



**St Philip's**  
*Come & See*

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**Sunday 8 August 2021**

# *Eleventh Sunday after Pentecost*



Dierick Bouts (c1420-1475) *Prophet Elijah in the Desert*. St Peters, Leuven

## *Welcome to St Philip's*

Check-in: it is a requirement that everyone checks in via the *CBR Check In* app. If you need assistance the Sidespeople/Welcomers can check you in, we have masks available too. If you are unsure of current restrictions the ACT Chief Health Officer's latest update (5 August) can be found at:

[https://health.act.gov.au/sites/default/files/2021-07/COVID-19%20Advice%20for%20high%20risk%20settings\\_21072021.pdf](https://health.act.gov.au/sites/default/files/2021-07/COVID-19%20Advice%20for%20high%20risk%20settings_21072021.pdf)

There is a printed copy in the porch. We are asking all folk to be aware of the restrictions, to be careful and thorough with their hand hygiene, to be mindful of social distance and not to attend church if they feel unwell.

Pew sheet & Order of Service: the Pew sheet including a complete order of service with hymns is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Alternatively hymn books, service cards and a printed abridged Pew sheet is available.

Offertory: at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

Communion: if you are baptised you are welcome to receive communion, which at present is in 'one kind.' If you would like to receive a blessing please cross your hands on your chest as you come forward.

Breakfast or Morning Tea: all our services are followed with hospitality in the Lamerton Centre, please join us - 'Come & See'

### *From the Rector*

Dear Friends.

I am on occasions critical of the Lectionary – the book which acts as a diary governing which readings we use at the Daily Offices and the Eucharist. Sometimes the choice of readings seems somewhat eccentric, let's say!! But there are other occasions when I applaud our lectionary, this week is one of them.

In the midst of thinking about Christian exclusivity, a question was asked recently concerning how we deal with the prophets and holy people of other faith traditions, do we recognise them? This week in the lectionary we come face to face with folk from a variety of traditions, they are all Christian, yes, but they reveal the breadth of Christian spirituality and thought. On Monday we commemorate the life of Mary Sumner the Founder of The Mother's Union who died in 1921, Tuesday we recall one of the earliest martyrs of the Church St Laurence who was executed after bringing into the emperor's royal presence all the poor and marginalised of Rome – he had been asked to bring the riches of the Church! On Wednesday Clare of Assisi founder of the Franciscan 'Poor Clare's' and Cardinal, now Saint, John Henry Newman, the 19<sup>th</sup> century Anglican who became a Roman Catholic and whose writings and thought provided the impetus for the Second Vatican Council in the 1960's. Friday is Jeremy Taylor, a 17<sup>th</sup> century Anglican Bishop and scholar whose writing on the primacy of conscience became formative.

On Saturday we commemorate the martyrs of the 20<sup>th</sup> century, among them is Grand Duchess Elizabeth of Russia, an aristocrat who became nun and was executed by the Bolsheviks, Maximilien Kolbe, the friar who in 1940 gave his life in exchange for a Jewish man in the Nazi concentration camp at Auschwitz, Maria Skobtsova who also went to her death in the concentration camps for protecting Jews in France, Martin Luther King the US civil rights campaigner, Janani Luwum the Archbishop of Uganda, killed by order of President Idi Amin and Oscar Romero murdered while saying Mass in San Salvador, a critic of social injustice and violence.

Anglicans, Protestants, Catholics, Orthodox all honoured in our calendar. A reminder to us of our place within a wider Church in all its traditions. One day, I pray, we may include those in other faith traditions in whom God's spirit has lighted and who have given that light to the world.

Blessings to you all, *Martin*

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### *Today's Liturgy*

**Introit** Hymn 658 TiS (10am)

I, the Lord of sea and sky,

I have heard my people cry.

All who dwell in dark and sin my hand will save.

I who made the stars of night,

I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?

