



**St Philip's**  
*Come & See*

email: [comeandsee@stphilipsoconnor.org.au](mailto:comeandsee@stphilipsoconnor.org.au)

[www.stphilipsoconnor.org.au](http://www.stphilipsoconnor.org.au)

ph: 02 6161 7334

 [@stphilipsoconnor](https://www.facebook.com/stphilipsoconnor)

**Sunday 27 June 2021**

# *Fifth Sunday after Pentecost*



*Welcome to St Philip's*

**Check-in:** it is a requirement that everyone checks in via the *CBR Check In* app. If you need assistance the Sidespeople/Welcomers can check you in. If you are unsure of current restrictions the ACT Chief Health Officer's latest update (18 June) can be found at:

[https://health.act.gov.au/sites/default/files/2021-06/COVID-19%20Advice%20for%20high%20risk%20settings\\_18062021.pdf](https://health.act.gov.au/sites/default/files/2021-06/COVID-19%20Advice%20for%20high%20risk%20settings_18062021.pdf)

There is a printed copy in the porch. We are asking all folk to be aware of the restrictions, to be careful and thorough with their hand hygiene, to be mindful of social distance and not to attend church if they feel unwell.

**Pew sheet & Order of Service:** the Pew sheet including a complete order of service with hymns is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Alternatively hymn books, service cards and an printed abridged Pew sheet is available.

**Offertory:** at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

**Communion:** if you are baptised you are welcome to receive communion, which at present is in 'one kind.' If you would like to receive a blessing please cross your hands on your chest as you come forward.

**Breakfast or Morning Tea:** all our services are followed with hospitality in the Lamerton Centre, please join us - 'Come & See'

### *From the Rector*

Dear Friends.

One of the joys of our tradition is the cycle of saints' days and celebrations. At Sir Leslie Morshead Manor this week past we celebrated the life of St Alban the first English martyr and on Thursday the birth of John the Baptist. They are celebrations which remind us of the depth and breadth of our Christian tradition. On Thursday next we mark the 'Coming of the Light' an annual celebration commemorating the arrival of Christian Missionaries to the Torres Strait in 1871. This year is the 150<sup>th</sup> anniversary of that event and the Church in the Torres Strait has offered the wider Church a Eucharistic Prayer for us to use on the day. We look forward to Thursday's celebration along with the Torres Strait Islanders.

Our 'Winter Journey' study group will begin on Tuesday 20 July and we look forward to our gatherings and exploration together. This too is an opportunity for us to consider the depth of Christian theological thought. Our tradition is one in which every part of us is exercised. We engage our senses, our intellects and our emotions, it is both physical and spiritual. This thorough going approach helps to ensure that our faith is sustained that it is lively and vital. Among my favourite older texts on my book shelf is the '*Rock and the River*' by Martin Thornton. The book begins: I have frequently tried to maintain that 'traditional' spirituality grows and develops by 'devout experiment.' Having embraced the faith, and grounded their lives on a solid. Orthodox rule of prayer, the Christian should always be seeking new ways of making their response to grace and new ways – frequently unconventional ways – of manifesting their discipleship in the world: prayer that gets stuck in a conventional rut is itself unorthodox.

Blessings to you all, *Martin*

0478 619 911

[rector@stphilipsoconnor.org.au](mailto:rector@stphilipsoconnor.org.au)

### *Today's Liturgy*

Introit                      Hymn 154 TiS (10am)  
Great is your faithfulness, O God my Father,  
in you no shadow of turning we see;  
you never fail and your love is unchanging:  
as you have been you for ever will be.

