



St Philip's
Come & See

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Sunday 12 December 2021
Third Sunday of Advent

8am Eucharist

10am Eucharist with music

The 8.00am Eucharist will be live on [Facebook](#). Then it will be available on either our [YouTube channel](#) or [Facebook](#). All links and details are on our web page www.stphilipsoconnor.org.au



Welcome to St Philip's

St Philip's COVID Safe Plan - It is a requirement that everyone checks in via the *CBR Check In* app. If you need assistance the Sidespeople and Welcomers can check you in. We are asking all folk to be aware of the restrictions, to be careful and thorough with their hand hygiene, to be mindful of social distance and not to attend church if they feel unwell. We are now able to have up to 65 folk in church. Masks are not mandated but should be worn if you are vulnerable or unable maintain a social distance.

Pewsheet & Order of Service: the Pewsheet including a complete order of service is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Alternatively service cards and a printed abridged Pew sheet is available.

Offertory: at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

Communion: if you are baptised you are welcome to receive communion, which at present is in

'one kind.' If you would like to receive a blessing please cross your hands on your chest as you come forward.

Breakfast or Morning Tea: all our services are followed with hospitality on the Lamerton Centre deck, please join us - 'Come & See'

From the Rector

Dear Friends,

We are looking forward to our 60th anniversary celebrations on Thursday, if you haven't yet booked for Dinner today is your last chance. The menus have been chosen and we are anticipating a celebratory feast. Our celebrations, beginning with Evensong at 5.30pm, will include the premier of a setting of the Nunc Dimittis by Colin Forbes and after dinner we will sing the 'St Philip's 60th Anniversary Ode' penned by former Rector Dr George Garnsey.

Today is Gaudete Sunday and the focus is the joy we find in expectation. Many modern self-help gurus tell us happiness involves lowering our expectations to avoid disappointment. But our tradition tells us something quite different. At its heart part of the problem in faith communities is the sense that we have to 'do something.' We pray for this, we work for that, we strive for missionary endeavour with projects in evangelizing and social justice etc. These are good things, but with them is the potential for disappointment and the temptation to lower expectation.

Our Advent expectation is based on what has already happened. Past, present and future wrapped up in one. Think of the Eucharist, the reenactment of an ancient ritual in our time, but which projects us into the future - the wedding feast of the lamb. We cannot separate these elements because in God they are one!

In the same way the coming of Christ as the Child of Bethlehem, the coming of Jesus daily into our hearts and lives and the coming of the Christ as judge at the end of time are one and the same. So we can be and should be expectant, stand up, lift your heads your redemption is near!

Please read through the news items, particularly the Parish Council news, changes are afoot to our COVIDSafe Plan, please let me know if you any questions or concerns.

Blessings to you all, *Martin*

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rector@stphilipsoconnor.org.au

Eucharist for the Third Sunday of Advent

In the name of the Father ✠ and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Entrance Antiphon

**Do not fear. The Lord, your God, is in your midst, a warrior who gives victory;
he will rejoice over you with gladness, he will renew you in his love.**

Zephaniah 3:16-17

The Lighting of the Third Candle

Blessed are you, sovereign Lord, just and true:
to you be praise and glory for ever.

Your prophet John the Baptist was witness to the truth
as a burning and shining light.

May we your servants rejoice in his light,
and so be led to witness to him
who is the Lord of our coming kingdom,
Jesus our Saviour and King of the ages.

Blessed be God for ever.

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom
no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of**

your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The Lord comes bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

Let us open our hearts to his coming, confessing our sins in penitence and faith.

Heavenly Father,

you call us to prepare for the coming of your Son:

forgive us our unreadiness to receive him.

Lord, have mercy.

Lord, have mercy.

Lord Jesus,

you were proclaimed by John the Baptist:

help us also to prepare your way.

Christ, have mercy.

Christ, have mercy.

Holy Spirit,

you speak through the prophets:

make us attentive to hear your word.

Lord, have mercy.

Lord, have mercy.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you ✕ and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Prayer of the Day

Let us pray:

Almighty God,

you sent your Son into a world

where the wheat must be winnowed from the chaff

and evil clings even to what is good:

let the fire of your Spirit purge us of all corruption,

so that, purified, we may wait eagerly for him

whose coming is certain, whose Day draws near,

your Son, our Lord Jesus Christ

who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever.

