



St Philip's
Come & See

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Sunday 23 May 2021

Pentecost Sunday



Dear Friends.

Today we celebrate together the Feast of Pentecost which marks the fifty days (Pente) since the Resurrection. Today the power unleashed by the resurrection is bestowed on the Church. Today the flame of the Paschal Candle – the light of the risen Christ, will be separated and given to each of us as we are commissioned to go out into the world to tell the good news.

The Week of Prayer for Christian Unity concludes today. Prayer for this intention is as relevant as ever, if not more so. The gift of Pentecost is the coming together of people of different cultures, nationalities and languages. It is the beginning of Christian fellowship. Fellowship springs up when people who are different find something in common. People who are different is the beginning and *raison d'être* of the Church. As the theologian Jurgen Moltmann once wrote: The people who are unlike find interest in each other, whereas people who are no different soon become indifferent to each other. It is crucial that in the Church we celebrate our diversity *and* our unity in the Spirit.

Concentration on our differences is a stumbling block to mission. The situation in Palestine and Israel calls for a unified Christian response. Are we not of all peoples best placed to speak into this intolerable situation? The Latin Patriarchate said it opposed any attempt to make Jerusalem an

exclusive city. "This is a sacred city to the three monotheistic religions, and, based on international law and relevant U.N. resolutions, also a city where the Palestinian people, Christians and Muslims, have the same right to build a future based on freedom, equality and peace," it said.

As you can see there are changes occurring in our COVIDSafe plan which are consistent with advice and with the level of risk. The fundamentals will not change and neither should they, they are part of how we should be living together, always. We can safely share hymn books, prayer books, offertory plates and sing and in the fullness of time again share the Common Cup if we keep to the fundamentals: *Don't attend church if you are feeling unwell, ensure your hand hygiene is thorough and ensure we are aware of the need, when appropriate, to maintain distance.* The wearing of masks is optional and those who feel vulnerable should wear a mask and should not feel uncomfortable doing so. The government requires of us to use the CBR App and this no doubt will continue into the foreseeable future. We are also asked to be aware of restrictions which arise from time to time, each week the pew sheet contains the link to the latest bulletin from the ACT Chief Health Officer, a printed copy is always in the porch.

Blessings to you all *Martin*

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Today's Liturgy

Introit Hymn 398 TiS (10am)

Come down, O Love divine,
seek now this soul of mine,
and visit it with our own ardour glowing;
O Comforter, draw near,
within my heart appear
and kindle it, your holy flame bestowing.

There let it freely burn,
till earthly passions turn
to dust and ashes, in its heat consuming;
and let your glorious light
shine ever on my sight
and clothe me round, the while my path illuming.

Let holy charity
my outward garment be,
and lowliness become my inner clothing:
true lowliness of heart,
which takes the humbler part
and for its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace
till we become the place
in which the Holy Spirit makes his dwelling.

Bianco da Siena d. 1434

Entrance Antiphon [Introit]

'A new heart I will give you, and a new spirit I will put within you,' says the Lord God; 'I will put my spirit within you and you shall live.'

Ezekiel 26:26, 37:14

The grace of the Lord Jesus Christ, and the love of God, ✠ and the fellowship of the Holy Spirit, be with you all.

And also with you.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The Spirit of truth comes to convict of sins, of righteousness, and of judgement.

Let us then open our hearts and confess our sins in penitence and faith.

Lord Jesus Christ, risen from among the dead,
You are with us every day until the end of time
Open our eyes to the sign of your presence.

Kyrie eleison

Kyrie eleison

Lord Jesus Christ, in the glory of God the Father,
You are with us every day until the end of time
Open our eyes to the joy of your presence.

Christe eleison

Christe eleison

Lord Jesus Christ, you send us the Holy Spirit,
You are with us every day until the end of time
Open our eyes to the coming of your Spirit.

Kyrie eleison

Kyrie eleison

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you ✠ and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day

Almighty God,
You sent your Holy Spirit
to be the light and life of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love, joy, and peace;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Today's Readings

A reading from the book of the Acts of the Apostles (2:1-21)

When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they

were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' ¹²All were amazed and perplexed, saying to one another, 'What does this mean?' ¹³But others sneered and said, 'They are filled with new wine.'

¹⁴But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷ "In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved."

Psalms 104:26-36

Lord, how various are your works:
in wisdom you have made them all, and the earth is full of your creatures.