*Refain*

Here I am, Lord; Is it I, Lord?  
I have heard You calling in the night;  
I will go, Lord, if You lead me.  
I will hold Your people in my heart.

I the Lord of snow and rain,  
I have borne my people's pain;  
I have wept for love of them.  
They turn away.  
I will break their hearts of stone,  
Give them hearts for love alone.  
I will speak my word to them.  
Who shall I Send? (*refain*)

I, the Lord of wind and flame,  
I will tend the poor and lame;  
I will set a feast for them.  
My hand will save.  
Finest bread I will provide till their hearts be satisfied  
I will give my life to them.  
Whom shall I send? (*refain*)

**Entrance Antiphon**

**Be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us.**

*Ephesians 5:1-2*

The grace of the Lord Jesus Christ, and the love of God, ✠ and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

'Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you ☐ and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

**Lord have mercy.  
Christ have mercy.  
Lord have mercy.**

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks,**

**we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **Prayer of the Day**

Grant, O Lord,  
that we may see in you the fulfilment of all our need,  
and may turn from every false satisfaction  
to feed on the true and living bread  
that you have given us in Jesus Christ;  
who lives and reigns with you and the Holy Spirit,  
one God now and for ever.

**Amen.**

### **Today's Readings**

*A reading from the first book of Kings (19:4-8)*

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' <sup>5</sup>Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' <sup>6</sup>He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. <sup>7</sup>The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' <sup>8</sup>He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God.

*Psalm 34:1-8*

I will bless the Lord continually:  
his praise shall be always in my mouth.

**Let my soul boast of the Lord:  
the humble shall hear it and rejoice.**

O praise the Lord with me:  
let us exalt his name together.

**For I sought the Lord's help and he answered:  
and he freed me from all my fears.**

Look towards him and be bright with joy:  
your faces shall not be ashamed.

**Here is a wretch who cried, and the Lord heard me:  
and saved me from all my troubles.**

The angel of the Lord encamps round those who fear him:  
and delivers them in their need.

**O taste and see that the Lord is good:  
happy are they that hide in him!**

*A reading from the letter of Paul to the Ephesians (4:25 - 5:1-2)*

<sup>25</sup>So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. <sup>26</sup>Be angry but do not sin; do not let the sun go down on your anger, <sup>27</sup>and do not make room for the devil. <sup>28</sup>Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. <sup>29</sup>Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. <sup>30</sup>And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. <sup>31</sup>Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, <sup>32</sup>and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you.

<sup>1</sup>Therefore be imitators of God, as beloved children, <sup>2</sup>and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

**Gradual**                      Hymn 240 TiS (10am)  
All go to God when they are sorely placed:

They plead to him for help, for peace, for bread,  
For mercy, for them sinning, sick or dead.  
We all do so in faith or unbelief.

We go to God when he is sorely placed,  
Find him poor, scorned, unsheltered, without bread,  
Whelmed under weight of evil, weak or dead.  
We stand by God then, in his hour of grief.

God comes to us when we are sorely placed,  
Body and spirit feeds us with his bread.  
For everyone, he as a man hangs dead:  
Forgiven life he gives all through his death.

Alleluia! (8am)

**Alleluia!**

Jesus said to them, 'everyone who has heard and learned from the Father comes to me.'

*John 6:45*

**Alleluia!**

The Lord be with you.

**And also with you.**

*The Gospel of our Lord Jesus Christ according to John (6:35, 41-51)*

**Glory to you Lord Jesus Christ.**

<sup>35</sup>Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' <sup>42</sup>They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' <sup>43</sup>Jesus answered them, 'Do not complain among yourselves. <sup>44</sup>No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. <sup>45</sup>It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. <sup>46</sup>Not that anyone has seen the Father except the one who is from God; he has seen the Father. <sup>47</sup>Very truly, I tell you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your ancestors ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

For the Gospel of the Lord,

**praise to you Lord Jesus Christ.**

## **The Sermon**

### **The Nicene Creed**

Let us affirm the faith of the church

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

## **Prayers of the People**

In our prayers we remember those in need, particularly: Ros, Ben, Gage, Hugh, Sarah, Myrle, Margot, David, Otto, Joan, Mandy, Bob and Noel, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We commend to God the recently departed especially Peter Jones, those whose anniversaries fall at this time: Michael Sawyer (8/8/2014), all whose memories are dear to us, and those who have no one to remember them.