Amen.

Today's Readings

A reading from the book of the prophet Zephaniah (3:14-20)

¹⁴ Sing aloud, O daughter Zion;

shout, O Israel!

Rejoice and exult with all your heart,

O daughter Jerusalem!

¹⁵ The Lord has taken away the judgements against you,

he has turned away your enemies.

The king of Israel, the Lord, is in your midst;

you shall fear disaster no more.

¹⁶ On that day it shall be said to Jerusalem:

Do not fear, O Zion;

do not let your hands grow weak.

¹⁷ The Lord, your God, is in your midst,

a warrior who gives victory;

he will rejoice over you with gladness,

he will renew you in his love;
he will exult over you with loud singing
¹⁸ as on a day of festival.
I will remove disaster from you,
so that you will not bear reproach for it.
¹⁹ I will deal with all your oppressors
at that time.
And I will save the lame
and gather the outcast,
and I will change their shame into praise
and renown in all the earth.
²⁰ At that time I will bring you home,
at the time when I gather you;
for I will make you renowned and praised
among all the peoples of the earth,
when I restore your fortunes
before your eyes, says the Lord.

Song of Isaiah (12:2-6)

'Behold, God is my salvation:
I will trust, and will not be afraid,
**'For the Lord God is my strength and my song:
and has become my salvation.**

With joy you will draw water:
from the wells of salvation.

**On that day you will say:
'Give thanks to the Lord, call upon his name;**

'Make known his deeds among the nations:
proclaim that his name is exalted.

**Sing God's praises, who has triumphed gloriously:
let this be known in all the world.**

'Shout and sing for joy, you that dwell in Zion,
for great in your midst is the Holy One of Israel.'

A reading from the letter of Paul to the Philippians (4:4-7)

Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Alleluia!

Alleluia!

Shout and sing for joy, you that dwell in Zion, for great in your midst is the Holy One of Israel.

Isaiah 12:6

Alleluia!

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke (3:7-18)

Glory to you Lord Jesus Christ.

John said to the crowds that came out to be baptized by him, 'You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruits worthy of repentance. Do not begin to say to yourselves, "We have Abraham as our ancestor"; for I tell you, God is able from these stones to raise up children to Abraham. ⁹Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.'

¹⁰And the crowds asked him, 'What then should we do?' ¹¹In reply he said to them, 'Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.' ¹²Even tax-collectors came to be baptized, and they asked him, 'Teacher, what should we do?' ¹³He said to them, 'Collect no more than the amount prescribed for you.' ¹⁴Soldiers also asked him, 'And we, what should we do?' He said to them, 'Do not extort money from anyone by

threats or false accusation, and be satisfied with your wages.'

¹⁵As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.'

¹⁸So, with many other exhortations, he proclaimed the good news to the people.

For the Gospel of the Lord,

praise to you Lord Jesus Christ.

The Sermon

The Nicene Creed

Let us affirm the faith of the church

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Prayers of the People

In our prayers we remember those in need, particularly: Ben, Gage, Hugh, Sarah, Myrle, David, Otto, Mandy, Bob, Noel and Claudia, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We commend to God the recently departed, those whose anniversaries fall at this time Dorothy Moore (12/12/1984), Joseph Heaton (13/12/1988), all whose memories are dear to us, and those who have no one to remember them.

The Greeting of Peace

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

The peace of the Lord be always with you.

And also with you.

Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory and for the service of your kingdom.
Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For when he humbled himself to come among us in human flesh,
he fulfilled the plan you formed before the foundation of the world
to open for us the way of salvation.

Confident that your promise will be fulfilled,

when Christ our Lord will come again in glory.

