



**St Philip's**  
*Come & See*

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*Sunday 21 March 2021*  
*Fifth Sunday in Lent*

While the COVID19 restrictions are in place St Philip's is delighted to be celebrating the Eucharist online on [Facebook](#) at 8.00am this morning. It will then be available on either our [YouTube channel](#) or [Facebook](#). All links and details are on our web page [www.stphilipsoconnor.org.au](http://www.stphilipsoconnor.org.au)



*Melchizedek , Abraham, and Abel at the Altar. Basilica di Sant'Apollinare in Classe. Ravenna ITALY. 6th century*

Dear Friends,

Last Sunday members of the St Philip's Youth Group attended a gathering at Holy Cross Hackett. We were able to meet members of other groups and their leaders, as well as the Diocesan Youth Coordinator, enjoy some games and have a BBQ tea. You'll be pleased to hear that our group was the largest contingent! We are looking forward to greater cooperation in the Deanery in regards ministry to and with our young folk; I am enormously grateful to Beck Steve, Kim and Tim for their enthusiasm and willingness to give of their time and talents. Please keep this important initiative in your prayers.

It is a sign of the times that the Parish Safety and Compliance Officer is now a position that must be filled following nomination and election at a Parish AGM. Formerly this role was fulfilled by Roger Sharp as a Churchwarden but we now need to appoint a person specifically to this role. I am very pleased to advise that Laura Wood has allowed her name to go forward for election and her

appointment will be a matter for the Special Parish Meeting to be held on 2 May (See the note in the News section). Laura has been working on the Parish Council as our Missions Coordinator and has planned our current mission program. She has recently graduated from ANU with a law degree and has begun working in the legal profession. Sarah Gowty and Julianne Stewart have offered to take on the role of Mission Coordinator/s. They both bring a wealth of knowledge and experience and will no doubt be able to inspire and encourage us in our endeavours to support our outreach projects. Thank you Sarah and Julianne. See 'News' for the first of our Mission Projects.

Yesterday a group of around 20 of us met at The Gathering Place in Dickson for a Lenten quiet day of reflection, prayer and meditation. Fr Martin Davies and Sarah Boddington led us on an interior journey to 'the desert,' a place where, with their guidance we were encouraged to meet God and our true selves. Thank you to those of you who supported the day and special thanks to Fr Martin and Sarah for their ministry to us.

Our services for Holy Week and Easter are now being prepared and we are looking forward to the celebration of the Triduum, the 'Three Great Days' in which we commemorate and celebrate our Lord's Passion, Death and Resurrection. Next week we begin by reenacting our Lord's triumphant arrival into Jerusalem and reciting the Passion narrative from Mark's gospel.

I hope that you are finding time to ponder these days as they draw ever nearer.

Every blessing *Martin*

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### *Entrance Antiphon [Introit]*

**'This is the covenant that I will make with them,' says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people.**

*Jeremiah 31:33*

In the name of the Father ✠ and of the Son, and of the Holy Spirit.

The Lord be with you.

**And also with you.**

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you ✠ and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

**Lord have mercy**

**Christ have mercy**

**Lord have mercy**

**Holy God,  
holy and mighty,  
holy and immortal,  
have mercy on us.**

### *Prayer of the Day*

Let us pray:

O God, our Redeemer,  
in our weakness we have failed  
to be your messengers of forgiveness and hope:  
renew us by your Holy Spirit,  
that we may follow your commands  
and proclaim your reign of love;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**Amen.**

### *Today's Readings*

*A reading from the book of the prophet Jeremiah (31:31-34)*

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Psalms 119:9-16*

How shall the young keep their path pure:  
unless they hold to your word?

**I have sought you with my whole heart:  
let me not stray from your commandments.**

I have treasured your words in my heart:  
that I might not sin against you.