**There is the wide, immeasurable sea:
there move living things without number, great and small;**

There go the ships, to and fro:
and there is that Leviathan whom you formed to sport in the deep.

**These all look to you:
to give them their food in due season.**

When you give it to them, they gather it:
when you open your hand they are satisfied with good things.

**When you hide your face, they are troubled:
when you take away their breath,
they die and return to their dust.**

When you send forth your spirit they are created:
and you renew the face of the earth.

**May the glory of the Lord endure for ever:
may the Lord rejoice in his works.**

If he look upon the earth, it shall tremble:
if he but touch the mountains, they shall smoke.

A reading from the letter of Paul to the Romans (8:22-27)

We know that the whole creation has been groaning in labour pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience. ²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the

heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Gradual Hymn 405 TiS (10am)

O Spirit of the living God,
in all the fullness of your grace,
wherever human feet has trod,
descend upon our rebellious race.

Give tongues of fire and hearts of love
to preach the reconciling word;
anoint with power from heaven above
whenever gospel truth is heard.

Let darkness, at your coming, light;
confusion, order in your path;
souls without strength inspire with might;
bid mercy triumph over wrath.

O, Spirit of the Lord, prepare
the whole round earth its God to meet;
and breathe abroad like morning air,
till hearts of stone begin to beat.

Baptize the nations; far and wide
the triumphs of the Cross record;
the name of Christ be glorified;
let every people call him Lord.

James Montgomery 1771-1854

Alleluia,

Alleluia!

Come Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John (15:26-27, 16:4b-15)

‘When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning. ‘I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, “Where are you going?” ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgement: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgement, because the ruler of this world has been condemned. ¹²I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Glory to you Lord Jesus Christ.

For the Gospel of the Lord,

praise to you Lord Jesus Christ.

The Sermon

The Nicene Creed

Let us affirm the faith of the church

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Prayers of the People

In our prayers we remember those in need, particularly: Ros, Ben, Gage, Hugh, Sarah, Tien, Myrle, Margot, David, Otto, Joan, Mandy and Bob, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We commend to God the recently departed, those whose year's mind falls at this time: Charlotte Joseph (24/05/2002), Joyce Miller (28/05/2004), Thelma McCaskie (28/05/2015), all those whose memories are dear to us, and those who have no one to remember them.

The Greeting of Peace

The fruit of the Spirit is love, joy, peace.

If we live in the Spirit, let us walk in the Spirit.

The peace of the Lord be always with you.

And also with you.

Let us offer each other the sign of peace.

Offertory Hymn 526 TiS (10am)

Lord Jesus Christ,
you have come To us
you are One with us,
Mary's Son;
cleansing our souls from all their sin
Pouring Your Love And Goodness In
Jesus Our Love For You We Sing,
living Lord.

Lord Jesus Christ,
now and every day
teach us how to pray,
Son of God.
You have commanded us to do
this in remembrance, Lord of you
into our lives, your power breaks through,
living Lord.

Lord Jesus Christ,
you have come To us
you are One with us,
Mary's Son;
led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see
You are Lord.

Lord Jesus Christ,
I would come to you,
live my life for you,
Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life your power breaks through,
living Lord.

Patrick Robert Norman Appleford 1925-

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Today we give you thanks that
in fulfilment of your promise
you pour forth your Spirit upon us,
filling us with gifts and leading us into all truth.
You give us power to proclaim your gospel to all nations
and to serve you as a royal priesthood.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth and full of your glory.
Hosanna in the highest. Blessed is he who comes
in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this all of you.
This is my blood of the new covenant
shed for you and for many
for the remission of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom and in whom,
in the fellowship of the Holy Spirit
we worship you, Father,
in songs of never-ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of Bread and Communion

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion Antiphon

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come has given the Spirit to dwell in our hearts. Alleluia.

Cf 2 Corinthians 1:22

The Sending out of God's People

Let us pray:

Giver of life and love,
we thank you that in this heavenly banquet
you invigorate and renew us.
Living in the unity of the Spirit,
may we boldly use your gifts
to continue your work in the world.
Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Blessing of Light

Blessed are you, sovereign God, overflowing in love.
With Pentecost dawns the age of the Spirit.
Now the flame of heaven rests on every believer.
Strong and weak, women and men tell out your word;
the young receive visions, the old receive dreams.
With the new wine of the Spirit
they proclaim your reign of love.
Amid the birth pangs of the new creation
the way of light is made known.
Source of freedom, giver of life,
blessed are you, Father, Son and Holy Spirit.