And so we join our voices with angels and archangels
and with all the company of heaven
to proclaim your glory
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth and full of your glory.
Hosanna in the highest. Blessed is he ✕ who
comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Great is the mystery of faith:

**We remember his death on the cross.
We proclaim the resurrection to new life.
We await Christ's coming in glory.**

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom and in whom,
in the fellowship of the Holy Spirit
we worship you, Father,
in songs of never-ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven, hallowed be your name, your kingdom come, your will be
done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as
we forgive those who sin against us. Save us from the time of trial and deliver us
from evil. For the kingdom, the power, and the glory are yours now and for ever.
Amen.**

The Breaking of Bread and Communion

We break this bread to share in the body of Christ. We who are many are one body,
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and
blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with
thanksgiving.

Communion Antiphon

**Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be
known to everyone. The Lord is near.**

Philippians 4:4-5

A Prayer of Spiritual Communion

*At this time if you are watching from home you may like to privately make the following prayer. It was believed
from earliest times that Christians could receive the benefits of Holy Communion even if they were unable to be
present at the Eucharist. This teaching was of particular comfort to so-called Confessors of the Faith, who were
imprisoned and deprived of access to the sacraments.*

Jesus, you have given us in the Holy Eucharist
your Body and Blood to be our spiritual nourishment
through which we may have life everlasting.

I desire, with all my heart, to receive this living Bread
which came down from Heaven.
Send your Spirit upon me, come and refresh my soul.
That, whilst I may be isolated from your sacramental presence
and from your Body, gathered;

I may know the peace and joy of communion with you
and your body the Church, in my heart.

Increase my faith,
strengthen my hope,
kindle my love,
that I may die to self and live but for you. Amen.

The Sending out of God's People

Let us pray:

God for whom we wait;
we thank you that you have fed us with the bread of life
and the cup of salvation.
As we joyfully await your Son,
keep us ever watchful
that we may be ready to stand before him
on the day of his coming.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

The Lord be with you.

And also with you.

Christ the Sun of righteousness shine upon you, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

For Reflection

John the Baptist is often thought of as a stern, grim figure. But as a matter of fact, he could be the patron saint of joy! Maybe that's why he is the focal point of the gospel for Gaudete or Rejoice Sunday, the 3rd Sunday of Advent. Joy comes only through humility and repentance.

On the third Sunday of Advent, the penitential purple of the season changes to rose and we celebrate "Gaudete" or "Rejoice!" Sunday. "Shout for joy, daughter of Sion" says Zephaniah. "Draw water joyfully from the font of salvation," says Isaiah. "Rejoice in the Lord always," says St. Paul. "Repent for the judge is coming," says John the Baptist.

GAUDETE OR REJOICE SUNDAY

Wait a minute! What's that stark, strident saint of the desert doing here, on "Rejoice Sunday"? His stern call to repentance does not seem to fit.

Believe it or not, John the Baptist is the patron saint of spiritual joy. After all, he leapt for joy in his mother's womb at the presence of Jesus and Mary (Luke 1:44). And it says that he rejoices to hear the bridegrooms voice (John 3:29-30).

Now this is very interesting. Crowds were coming to hear John from all over Israel before anyone even heard a peep out of the carpenter from Nazareth. In fact, John even baptized Jesus. This launched the Lord's public ministry, heralding the demise of John's career.

JOY OF JOHN THE BAPTIST – BEST MAN, NOT GROOM

Most of us would not appreciate the competition. The Pharisees and Sadducees certainly didn't. They felt threatened by Jesus' popularity. But John actually encouraged his disciples to leave him for Jesus, the Lamb of God. When people came, ready to honour John as the messiah, he set them straight. He insisted that he was not the star of the show, only the best supporting actor. John may have been centre-stage for a while, but now that the star had shown up, he knew it was time for him to slip quietly off to the dressing room.

Or to use John's own example, he was like the best man at a wedding. It certainly is an honour to be chosen as "best man." But the best man does not get the bride. According to Jewish custom, the best man's role was to bring the bride to the bridegroom, and then make a tactful exit. And John found joy in this. "My joy is now full. He must increase and I must decrease."

REPENTANCE & PRIDE

The Baptist was joyful because he was humble. In fact, he shows us the true nature of this virtue. Humility is not beating up on yourself, denying that you have any gifts, talents, or importance. John knew he had an important role which he played aggressively, with authority and confidence. The humble man does not sheepishly look down on himself. Actually, he does not look at himself at all. He looks *away* from himself to the Lord.