*Great is your faithfulness,  
great is your faithfulness,  
morning by morning new mercies we see;  
all we have needed your hand has provided:  
Great is your faithfulness, Lord God, to me.*

Summer and winter, and springtime and harvest,

sun, moon, and stars in their courses above,  
join with all nature in unspoken witness  
to your great faithfulness, mercy, and love. *[Refrain]*

Pardon for sin and a peace that's enduring,  
your living presence to cheer and to guide,  
strength for today and bright hope for tomorrow -  
these are the blessings your love will provide. *[Refrain]*

*Thomas Obadiah Chisholm 1866-1960*

### **Entrance Antiphon**

**The steadfast love of the Lord never ceases, his mercies never come to an end;  
they are new every morning; great is your faithfulness.**

*Lamentations 3:22-23*

The grace of the Lord Jesus Christ, and the love of God, ✠ and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

'Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you ✠ and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

**Lord have mercy.**

**Christ have mercy.**

**Lord have mercy.**

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **Prayer of the Day**

O Christ for whom we search,  
our help when help has failed:  
give us courage to expose our need  
and ask to be made whole,  
that, being touched by you,  
we may be raised to new life  
in the power of your name.

**Amen.**

### **Today's Readings**

*A reading from the book of Lamentations (3:22-33)*

The steadfast love of the Lord never ceases,  
his mercies never come to an end;  
<sup>23</sup> they are new every morning;  
great is your faithfulness.  
<sup>24</sup> 'The Lord is my portion,' says my soul,  
'therefore I will hope in him.'

<sup>25</sup> The Lord is good to those who wait for him,  
to the soul that seeks him.

<sup>26</sup> It is good that one should wait quietly  
for the salvation of the Lord.

<sup>27</sup> It is good for one to bear  
the yoke in youth,

<sup>28</sup> to sit alone in silence  
when the Lord has imposed it,

<sup>29</sup> to put one's mouth to the dust  
(there may yet be hope),

<sup>30</sup> to give one's cheek to the smiter,  
and be filled with insults.

<sup>31</sup> For the Lord will not  
reject for ever.

<sup>32</sup> Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;

<sup>33</sup> for he does not willingly afflict  
or grieve anyone.

#### *Psalm 30*

I will exalt you, O Lord, for you have drawn me up from the depths:  
and have not suffered my foes to triumph over me.

**O Lord my God, I cried to you:  
and you have made me whole.**

You brought me back, O Lord, from the land of silence:  
you saved my life from among those that go down to the Pit.

**Sing praises to the Lord, all you his faithful ones:  
and give thanks to his holy name.**

For if in his anger is havoc, in his good favour is life:  
heaviness may endure for a night, but joy comes in the morning.

**In my prosperity I said 'I shall never be moved:  
your goodness, O Lord, has set me on so firm a hill.'**

Then you hid your face from me:  
and I was greatly dismayed.

**I cried to you, O God:  
and made my petition humbly to my Lord.**

'What profit is there in my blood, if I go down to the Pit:  
can the dust give you thanks, or declare your faithfulness?

**'Hear, O Lord, and be merciful:  
O Lord, be my helper.'**

You have turned my lamentation into dancing:  
you have put off my sackcloth and girded me with joy,

**That my heart may sing your praise and never be silent:  
O Lord my God, I will give you thanks for ever.**

#### *A reading from the second letter of Paul to the Corinthians (8:7-15)*

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he

became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— <sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

**Gradual** Hymn 139 TiS (10am)

O love of God, how strong and true,  
eternal and yet ever new,  
uncomprehended and unbought,  
beyond all knowledge and all thought!

O wide-embracing, wondrous love,  
We read you in the sky above,  
we read you in the earth below,  
in seas that swell and streams that flow.

We read you best in him who came  
to bear for us the cross of shame,  
sent by the Father from on high,  
our life to live, our death to die.

We read your power to bless and save  
ev'n in the darkness of the grave;  
still more in resurrection light  
we read the fullness of your might.

O love of God, our shield and stay  
through all the perils of our way;  
eternal love, in you we rest,  
for ever safe, for ever blest.

*Horatius Bonar 1808-89*

Alleluia!

**Alleluia!**

The Lord is good to those who wait for him, to the soul that seeks him.

*Lamentations 3:25*

**Alleluia! (8am)**

The Lord be with you.

