



St Philip's
Come & See

email: comeandsee@stphilipsoconnor.org.au

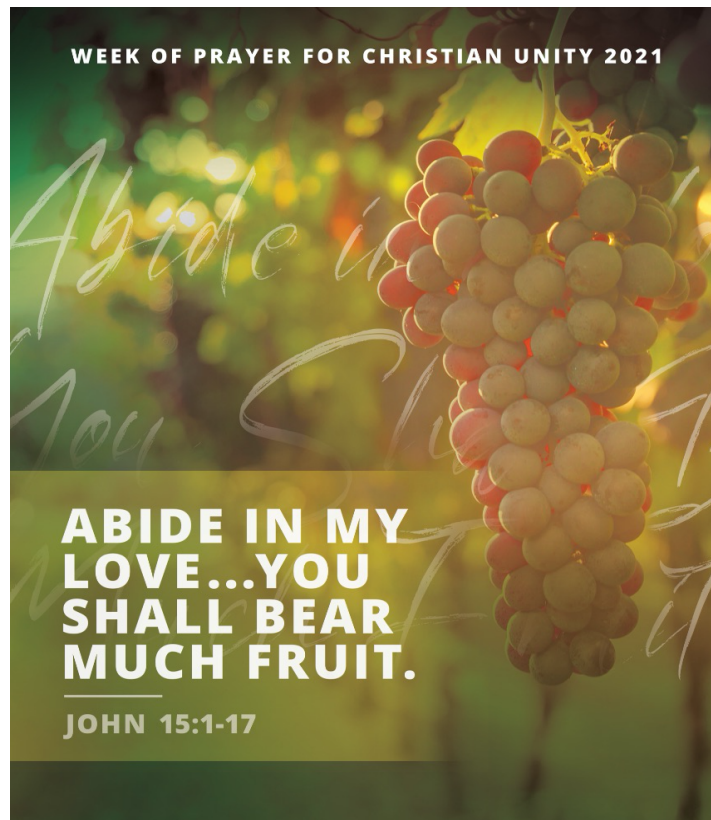
www.stphilipsoconnor.org.au

ph: 02 6161 7334

 [@stphilipsoconnor](https://www.facebook.com/stphilipsoconnor)

Sunday 9 May 2021

The Sixth Sunday of Easter



Dear Friends.

Although not a feast day of the Church, in many parts of the world, including Australia, today is Mother's Day, a day set aside to celebrate the vocation of motherhood. American President Woodrow Wilson is usually seen as the co-founder of Mother's Day — for signing a proclamation on May 9, 1914, declaring the second Sunday of May "a public expression of our love and reverence for the mothers of our country" — along with Anna Jarvis who created the movement that led to the proclamation.

It was on May 10, 1908, that Jarvis sent 500 white carnations to Andrews Methodist Episcopal Church in her hometown of Grafton, West Virginia, in honour of her late mother Ann. That date, on which she also held a celebration in Philadelphia, where she lived at the time, is considered to be the first Mother's Day celebration.

The history of Mother's Day, Anna Jarvis and her own mother is an interesting and rather sad one, with competing influences over the very nature of the celebration. Mothering Sunday was always celebrated in the UK on Refreshment Sunday during Lent and along with the Feast of the Annunciation on 25 March were always days of great celebration.

May has traditionally been the month of Mary the mother of Jesus and perhaps in the life of Mary we can find a celebration that defies some of the commercialisation that has crept into many celebrations. Mary's motherhood is one which everyone can find inspiration. Our reflection today comes from the Ecumenical Monastic Community of Grandchamp in Switzerland. The first Mother of this community wrote in 1938:

We live in a time that is both troubling and magnificent, a dangerous time where nothing preserves the soul, where rapid and wholly human achievements seem to sweep beings away ... And I think that our civilization will die in this collective madness of noise and speed, where no being can think ... We Christians, who know the full value of a spiritual life, have an immense responsibility and must realize it, unite and help each other create forces of calmness, refuges of peace, vital centres where the silence of people calls on the creative word of God. It is a question of life and death. This sounds very contemporary.

Following Mary, bringing to birth the love of God - *helping each other create forces of calmness, refuges of peace, vital centres where the silence of people calls on the creative word of God.* This is our Christian calling, being made in the image of the creator God - it is a matter of life and death. This is the fruit that Jesus speaks of in today's gospel.