Most human beings, at one time or another, battle a nagging sense of inadequacy. Pride is sin's approach to dealing with this. Proud people are preoccupied with self, seeing all others as competitors. The proud have to perpetually exalt themselves over others in hope that this will provide a sense of worth and inner peace. Of course, it doesn't. Human history has proven that point time and time again. Even the pagan Greek storytellers knew that *hubris* or pride was the root of tragedy. Pride always comes before the fall, as it did in the Garden of Eden.

HUMILITY, JOY & FREEDOM

Humility brings freedom from this frantic bondage. Trying at every turn to affirm, exalt, and protect oneself is an exhausting enterprise. Receiving one's dignity and self-worth as a gift from God relieves us from this stressful burden. Freed from the blinding compulsion to dominate, we can recognize the presence of God and feel a sense of satisfaction when others recognize that God is God and honour him as such. We can even be free to recognize godliness in someone else and rejoice when others notice and honour this person.

But what about John's stark call to repentance? How this be Good News? Because repentance is all about humility and humility is all about freedom. And freedom leads to inner peace and joy, joy in the presence of the Bridegroom.

Dr. Marcellino D'Ambrosio

From a colorful and varied background as a professor of theology, a father of five, business owner, and professional performer Marcellino D'Ambrosio (aka "Dr. Italy") crafts talks, blog posts, books, and videos that are always fascinating, practical, and easy to understand. He is a popular speaker, TV and radio personality, New York Times best-selling author, and pilgrimage host who has been leading people on a journey of discovery for over thirty years. For a fuller bio and video, visit the Dr. Italy page.

News

Key points from the December Parish Council Meeting

Singing – Parish Council unanimously agreed that singing will resume at the 10am Eucharist from next Sunday, 19 December and be part of Christmas services – Midnight Mass, Christmas morning and Boxing Day, with the additional precaution that those singing must wear a mask.

The 8am Eucharist will continue with our long-standing tradition of being a said service.

This decision sought to balance the strong appetite for singing with the added risk this poses, especially for parishioners whose health is particularly vulnerable to COVID. It followed a lengthy discussion which considered the issue from numerous viewpoints. Some parishioners who wish not to sing may feel more comfortable sitting on the right side of the nave towards the back. If you have any concerns, please contact Martin.

The Parish has purchased a new iMac computer for the office. The current computer is nearly 9 years old and is beginning to show its age. Over the next month or so the computer will be installed and plans made for archiving and data management.

Annual General Meeting – Council agreed the following dates in the lead up to our AGM in February 2022: Deadline for reports - 6 Feb
Report distribution - 13 Feb
Annual General Meeting - 27 Feb

Parish Council is making plans for next year's AGM. If you are responsible for a report please be mindful of the deadlines above. If you can offer your time and talents as a Warden or Councillor speak to Martin.

Today **Fr Martin Davies** celebrates the 40th anniversary of his ordination to the Diaconate. We celebrate with him and give thanks for his faithful ministry over the last 40 years. Congratulations and blessings Fr Martin.

Christmas flowers @ St Philip's Please consider contributing to the flowers for the

Dedication Festival, Christmas season or for any time of the year. Envelopes are in the Narthex and can be placed in the offertory bowl. Thank you for your donation!

As always our Webmaster Brian McKinlay has created a wonderful **Advent Calendar on our website**. This provides us with another opportunity to journey through this time carefully and prayerfully amidst the hustle and bustle of Christmas preparations. I hope you will make use of it. Thank you Brian. www.stphilipsoconnor.org.au

Thursday, 16 December - 60th Anniversary of the Dedication of St Philip's

5.30pm: Evensong with Bishop Mark Short and Dr Monica Short

6.30pm: Dinner in the courtyard

To book your place for dinner please RSVP by the 11 December
via <https://forms.gle/59CN5GepHCRq2iog8>

\$35 per adult, \$15 per child (under 12)

Payment via Eftpos or cash at the Dinner

BYO drinks

Many thanks to those of you who have supported **St John's Care**

During the build up to the busy Christmas Season. Everyday needs are ongoing and they appreciate donations of foodstuff and toiletries to ensure they keep shelves stocked over the holiday period.