**And also with you.**

*The Gospel of our Lord Jesus Christ according to Mark (5:21-43)*

**Glory to you Lord Jesus Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' <sup>24</sup>So he went with him. And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from haemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, 'If I but touch his clothes, I will be made well.' <sup>29</sup>Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' <sup>31</sup>And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' <sup>32</sup>He looked all round to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear

and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

For the Gospel of the Lord,

**praise to you Lord Jesus Christ.**

## **The Sermon**

### **The Nicene Creed**

Let us affirm the faith of the church

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

### **Prayers of the People**

In our prayers we remember those in need, particularly: Ros, Ben, Gage, Hugh, Sarah, Myrle, Margot, David, Otto, Joan, Mandy, Bob and Noel, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We commend to God the recently departed especially Nola Saunders, those whose year's mind falls at this time: Marjorie Lowes (28/6/2001), Howard Percival (28/6/2001) and George Forbes (2/7/2004), all those whose memories are dear to us, and those who have no one to remember them.

### **The Greeting of Peace**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

Let us offer each other the sign of peace.

### **Offertory**                      Hymn 197 TiS (10am)

God's Son came to bless us,  
from sin to release us,  
as a servant lowly,  
yet our God most holy,  
bore the cross to save us,  
hope and freedom gave us.

Still Christ comes within us,  
still his voice would win us  
from the sins that hurt us,  
would to truth convert us;  
from our folly spares us,  
and his own declares us.

So, as you have known him,  
be prepared to own him;  
do not spurn him coldly,  
but still trust him boldly;  
for our Lord receives us,  
heals us, and forgives us.

Christ, all grace possessing,  
comes to us in blessing;  
to his Supper leads us,  
with himself he feeds us,  
love and mercy showing,  
peace on us bestowing.

Come then, O Lord Jesus,  
from our bondage free us,  
in your love enfold us,  
in true faith uphold us.  
Let us here confess you,  
till in heaven we bless you.

*The Bohemian Brethren (1544) Attributed to Johann Roh, c. 1480-1547*

Blessed are you, Lord, God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
And for the service of your kingdom.

**Blessed be God for ever.**

### **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,

our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth and full of your glory.  
Hosanna in the highest. Blessed is he ☩ who  
comes in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the remission of sins.  
Do this, as often as you drink it,  
in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Great is the mystery of faith:  
**Christ has died.  
Christ is risen.  
Christ will come again.**

Renew us by your Holy Spirit,  
unite us in the body of your Son,



and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom and in whom,  
in the fellowship of the Holy Spirit  
we worship you, Father,  
in songs of never-ending praise:  
**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,  
**Our Father in heaven, hallowed be your name, your kingdom come, your will be  
done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as  
we forgive those who sin against us. Save us from the time of trial and deliver us  
from evil. For the kingdom, the power, and the glory are yours now and for ever.  
Amen.**

### **The Breaking of Bread and Communion**

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood  
of Christ in remembrance that he died for us, and feed on him in our hearts by faith with  
thanksgiving.

### **Communion Antiphon**

**That my heart may sing your praise and never be silent:  
O Lord my God, I will give you thanks for ever.**

*Psalm 30:12*

### **The Sending out of God's People**

Let us pray:  
Gracious God, we thank you that in this sacrament  
you assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience  
that we may serve you in the world  
and finally be brought to that table  
where all your saints feast with you for ever.  
Most loving God, **you send us into the world you love. Give us grace to go thankfully and  
with courage in the power of your Spirit.**

The Lord be with you.  
**And also with you.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and  
love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, ✠  
the Son, and the Holy Spirit, be among you and remain with you always.  
**Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

**Recessional**                      Hymn 665 TiS (10am)  
Jesus Christ is waiting,  
Waiting in the streets;

No one is his neighbour,  
All alone he eats.  
Listen, Lord Jesus,  
I am lonely too.  
Make me, friend or stranger,  
Fit to wait on you

Jesus Christ is raging,  
Raging in the streets,  
Where injustice spirals  
And real hope retreats.  
Listen, Lord Jesus,  
I am angry too.  
In the Kingdom's causes  
Let me rage with you.