**Blessed are you, Lord God:  
O teach me your statutes.**

With my lips I have been telling:  
all the judgements of your mouth;

**And I find more joy in the way of your commands:  
than in all manner of riches.**

I will meditate on your precepts:  
and give heed to your ways;

**For my delight is wholly in your statutes:  
and I will not forget your word.**

*A reading from the letter to the Hebrews (5:5-14)*

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

'You are my Son,  
today I have begotten you';

<sup>6</sup>as he says also in another place,

'You are a priest for ever,  
according to the order of Melchizedek.'

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent

submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek. <sup>11</sup>About this we have much to say that is hard to explain, since you have become dull in understanding. <sup>12</sup>For though by this time you ought to be teachers, you need someone to teach you again the basic elements of the oracles of God. You need milk, not solid food; <sup>13</sup>for everyone who lives on milk, being still an infant, is unskilled in the word of righteousness. <sup>14</sup>But solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil.

### *The Gradual*

Praise to you O Christ, king of eternal glory!

**Praise to you O Christ, king of eternal glory!**

Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

*John 12:26*

**Praise to you O Christ, king of eternal glory!**

The Lord be with you.

**And also with you.**

*The Gospel of our Lord Jesus Christ according to John (12:20-33)*

**Glory to you Lord Jesus Christ.**

Now among those who went up to worship at the festival were some Greeks. <sup>21</sup>They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' <sup>22</sup>Philip went and told Andrew; then Andrew and Philip went and told Jesus. <sup>23</sup>Jesus answered them, 'The hour has come for the Son of Man to be glorified. <sup>24</sup>Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. <sup>25</sup>Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. <sup>26</sup>Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

<sup>27</sup>Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. <sup>28</sup>Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' <sup>29</sup>The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' <sup>30</sup>Jesus answered, 'This voice has come for your sake, not for mine. <sup>31</sup>Now is the judgement of this world; now the ruler of this world will be driven out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself.' <sup>33</sup>He said this to indicate the kind of death he was to die.

For the Gospel of the Lord,

**praise to you Lord Jesus Christ.**

### *The Sermon*

### *The Nicene Creed*

Let us affirm the faith of the church

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

## *Prayers of the People*

In our prayers we remember those in need, particularly: Ros, Ben, Gage, Hugh, Sarah, Tien, Myrle, Marian, Margot, Dawn and David, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We commend to God the recently departed especially Dawn Power, those whose anniversaries fall at this time: Robert Dimmick (22 March 1971), James Bannerman (23 March 1994), Ethel McInnes (24 March 2016), Betty Heaton (24 March 2017), those whose memories are dear to us and those who have no one to remember them.

## *The Greeting of Peace*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## *Offertory*

Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer,  
which earth has given and human hands have made.

It will become the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation.

Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.

It will become our spiritual drink.

**Blessed be God for ever.**

## *The Great Thanksgiving*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*After the Preface:*

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth and full of your glory.**

**Hosanna in the highest. Blessed is he who comes**

**in the name of the Lord. Hosanna in the highest.**

*The Great Thanksgiving continues:*

Great is the mystery of faith:

**When we eat this bread and drink this cup,**

**we proclaim your death, Lord Jesus,**

**until you come in glory.**

*The Great Thanksgiving concludes:*

...we worship you, Father eternal, in songs of never-ending praise:

**Blessing and honour and glory and power are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven, hallowed be your name, your kingdom come, your will be**

**done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as**

**we forgive those who sin against us. Save us from the time of trial and deliver us**

**from evil. For the kingdom, the power, and the glory are yours now and for ever.  
Amen.**

### *The Breaking of Bread and Communion*

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

### *Communion Antiphon*

**Jesus said, 'very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit.'**

John 12:24

### *A Prayer of Spiritual Communion*

*[When the clergy make their communion if you are watching from home you may like to privately make the following prayer. It was believed from earliest times that Christians could receive the benefits of Holy Communion even if they were unable to be present at the Eucharist. This teaching was of particular comfort to so-called Confessors of the Faith, who were imprisoned and deprived of access to the sacraments].*

Jesus, you have given us in the Holy Eucharist  
your Body and Blood to be our spiritual nourishment  
through which we may have life everlasting.

