



St Philip's
Come & See

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Easter Day 2021

While the COVID19 restrictions are in place St Philip's is delighted to be celebrating the Eucharist online on [Facebook](#) at 9.30am this morning. It will then be available on either our [YouTube channel](#) or [Facebook](#). All links and details are on our web page www.stphilipsoconnor.org.au



Dear Friends

We have arrived at the great festival of Easter! Thank you to all of you who have contributed to our journey together over these past weeks. We have much to be thankful for as we celebrate the Eucharist together this morning. I have attached Bishop Mark's Easter letter to the Diocese.

Blessing for this great season, *Martin*

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Mark's gospel, the earliest of the four New Testament accounts of Jesus' life, ends on a strange, almost anti-climatic note.

'Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid.'

On Sunday morning three women go to the tomb where Jesus' dead body was laid just a couple of days earlier. The tomb is empty. A mysterious figure tells them that Jesus has risen and that he will meet with his friends on their home turf in Galilee. Then, it seems, the trail runs cold.

Why were the women afraid to say something? Perhaps they were overwhelmed by all they'd experienced in such a short period. Maybe they were concerned about how this news would be received. One of the other gospels tells us that when the women did eventually share their story with Jesus' male apostles it was dismissed as idle chatter. Nonetheless, as the history of the past two thousand years testifies, this world-changing news got out anyhow.

Recent events in our national life have reminded us how we still fail to listen to women's voices. That is especially true when the news they bring is unexpected or when it threatens to disturb a status quo that serves mostly male interests. Still the news seems to get out anyhow – and perhaps there is something of God in that.

The good news of Easter is this: the God of Jesus Christ not only listens to but also empowers women's voices. He gives them good news to share about a King who came to pull down the mighty from their thrones and raise up the humble in their place. He frees them to speak of a Saviour whose love is stronger than death and who offers us forgiveness for our failures at the cost of his life. He invites all of us, female and male, poor and rich, young and old, to join our voices with them and proclaim 'Christ is Risen! He is Risen Indeed!'

+Mark Short
Anglican Bishop of Canberra and Goulburn

Introit Hymn: 362 (TIS)

Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who so lately on the cross Alleluia!
suffered to redeem our loss, Alleluia!

Hymns of praise then let us sing Alleluia!
unto Christ our heavenly king, Alleluia!
who endured the cross and grave Alleluia!
sinners to redeem and save. Alleluia!

But the pains which he endured Alleluia!
our salvation has procured; Alleluia!
now exalted he is king, Alleluia!
where the angels ever sing: Alleluia!

Anon., Lyra Davidica 1708

Entrance Antiphon [Introit]

This is the day the Lord has made: let us rejoice and be glad in it.

Luke 24:34, Psalm 118:24

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, ✠ be with you all.

And also with you.

Christ is risen Alleluia
He is risen indeed Alleluia

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

**Lord have mercy
Christ have mercy
Lord have mercy**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day

Let us pray:

Brightness of God's glory,
whom death could not conquer nor the tomb imprison:
as you have shared our frailty in human flesh,
help us to share your immortality in the Spirit;
let no shadow of the grave terrify us,
and no fear of darkness turn our hearts from you.
Reveal yourself to us this day and all our days
as the First and the Last,
the Living One,
our immortal Saviour and Lord.

Amen.

Today's Readings

A reading from the book of the prophet Isaiah (25:6-9)

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-matured wines,
of rich food filled with marrow, of well-matured wines strained clear.

⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸ he will swallow up death for ever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

⁹ It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Hymn to the Risen Christ

Christ our Passover has been sacrificed for us:
so let us celebrate the feast

**Not with the old leaven of corruption and wickedness:
but with the unleavened bread of sincerity and truth.**

Christ once raised from the dead dies no more:
death has no more dominion over him.

**In dying he died to sin once for all:
in living he lives to God.**

See yourselves therefore as dead to sin:

and alive to God in Jesus Christ our Lord.

**Christ has been raised from the dead:
the first fruits of those who sleep.**

For as by one man came death:

By another has come also resurrection of the dead:

For as in Adam all die:

Even so in Christ shall all be made alive.