Jesus Christ is healing,  
Healing in the streets;  
Curing those who suffer,  
Touching those he greets.  
Listen, Lord Jesus,  
I have pity too.  
Let my care be active,  
Healing just like you.

Jesus Christ is dancing,  
Dancing in the streets,  
Where each sign of hatred  
He, with love, defeats.  
Listen, Lord Jesus,  
I should triumph too.  
where good conquerors evil  
Let me dance with you.

Jesus Christ is calling,  
Calling in the streets,  
"Who will join my journey?  
I will guide their feet."  
Listen, Lord Jesus,  
Let my fears be few.  
Walk one step before me;  
I will follow you.

John Bell 1949 –

### *For Reflection*

In the Byzantine Rite (sometimes simply referred to as the Eastern Liturgy) there is a particularly beautiful moment of re-enactment, which moved me the very first time I saw it (and many times since). When the priest processes with the gifts before the liturgy of the Eucharist, the parishioners reach out to touch the edge of his cloak. This action is a liturgical re-presentation of the gospel healing of the woman who had been bleeding for twelve years (cf. Matthew 9:20–22, Mark 5:25–34, Luke 8:43–48). This woman pushes through a crowd to get close to Jesus, assuring herself that if she can only touch the hem of his garment, she will be healed (cf. Luke 8:44). Jesus commends the woman for her great faith. Since the priest is acting *in persona Christi*, the parishioners are repeating this act of faith when they touch the hem of the priest's cloak. By touching the cloak, they express their belief that God works through the material world, that he works through the sacraments and that he works through the smallest of things.

What gave me cause for further reflection on this liturgical action was my own recent experience in learning to sew. My three-year-old son likes to play priest, and, in particular, he likes to demand that the rest of the family touch the hem of his blanket-cloak as he walks by. I decided, having recently acquired a sewing machine, that my first project would be to sew him a cloak from

brocade. Perhaps not a great project idea for a novice seamstress! Brocade material, as I soon discovered, frays easily. It also does not iron well, so I had to put pins end-to-end around the entire edge of the cloak to create the hem (and then again for a rolled hem), not to mention the fact that I hemmed the curved bottom rather unevenly. The work was slow and tedious.

While finishing this project I thought many times about the woman reaching out for the hem of Jesus' cloak, and the liturgical recreation of this moment. It occurred to me that touching the hem of the priest's cloak can serve as a kind of veneration of the mystery of the incarnation in its entirety. The incarnation – that God became human – sometimes loses its shock value for us Christians. The cross too can come to seem commonplace, and the scandal of the God who bleeds for us can fail to impact us as it should. But thinking of the cloak can perhaps help to reawaken us to the shocking nature of the fact that the God who is all powerful, eternal, omnipotent, and incorporeal took on a finite, weak body and came among us. He entered into everyday human life, including being subject to human art and human need. Christ needed clothes and he needed a human being to sew them for him. He wore fabric that could fray and that needed to be properly hemmed. Who hemmed his garments? Where did he buy them? What became of them when they cast lots for his clothing?

To ask and contemplate such questions is to realize that Jesus' life is no mere fairytale and that the gospel is not just a collection of nice stories about a great teacher. That we can think of the hem of his garment means we can think about a real human being who walked among us and endured all that we endure. Sometimes I am tempted to think that suffering martyrdom or some kind of impressive trial would be easier, or at least more worth talking about, than enduring the tedium of everyday chores – taxes, bills, meal planning and the like. But the fact is that Jesus, although he did live an extraordinary life, also lived an ordinary life which included the same kinds of details that my own life does. When we touch the hem of his garment, therefore, we honour his human life with all of its many sacrifices, and we honour that he lived his life completely configured to his complete sacrifice on the cross. By acknowledging that even the very edge of his garment can heal us, we perhaps can begin to see what the sacrifice of his whole life can do.