Blessed be God for ever.

As the Paschal Candle is processed through the church each member of the congregation lights their candle.

Commission

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here in this community, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?

We will.

Will you dare to share your riches in common and minister to each other in need?

We will.

Will you dare to pray for each other until your hearts beat with the longings of God?

We will.

Will you dare to carry the light of Christ into the world's dark places?

We will.

Recessional Hymn 245 TiS (10am)

We have a gospel to proclaim,
Good news for all throughout the earth;
The gospel of a Saviour's name:
We sing his glory, tell His worth.

Tell of his birth at Bethlehem,
not in a royal house or hall
but in a stable dark and dim:
The Word made flesh, a light for all.

Tell of His death at Calvary,
hated by those he came to save;
in lonely suffering on the cross
for all he loved, his life He gave.

Tell of that glorious Easter morn;
empty the tomb, for he was free:
he broke the power of death and hell
that we might share His victory.

Tell of His reign at God's right hand,
by all creation glorified;
He sends his Spirit on his Church
To live for him, the Lamb who died.

Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel message we proclaim:
We sing his glory, tell his worth.

Edward Joseph Burns 1938-

The Lord be with you.

And also with you.

May the Spirit lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God almighty, the Father, ✠ the Son and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

For Reflection

Shaking Up the Church

The early Church, under the guidance of the Holy Spirit slowly came to some consensus about what really matters. Christians decided what counts as Scripture, as well as what authority Scripture has and which rites are necessary for the Church's existence. The Church came to a consensus about the role of its leaders. Of course each of these developments, significant as they certainly are, only produced further controversy. That Christians had disagreements is a sign that for the Church truth matters and what counts as truth is often discovered through controversy. Few of us enjoy conflict but *sometimes our controversy demonstrates that the Holy Spirit is continuing to energize and to reveal truth to the church.*

It is the nature of the Holy Spirit to shake up the church, particularly when the church becomes self-satisfied and content with the status quo. For instance, there is still disagreement between

churches of whether there are two sacraments – baptism and Eucharist – or seven. Perhaps that argument (between Catholics and Protestants) ought better be framed not by arguing about the number of sacraments but rather by agreement on the purpose of our sacramental worship. We like the way that Claude Welch speaks of the interplay between Spirit and word, sacrament, and ministry: “Word, sacrament and ministry together are structures of human existence taken up by the Spirit (which is to say, given to the Church) and used as means whereby the grace of Christ is given, the power of new life made effectual, communicated through the historical life of the people of God. At the same time they are signs and instruments of the promise that Christ is even now newly presenting himself to his people and taking them into his new humanity.”

The special relationship of the Spirit and the Church doesn't mean that the work of the Holy Spirit is limited to the Church. The Spirit that gave life at creation, that breathed life into Adam is the same Spirit that came on those gathered at Pentecost. The same Spirit who breathed new life into the dry bones of Israel (Ezekiel 37:1-14) is the same Spirit at work in the world gathering into the Church those who once knew not the name of Jesus. The same Spirit who drove the fledgling Church in Acts even toward the Gentiles is the Spirit who today makes settled, introverted congregations uneasy with the way they have limited the work of the Spirit to the care, internal maintenance, and safe keeping of the Church.

Rowan Williams notes the Spirit's work “outside” the church by saying that the Church is, “meant to be the place where Jesus is active in the world. And once we have said that, we can turn it around and say that where Jesus is visibly active, something like the Church must be going on.” This doesn't mean that the visible Church, its teaching and sacraments don't matter; it is simply to recognize that at times we learn what is most important for the Church by looking beyond its visible boundaries. Though the Holy Spirit birthed the Church, the Holy Spirit intends to have more of the world than the Church.

Williams says that if we look at the current state of the Church from the viewpoint of the Spirit, we must ask some “awkward questions” about how we have let ourselves be distracted so that the Bible and sacraments as well as the Christ whose life is the heart of the church are not at the centre of Church life. It is important to trust the Holy Spirit to work even in those churches that are in decline as well as those churches that seem to flourish. The Spirit has always challenged the Church from unexpected directions. It is, therefore, not without reason that we pray to the Spirit, “Do it again!” so that our church might recover a radical sense of what God wants us to be.

Prof Stanley Hauerwas and Bishop Will Willimon

*Stanley Hauerwas is an American theologian, ethicist, and public intellectual.
Will Willimon is an American theologian and bishop in the United Methodist Church*

News

The May **Anglican News** is now out.

https://stphilipsoconnor.org.au/news/anglicannews/angnews2021_04.pdf

If you'd like a printed copy please let Martin know.

