



St Philip's
Come & See

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www.stphilipsoconnor.org.au

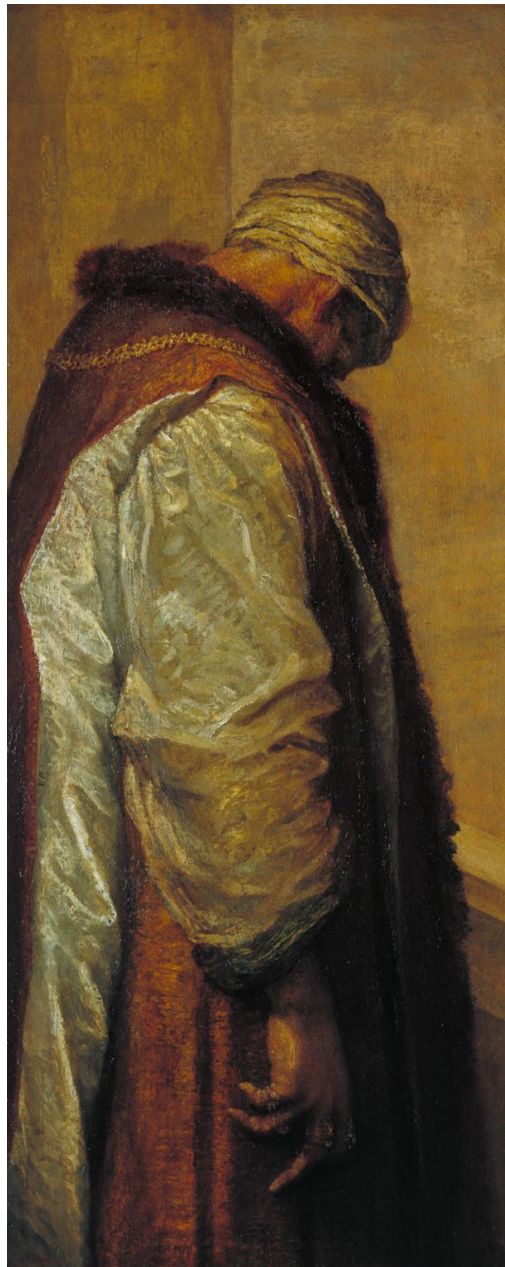
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Sunday 10 October 2021

Twentieth Sunday after Pentecost

Today the 8.00am Eucharist will be live on [Facebook](#). Then it will be available on either our [YouTube](#) channel or [Facebook](#). All links and details are on our web page www.stphilipsoconnor.org.au



'For he had great possessions' 1894. George Frederic Watts, 1817-1904
Oil paint on canvas, Tate Gallery, London.

The title of this picture is taken from the Biblical story of the rich man who approached Christ

asking to become a disciple. When told that he must first sell all his worldly possessions he had second thoughts, choosing to reject the spiritual life and retain his great accumulation of material goods. First exhibited in 1894, the work was one of a group in which Watts expressed his antagonism towards greed. While the composition indicates the man's psychological dilemma, it also focuses the viewer's attention on the rich fabric of his clothes. The handling of the paint consciously strives to imitate that of the great Venetian painters, most notably Titian.

Dear Friends,

During the week past the clergy of the ACT met with the Bishop (via Zoom) to consider the pathway set out by the ACT Government towards opening our economy and society. The Director of Safety and Compliance for the Diocese explained how the ongoing restrictions will affect our gatherings and worship. Much of what he said is covered by our own COVIDSafe Plan which will be reviewed by the Parish Council this week. From next Sunday we will be able to gather in small numbers – up to 25 and from the end of the month this will be eased and we will be able to gather as normal (one person per 4m²), given our usual Sunday numbers. Hand hygiene protocols, Social distancing, CBR App, wearing of masks will remain.

However, there is a distinct difference in this 'opening up' compared to that which we managed previously. After the earlier lockdown we recommenced gathering in an environment in which the virus had been largely eliminated from the ACT community. But we will now be resuming our worship in a scenario in which the Virus is active. We are moving from the virus being pandemic in our nation to being endemic. The virus will continue to spread, but with the majority of Canberrans fully vaccinated its impact will be muted.