Blessings to you all *Martín*

0478 619 911

rector@stphilipsoconnor.org.au

The flowers in church today are in loving memory of Barry Johnson.

Introit

Hymn TiS 242

I danced in the morning
when the world was begun,
and I danced in the moon
and the stars and the sun;
and I came down from heaven
and I danced on the earth,
At Bethlehem
I had my birth:

*Dance, then, wherever you may be;
I am the Lord of the dance, said he;
And I'll lead you all wherever you may be,
And I'll lead you all in the dance, said he.*

I danced for the scribe
And the pharisee,
But they would not dance
And they wouldn't follow me.
I danced for the fishermen,
For James and John
They came with me
And the Dance went on. *Refrain.*

I danced on the Sabbath
And I cured the lame;
The holy people
Said it was a shame.
They whipped and they stripped
And they hung me on high,

And they left me there
On a Cross to die. *Refrain.*

I danced on a Friday
When the sky turned black
It's hard to dance
With the devil on your back.
They buried my body
And they thought I'd gone,
But I am the Dance,
And I still go on. *Refrain.*

They cut me down
And I leapt up high;
I am the life
That'll never, never die;
I'll live in you
If you'll live in me -
I am the Lord
Of the Dance, said he. *Refrain.*

Sydney Carter 1915-2004

Entrance Antiphon [Introit]

**Jesus said you did not choose me, but I chose you.
And I appointed you to go and bear much fruit**

John 15:16

The grace of the Lord Jesus Christ, and the love of God, ✠ and the fellowship of the Holy Spirit, be with you all.

And also with you.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you ✠ and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

**Lord, have mercy
Christ, have mercy
Lord, have mercy**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we

praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day

Loving God,
your Son has chosen us
and called us to be his friends:
give us grace to keep his commandments,
to love one another,
and to bear fruit which will abide;
through him who is the true vine,
the source of all our life,
Jesus Christ our Lord.

Amen.

Today's Readings

A reading from the book of the Acts of the Apostles (10:44-48)

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷'Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?' ⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Psalms 98

O sing to the Lord a new song:

for he has done marvellous things;

His right hand and his holy arm:

they have got him the victory.

The Lord has made known his salvation:

he has revealed his just deliverance in the sight of the nations.

He has remembered his mercy and faithfulness

towards the house of Israel:

and all the ends of the earth

have seen the salvation of our God.

Shout with joy to the Lord, all the earth:

break into singing and make melody.

Make melody to the Lord upon the harp:

upon the harp and with the sounds of praise.

With trumpets and with horns:

cry out in triumph before the Lord, the king.

Let the sea roar, and all that fills it:

the good earth and those who live upon it.

Let the rivers clap their hands:

and let the mountains ring out together before the Lord;

For he comes to judge the earth:

he shall judge the world with righteousness, and the peoples with equity.

A reading from the first letter of John (5:1-12)

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For the love of God is this, that we obey his commandments. And his commandments are not burdensome, ⁴for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. ⁵Who is it that conquers the world but the one who believes that Jesus is the Son of God?

⁶This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth. ⁷There are

three that testify: ⁸the Spirit and the water and the blood, and these three agree. ⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

The Gradual Hymn TiS 448

Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

The Lord, who left the heavens
our life and peace to bring,
to dwell with us in lowliness,
our pattern and our King:

still to the lowly soul
he will himself impart,
and for his cradle and his throne
chooses the pure in heart.

Lord, we your presence seek;
this blessing now renew:
give us a pure and lowly heart,
a temple fit for you.

John Keble 1792-1866

Alleluia,

Alleluia!

Jesus said, 'If anyone loves me, they will keep my word, and my Father will love them, and we shall come to them.'

John 14:23

Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John (15:9-17)

Glory to you Lord Jesus Christ.

⁹As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

¹²This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one's life for one's friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another.

For the Gospel of the Lord,

praise to you Lord Jesus Christ.

The Sermon

The Nicene Creed

Let us affirm the faith of the church

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things

were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Prayers of the People

In our prayers we remember those in need, particularly: Ros, Ben, Gage, Hugh, Sarah, Tien, Myrle, Margot, David, Otto, Joan and Bob, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We commend to God the recently departed especially John Nicholson and Mary Thorn - *Deacon*, those whose year's mind falls at this time:

Barry Johnson (10/5/2020), Ian Hall whose ashes will be interred today, all those whose memories are dear to us, and those who have no one to remember them.

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord, crucified and risen be always with you.