Bridging the Gap – Breaking the Cycle Each week St Philip's donates non-perishable food items to **St John's Care** in Reid. The baskets at the back of the church are ready to receive your donations! This week there is a need for Cup a Soup, tinned meat, tinned vegetables, small tubs of fruit – for school lunch boxes and biscuits, thank you!

St John's Care is celebrating 30 years of ministry and outreach this year. A service of Thanksgiving will be held at St John's *today* at 2.30pm followed by afternoon tea and the launch of 'Celebrating 30 Years a History of St John's Care' compiled by Grace Koch.

The ACT Chief Health Officer regularly updates information regarding interstate COVID19 outbreaks. The web site offers the latest information on restrictions and regulations. [The latest guidance on this site dated 19 May is in the church foyer].

https://health.act.gov.au/sites/default/files/2021-05/COVID-19%20Advice%20for%20high%20risk%20settings_19052021.pdf

ACT Health require all worshippers to use the **CBR APP** as they come into church. If you are unable our sidepeople can check you in

Maurice Nevile invites you to the book launch and celebration of *Joy and Compassion: Stories and Prayers for a Life of Faith* (2021, Coventry Press, Melbourne) by the late Rev'd Susan Joy Nevile, today, 23 May, from 2-3pm at The Chapel, Australian Centre for Christianity and Culture 15 Blackall Street (cnr Kings Avenue) Barton with some words from...

Prof. Quentin Grafton (Crawford School, ANU)

Adj. Prof. Maurice Nevile (author's husband, who compiled/edited the book)

The Ven. Anne Ranse (Archdeacon Emeritus, OAM)

RSVP and register at: <https://www.trybooking.com/BQUYR>

read more about the book at: coventrypress.com.au

read more about the author at: susanjoyneville.net

Wanted – Handy People Do your skills and talents include DIY repairs and maintenance? Would you like to volunteer your services from time to time? Parish Council is creating a pool of handy people to deal with small repairs and maintenance jobs around the church and rectory. Please contact Russell McCaskie if you're interested in helping out.

Autumn Market Morning Thank you to all those who helped with yesterday's Autumn Market. Delicious food and drinks, lots of bargains and an opportunity for outreach and fellowship made this a great event!

This week @ St Philip's

Today	<i>Day of Pentecost</i>
8am	Eucharist
10am	Eucharist with Hymns
2pm	Book Launch - <i>Joy and Compassion: Stories and Prayers for a Life of Faith</i> . See News section above
Tuesday 25 May	<i>Bede of Jarrow, priest and teacher (d.735)</i>
2pm	Eucharist – Sir Leslie Morshead Manor
Thursday 27 May	<i>Feria</i>
10am	Eucharist
Saturday 29 May	<i>Feria</i>
10am-1pm	Pandora's - OPEN
11am	Eucharist – Kankinya
Sunday 30 May	<i>Trinity Sunday</i>
8am	Eucharist
10am	Eucharist with Hymns
Readings: Isaiah 6:1-8, Psalm 29, Romans 8:12-17, John 3:1-17	

Rosters

	May	23-May-21	30-May-21	6-Jun-21
	Sunday of Month	4th	5th	1st
	Liturgical Season	Day of Pentecost	Trinity Sunday	2nd Sunday after Pentecost
	Flowers	Flower Team	Flower Team	Flower Team
8am	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Canon Scott
	Preacher (if different to Celebrant)			
	Sidespeople	Tim & Shane	Nirmal Farrington & helpers	Margaret & Russell
	Liturgical Assistant	Brian McK		Lisa C
	1st Bible reader - OT	Julianne S	Julianne S	Russell M
	2nd Bible reader - NT	Shane W	Margaret or Russell	Margaret M
10am	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Martin
	Preacher (if different to Celebrant)			Rev'd Canon Scott
	Sidespeople & Welcomer	Sally A, Fred A & Vicki L	volunteers	Denise M, Nirmal F & Fred A
	Liturgical Assistant	Philippa W	Tim G	Crucifer: Zara Server: Leighton
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F
	1st Bible reader - OT	Kerry-Anne C	Laura W	Ashton R
	2nd Bible reader - NT	Vicki L	Ann M	Fiona D
	Morning Tea	Ann M	Leighton M	Helen P