What this means is that we need to be particularly mindful of following our COVIDSafe plan. We will continue to ensure there is hand sanitiser and masks available, the church will be cleaned and ventilated appropriately and there will be visible signage. As individuals we need to be mindful of not attending church if we feel unwell, being thorough with our hand hygiene, wearing our mask correctly and ensuring we maintain social distancing. In this way we will ensure that we can continue to gather for worship and prayer and for socialising.

After the Parish Council meeting this week an email will be sent to all parishioners outlining how we will manage this reopening. I am very looking forward to gathering with you again.

Blessings to you all, *Martin*

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Eucharist for the Twentieth Sunday after Pentecost

Entrance Antiphon

There is no one who has left house or brothers or sisters or mother or father or children or fields, for Jesus' sake, who will not receive a hundredfold now in this age, with persecutions, and in the age to come eternal life.

Mark 10.29-30

In the name of the Father, ✠ and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with

our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you ✕ and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

**Lord have mercy.
Christ have mercy.
Lord have mercy.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day

Let us pray:

Merciful God,

in your Son you call not the righteous

but sinners to repentance:

draw us away from the easy road that leads to destruction,

and guide us into the paths that lead to life abundant,

that in seeking your truth, and obeying your will,

we may know the joy of being a disciple of Jesus our Saviour,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever.

Amen.

Today's Readings

A reading from the book of the prophet Amos (5:6-7, 10-15)

Seek the Lord and live,

or he will break out against the house of Joseph like fire,

and it will devour Bethel, with no one to quench it.

⁷ Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

¹⁰ They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

¹¹ Therefore, because you trample on the poor
and take from them levies of grain,

you have built houses of hewn stone,

but you shall not live in them;

you have planted pleasant vineyards,

but you shall not drink their wine.

¹² For I know how many are your transgressions,
and how great are your sins—

you who afflict the righteous, who take a bribe,

and push aside the needy in the gate.

¹³ Therefore the prudent will keep silent in such a time;
for it is an evil time.

¹⁴ Seek good and not evil,
that you may live;

and so the Lord, the God of hosts, will be with you,

just as you have said.
¹⁵ Hate evil and love good,
and establish justice in the gate;
it may be that the Lord, the God of hosts,
will be gracious to the remnant of Joseph.

Psalm 90:12-17

Teach us so to number our days:
that we may apply our hearts to wisdom.

**Relent, O Lord; how long will you be angry?:
take pity on your servants.**

O satisfy us early with your mercy:
that all our days we may rejoice and sing.

**Give us joy for all the days you have afflicted us:
for the years we have suffered adversity.**

Show your servants your work:
and let their children see your glory.

**May the gracious favour of the Lord our God be upon us:
prosper the work of our hands,
O prosper the work of our hands!**

A reading from the letter to the Hebrews (4:12-16)

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Alleluia!

Alleluia!

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow.

Hebrews

4:12

Alleluia!

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark (10:17-31)

Glory to you Lord Jesus Christ.

As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' ¹⁸Jesus said to him, 'Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' ²⁰He said to him, 'Teacher, I have kept all these since my youth.' ²¹Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' ²⁴And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' ²⁶They were greatly astounded and said to one another, 'Then who can be saved?' ²⁷Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

²⁸Peter began to say to him, 'Look, we have left everything and followed you.' ²⁹Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.'

For the Gospel of the Lord,

praise to you Lord Jesus Christ.

The Sermon

The Nicene Creed

Let us affirm the faith of the church

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Prayers of the People

In our prayers we remember those in need, particularly: Ros, Ben, Gage, Hugh, Sarah, Myrle, David, Otto, Mandy, Bob, Noel, and Claudia, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We commend to God the recently departed, those whose anniversaries fall at this time
Rej Allinson (11/10/2002), Rebecca Palmer (15/10/1996), all whose memories are dear to us,
and those who have no one to remember them.

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right,

It is our duty, our joy and our salvation,
that we should at all places
give thanks to you, almighty and everlasting God,
through Jesus Christ your only Son our Lord.

For he is the true high priest,

who has freed us from our sins
and made us a royal priesthood
to serve you our God and Father.

Therefore with angels and archangels,

and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Holy, holy, holy Lord, God of power and might,

Heaven and earth and full of your glory.

Hosanna in the highest.

Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious God,

All creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

Hear us merciful Lord:

through Christ accept our sacrifice of praise;
and, by the power of your word and Holy Spirit,
sanctify this bread and wine,
that we who eat and drink them
may be partakers of Christ's body and blood.

Who, when his hour had come,

on the night before he went up to the cross
to make full atonement for the sins of the whole world,
took bread and gave you thanks;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

In the same way after supper,

he took the cup and gave you thanks;
he gave it to them, saying,
'Drink this, all of you;
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it in remembrance of me.'

In faith we acclaim you O Christ:

**We remember his death on the cross.
We proclaim the resurrection to new life.
We await his coming in glory.**

Therefore in obedience to his command,
we commemorate and celebrate
his saving passion and death,
his mighty resurrection and glorious ascension into heaven
and we eagerly await his coming again in glory.

We thank you that by your grace alone
you have accepted us in Christ;
and here we offer you a spiritual sacrifice
holy and acceptable in your sight.
Through Christ receive this our duty and service,
and grant that we who eat and drink these holy gifts
may, by your Holy Spirit,
be one body in Christ,
and serve you in unity and peace.

In your grace and mercy,
Bring us to the joy of your eternal kingdom
with the Blessed Virgin Mary, St Philip our Patron,
and all the company of the redeemed.
May we praise you in union with them,
and give you glory through your Son, Jesus Christ

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honour is yours, gracious Father,
for ever and ever.
Amen.

As our Saviour Christ has taught us, we are confident to pray,
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of Bread and Communion

We break this bread to share in the body of Christ. We who are many are one body,
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion Antiphon

Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Hebrews 4.16

A Prayer of Spiritual Communion

*At this time if you are watching from home you may like to privately make the following prayer.
It was believed from earliest times that Christians could receive the benefits of Holy Communion*

even if they were unable to be present at the Eucharist. This teaching was of particular comfort to so-called Confessors of the Faith, who were imprisoned and deprived of access to the sacraments.

Jesus, you have given us in the Holy Eucharist
your Body and Blood to be our spiritual nourishment
through which we may have life everlasting.

I desire, with all my heart, to receive this living Bread
which came down from Heaven.
Send your Spirit upon me, come and refresh my soul.
That, whilst I may be isolated from your sacramental presence
and from your Body, gathered;
I may know the peace and joy of communion with you
and your body the Church, in my heart.

Increase my faith,
strengthen my hope,
kindle my love,
that I may die to self and live but for you. Amen.

The Sending out of God's People

Let us pray:
Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.
Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

The Lord be with you.

And also with you.

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

For Reflection

The Material Cost of Discipleship

Few interactions illustrate the material cost of discipleship like Jesus' interaction with the rich young ruler in Matthew 19:16–22. This young man thought religion was about getting into heaven. He approached Jesus to ensure that he was good enough and had done enough to secure eternal life. He coveted Jesus' affirmation but only to assuage his doubts. This self-centred interaction was about uncovering any fine print he may have missed—and confirming that following Christ would not be too disruptive to his privileged lifestyle.

Jesus did not deny that the man had indeed obeyed all the commandments since his youth; nevertheless, Jesus still desired and required more of him. Jesus instructed the rich young ruler, "Go and sell all your possessions and give the money to the poor. . . . Then come, follow me" (Matt. 19:21 NLT). This passage reveals that knowing the commandments, and even religiously following them, is not what ultimately secures eternal life. This is important because our faith can become a checklist of dos and don'ts. Faith can become reduced to an internal experience

that lacks outward manifestations (remember, as James 2:17 says, faith without works is dead) and relational fruit. When this happens, we mistake legalism for the gospel and misinterpret dutifulness for faithfulness.

Jesus did not tell the rich young ruler to destroy or merely separate himself from his possessions. Jesus instead instructed him to distribute his wealth among the poor. Through this instruction, Jesus challenged the rich young ruler to reconsider his orientation toward, and relationship with, the least of these. Jesus commissioned the rich young ruler to see himself as connected to the poor, as bound to his marginalized neighbours in the divine economy of the in-breaking kingdom. Jesus called the rich young ruler to understand that there was a connection between the excess in his life and the lack in his neighbours' lives.

