



email: [comeandsee@stphilipsoconnor.org.au](mailto:comeandsee@stphilipsoconnor.org.au)

[www.stphilipsoconnor.org.au](http://www.stphilipsoconnor.org.au)

ph: 02 6161 7334

 [@stphilipsoconnor](https://www.facebook.com/stphilipsoconnor)

# *Sunday 19 December 2021*

## *Fourth Sunday of Advent*

Today the 8.00am Eucharist will be live on [Facebook](#). Then it will be available on either our [YouTube](#) channel or [Facebook](#). All links and details are on our web page [www.stphilipsoconnor.org.au](http://www.stphilipsoconnor.org.au)



### *Welcome to St Philip's*

**St Philip's COVIDSafe Plan** - It is a requirement that everyone checks in via the *CBR Check In* app. If you need assistance the Sidespeople and Welcomers can check you in. We are asking all folk to be aware of the restrictions, to be careful and thorough with their hand hygiene, to be mindful of social distance and not to attend church if they feel unwell. We are now able to have up to 65 folk in church. Masks are not mandated but should be worn if you are vulnerable or unable maintain social distance or if you wish to sing.

**Pew sheet & Order of Service:** the Pew sheet including a complete order of service is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Alternatively service cards and a printed abridged Pew sheet is available.

**Offertory:** at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something

in the offertory bag after giving electronically.

**Communion:** if you are baptised you are welcome to receive communion, which at present is in 'one kind.' If you would like to receive a blessing please cross your hands on your chest as you come forward.

**Breakfast or Morning Tea:** all our services are followed with hospitality on the Lamerton Centre deck, please join us - 'Come & See'

### *From the Rector*

Dear Friends,

Many, many thanks to all who supported the 60<sup>th</sup> anniversary celebrations on Thursday evening. Evensong, rarely heard at St Philip's, was offered and the Bishop preached on that important distinction between space and place. St Philip's is a 'place' where, in the words of TS Eliot, prayer has been valid, it is for us a sacred place. A goodly number booked in for the celebratory meal, and we received and enjoyed greetings and reflections from those who have served the parish in former years. Thank you again to all who worked to ensure a successful evening.

Our attention now turns to our Christmass celebrations. With the busyness of recent times and the fact that Christmass falls on a weekend, we have a simplified series of celebrations. Midnight Mass at 11.30pm, Christmass morning and then Boxing Day. Please remember there will be only one service on both Christmass morning and Boxing Day at 9am. There is no roster for the Boxing Day morning tea, if you have any leftovers to share bring them along and we'll enjoy an impromptu festive morning tea!

I mentioned on Thursday how my bold plan for parish life had been hijacked by Pandemic and other, sad and unforeseen events. As I have said previously we have weathered the Pandemic largely because of the efforts of our Parish Council in formulating and updating our COVIDSafe Plan. Today we take another step in our plan by reintroducing congregational singing to the 10am Eucharist. This change to our plan has been taken carefully and mindful of the ongoing presence of the virus in our community in its different forms. From today you are welcome to sing but please wear a mask and be mindful of your social distancing to ensure the health and safety of us all.

Blessings to you all for this coming week in your preparations and I look forward to celebrating our Lord's Nativity with you all next weekend.

*Martin*

0478 619 911

[rector@stphilipsoconnor.org.au](mailto:rector@stphilipsoconnor.org.au)

### *Eucharist for the Fourth Sunday of Advent*

#### **Entrance Antiphon (8am)**

**Blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.**

*Luke 1:45*

#### **Introit Hymn (10am) 283 (TiS)**

1. Long ago, prophets knew  
Christ would come, born a Jew,  
come to make all things new,  
bear his people's burden,  
freely love and pardon

Refrain.      Ring, bells, ring, ring, ring!  
                 Sing, choirs, sing, sing, sing!  
                 When he comes, when he Comes  
                 Who will make him welcome?

2. God in time, God in man  
this is Gods timeless plan:  
he will come, as a man  
born himself of woman,  
God divinely human      refrain

3. Mary, hail! Though afraid,  
she believed, she obeyed.  
In her womb God is laid:  
till the time expected,  
nurtured and protected.      Refrain

4. Journey ends: where afar  
Bethlehem shines, like a star,  
stable door stands ajar.  
Unborn Son of Mary,  
Saviour, do not tarry.