## **The Greeting of Peace**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

Let us offer each other the sign of peace.

## **Offertory**                      Hymn 500 (Tune 411) TiS (10am)

Here we adore you, hidden Saviour, Lord,  
who in your sacrament are living Word;  
both flesh and spirit at your presence fail,  
yet here your presence now we humbly hail.

O blest memorial of our dying Lord,  
the living bread, who here will life afford,  
O may our souls on you for ever feed,  
and you be ever present in our need.

Fountain of goodness, Jesus, Lord and God,  
cleanse us, unclean, with your all-cleansing blood;  
increase our faith and love that we may know  
the hope and peace which from your presence flow.

O Christ, whom now beneath a veil we see,  
may what we thirst for our possession be:  
to gaze on you unveiled and see your face,  
the vision of your glory and your grace.

Blessed are you, Lord, God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
And for the service of your kingdom.

**Blessed be God for ever.**

## **Great Thanksgiving**

The Lord be with you.

**And also with you.**



Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth and full of your glory.  
Hosanna in the highest. Blessed is he ✠ who  
comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Great is the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom and in whom,  
in the fellowship of the Holy Spirit  
we worship you, Father,  
in songs of never-ending praise:  
**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,  
**Our Father in heaven, hallowed be your name, your kingdom come, your will be  
done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as  
we forgive those who sin against us. Save us from the time of trial and deliver us  
from evil. For the kingdom, the power, and the glory are yours now and for ever.  
Amen.**

As this broken bread was once many grains,  
which have been gathered together and made one bread:  
**so may your Church be gathered from the ends of the earth into your kingdom.**

**Jesus, Lamb of God, have mercy on us.**  
**Jesus, bearer of our sins, have mercy on us.**  
**Jesus, redeemer of the world, grant us your peace.**

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood  
of Christ in remembrance that he died for us, and feed on him in our hearts by faith with  
thanksgiving.

#### **Communion Antiphon**

**O taste and see that the Lord is good: happy are those who take refuge in him!**

Psalm 34:8

#### **The Sending out of God's People**

Let us pray:  
Father of all  
we give you thanks and praise  
that when we were still far off  
you met us in your son and brought us home.

Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we who the spirit lights give light to the world.  
**Keep us in this hope that we have grasped;  
so we and all your children shall be free,  
and the whole earth live to praise your name.**

The Lord be with you.  
**And also with you.**



The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

Go in the peace of Christ.

**Thanks be to God.**

**Recessional**          Hymn 569 TiS (10am)

Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand:  
bread of heaven, bread of heaven,  
feed me now and evermore,  
feed me now and evermore.

Open now the crystal fountain  
whence the living waters flow:  
let the fiery, cloudy pillar  
lead me all my journey through:  
strong deliverer, strong deliverer,  
be thou still my strength and shield,  
be thou still my strength and shield.

When I tread the verge of Jordan  
bid my anxious fears subside:  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
songs of praises, songs of praises  
I will ever give to thee,  
I will ever give to thee.

## *Reflections*

### **Debts, court cases, pain and one big dream**

A man called St John's Care early in July. I picked up the phone and heard a deep sigh, "I ...I...don't know where to start...we need help to pay a bill" ... and then there was a pause.

As it was early in the morning, I invited E to drop in that day if he had time. An hour later, he was standing outside the Centre wearing thongs and T-shirt (it was raining and freezing). E was invited in and given a cup of hot chocolate before he could summon the courage to tell me his story.