*Elizabeth Klein, Assistant professor of theology at the Augustine Institute.*

## *News*

**Bridging the Gap – Breaking the Cycle.** Each week St Philip's donates non-perishable food items to **St John's Care** in Reid. The baskets at the back of the church are ready to receive your donations! This week there is a need for UHT milk, powdered milk, olive oil, Weet-bix, large tinned tuna and pasta meals. Please ensure that what you donate is new, and check the use by dates on foodstuffs, thank you.

"On any given night, nearly 500 young people in Canberra are homeless. Some "couch-surf" with friends, others face a night on the streets or hidden away in the bushlands. No young person should feel like they have nowhere to go. **Raw Potential Canberra** actively provides outreach services to at-risk young people, of 12-25 years, in an effort to help those facing homelessness and violence.

They offer after hours support and a non-judgmental approach to helping those in need.

They work in partnership with other local services to go out into the community and engage with young people who cannot, or will not, access services, working with them over time to re-connect them to mainstream society. Your donation to St Philip's Local Mission project will help Raw

Potential to do this vital work." If you'd like to know more check out the website at:

<https://rawpotential.com.au/about-us/>

## *This week @ St Philip's*

Today *Fifth Sunday after Pentecost*

8am

**Eucharist**

10am

**Eucharist with Hymns**

Monday 28 June

*Feria*

9am

Funeral – Nola Saunders, Norwood Park.

Thursday 1 July

*Coming of the Light – First Missionaries to the Torres Strait (1871)*

10am

**Eucharist**

Saturday 3 July                      *Feria*  
 10am-1pm                      Pandora's  
 11am                      **Eucharist** – Kankinya

Sunday 4 July                      *Sixth Sunday after Pentecost*  
 8am                      **Eucharist**  
 10am                      **Eucharist with Hymns**  
 Readings: Ezekiel 2, Psalm 123, 2 Corinthians 12:2-10, Mark 6:1-13

### *Dates for your Diary*

14 July                      Parish Council 7pm  
 22 July                      Eucharist 10am – Mary Magdalene  
 24 July                      Pandora's Christmas in July 10am-1pm  
 15 August                      Mary Mother of our Lord  
 23 October                      'Spring Fling' Annual Parish Fair  
 24 October                      Anglicare Sunday  
 1-5 November                      Clergy Retreat, Galong  
 December                      60<sup>th</sup> Anniversary of St Philip's Dedication (More info soon)

### *Rosters*

		<b>27-Jun-21</b>	<b>4-Jul-21</b>	<b>11-Jul-21</b>
	Sunday of Month	<b>4th</b>	<b>1st</b>	<b>2nd</b>
	Liturgical Season	5th Sunday after Pentecost	6th Sunday after Pentecost	7th Sunday after Pentecost
	Flowers	Flower Team	Flower Team	Flower Team
<b>8am</b>	Celebrant	Rev'd Martin	Rev'd Canon Scott	Rev'd Martin
	Preacher (if different to Celebrant)			
	Sidespeople	Tim & Shane	Margaret & Russell	Alison & Alistair
	Liturgical Assistant	Brian McK	Lisa C	Ellie P
	1st Bible reader - OT	Shane W	Margaret M	Alistair D
	2nd Bible reader - NT	Julianne S	Russell M	Alison D
<b>10am</b>	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Martin
	Preacher (if different to Celebrant)		Rev'd Canon Scott	
	Sidespeople & Welcomer	Sally A, Fred A & Vicki L	Denise M, Nirmal F & Fred A	Helen & Hardy P & Laura W
	Liturgical Assistant	Philippa W	Crucifer: Zara Server: Leighton	Rebecca K
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F
	1st Bible reader - OT	Denise M	Richard G	Laura W
	2nd Bible reader - NT	Kerry-Anne C	Vicki Luker	Ann M
	Morning Tea	Ann M	Helen P	Janene B
		<i>School holidays</i>	<i>School holidays</i>	<i>School holidays</i>