I desire, with all my heart, to receive this living Bread  
which came down from Heaven.  
Send your Spirit upon me, come and refresh my soul.  
That, whilst I may be isolated from your sacramental presence  
and from your Body, gathered;  
I may know the peace and joy of communion with you  
and your body the Church, in my heart.  
Increase my faith,  
strengthen my hope,  
kindle my love,  
that I may die to self and live but for you. Amen.

*[If you are interested in the history and the theology behind Spiritual Communion this YouTube clip is helpful.  
<https://www.youtube.com/watch?v=9uBiqbTY7oA&feature=youtu.be>]*

### *The Sending out of God's People*

Let us pray:

Compassionate and loving God,  
through your Son Jesus Christ you have fed us  
and have reconciled your people to yourself.  
Following his example of fasting and prayer,  
may we obey you with willing hearts  
and serve one another in holy love.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and  
with courage in the power of your Spirit.**

The Lord be with you.

**And also with you.**



Christ our Saviour draw you to himself that you find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

Go in the peace of Christ.

**Thanks be to God**

## *For Reflection*

### **What Is God's Glory?**

In John 12 we find a view of God's glory that challenges many modern notions of what the glory of God means. In this passage, we find that Jesus was "troubled" by the cross that lay ahead to such an extent that he wanted to cry out, "Father, save me." But Jesus quickly expresses his resolve to go forward by saying, "No, it was for this very reason that I have come to this hour." Then, with a view towards his crucifixion, Jesus exclaims: "Father, glorify your name," at which point the voice of the Father thunders from the sky: "I have gloried it, and will glorify it again." Jesus then goes on to declare: "when I am lifted up from the earth, I will draw all people to myself." And just to make sure readers did not miss the point, John adds: "He said this to show the kind of death he was going to die" (Jn 12:27-8, 31-3).

This passage unambiguously identifies Jesus' crucifixion as the "hour" when he will "glorify" the Father's "name." In ancient Jewish culture, to speak of a person's "name" was to speak about their character and reputation. So, Jesus and the Father are both indicating that the Father's character would most clearly shine forth—be "glorified"—when Jesus was crucified. While Jesus reflects the Father's cruciform character throughout his ministry, the Father is "most glorified through the... 'lifting-up'... of the Son," as Andrew Moody notes. Similarly, Gary Burge observes that, while God was of course glorified in Jesus' miracles, it is only "on the cross that the mysterious, unfathomable glory of God is to be found."

Colin Gunton argued that "[The glory of Christ is] lived up on the cross, and only through the trial of death is elevated to the glory that is reigning with the Father... if it is true that those who have seen him have seen the Father, then it is the Father who is revealed in the incarnate humanity of this man glorified through humbling."

On top of this, Jesus tells us that it was "for this very reason" that he came into the world. As N.T. Wright puts it, the supreme glorification of the Father on the cross was "the climax and purpose of his whole work." For, as Wright goes on to note, "in being thus 'lifted up'... Jesus will draw all people to himself. How could it not be so, if indeed his cross is the true revelation of the true God, and if what we see in that revelation is the face of love?"

Now, if the crucifixion is the "climax and purpose of Jesus' work," we should understand everything else Jesus taught and did from this vantage point. To put it differently, since the cross was the supreme glorification of the Father, then the many other lesser ways Jesus glorified the Father should be understood as anticipating, and pointing toward, this event.

Let's think about this another way. If Jesus is the centre to which all Scripture points, then the cruciform glory of God that was supremely revealed on the cross must be regarded as the epicentre of this centre. On this note, it's significant that, when the resurrected Jesus "explained... all Scriptures concerning himself" to the disciples on the road to Emmaus, it was primarily to demonstrate that "the Messiah [had] to suffer these things," which the disciples themselves had witnessed ([Lk 24:26-7](#)). And later, when Jesus "opened" the "minds" of the apostles "so they could understand the Scriptures," it was primarily so they could see that it declared that "[t]he Messiah will suffer and rise from the dead on the third day" (vv.45-6).