Refrain.      Ring, bells, ring, ring, ring,  
Sing, choirs, sing, sing, sing!  
Jesus comes, Jesus comes:  
We will make him welcome

In the name of the Father ✠ and of the Son and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**And also with you.**

### **The Lighting of the Fourth Candle**

Blessed are you, sovereign Lord, merciful and gentle:  
to you be praise and glory for ever.  
Your light has shone in our darkened world  
through the child-bearing of blessed Mary;  
grant that we who have seen your glory  
may daily be renewed in your image  
and prepared like her for the coming of your Son,  
who is the Lord and Saviour of all.  
**Blessed be God for ever.**

Let us pray.  
**Almighty God, to whom all hearts are open, all desires known, and from whom  
no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your holy  
name, through Christ our Lord. Amen.**

The Lord comes bringing to light things now hidden in darkness, and disclosing the purposes of  
the heart.

Let us open our hearts to his coming, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought,  
word, and deed, and in what we have failed to do: we have not loved you with  
our whole heart; we have not loved our neighbours as ourselves; we repent,  
and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey  
you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you ✠ and  
set you free from all your sins, strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord.  
**Amen.**

**Lord have mercy.  
Christ have mercy.  
Lord have mercy.**

## Prayer of the Day

Let us pray:

Gracious God,

you have visited your people and redeemed us in your Son:

as we prepare to celebrate his birth,

make our hearts leap for joy at the sound of your word,

and move us by your Spirit to bless your wonderful works.

We ask this through him whose coming is certain,

whose Day draws near,

your Son, our Lord Jesus Christ

who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever.

**Amen.**

## Today's Readings

*A reading from the book of the prophet Micah (5:2-5a)*

But you, O Bethlehem of Ephrathah,

who are one of the little clans of Judah,

from you shall come forth for me

one who is to rule in Israel,

whose origin is from of old,

from ancient days.

<sup>3</sup> Therefore he shall give them up until the time

when she who is in labour has brought forth;

then the rest of his kindred shall return

to the people of Israel.

<sup>4</sup> And he shall stand and feed his flock in the strength of the Lord,

in the majesty of the name of the Lord his God.

And they shall live secure, for now he shall be great

to the ends of the earth;

<sup>5</sup> and he shall be the one of peace.

*Magnificat (Luke 1:47-55)*

My soul proclaims the greatness of the Lord:

my spirit rejoices in God my Saviour,

**Who has looked with favour on his lowly servant:**

**from this day all generations will call me blessed.**

The Almighty has done great things for me:

and holy is his name.

**God has mercy on those who fear him:**

**from generation to generation.**

The Lord has shown strength with his arm:

and scattered the proud in their conceit,

**Casting down the mighty from their thrones:**

**and lifting up the lowly.**

He has filled the hungry with good things:

and sent the rich away empty.

**He has come to the aid of his servant Israel:**

**to remember the promise mercy.**

The promise he made to our forbears:

to Abraham and his children for ever.

*A reading from the letter to the Hebrews (10:5-10)*

<sup>5</sup> ...when Christ came into the world, he said,

'Sacrifices and offerings you have not desired,

but a body you have prepared for me;

<sup>6</sup> in burnt-offerings and sin-offerings

you have taken no pleasure.

<sup>7</sup> Then I said, "See, God, I have come to do your will, O God"

(in the scroll of the book it is written of me).'

<sup>8</sup>When he said above, 'You have neither desired nor taken pleasure in sacrifices and offerings and burnt-offerings and sin-offerings' (these are offered according to the law), <sup>9</sup>then he added, 'See, I have come to do your will.' He abolishes the first in order to establish the second. <sup>10</sup>And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

### **Gradual (8am)**

Alleluia!

**Alleluia!**

My soul proclaims the greatness of the Lord: my spirit rejoices in God my Saviour.

*Luke 1:47*

**Alleluia!**

### **Gradual Hymn (10am) 160 (TiS)**

1. Father all-loving, and ruling in majesty,  
judgement is yours, and condemns all our pride;  
stir up our rulers and people to penitence,  
sorrow for sins that for vengeance have cried.
2. Blessed Lord Jesus, born humbly in poverty,  
sharing a stable with beasts at your birth,  
stir us to work for your justice and charity,  
truly to care for the poor of the earth.
3. Come, Holy Spirit, create in us holiness,  
lift up our lives to your standard of right;  
stir every will to new ventures of faithfulness,  
flood the whole Church with your glorious light.
4. Holiest Trinity, perfect in unity,  
bind in your love every nation and race:  
may we adore you for time and eternity,  
Father, Redeemer and Spirit of grace.

The Lord be with you.