A reading from the Acts of the Apostles (10:34-43)

Then Peter began to speak to them: 'I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

The Gradual: Hymn 382 (TiS)

Now the green blade rises, from the buried grain,
wheat that in the dark earth many days has lain;
Love lives again, that with the dead has been:
Love has come again like wheat that springs up green.

In the grave they laid him, Love whom hate had slain,
thinking that He never would awake again,
laid in the earth like grain that sleeps unseen:
Love has come again like wheat that springs up green.

Up he sprang at Easter, like the risen grain,
he who for three days in the grave had lain,
raised from the dead my living Lord is seen:
Love has come again like wheat that springs up green.

When our hearts are wintry, grieving, or in pain,
then your touch can call us back to life again -
fields of our hearts that dead and bare have been:
Love has come again like wheat that springs up green.

JMC Crum (1872-1958)

Alleluia, **Alleluia!** The stone the builders rejected has become the cornerstone. By the Lord has this been done; it is wonderful in our eyes. **Alleluia!**

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark (16:1-8)

Glory to you Lord Jesus Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his

disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

For the Gospel of the Lord,

praise to you Lord Jesus Christ.

The Sermon The Revd Canon Professor Scott Cowdell

The Renewal of Baptismal Vows

The ministers process to the font with the Paschal candle.

Dear friends, in baptism through the mystery of Christ's death and resurrection, we have died and been buried with Christ, so that we may rise with him to new life. Now that we have completed the observance of Lent, let us renew the promises made in our baptism, when we rejected the devil and all his works, and promised to serve God faithfully as members of his holy catholic Church.

We thank you, heavenly Father, for the gift of water. Your Holy Spirit moved over the waters in the beginning of creation. Through water you led the children of Israel out of slavery in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah

We thank you heavenly Father, for the water of baptism, in which we are buried with Christ in his death that we may share in his resurrection, and through which we are renewed by the Holy Spirit. Therefore, in joyful obedience to your Son, we make disciples of all nations, and baptise them in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Springs of water, bless the Lord. Give glory and praise to our God, who lives and reigns for ever!

Do you believe in God the Father, who made the world?

I believe and trust in him.

Do you believe and trust in his Son, Jesus Christ, who redeemed our human race?

I believe and trust in him.

Do you believe and trust in his Holy Spirit, who gives life to the people of God?

I believe and trust in him.

This is the faith of the church

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.**

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, when you fail, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek to serve Christ by loving your neighbour as yourself?

I will, with God's help.

Will you work and pray for justice and peace among all people
and respect the dignity of every human being?

I will, with God's help.

The congregation is sprinkled with water from the font.

Water of life cleanse and refresh us,
raise us to life in Christ Jesus.

**Water of life cleanse and refresh us,
raise us to life in Christ Jesus.**

All you who thirst come to the water,
where you will never be thirsty again.

**Water of life cleanse and refresh us,
raise us to life in Christ Jesus.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord, crucified and risen be always with you.

And also with you.

Let us offer each other the sign of peace.

Offertory Hymn: 393 (Tis)

Christ is alive, with joy we sing;
we celebrate our risen Lord,
praising the glory of his name.

Alleluia, alleluia, alleluia!

He is the grain of wheat that died,
sown in distress and reaped in joy,
yielding a harvest of new life.

Alleluia, alleluia, alleluia!

He is the sun which brings the dawn:
he is the light of all the world,
setting us free from death and sin.

Alleluia, alleluia, alleluia!

He is the vine set in the earth,
sharing our life, from birth to death,
That we might share in God's own life.

Alleluia, alleluia, alleluia!

He is the bread which comes from God,
broken to feed us in our need,
given to bring eternal life.

Alleluia, alleluia, alleluia!

Christ is alive, with joy we sing;
We celebrate our risen Lord,

praising the glory of his name.
Alleluia, alleluia, alleluia!

Pamela Stotter (1944)

Offertory

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

After the Preface:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth and full of your glory.
Hosanna in the highest. Blessed is he who comes
in the name of the Lord. Hosanna in the highest.**

The Great Thanksgiving continues:

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Great Thanksgiving concludes:

...we worship you, Father eternal, in songs of never-ending praise:

**Blessing and honour and glory and power are yours
for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven, hallowed be your name, your kingdom come, your will be
done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as
we forgive those who sin against us. Save us from the time of trial and deliver us
from evil. For the kingdom, the power, and the glory are yours now and for ever.
Amen.**

The Breaking of Bread and Communion

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion Antiphon

Christ our Passover is sacrificed for us. Therefore let us keep the feast, not with old leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

The Sending out of God's People

Let us pray:

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.