What a strange glory! <https://reknew.org/2018/02/what-is-gods-glory/> Greg Boyd—Adapted from Cross Vision, pages 37-38

### Lent 2021

The Diocese in conjunction with Anglicare have produced a Lenten Study simply called **God of Compassion**. The study can be downloaded at the following link: <https://anglicancg.org.au/wp-content/uploads/compassion-lentenstudy-ebook.pdf> and can be used individually or in groups. If you would like a copy downloaded and printed for you please let Martin know.

On Tuesday mornings at 10am, we will gather and say a short office of Morning Prayer followed by reflection on the study.

Alternatively if you want to follow the Lenten readings for Year B Dr Colin Dundon has written some excellent reflections on the Lectionary. These have been loaded on our Website. Those of you who are engaged with Colin's

Lenten Course in Year C will, I'm sure, be keen to hear what he has to say about Mark's gospel and the other readings in the lectionary.

**The ACT Chief Health Officer** regularly updates information regarding interstate COVID19 outbreaks. The web site offers the latest information on restrictions and regulations.

[https://health.act.gov.au/sites/default/files/2021-03/COVID-19%20Advice%20for%20high%20risk%20settings\\_13032021.pdf](https://health.act.gov.au/sites/default/files/2021-03/COVID-19%20Advice%20for%20high%20risk%20settings_13032021.pdf) [The latest guidance on this site dated 13 March is in the church foyer]. The situation however can evolve and change very quickly and we ask everyone coming to St Philip's to be aware of current restrictions and alerts.

ACT Health require all worshippers to use the **CBR APP** as they come into church. Please check in upon arrive, if you need assistance the Sidespeople/Welcomers can check you on your behalf.

**Bridging the Gap – Breaking the Cycle.** Each week St Philip's donates non-perishable food items to **St John's Care** in Reid. The baskets at the back of the church are ready to receive your donations! School supplies continue to be much appreciated – these include: back packs, lunch boxes, drink bottles and pencil cases. Also this week there is a need for school lunch snacks, cereals, biscuits, spreads and large tins of tuna. Thank you!

**On Thursday evening last Sarah and Tim Gowty** (and friends) held a Trivia night to support their fund raising efforts towards the Anglican Board of Mission (ABM). Tim and Sarah were hoping to raise \$6,000 for ABM projects aimed at creating long-lasting solutions to poverty and injustice for overseas and Aboriginal and Torres Strait Islander Communities. On Thursday they raised \$2,077 which brought their fundraising total to \$7,587! A fun evening was had by all! In case you didn't know Ratites are flightless birds, and the smell of rain on dry ground is called Petrichor from Greek petra (πέτρα), "rock", or petros (πέτρος), "stone", and ichōr (ἰχώρ), the fluid that flows in the veins of the gods in Greek mythology.

Sarah and Tim have signed up to walk 64km of the Larapinta Trail to reach their goal. They are walking in memory of their late father David who was a life-long supporter of ABM and advocate for those most disadvantaged around the world. For further information, to follow our journey, or to make a tax deductible donation check our fundraising page <https://abm-larapinta-2021.raisely.com/sarah-and-tim-gowty> or contact Sarah at [sarahgowty@gmail.com](mailto:sarahgowty@gmail.com) for more information.

The Canberra Refugee Action Campaign has received approval to hold its annual **Palm Sunday rally** in support of more compassionate policies towards refugees. The rally will be next Sunday 28 March, at 1pm in Garema Place in Civic. Speakers will include Roberta Hamilton (Anglican priest from Goulburn) and Jack Waterford (columnist and former editor of *The Canberra Times*).

This year's sitting of the **Diocesan Synod** will take place on Saturday 10 April at Canberra Grammar School. The sitting has been reduced to one day and moved to Canberra to enable the Synod to meet under COVID SAFE guidelines.