**And also with you.**

*Hear the Gospel of our Lord Jesus Christ according to Luke (1:39-45)*

**Glory to you Lord Jesus Christ.**

In those days Mary set out and went with haste to a Judean town in the hill country, <sup>40</sup>where she entered the house of Zechariah and greeted Elizabeth. <sup>41</sup>When Elizabeth heard Mary's greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit <sup>42</sup>and exclaimed with a loud cry, 'Blessed are you among women, and blessed is the fruit of your womb. <sup>43</sup>And why has this happened to me, that the mother of my Lord comes to me? <sup>44</sup>For as soon as I heard the sound of your greeting, the child in my womb leapt for joy. <sup>45</sup>And blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.'

For the Gospel of the Lord,

**praise to you Lord Jesus Christ.**

### **The Sermon**

#### **The Nicene Creed**

Let us affirm the faith of the church

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom**

**will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

### **Prayers of the People**

In our prayers we remember those in need, particularly: Ben, Gage, Hugh, Sarah, Myrle, David, Otto, Mandy, Bob, Noel, Claudia, Ermida and Molly, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We commend to God the recently departed, those whose anniversaries fall at this time: Alice Saylor (20/12/1988), all whose memories are dear to us, and those who have no one to remember them.

### **The Greeting of Peace**

May the God of peace make you completely holy,  
ready for the coming of our Lord Jesus Christ.  
The peace of the Lord be always with you.

**And also with you.**

### **Offertory Hymn (10am) 497 (TiS)**

1. Let all mortal flesh keep silence,  
and with fear and trembling stand;  
ponder nothing earthly-minded,  
for with blessing in his hand  
Christ our God to earth descending  
comes full homage to demand.
2. King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords, in human vesture,  
in the body and the blood,  
he will give to all the faithful  
his own self for heavenly food.
3. Rank on rank the host of heaven  
spreads its vanguard on the way,  
as the Light of light comes shining  
from the realms of endless day,  
that the powers of hell may vanish  
as the darkness clears away.
4. At his feet the six-winged seraphs,  
cherubim with sleepless eye,  
veil their faces to the presence,  
as with ceaseless voice they cry,  
alleluia, alleluia,  
alleluia, Lord most high!"

Blessed are you, Lord, God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

### **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right and good to give you thanks and praise,  
almighty God and everlasting Father,  
through Jesus Christ your Son.

He is the one foretold by all the prophets,  
whom the Virgin Mother bore with love beyond all telling.

John the Baptist was his herald  
and made him known when at last he came.

In his love Christ fills us with joy  
as we prepare to celebrate his birth,  
so that when he comes again he may find us watching in prayer,  
our hearts filled with wonder and praise.

And so, with angels and archangels,  
and with all the company of heaven,  
we proclaim your glory,  
and join in their unending hymn of praise:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth and full of your glory.  
Hosanna in the highest. Blessed is he ✠ who  
comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this all of you.  
This is my blood of the new covenant  
shed for you and for many

for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Great is the mystery of faith:  
**We remember his death on the cross.**  
**We proclaim the resurrection to new life.**  
**We await Christ's coming in glory.**

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom and in whom,  
in the fellowship of the Holy Spirit  
we worship you, Father,  
in songs of never-ending praise:  
**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,  
**Our Father in heaven, hallowed be your name, your kingdom come, your will be  
done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as  
we forgive those who sin against us. Save us from the time of trial and deliver us  
from evil. For the kingdom, the power, and the glory are yours now and for ever.  
Amen.**

### **The Breaking of Bread and Communion**

We break this bread to share in the body of Christ. We who are many are one body,  
**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.**  
**Jesus, bearer of our sins, have mercy on us.**  
**Jesus, redeemer of the world, grant us your peace.**

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and  
blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with  
thanksgiving.

### **Communion Antiphon**

**He has filled the hungry with good things: and sent the rich away empty.** *Luke 1:53*

### **A Prayer of Spiritual Communion**

*At this time if you are watching from home you may like to privately make the following prayer. It was believed from earliest  
times that Christians could receive the benefits of Holy Communion even if they were unable to be present at the Eucharist.  
This teaching was of particular comfort to so-called Confessors of the Faith, who were imprisoned and deprived of access to the  
sacraments.*

Jesus, you have given us in the Holy Eucharist  
your Body and Blood to be our spiritual nourishment  
through which we may have life everlasting.



I desire, with all my heart, to receive this living Bread  
which came down from Heaven.  
Send your Spirit upon me, come and refresh my soul.  
That, whilst I may be isolated from your sacramental presence  
and from your Body, gathered;  
I may know the peace and joy of communion with you  
and your body the Church, in my heart.

Increase my faith,  
strengthen my hope,  
kindle my love,  
that I may die to self and live but for you. Amen.

### **The Sending out of God's People**

Let us pray:

God for whom we wait;  
we thank you that you have fed us with the bread of life  
and the cup of salvation.  
As we joyfully await your Son,  
keep us ever watchful  
that we may be ready to stand before him  
on the day of his coming.