He told me that he has two primary school age children who live with him full time. After a family court issue he was left with enormous debts and bills, most of which have been consolidated with the help of the tribunal.

E was put on a payment plan to repay the debts and although he receives support from Centrelink, the money isn't enough to cover all the debt repayments, utility bills and to buy food. He said that although he doesn't like asking for help, he has been visiting all the emergency relief centres in Canberra seeking help with food.

As he spoke, E kept sighing ... I asked if he was okay. "Not really", he replied. "You see, the reason I can't do full time jobs is because I have fibromyalgia which means constant aches and pains, for which I take strong medications. But I have a dream of starting my own small food business – my "culture street food! " he smiled. My two beautiful children and this food business dream are what keeps me going".

I was left speechless, and an awe-inspiring feeling stayed with me for the whole day.

I arranged for an ample supply of food, fruit and vegetables for E to take home. We gave him a Foodbank voucher to supplement the weekly support. He was also invited to come to St John's Care for emergency relief regularly to keep him and the two kids going.

E mentioned that he is preparing an application to raise venture capital and may need to also complete a Food Safety Course. We discussed this with E and said that if he needed support with paying for the course, that SJC would help. His eyes filled with genuine tears.

"Thank you, thank you, thank you! I can't believe it. This means a lot to me", he said.

I sincerely hope that dreams like E's would be supported and would take off so that we see purpose flourishing in our community.

You, our dear readers, and donors, make this possible in many ways. Huge thanks go to you!

Kind regards,

*Nailia, SJC Case Manager*

## **Alpha Youth Course**

Each Sunday afternoon during Term Two a group of keen and curious teenagers gathered at Holy Cross Hackett to participate in the Alpha Youth Course. We met up with others from the youth groups within our Deanery to discuss many tenets of the Christian faith while eating pizza. We discussed the history and centrality of the Bible, how to define our faith and what Christianity is, Jesus Christ, and how we can share and spread the good news to other people around us.

The Youth Alpha Course really helped participants to better understand the Christian faith and it offered a welcoming environment to ask questions about the beliefs of our church over pizza. It was a good opportunity to meet up with other youth from nearby churches.

One of our friends was keen to join us and we were happy to bring him along and hear his thought-provoking questions. He is not a churchgoer but felt welcome and we spent time with him chatting about the weekly topics. It was an opportunity for him to better understand our Christian faith.

The Alpha Youth Course was an enjoyable, informative, and engaging course about Christianity. Many thanks go to the team at Holy Cross Hackett including Father Tim, and to Father Martin for offering his time to join in too.

*Dominic and Joseph Lloyd*

## **News**

"On any given night, nearly 500 young people in Canberra are homeless. Some "couch-surf" with friends, others face a night on the streets or hidden away in the bushlands. No young person should feel like they have nowhere to go. **Raw Potential Canberra** actively provides outreach services to at-risk young people, of 12-25 years, in an effort to help those facing homelessness and violence.

They offer after hours support and a non-judgemental approach to helping those in need.

They work in partnership with other local services to go out into the community and engage with young people who cannot, or will not, access services, working with them over time to re-connect them to mainstream society. Your donation to St Philip's Local Mission project will help Raw Potential to do this vital work." If you would like to know more check out the website at:

<https://rawpotential.com.au/about-us/>

The Bishop has decided to suspend the current sitting of the **Diocesan Synod** because of the ongoing uncertainty presented by the COVID restrictions. Planned for 10-12 September 2021, it is hoped that the Synod will sit in the first quarter of 2022.

**On Sunday 26<sup>th</sup> September Bishop Stephen Pickard** will preside and preach, at the 10am Eucharist. His visit coincides with the end of 'The Winter Journey' which provides an opportunity for folk to prepare for Confirmation and Reception at Bishop Stephen's hands. Please put this date in your diaries, we look forward to a great celebration.