Next Thursday 25 March, the Church celebrates the **Feast of the Annunciation**. The Eucharist will be celebrated as usual at 10am and will be followed by a Festive Morning Tea. I hope that you will come along to celebrate this significant day in the Calendar – *The Angel of the Lord brought tidings*



*to Mary and she conceived by the Holy Spirit. Hail Mary full of grace the Lord is with you, blessed are you among women and blessed is the fruit of your womb Jesus.*

Next Saturday there will be a **pre-Easter Working Bee** around the church and grounds at 9.30. Come along do some weeding or polish some brass!

**Exploring Faith Matters** Would you like to join a small learning community to explore faith in a deeper way? A new EFM group is being formed now on the Northside of Canberra at Holy Covenant Jamison. We are meeting on Thursday evenings, 7:30pm in the Rainbow Centre next to the Worship Centre and we would love to welcome anyone who would like to join us. EFM has a 4 year cycle with first year looking at the Old Testament, 2nd year New Testament, 3rd year Church History and 4th year Christian Ethics. We read and discuss the text, learn to think theologically, share worship and fellowship and grow in community together. You can come for a taste this Thursday night or email Merri Bacon on merri.bacon@bigpond.com or call Merri on 6251 1110. More information about EFM is also available at <https://www.efmaustralia.org/>

Next Saturday 27 March **Pandoras will launch their Autumn-Winter collection.** There are bound to be many bargains to be snapped up, so come along and get ready for Canberra's winter! You will also be supporting the mission and outreach of the Parish.

### **News from Parish Council**

- Special General Meeting - A short Special General Meeting (SGM) will be held in the church at 11:15am on Sunday 2 May 2021 to: a) approve the Parish's 2021 budget; b) appoint a Parish Safety Officer; c) elect a People's Warden; and d) note the Rector's appointment of a Parish Council Member.
- Parish Safety Officer - Laura Wood has been put forward by Parish Council for the position of Parish Safety Officer. The role of the Parish Safety Officer is to implement the Work Health and Safety Act 2011 (ACT) into our Parish. Under the Act, the nature of health and safety includes both physical and psychological safety. Under Diocesan guidelines, if anyone has any objections, they should lodge them with Revd. Martin at least two weeks before the Special General Meeting on May 2. Subject to receiving no objections, the appointment of Laura will be ratified at the SGM.

**Our National Mission for 2021 and 2022** is an ABM project with Wontulp-Bi-Buya College in Cairns. This project continues our support for indigenous Australians and our value for education we supported this Mission in 2015 and 2016.

*"The main purpose of Wontulp-Bi-Buya College is to support the development of Aboriginal and Torres Strait Islander women and men 18 years old and over, through study programs leading to Nationally Accredited Certificates in Theology and Ministry, Suicide Prevention in Social and Emotional Wellbeing, Addictions Management and Community Development."*  
(<https://www.wontulp.qld.edu.au/>)

The Wontulp-Bi-Buya College provides support services in the form of:

- Assistance for Indigenous church and community leaders through study programs (as mentioned above);
  - Regional visits by staff to provide training (where permitted);
  - Provision of college-owned devices that can be loaned out to students; and
  - Provision of online course delivery.

In 2019, the College had 156 enrolments, with roughly two thirds women and one third men. The overall completion rate from the College was 92% and the participation rate for 2020 remained high, even with the challenges of COVID-19. The College continued to provide remote learning opportunities when face-to-face learning could not be offered. We believe that this mission will be a great opportunity to support education assistance for Indigenous Peoples and increase necessary equipment supplies. **Envelopes are available at the rear of the church for your offering.**

## *St Philip's Holy Week and Easter Services 2021*

**Sunday 28 March Palm Sunday of the Lord's Passion**

*8am: Eucharist*

*10am: Eucharist & Procession of Palms*

## **Tuesday in Holy Week 30 March**

*10am: Morning Prayer & Study*

## **Maundy Thursday 1 April**

*7pm: Eucharist, Washing of the Feet, & Watch of Prayer*

## **Good Friday 2 April**

*9am: Morning Prayer*

*12pm: Liturgy of the Day, Way of the Cross & Holy Communion*

## **Holy Saturday 3 April**

*5pm: Reflection – Beethoven's 'Tempest' Sonata & Poetry*

## **Sunday 4 April - Easter Day** (Daylight saving ends)

*6am: Lighting of the New Fire, Vigil & Eucharist (Incense will be used at this liturgy)*