Most loving God, **you send us into the world you love.**

**Give us grace to go thankfully and with courage in the power of your Spirit.**

The Lord be with you.

**And also with you.**

Christ the Sun of righteousness shine upon you, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

Go in the peace of Christ.

**Thanks be to God.**

### **Recessional Hymn (10am) 161 (TiS )**

1. Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings give my spirit voice;  
Tender to me the promise of His Word;  
In God my Savior shall my heart rejoice.
2. Tell out, my soul, the greatness of His name!  
Make known His might, the deeds His arm has done;  
His mercy sure, from age to age the same;  
His holy Name, the Lord, the mighty One.
3. Tell out, my soul, the greatness of His might!  
Powers and dominions lay their glory by;  
Proud hearts and stubborn wills are put to flight;  
The hungry fed, the humble lifted high.
4. Tell out, my soul, the glories of His Word!  
Firm is His promise, and His mercy sure.  
Tell out my soul, the greatness of the Lord  
To children's children and forevermore!

### ***For Reflection***     *from jonathangrieser.com/tag/magnificat/*

The tradition of devotion and theology, perhaps going back to Luke himself, has tended to portray Mary as a passive recipient of God's grace and favour, as someone who accepted her fate quietly, submissively. Often she has served as a role model for passive, submissive femininity, and certainly in Luke's gospel, she functions as something of the ideal disciple, one who follows meekly and obediently.

But here we see something else. Surprise, wonder, questions. Mary's faith is not that passive, unquestioning faith. She wants to know more, she wants to understand. And then, in the midst of her disrupted world and disrupted life, something else. We know the scandal of unplanned, unwanted pregnancies, of teenaged mothers left on their own with no resources, forced to struggle to provide for themselves and their little ones. We can imagine how hard it would have been for a teenager in first-century Palestine, with all of the shame and stigma, traces of which remain in the accounts of Joseph's response to the news of Mary's pregnancy. We can, I think, imagine the fear, the future she imagined as she heard the angel's words.

But can we imagine also the hope? In the middle of this disruption to her world and to her life, Mary visits her elderly cousin and during that visit, sings a song that has echoed throughout history down to our day:

*My soul proclaims the greatness of the Lord,  
and my spirit rejoices in God my Saviour  
He has shown the strength of his arm, \*  
he has scattered the proud in their conceit.  
He has cast down the mighty from their thrones, \*  
and has lifted up the lowly.  
He has filled the hungry with good things, \*  
and the rich he has sent away empty.*

And while it has become a song of pious devotion, it is a profound prophecy of God's power, justice, and mercy. It is a song of hope in the midst of fear, hope for justice in the midst of oppression, a cry of resistance against the forces of evil and inequality.

Mary is an example for us. In the midst of our disrupted and upended lives and world, nothing seems the same, and our wishes for a return to normalcy, to turn the clock back nine months or a year, or simply an exhausted desire to ignore what's happening around us and get on with our lives, when we are beaten down, Mary is an example for us.

We can't know what her life was like, what she thought or felt. But we know her faith, her hope. We know the God in whom she trusted. And the words she sang can become our own as we hope for a new world, a better future, for ourselves, our nation and world.

Into our disrupted world, into our disrupted lives, Christ is coming. The angel's greeting comes to us and in that greeting, in Mary's song, we may find strength and hope for the coming months. The world being brought into being by Christ's coming, is a world disrupted by God's justice and mercy, where the mighty have fallen, the hungry are filled with good things and the rich are sent away empty.

Mary sings of and shows us the world as God intends it, a just and equitable world, not the old world of wishful thinking and faint memories. Mary points us toward the future, a future full of hope, a future where God reigns. May we raise our voices with Mary, in hope and faith that God is with us now and reigns in justice and mercy.

## *News*

**The Parish Council is making plans for next year's AGM.** If you have responsibility to produce a report please be mindful of the deadline (Sun 6 February). If you can offer your time and talents as a Warden or Councillor please speak to Martin.

The December edition of **Anglican News** is now out and can be accessed through the Diocesan Website or this link:

<https://stphilipsoconnor.org.au/news/anglicannews/>

**Christmas flowers @ St Philip's** Please consider contributing to the flowers for the Christmas season or for any time of the year. Envelopes are in the Narthex and can be placed in the offertory bowl. Thank you for your donation!