Jesus ultimately called the rich young ruler to understand that he—as is also the case with you and me—was blessed to be a blessing. Followers of Christ do not have the option of hoarding wealth when we see our neighbours in need. Nor can we use that with which God has entrusted us exclusively for our personal gain or the enrichment of our biological family.

Furthermore, we cannot restrict the beneficiaries of our wealth to those within our ancestral bloodlines. As followers of Christ, we have a biblical, theological, and ethical responsibility to sacrificially share our wealth with the poor and leverage the privilege, access, and resources with which we have been entrusted to further the kingdom on earth as it is in heaven.

In asking the rich young ruler to envision and enact this new posture toward the poor, Jesus implored the young man to begin identifying with the poor in new and radical ways. Jesus summoned him to explore new and creative avenues to faithfully steward all with which he had been entrusted. Ultimately, Jesus was calling the rich young ruler to live as a citizen of heaven by transcending the social barriers and constructs that dictate human interactions—especially between the haves and the have-nots—in worldly empires. Jesus commissioned the rich young ruler to do this because the world knows that we are his followers when we love one another. This love is most profoundly expressed across lines of difference and in relation to the least of these.

The cost of Christ's words ultimately constituted this man's grief; he decided to cling to his money, possessions, and privilege rather than fostering authentic communion with the poor. He refused to follow Jesus, partially due to his wealth, but also because his identity was so rooted in his social status and power.

Following Jesus would have meant laying down his life as he knew it. It would have meant truly dying to himself so that Christ could rise to live in and through him. Following Jesus would have meant that the rich young ruler could no longer serve two masters: money and God. When Jesus asked him to "choose this day whom you will serve," he chose to serve mammon.

Consequently, the rich young ruler refused to identify with the poor and therefore forsook the opportunity to participate in socioeconomic justice and kingdom restoration. Rather than intentionally leveraging his wealth, possessions, and power for justice to further the kingdom and love his disenfranchised neighbours, he chose self-centredness. In the end, the cost of discipleship was too high for him. He chose what he knew—the financial, social, and political perks of this world—over the unknown. He elected privilege and the pleasures of this world over kingdom treasures.

Jesus calls his followers to a countercultural, sacrificial, and cruciform life. Christianity is not about internal morality or rigorously keeping a list of commandments. It is about becoming more like Jesus. As we grow in Christlikeness, our lives will become more reflective of the love, mercy, and justice of Jesus.

Faithfully following Jesus requires us to ask, is the gospel still good news when it costs me something? Moreover, is the gospel of Jesus Christ still good news when it costs me everything? The gospel is not merely a get- out- of- hell- free card; it is a divine invitation to participation, to serve as collaborators with Christ in restoring all things—which includes not only broken people, but systems, structures, and communities that have been perverted by sin— to God.

An Excerpt from Subversive Witness by Dominique Dubois Gilliard.

The October Anglican News is now on our Website:
<https://stphilipsoconnor.org.au/news/anglicannews/>

As I write we hope that at the end of this week restrictions will be lifted further and we can begin to return to some normality. The ACT Government has released some details of its pathway forward:

- From 15th October places of worship can operate with a capacity of 25 people or one person per four square metres, whichever is less
- From 29th October places of worship can operate with a capacity of 100 people or one person per four square metres, whichever is less

On Wednesday evening the Parish Council will meet, we will review the Parish COVIDSafe plan, and make preparations; the Diocese will also no doubt provide advice. An email will be sent to you all to let you know of our plans for reopening.

News from St John's Care - An Unfamiliar Voice

I was standing in the beautiful sun yesterday having a casual conversation with a client when I saw a woman approaching our Centre. Her head was bowed, and it was only until she was within arm's reach that I saw her face. I introduced myself to the softly spoken woman and quickly picked up on her reservations. I offered to continue the conversation whilst walking around the lovely garden – she seemed pleased by the suggestion and accepted. W is a middle-aged woman who lives with her young daughter in a modest home. She explained that she and her daughter have never been well off but have also never required support until recently.

W had finished another long week of work when she sat down on her computer to begin planning upcoming birthday and Christmas gifts for her daughter. After an hour or so of searching, W found the perfect gift for on Amazon and purchased it. A few days later, W received a text from amazon, asking her to confirm her delivery details. W obliged, and soon received a phone call from an Amazon representative.