And also with you.

Let us offer each other the sign of peace.

Offertory Hymn TIS 534

Love is his word, love is his way,
feasting with friends, fasting alone,
living and dying, rising again,
Love, only love, is his way.

*Richer than gold is the love of my Lord:
better than splendour and wealth.*

Love is his way, love is his mark,
sharing his last Passover feast,
Christ at his table, host to the twelve.
Love, only love, is his mark.

Refrain

Love is his mark, love is his sign,
bread for our strength, wine for our joy,
'This is my body, this is my blood',
love, only love, is his sign.

Refrain

Love is his sign, love is his news,
'Do this,' he said, 'lest you forget
all my deep sorrow, all my dear blood.'
Love, only love, is his news.

Refrain

Love is his news, love is his name,
we are his own, chosen and called,
sisters and brothers, cousins and kin.
Love, only love, is his name.

Refrain

Love is his name, love is his law.

Hear his command, all who are his:
'Love one another, I have loved you.'
Love, only love, is his law.
Refrain

Love is his law, love is his word:
love of the Lord, Father and Word,
love of the Spirit, God ever one.
Love, only love, is his word.
Refrain

Luke Connaughton 1917-1979

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become the bread of life.
Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.
Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

After the Preface:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth and full of your glory.
Hosanna in the highest. Blessed is he who comes
in the name of the Lord. Hosanna in the highest.**

The Great Thanksgiving continues:

Let us proclaim the mystery of faith:
**Christ has died.
Christ is risen.
Christ will come again.**

The Great Thanksgiving concludes:

...we worship you, Father eternal, in songs of never-ending praise:
**Blessing and honour and glory and power are yours
for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven, hallowed be your name, your kingdom come, your will be
done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as
we forgive those who sin against us. Save us from the time of trial and deliver us
from evil. For the kingdom, the power, and the glory are yours now and for ever.
Amen.**

The Breaking of Bread and Communion

As this broken bread was once many grains, which have been gathered together and made one
bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion Antiphon

And this is the testimony: God gave us eternal life, and this life is in his Son.

1 John 5:11

The Sending out of God's People

Let us pray:

Most glorious Lord of life,
we thank you that you nourish us
in these Easter mysteries.
Fill us with the Spirit of love
and unite us in faith,
that we may witness to the resurrection
and show your glory to all the world.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and
with courage in the power of your Spirit.**

The Lord be with you.

And also with you.

Almighty God, who redeemed us through the resurrection of Christ, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you to your eternal inheritance; and the blessing of God almighty, the Father, ✠ the Son and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Recessional Hymn: TiS 105

Let all the world in every corner sing:

My God and King!

The heav'ns are not too high,

his praise may thither fly;

the earth is not too low,

his praises there may grow.

Let all the world in every corner sing,

My God and King!

Let all the world in every corner sing,

My God and King!

The church with psalms must shout,

no door can keep them out;

but, above all, the heart

must bear the longest part.

Let all the world in every corner sing:

My God and King!

George Herbert 1593-1633

For Reflection

The Week of Prayer for Christian Unity in 2021 was prepared by the Monastic Community of Grandchamp in Switzerland. The theme "*Abide in my love and you shall bear much fruit*", is based

on John 15:1-17 and expresses Grandchamp Community's vocation to prayer, reconciliation and unity in the church and the human family.

Today the community has fifty sisters, all women from different generations, church traditions, countries and continents. In their diversity the sisters are a living parable of communion. They remain faithful to a life of prayer, life in community and the welcoming of guests. The sisters share the grace of their monastic life with visitors and volunteers who go to Grandchamp for a time of retreat, silence, healing or in search of meaning.

The first sisters experienced the pain of division between the Christian churches. In this struggle they were encouraged by their friendship with Abbé Paul Couturier, a pioneer of the Week of Prayer for Christian Unity. Therefore, from its earliest beginnings prayer for Christian unity was at the heart of the life of the community. This commitment, together with Grandchamp's fidelity to the three pillars of prayer, community life and hospitality, form the foundations of these materials.

The French words for monk and nun (moine/moniale) come from the Greek *μόνος* which means alone and one. Our hearts, bodies and minds, far from being one, are often scattered, being pulled in several directions. The monk or nun desires to be one in his or her self and united with Christ. "Abide in me as I abide in you," Jesus tells us (John 15:4a). An integrated life presupposes a path of self-acceptance, of reconciliation with our personal and inherited histories.