Envelopes are available at the back of the Church for this year's **Christmas Bowl**. This year the focus of the project is the unfolding humanitarian disaster in Ethiopia. The Christmas Bowl serves to provide safety in exile for people forced from their homes by conflict and disaster.

Your gift through the Christmas Bowl will support local partners to meet urgent needs and help create a world where uprooted people have a safe place to belong.

Many thanks to all those who volunteered or came along to yesterday's **Festive Fashions at Pandora's**. A wonderful morning was had by all, and over \$1800 was raised towards our mission and outreach.

This week @ St Philip's

Today	<i>Third Sunday of Advent (Gaudete)</i>
8am	Eucharist – Livestreamed on Facebook
10am	Eucharist
Tuesday 14 Dec	<i>John of the Cross, mystic and teacher (d.1591)</i>
2pm	Eucharist - Sir Leslie Morshead Manor
Thursday 16 Dec	<i>Feria in Advent – St Philip's Dedication Festival</i>
10am	Eucharist
5.30pm	Evensong - 60th Anniversary of the Dedication of St Philip's
6.30pm	Celebratory Dinner in the Courtyard
Saturday 18 Dec	<i>Feria in Advent</i>
10am – 1pm	Pandora's
11am	Eucharist – Kankinya
Sunday 19 Dec	<i>Fourth Sunday of Advent</i>
8am	Eucharist – Livestreamed on Facebook
10am	Eucharist
	<i>Readings: Micah 5:2-5a, Ps Song of Mary, Hebrews 10:5-10, Luke 1:39-55</i>

Roster

		12-Dec-21	19-Dec-21		24-Dec-20		25-Dec-20	26-Dec-21
	Sunday of Month	2nd	3rd		4th Friday		4th Saturday	4th
	Liturgical Season	3rd Sunday of Advent	4th Sunday of Advent		Christmas Eve		Christmas Day	1st Sunday after Christmas
	Flowers	<i>no flowers for the season of Advent – the focus being on the Advent Wreath</i>	<i>no flowers for the season of Advent – the focus being on the Advent Wreath</i>		Flowers Team		Flowers Team	Flower team
8am	Celebrant	Rev'd Martin	Rev'd Martin		n/a		n/a	n/a
	Preacher (if different to Celebrant)		Rev'd Canon Scott					
	Sidespeople	Alison & Alistair	volunteers					
	Liturgical Assistant	Ellie P						
	1st Bible reader - OT	Alison D	Julianne S					
	2nd Bible reader - NT	Alistair D	Rebecca P					
10am	Celebrant	Rev'd Martin	Rev'd Canon Scott		Rev'd Martin		Rev'd Canon Scott	Rev'd Martin
	Preacher (if different to Celebrant)							
	Sidespeople & Welcomer	Helen, Hardy P & Laura W	Janene B, Jeannette McH & Richard G	11.30pm	Fred A, Denise M & helper	9am	Alistair, Alison & Fred	Tim & Shane
	Liturgical Assistant	Rebecca K	Rev'd Martin		Rev'd Robin		Rev'd Martin	Brian McK
	Musician(s) & Singers/Soloist	Colin F	Colin F		Colin F		Colin F	Colin F
	1st Bible reader - OT	Fred Anchell	Jeanette D-T		Susan J		Colin D	Shane W
	2nd Bible reader - NT	Laura W	volunteer		Richard G		Jeannette D-T	Tim G
	Morning Tea	Janene B	Jan G		n/a		n/a	n/a
	Additional details/notes		School holidays		11.30pm: Midnight Mass		9am: Eucharist	9am - only one service. Thurs 29 Dec - Rev'd Lyn Porritt presiding

Dates for your Diary

Friday 24 December	11.30pm	Christmass Eve - Midnight Mass
Saturday 25 December	9am	Christmass Day - Eucharist
Sunday 26 December	9am	First Sunday after Christmass (only one service)
Thursday 6 January 2022	10am	Epiphany – Eucharist
Sunday 6 February		Deadline for AGM Reports
Wednesday 9 February		Parish Council
Sunday 27 February		Parish Annual General Meeting
Wednesday 2 March		Ash Wednesday