The man explained that Amazon was having some technical difficulties and asked her to confirm her details by clicking a link which had been emailed to her. With no reason to be suspicious, W once again obliged. The pair talked on the phone for a few minutes, until she became suspicious.

She noticed some errors in the email and raised her concerns with the man on the phone. He immediately hung up and the conversation ended. W promptly emailed Amazon and reported the incident, still unsure of the true nature of the conversation.

Within hours, W received multiple notifications from her bank stating that funds had been withdrawn from her account in California. W called the police and was put in touch with the cybercrime unit.

Over the past few weeks, W has been working closely with her bank, and AFP to rectify the situation and recoup some of the thousands of dollars that had been stolen from her. "All of our bills and expenses are linked to my everyday account, so once the account was empty, we quickly fell behind on our bills. I've received overdue notices for my Gas, Electricity and water bills, and my phone service will be cut off next week. I am desperate."

Tears streamed down her face as she explained her situation. We continued walking through the gardens, as I called the hardship officer from ActewAGL and three of us talked through the situation. Within minutes, W's debts had been reduced, and she had a clear plan to remove her debt.

Thanks to the support from our donors, we were able to reduce W's bills further and remove some stress from her life. I put together a large bag of groceries, fresh fruit and vegetables, dairy and meat. I took W to our storage area and together we selected some gifts for her daughter.

Since W visited our Centre, I arranged for a home energy assessment at her home to help reduce her ongoing costs. W feels more positive about her situation and has noticed a positive change in her daughter too.

I would like to thank all of our supporters for their contributions, St John's Care is a fantastic

organisation doing amazing things within the community.
Robbie Speldewinde, Program Coordinator

Items Required: Biscuits, Tinned Fruit, Cooking Oil, Pasta Sauce

We understand that shopping is not that easy at the moment. So, if you would like to donate so we can do the shopping for you. Please go to our website at <https://www.stjohnscare.org.au/>
Or St John's Care BSB: 702-389 ACC: 0520 9490
Thank you

Flowers @ St Philip's You may wish to remember a loved one, a special anniversary or celebration ~ please speak to the Rector.

Although our plans are tentative, we are still hoping to celebrate the **60th anniversary of the Dedication of St Philip's** on Thursday 16th December. It is hoped that Bishop Mark will be able to join us for a celebration and dinner in the courtyard – As restrictions are eased we will have a better idea of how we might be able to celebrate this milestone in the life of the parish. Clearly the **Spring Fling** cannot be held as planned, we will have to think again about how we might hold a Fundraiser in the future – perhaps an Autumn Market.

This week @ St Philip's

Today	<i>Twentieth Sunday after Pentecost</i>
8am	Eucharist – Livestreamed on Facebook
9am	Breakfast Catch-up, join us on Zoom to catch up and discuss the sermon! https://adcq.zoom.us/j/97199501164
Monday 11 October	<i>Feria</i>
8am	Morning Prayer – Livestreamed on Facebook
4.30pm	Evening Prayer – Livestreamed on Facebook
Wednesday 13 October	<i>Feria</i>
8am	Morning Prayer – Livestreamed on Facebook
4.30pm	Evening Prayer – Livestreamed on Facebook
7pm	Parish Council – via Zoom
Thursday 14 October	<i>Feria</i>
10am	Eucharist – Livestreamed on Facebook
Friday 15 October	<i>Teresa of Avila (d.1592)</i>
8am	Morning Prayer – Livestreamed on Facebook
4.30pm	Evening Prayer – Livestreamed on Facebook
5-6pm	St Philip's Lockdown Catch-up, join us on Zoom for a catch up while we are in lockdown and cannot meet in person. https://adcq.zoom.us/j/99182316280
Sunday 17 October	
8am	Eucharist – Livestreamed on Facebook <i>Readings: Isaiah 53:4-12, Psalm 91:9-16, Hebrews 5:1-10, Mark 10:35-45</i>
9am	Breakfast Catch-up, join us on Zoom to catch up and discuss the sermon! https://adcq.zoom.us/j/97199501164

Dates for your Diary

24 October	Anglicare Sunday
1-5 November	Clergy Retreat, Galong
21 November	Christ the King
28 November	Advent Sunday
16 December	60 th Anniversary of St Philip's Dedication