Jesus said to the disciples, "abide in my love" (John 15:9). He abides in the love of the Father (John 15:10) and desires nothing other than to share this love with us: "I have called you friends, because I have made known to you everything that I have heard from my Father" (John 15:15b). Grafted into the vine, which is Jesus himself, the Father becomes our vinedresser who prunes us to make us grow. This describes what happens in prayer. The Father is the centre of our lives, who centres our lives. He prunes us and makes us whole, and whole human beings give glory to the Father.

Abiding in Christ is an inner attitude that takes root in us over time. It demands space to grow. It can be overtaken by the struggle for the necessities of life and it is threatened by the distractions, noise, activity and the challenges of life. In the turmoil of Europe in 1938, Geneviève Micheli, who would later become Mother Geneviève, the first mother of the community, wrote these lines which remain relevant today:

We live in a time that is both troubling and magnificent, a dangerous time where nothing preserves the soul, where rapid and wholly human achievements seem to sweep beings away ... And I think that our civilization will die in this collective madness of noise and speed, where no being can think ... We Christians, who know the full value of a spiritual life, have an immense responsibility and must realize it, unite and help each other create forces of calmness, refuges of peace, vital centres where the silence of people calls on the creative word of God. It is a question of life and death.

"My Father is glorified by this, that you bear much fruit" (John 15:8). We cannot bear fruit on our own. We cannot bear fruit separated from the vine. It is the sap, the life of Jesus flowing through us, that produces fruit. Remaining in Jesus's love, remaining a branch of the vine, is what allows his life to flow through us.

When we listen to Jesus his life flows through us. Jesus invites us to let his word abide in us (John 15:7) and then whatever we ask will be done for us. By his word we bear fruit. As persons, as a community, as the entire church, we wish to unite ourselves to Christ in order to keep his commandment of loving one another as He has loved us (John 15:12).

Communion with Christ demands communion with others. Dorotheus of Gaza, a monk in Palestine in the 6th century, expressed this in the following way: Imagine a circle drawn on the ground, that is, a line drawn in a circle with a compass, and a centre. Imagine that the circle is the world, the centre is God, and the radii are the different paths or ways people live. When the saints, desiring to draw near to God, walk toward the middle of the circle, to the extent that they penetrate its interior, they draw closer to each other; and the closer they draw to each other, the closer they come to God. Understand that the same thing applies conversely, when we turn away from God and withdraw toward the outside. It then becomes obvious that the more we move away from God, the

more we move away from each other, and the more we move away from each other, the more we also move away from God.

Moving closer to others, living together in community with others, sometimes people very different from ourselves, can be challenging. The sisters of Grandchamp know this challenge and for them the teaching of Brother Roger of Taizé is very helpful: "There is no friendship without purifying suffering. There is no love of one's neighbour without the cross. The cross alone allows us to know the unfathomable depth of love."

Divisions among Christians, moving away from one another, are a scandal because it is also moving further away from God. Many Christians, moved to sorrow by this situation, pray fervently to God for the restoration of that unity for which Jesus prayed. Christ's prayer for unity is an invitation to turn back to him and so come closer to one another, rejoicing in the richness of our diversity.

As we learn from community life, efforts at reconciliation are costly and demand sacrifice. We are sustained by the prayer of Christ, who desires that we might be one, as he is one with the Father so that the world may believe (cf. Jn 17:21).

Though we, as Christians, abide in the love of Christ, we also live in a creation that groans as it waits to be set free (cf. Rom 8). In the world we witness the evils of suffering and conflict. Through solidarity with those who suffer we allow the love of Christ to flow through us. The paschal mystery bears fruit in us when we offer love to our brothers and sisters and nurture hope in the world.

Spirituality and solidarity are inseparably linked. Abiding in Christ, we receive the strength and wisdom to act against structures of injustice and oppression, to fully recognize ourselves as brothers and sisters in humanity, and to be creators of a new way of living, with respect for and communion with all of creation.

The summary of the rule of life that the sisters of Grandchamp recite together each morning begins with the words "pray and work that God may reign". Prayer and everyday life are not two separate realities but are meant to be united. All that we experience is meant to become an encounter with God.

News

St Philip's Annual Autumn Market Morning, Saturday 22 May, 9am - 1pm.

Book Stall, Garage Sale, Pandora's,

Breakfast BBQ & Sausage Sizzle, Morning Tea & Champagne Bar.