Plans are underway to celebrate the **60<sup>th</sup> anniversary of the Dedication of St Philip's** on Thursday 16<sup>th</sup> December. It is hoped that Bishop Mark will be able to join us perhaps for a Festal Evensong followed by dinner in the courtyard – we are considering how we might mark this occasion. If you have any ideas on how we might commemorate this milestone in the life of our Parish Community please speak to Martin or one of the Wardens.

**Bridging the Gap – Breaking the Cycle.** Each week St Philip's donates non-perishable food items to **St John's Care** in Reid. The baskets at the back of the church are ready to receive your donations! This week there is a special need for powdered milk (full cream), Irish Stew or Pepper Steak tinned meals, shampoo and conditioner. Please check the use by dates on foodstuffs, thank you. Supermarket gift cards of \$20 and \$50 are also appreciated.

**Flowers @ St Philip's** You may wish to remember a loved one, a special anniversary or celebration. Please see the Rector or place your request in one of the 'flower envelopes' which can be placed with the offertory. The flower roster can be found in the Narthex ~ please see Susan if you would like to join the team!

**The August Anglican News** is now out and can be found on our website:

<https://stphilipsoconnor.org.au/news/anglicannews/>

Let the parish know if you would like a printed copy.

### ***This week @ St Philip's***

Today	<i>Eleventh Sunday after Pentecost</i>
8am	Eucharist
10am	Eucharist with Hymns
Tuesday 10 August	<i>Laurence, deacon &amp; martyr</i>
7-8pm	Winter Journey - Book Group, Book 3
Wednesday 11 August	<i>Clare of Assisi (d. 1252), John Henry Newman, cardinal &amp; theologian (d.1890)</i>
7pm	Parish Council
Thursday 12 August	<i>Feria</i>
10am	Eucharist
Friday 13 August	<i>Feria</i>
7.30pm	Youth Group
Saturday 14 August	<i>Martyrs of the 20<sup>th</sup> century</i>
10am-1pm	Pandora's
11am	Eucharist – Kankinya
Sunday 15 August	<i>Mary, Mother of our Lord</i>
8am	Eucharist
10am	Eucharist with Hymns
Noon	Readings - Isaiah 61:10 – 62:3, Song of Mary, Galatians 4:4-7, Luke 2:1-7 Holy Baptisms

### ***Dates for your Diary***

17 August	Winter Journey – Book Group, Book 4
19 August	North Canberra Deanery @ St Philip's
26 September	Eucharist - Confirmation & Reception
23 October	'Spring Fling' Annual Parish Fair
24 October	Anglicare Sunday
1-5 November	Clergy Retreat, Galong
16 December 60 <sup>th</sup>	Anniversary of St Philip's Dedication

## Rosters

		<b>8-Aug-21</b>	<b>15-Aug-21</b>	<b>22-Aug-21</b>
	Sunday of Month	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
	Liturgical Season	11th Sunday after Pentecost	12th Sunday after Pentecost	13th Sunday after Pentecost
	Flowers	Flower Team	Flower Team	Flower Team
<b>8am</b>	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Martin
	Preacher (if different to Celebrant)		Rev'd Canon Scott	
	Sidespeople	Alison & Alistair	<i>volunteers</i>	Tim & Shane
	Liturgical Assistant	Ellie P		Brian McK
	1st Bible reader - OT	Alison D	Julianne S	Shane W
	2nd Bible reader - NT	Alistair D	Rebecca P	Susan J
<b>10am</b>	Celebrant	Rev'd Martin	Rev'd Canon Scott	Rev'd Martin
	Preacher (if different to Celebrant)			
	Sidespeople & Welcomer	Helen & Hardy P & Laura W	Janene B, Jeannette McH & Richard G	Sally A, Fred A & helper
	Liturgical Assistant	Rebecca K	Rev'd Martin	Philippa W
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F
	1st Bible reader - OT	Fiona D	Fred A	Jeanette D-T
	2nd Bible reader - NT	Laura W	Sarah B	Tim G
	Morning Tea	Janene B	Jan G	Ann M