*8am: Easter Breakfast*

*9.30am: Festal Eucharist*

## ***This week @ St Philip's***

Today

*Fifth Sunday in Lent*

8am

**Eucharist** - Livestreamed

10am

**Eucharist with Music**

Tuesday 23 March

*Feria in Lent*

10am

Morning Prayer & Lenten Study

Thursday 25 March

*The Annunciation to the Blessed Virgin Mary*

10am

**Eucharist** and Festive Morning Tea

Saturday 27 March

*Feria in Lent*

9.30am – 11.30pm

Pre-Easter Working Bee

10am - 1pm

Pandora's Autumn - Winter Launch

11am

**Eucharist** Kankinya

Sunday 28 March

*Palm Sunday of the Lord's Passion*

8am

**Eucharist** - Livestreamed

10am

**Procession of Palms & Eucharist**

## ***Dates for your Diary***

Diocesan Synod – Saturday 10 April, Canberra Grammar School

Special General Meeting – Sunday 2 May, 11.15

## ***Next Sunday – Passion Sunday of the Palms (28 March 2021)***

*Readings: Mark 11:1-11, Isaiah 50:4-9a, Psalm 31:9-18, Philippians 2:5-11 & The Passion according to Mark.*

# Roster

		21-Mar-21	28-Mar-21		1-Apr-21		2-Apr-21		3-Apr-21		4-Apr-21
	Sunday of Month	3rd	4th								1st
	Liturgical Season	5th Sunday in Lent	Palm Sunday		Maundy Thursday		Good Friday		Easter Eve / Holy Saturday		Easter Day
	Flowers	nil	Palms		Lent (no Flowers)		Lent (no Flowers)		Flower team		Flower team
8am	Celebrant	Rev'd Martin	Rev'd Martin							6am: Lighting of the new Fire, Vigil & Eucharist	Rev'd Martin
	Preacher (if different to Celebrant)	Rev'd Canon Scott									
	Sidespeople & Welcomer	Vicki L & helpers	Tim & Shane								Fred A, Shane & Tim W
	Liturgical Assistant	Lisa C	Brian McK								LA: Lisa C Deacon: Robin
	1st Bible reader - OT	Rebecca P	Julianne S								Julianne S
	2nd Bible reader - NT	Brian McK	Shane W								Brian McK
10am	Celebrant	Rev'd Canon Scott	Rev'd Martin		Rev'd Martin		Rev'd Martin		Rev'd Martin	9.30am: Festal Eucharist	Rev'd Martin
	Preacher (if different to Celebrant)										
	Sidespeople & Welcomer	Janene B, Jeannette MCH & Richard G	Fred A, Sally A & helper	7pm: Maundy Thursday Service	Leighton M & Fred A	12pm: Liturgy of the Day	Denise M & helper/s	5pm: Reflection	Janene B & helper/s		Denise M, Nirmal F & helpers
	Liturgical Assistant		Philippa W								Crucifer: Zara Server: Leighton Deacon: Robin
	Musician(s) & Singers/Soloist	Colin F	Colin F		Colin F		Colin F		Colin F		Colin F
	1st Bible reader - OT	David R	Denise M								Richard G
	2nd Bible reader - NT	Jeanett Dundon-Tunks	Kerry-Anne C								Ashton R
	Morning Tea	Jan G	Ann M		n/a		n/a		n/a		no morning tea, Easter Breakfast between services instead
	Additional details/notes	Lenten Quiet Day - Sat 20 - see News section	Pre-Easter Working bee - Sat 27 9am - 11am		Eucharist, Washing of the Feet & Watch of Prayer		Liturgy of the Day, Way of the Cross & Holy Communion		Reflection - Beethoven's Tempest sonata & Poetry		8am - 9.30 Easter Breakfast