May we who celebrate this holy feast
walk in his risen light

and bring new life to all creation.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

The Lord be with you.

And also with you.

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, ✠ the Son and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Recessional Hymn: 361 (TiS)

The day of resurrection!
Earth, tell it out abroad;
the passover of gladness,
the passover of God.
From death to life eternal,
from earth up to the sky,
our Christ has brought us over,
with hymns of victory.

Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and listening to his greeting,
may hear, so calm and strong,
his own "All hail!" and, hearing,
may raise the victor's song.

Now let the heavens be joyful!
Let earth the song repeat!
The whole world shout in triumph,
her living Lord to greet;
Let all things seen and unseen
their notes of gladness blend,
for Christ the Lord has risen,
our joy that hath no end.

For Reflection

The original disciples were shocked into bliss by the Resurrection--
and they never recovered.

-- Dom Sebastian Moore O.S.B.

At the entrance to the Jerusalem's Church of All Nations, next to the Garden of Gethsemane, there is a sign warning every visitor:

NO EXPLANATIONS INSIDE THE CHURCH

This was intended to discourage talkative tour guides from disturbing the church's prayerful ambience with shouted lectures, but it has always struck me as very good advice for preachers on Easter Sunday. Confronted by a room full of people who spend most of their time in the secular social imaginary where the dead stay dead and God -- if there is one -- does not intervene in the natural order, preachers are tempted to mount a defence of the Resurrection within the plausibility structures of the modern mindset. In doing so, they not only tame a dangerous mystery into a manageable -- and rather harmless -- assumption, but they also waste a valuable opportunity to bring the assembly into confrontation with the transformative presence of the living Christ.

There is nothing wrong with addressing people's doubts, or wondering what facts might lie behind the "painfully untidy stories" of the Easter narratives. But that is work for another day. Easter Sunday is for proclamation, not explanation. It is a time to meet the One who changes everything.

The central question of Easter is not, "What happened to Jesus way back then?" but rather, "Where is Jesus now--for us?" Or even more strikingly, "*When* is Jesus? When is Jesus *for us*?" So Easter becomes not a matter of our questioning the Resurrection, but of allowing the Resurrection to question us. *Who are we now, and what must we become, in the light of the risen Christ?*

If I were preaching on Easter Sunday, I wouldn't want to convince so much as to invite-- to invite the mixed crowd of believers, seekers and doubters to embrace the Easter experience and consent to its transformative effects. In order to connect the risenness of Jesus with the risenness of us and all creation, I would pursue two fundamental themes: *Easter is now!*
And, Resurrection has consequences!

Easter is now!

Since it only occurs once a year, Easter Sunday is sometimes mistaken for a commemorative anniversary of a past event. In fact, the earliest churches treated the Paschal mystery of Christ's death and resurrection as the timeless (or *time-full*) subject of every eucharistic liturgy. The establishment of an annual observance of "Easter Day" was a later development.

The Resurrection, although breaking into history on a specific temporal occasion, is not the property of the past. As God's future showing itself in our present, it belongs to all times and seasons. Jesus is alive, still showing up as a transfiguring presence in a world fraught with absences. Jesus is not over, and his story is not over. It will only be completed in the divinization of the cosmos, when God is in all and all are in God. Easter isn't something we remember. It's something we live and breathe.

Resurrection has consequences

The Resurrection is more than an idea we talk about or believe propositionally. It's something we *become*, something we "prove" in the living of our stories. Rowan Williams describes it this way:

"The believer's life is a testimony to the risen-ness of Jesus: he or she demonstrates that Jesus is not dead by living a life in which Jesus is the never-failing source of affirmation, challenge, enrichment and enlargement--a pattern, a dance, intelligible as a pattern only when its pivot and heart become manifest. The believer shows Jesus as the centre of his or her life."

In the Orthodox icon of the Resurrection, Jesus is never by himself. He is always depicted taking the dead by the hand and pulling them out of their own tombs. Christ's hand snatching us from death is a vivid image, and George Herbert, the seventeenth-century poet-priest, employs it artfully in 'Easter':

Sing his praise
Without delays,
Who takes thee by the hand,
that thou likewise
With him mayst rise . . .