We will need helpers to assist with setting up from 7am, assistance throughout the morning & help to pack up. If you are able to assist even for a short time please let Leighton or Susan know.

If you have donations for the Garage Sale or Book Stall, you can bring them in over the next 2 weeks. Please see Susan or Leighton for any further details. Please share the Facebook event or our Website with your friends and invite them along.

The ACT Chief Health Officer regularly updates information regarding interstate COVID19 outbreaks. The web site offers the latest information on restrictions and regulations. [The latest guidance on this site dated 6 May is in the church foyer].

https://health.act.gov.au/sites/default/files/2021-05/COVID-19%20Advice%20for%20high%20risk%20settings_06052021_corrected.pdf

ACT Health require all worshippers to use the **CBR APP** as they come into church. If you use a Smartphone can you please download the App and use the QR code as you enter. Our Welcomers can check you in if you need assistance.

Maurice Nevile invites you to the book launch and celebration of *Joy and Compassion: Stories and Prayers for a Life of Faith* (2021, Coventry Press, Melbourne) by the late Rev'd Susan Joy Nevile on Sunday 23 May, from 2-3pm at The Chapel, Australian Centre for Christianity and Culture 15 Blackall Street (cnr Kings Avenue) Barton with some words from...

Prof. Quentin Grafton (Crawford School, ANU) Adj. Prof. Maurice Nevile (author's husband, who compiled/edited the book) The Ven. Anne Ranse (Archdeacon Emeritus, OAM)

RSVP and register at: <https://www.trybooking.com/BQUYR> read more about the book at: coventrypress.com.au read more about the author at: susanjoyneville.net

Wanted – Handy People. Do your skills and talents include DIY repairs and maintenance? Would you like to volunteer your services from time to time? Parish Council is creating a pool of handy people to deal with small repairs and maintenance jobs around the church and rectory. Please contact Russell McCaskie if you're interested in helping out.

Bridging the Gap – Breaking the Cycle. Each week St Philip's donates non-perishable food items to **St John's Care** in Reid. The baskets at the back of the church are ready to receive your donations! This week there is a need for savoury biscuits, dry pulses, Cup-a-soup, small fruit tubs for school lunches and tinned meat. Non-food items requested include children's toothbrushes, thank you!

This week @ St Philip's

Today	<i>Sixth Sunday of Easter</i>
8am	Eucharist
10am	Eucharist with Hymns
11.45am	Interment of Ashes – Ian Hall RIP
Wednesday 12 May	<i>Feria in Easter</i>
7pm	Parish Council
Thursday 13 May	<i>Ascension Day</i>
10am	Eucharist
Saturday 15 May	<i>Feria in Easter</i>
10am-1pm	Pandora's
11am	Eucharist – Kankinya
Next Sunday 16 May	<i>Seventh Sunday of Easter</i>
8am	Eucharist
10am	Eucharist with Hymns
Readings: Acts 1:15-17, 21-26, Psalm 1, 1 John 5:9-13, John 17:6-19	

Dates for your Diary

Saturday 22 May - Annual Autumn Market

Sunday 23 May - Feast of Pentecost

Rosters

	May	9-May-21	16-May-21	23-May-21
	Sunday of Month	2nd	3rd	4th
	Liturgical Season	6th Sunday of Easter	7th Sunday of Easter	Day of Pentecost
	Flowers	Flower Team	Flower Team	Flower Team
8am	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Martin
	Preacher (if different to Celebrant)		Rev'd Canon Scott	
	Sidespeople	Alison & Alistair	<i>volunteers</i>	Tim & Shane
	Liturgical Assistant	Ellie P		Brian McK
	1st Bible reader - OT	Alistair	Rebecca P	Julianne S
	2nd Bible reader - NT	Alison	Brian McK	Shane W
10am	Celebrant	Rev'd Martin	Rev'd Canon Scott	Rev'd Martin
	Preacher (if different to Celebrant)			
	Sidespeople & Welcomer	Helen & Hardy P & Laura W	Janene B, Jeannette McH & Richard G	Sally A, Fred A & Vicki L
	Liturgical Assistant	Rebecca K	Rev'd Martin	Philippa W
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F
	1st Bible reader - OT	Fred A	Jeanette D-T	Kerry-Anne C
	2nd Bible reader - NT	Sarah B	Tim G	Vicki L
	Morning Tea	Janene B	Jan G	Ann M