As always our Webmaster Dr Brian McKinlay has created a wonderful **Advent Calendar on our website**. This provides us with another opportunity to journey through this time carefully and prayerfully amidst the hustle and bustle of Christmas preparations. I hope you will make use of it. Thank you Brian. [www.stphilipsoconnor.org.au](http://www.stphilipsoconnor.org.au)

**Pandora's** enjoyed a wonderful morning with our recent Festive Fashions! An update on our takings shows \$2,000 was raised. Once again thank you to all who made this a great event, helpers, volunteers, and of course our customers. We look forward to seeing you when Pandora's re-opens on Saturday, 15 January 2022, 10am – 1pm.

Thank you to all who have donated items to **St John's Care** during the year. They respond to a significant number of folk during this season, this remains an important and ongoing part of our outreach to the local community. Items currently required include: 1L Full cream Milk, shortbread biscuits, mince pies, vegemite, jam, family pack lollies and biscuits, deodorant (male or female)

Envelopes are available at the back of the Church for this year's **Christmas Bowl**. This year the focus of the project is the unfolding humanitarian disaster in Ethiopia. The Christmas Bowl serves to provide safety in exile for people forced from their homes by conflict and disaster.

Your gift through the Christmas Bowl will support local partners to meet urgent needs and help create a world where uprooted people have a safe place to belong.

### ***This week @ St Philip's***

Today	<i>Fourth Sunday of Advent</i>
8am	<b>Eucharist</b> – Livestreamed on Facebook
10am	<b>Eucharist</b>
Tuesday 21 Dec	<i>Thomas, apostle &amp; martyr</i>
2pm	<b>Eucharist</b> - Sir Leslie Morshead Manor
Thursday 23 Dec	<i>Feria in Advent</i>
10am	<b>Eucharist</b>
Friday 24 Dec	<i>Christmass Eve</i>
11.30pm	<b>Midnight Mass</b>
Saturday 25 Dec	<i>Christmass</i>
9am	<b>Festal Eucharist</b>
Sunday 26 Dec	<i>First Sunday after Christmass</i>
9am	<b>Eucharist</b> (only one service – 9am) <i>Readings: 1 Samuel 2:18-2, 26; Ps 148; Colossians 3:12-17; Luke 2:41-52.</i>

### ***Dates for your Diary***

Thursday 6 January 2022	Epiphany – Eucharist 10am
Sunday 6 February	Deadline for AGM Reports
Wednesday 9 February	Parish Council
Sunday 27 February	Parish AGM
Wednesday 2 March	Ash Wednesday

# Roster

		19-Dec-21		24-Dec-20		25-Dec-20	26-Dec-21		2-Jan-22
	Sunday of Month	3rd		4th Friday		4th Saturday	4th		1st
	Liturgical Season	4th Sunday of Advent		Christmas Eve		Christmas Day	1st Sunday after Christmas		2nd Sunday after Christmas
	Flowers	<i>no flowers for the season of Advent – the focus being on the Advent Wreath</i>		Flowers Team		Flowers Team	Flower team		Flower Team
8am	Celebrant	Rev'd Martin		n/a		n/a	n/a	8am	Rev'd Canon Scott
	Preacher (if different to Celebrant)	Rev'd Canon Scott							
	Sidespeople	<i>volunteers</i>							Margaret & Russell
	Liturgical Assistant								Lisa C
	1st Bible reader - OT	Julianne S							Margaret M
	2nd Bible reader - NT	Rebecca P							Russell M
10am	Celebrant	Rev'd Canon Scott		Rev'd Martin		Rev'd Canon Scott	Rev'd Martin	10am	Rev'd Canon Scott
	Preacher (if different to Celebrant)								
	Sidespeople & Welcomer	Janene B, Jeannette McH & Richard G	11.30pm	Fred A, Denise M & helper	9am	Alistair, Alison & Fred	Tim & Shane		Denise M, Nirmal F & Fred A
	Liturgical Assistant	Rev'd Martin		Rev'd Robin		Rev'd Martin	Brian McK		
	Musician(s) & Singers/Soloist	Colin F		Colin F		Colin F	Colin F		Colin F
	1st Bible reader - OT	Jeanette D-T		Susan J		Colin D	Shane W		Ann M
	2nd Bible reader - NT	<i>volunteer</i>		Richard G		Jeannette D-T	Tim G		Denise M
	Morning Tea	Jan G		<i>n/a</i>		<i>n/a</i>	<i>n/a</i>		<i>self serve</i>
	<i>Additional details/notes</i>	<i>School holidays</i>		<i>11.30pm: Midnight Mass</i>		<i>9am: Eucharist</i>	<i>9am - only one service. Thurs 29 Dec - Rev'd Lyn Porritt presiding</i>		<i>School Holidays. Thurs 6 Jan - Rev'd Jeannette McHugh presiding</i>