But the things that are killing us exert a powerful gravity. We sag under the weight of our despair, we resist the hand that pulls us upward. Nevertheless, Christ persists. "Arise, sad heart," says Herbert in 'The Dawning':

if thou dost not withstand,
Christ's resurrection thine may be;
Do not by hanging down break from the hand
Which, as it riseth, raiseth thee.

Do not by hanging down break from Christ's hand. Christ came to save us from our least selves. That's the gift – and the challenge – of the Resurrection, and it applies to our common life as well as to our private selves. The first disciples, so scattered and shamed by the events of the Passion, made this perfectly clear when their broken and bewildered community was restored to life. And so it is for all of us who follow.

Resurrection is about the healing and restoration of wounded and severed relationships: relationships between God and humanity, between human persons and, ultimately, among all the elements of creation. An Orthodox theologian puts the case in the widest possible terms: "The Resurrection is not the resuscitation of a body; it is the beginning of the transfiguration of the world." May the whole world one day see and know a church which has been shocked into bliss--and has never recovered!

News

The ACT Chief Health Officer regularly updates information regarding interstate COVID19 outbreaks. The web site offers the latest information on restrictions and regulations.

https://health.act.gov.au/sites/default/files/2021-04/COVID-19%20Advice%20for%20high%20risk%20settings_010421_final.pdf [The latest guidance on this site dated 1 April is in the church foyer]. The situation however is evolving again and changing very quickly and we ask everyone coming to St Philip's to be aware of current restrictions and alerts.

ACT Health require all worshippers to use the **CBR APP** as they come into church. If you use a Smartphone can you please download the App and use the QR code as you enter. An iPad has been installed in the foyer to assist in enabling us all to be scanned in as we come into the church.

News from Parish Council

- Special General Meeting A short Special General Meeting (SGM) will be held in the church at 11:15am on Sunday 2 May 2021 to:
 - a) approve the Parish's 2021 budget;
 - b) appoint a Parish Safety Officer;
 - c) elect a People's Warden; and d) note the Rector's appointment of a Parish Council Member.
- Parish Safety Officer Laura Wood has been put forward by Parish Council for the position of Parish Safety Officer. The role of the Parish Safety Officer is to implement the Work Health and Safety Act 2011 (ACT) into our Parish. Under the Act, the nature of health and safety includes both physical and psychological safety. Under Diocesan guidelines, if anyone has any objections, they should lodge them with Revd. Martin at least two weeks before the Special General Meeting on May 2. Subject to receiving no objections, the appointment of Laura will be ratified at the SGM.

Maurice Neville announces a new book. I am delighted to announce the publication of 'Joy and Compassion: Stories and Prayers for a Life of Faith' (Coventry Press, Melb. 384 pages), written by my late wife Revd Susan Joy Neville. Susan Joy was a deacon and writes from her extensive experience as a hospice/hospital pastoral carer, school chaplain, and family minister. In Susan Joy's words, the book is "my voice, on faith and how to live as a person of faith in this world". It is a collection of 86 story-oriented reflections, each focussed on a specific aspect of faith life (e.g. 'Called', 'Hope', 'Peace', 'Searching', 'Scarred'). Each reflection is accompanied by a directly-related

prayer, and ends with a question or comment for thought or action. Stories are from the Bible, but also from life, literature, movies, and beyond. After Susan Joy passed away in August 2018, I discovered the extent of her writings and realised their nature and potential. I compiled, edited, organised, and prepared them as a coherent text for publication. You can see details about the book and Susan Joy at her website <https://susanjoyneville.net/>. If you would like to buy a copy please see Maurice who can offer a significant author discount.

This year's sitting of the **Diocesan Synod** will take place next Saturday 10 April at Canberra Grammar School, beginning at 9am. The sitting has been reduced to one day and moved to Canberra to enable the Synod to meet under COVID SAFE guidelines.

This year's Easter celebrations are particularly poignant given last year's lockdown and will be particularly joyful with the news that we are able to sing. **The church has been decorated with a splendid flower display to express our joy**, if you would like to contribute towards the flower fund envelopes are available at the back of the church.

Our National Mission for 2021 and 2022 is an ABM project with Wontulp-Bi-Buya College in Cairns. This project continues our support for indigenous Australians and our value for education, we supported this Mission in 2015 and 2016. <https://www.wontulp.qld.edu.au/>

The Wontulp-Bi-Buya College provides support services in the form of:

- Assistance for Indigenous church and community leaders through study programs (as mentioned above);
- Regional visits by staff to provide training (where permitted);
- Provision of college-owned devices that can be loaned out to students; and
- Provision of online course delivery.

In 2019, the College had 156 enrolments, with roughly two thirds women and one third men. The overall completion rate from the College was 92% and the participation rate for 2020 remained high, even with the challenges of COVID-19. The College continued to provide remote learning opportunities when face-to-face learning could not be offered. We believe that this mission will be a great opportunity to support education assistance for Indigenous Peoples and increase necessary equipment supplies.

Envelopes are available at the rear of the church for your offering. Many thanks to those of you who donated writing pens, colouring equipment & notebooks. Laura Wood is in Cairns this week meeting with members of the College and has taken a suitcase full of writing material with her.

Bridging the Gap – Breaking the Cycle. Each week St Philip's donates non-perishable food items to **St John's Care** in Reid. The baskets at the back of the church are ready to receive your donations! This week there is a need for cereal, biscuits, packeted Cup-a-Soup, olive oil, dry pulses, dishwashing liquid, honey, tins of tuna, tinned vegetables and tinned meat. Thank you!

This week @ St Philip's

Today	<i>Easter Day</i>
6am	Lighting of the New Fire, Vigil & Eucharist
8am	Easter Breakfast
9.30am	Festal Eucharist – Livestreamed
Tuesday 6 April	<i>Easter Tuesday</i>
2pm	Eucharist Sir Leslie Morshead Manor
Thursday 8 April	<i>Easter Thursday</i>
10am	Eucharist
Saturday 10 April	<i>Easter Saturday</i>
10am-1pm	Pandora's - OPEN
9am	Diocesan Synod – Canberra Grammar School
Sunday 11 April	<i>Second Sunday of Easter</i>
8am	Eucharist
10am	Eucharist with Hymns

Dates for your Diary

Parish Council – Wednesday 14 April, 7pm

Special Parish General Meeting – Sunday 2 May, 11.15am

Next Sunday – Second Sunday of Easter (11 April 2021)

Readings: Acts 4:32-37, Psalm 133, 1 John 1.1-2.2, John 20:19-31

Roster

			4-Apr-21		11-Apr-21	18-Apr-21
	Sunday of Month		1st		2nd	3rd
	Liturgical Season		Easter Day		2nd Sunday of Easter	3rd Sunday of Easter
	Flowers		Flower team		Flower team	Flower team
8am	Celebrant	6am: Lighting of the new Fire, Vigil & Eucharist	Rev'd Martin	8am	Rev'd Martin	Rev'd Martin
	Preacher (if different to Celebrant)					Rev'd Canon Scott
	Sidespeople & Welcomer		Fred A, Shane & Tim W		Alison & Alistair	volunteers
	Liturgical Assistant		LA: Lisa C Deacon: Robin		Ellie P	Lisa C
	1st Bible reader - OT		Julianne S		Alison D	Rebecca P
	2nd Bible reader - NT		Brian McK		Alistair D	Brian McK
10am	Celebrant	9.30am: Festal Eucharist	Rev'd Martin	10am	Rev'd Martin	Rev'd Canon Scott
	Preacher (if different to Celebrant)					
	Sidespeople & Welcomer		Denise M, Nirmal F & helpers		Helen & Hardy P & Laura W	Janene B, Jeannette McH & Richard G
	Liturgical Assistant		Crucifer: Zara Server: Leighton Deacon: Robin		Rebecca K	
	Musician(s) & Singers/Soloist		Colin F		Colin F	Colin F
	1st Bible reader - OT		Richard G		Tim G	Sarah B
	2nd Bible reader - NT		Ashton R		Colin D	David R
	Morning Tea		no morning tea, Easter Breakfast between services		Jan G	Janene B
	Additional details/notes		8am - 9.30 Easter Breakfast		School holidays	School holidays