St Philip's Come & See

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Sunday 10 July 2022

Fifth Sunday after Pentecost

The Good Samaritan (after Delacroix) May 1890, Saint-Rémy
Oil on canvas, 73 x 60 cm Rijksmuseum Kröller-Müller, Otterlo
GOGH, Vincent van (b. 1853, Groot Zundert, d. 1890, Auvers-sur-Oise)

Welcome to St Philip's

St Philip's COVIDSafe Plan: We are asking folk to not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. The QR code for the

'*CBR Check In'* app is available if you wish to make use of it, masks are also available for those who wish to wear one.

Pew sheet & Order of Service: the Pew sheet including a complete order of service is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Alternatively service cards and a printed abridged Pew sheet is available.

Offertory: at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

Communion: if you are baptised you are welcome to receive communion, which at present is in 'one kind.' If you would like to receive a blessing please cross your hands on your chest as you come forward.

Breakfast or Morning Tea: all our services are followed with hospitality on the Lamerton Centre deck, please join us - 'Come & See'

From the Rector

Dear Friends

The COVID pandemic remains very much a present reality adding to the range of illnesses we often experience as winter sets in. Our COVIDSafe plan remains the best way of avoiding the spread of viruses and whilst it is disappointing to have folk away from Sunday and midweek worship it is important that we protect one another. I hope that those of you who have contracted any of the viruses circulating in our community are soon back with us and we assure you of our prayers. Please reach out if you require any help.

Can I encourage you to sign up to this winter's study? We will be looking at the *Uluru Statement from the Heart* through resources prepared by ABM. We are not strictly speaking studying the statement as listening to it. In the forward to the resources we read:

'Listening is an important, if not dying, art form. Being able to hear the voice of the other is deeply challenging. It seems to me, at least, that many Australians wish to hear the voice of Aboriginal and Torres Strait Islander peoples. They truly want to hear what is on our hearts.'

So rather than study we will be engaged in prayer in its most important form, that of listening. See the note in the 'News' section of the pew sheet there is still time to order your book.

As we come to the end of another NAIDOC week we recall that our indigenous folk have been subject to intervention and activism over decades and whilst some of it has been well meaning it has failed to relieve the issues that are at the heart of so much of the suffering experienced by the indigenous people of this continent, it is time to listen.

The car park is still undergoing maintenance and we ask everyone to take care as they move around the car park, work should be completed very soon.

Every blessing, Martin

rector@stphilipsoconnor.org.au
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Eucharist for the Fifth Sunday after Pentecost

Introit Hymn (10am) 102 (TiS)

Praise to the living God,
all praise be to his name,
who was, and is, and is to be,
and still the same:
the one eternal God
before what now appears,
the First, the Last, beyond all thought
his timeless years!

Formless, all lovely forms
declare his loveliness;
holy, no holiness of earth
can his express.
Behold the Lord of all:
creation speaks his praise,
and everywhere above, below,
his will obeys.

God's Spirit freely flows,
high surging where it will:
in prophet's word he spoke of old,
is speaking still.
Established is God's law
and changeless it shall stand,
deep written on the human heart,
on sea, on land.

God has eternal life
implanted in the soul;
his love shall be our strength and stay
while ages roll.
Praise to the living God,
all praise be to his name,
who was, and is, and is to be,
and still the same!

From the Jewish Yigdal c. 13th Cent.

Entrance Antiphon

Do to others as you would have them do to you. Love your enemies, do good, and lend, expecting nothing in return.

Luke 6:31,35

In the name of the Father ✠ and of the Son and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

Let us pray.
Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Let us confess our sins in penitence and faith, confident in God's forgiveness.
Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep ✠ you in eternal life, through Jesus Christ our Lord.
Amen.

Lord have mercy,
Christ have mercy,
Lord have mercy.

Gloria

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day
Let us pray:
Eternal God, you have taught us through Christ that love is the fulfilment of the law:
help us to love you with all our heart, and with all our soul, with our mind, and with all our strength, and our neighbour as ourself;
through Jesus Christ our Lord, Redeemer, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Today's Readings
A reading from the book of Deuteronomy 30:9-14
The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, [10]when you obey the Lord your God by observing his commandments and decrees that are
written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul.

[11]Surely, this commandment that I am commanding you today is not too
hard for you, nor is it too far away. [12]It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' [13]Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' [14]No, the word is very near to you; it is in your mouth and in your heart for you to observe.

Psalm 25:1-10
In you, O Lord my God, have I put my hope :
in you have I trusted, let me not be ashamed,
nor let my enemies triumph over me.
Let none who wait for you be put to shame :
but let those that break faith be confounded and gain nothing.
Show me your ways, O Lord :
and teach me your paths.
Lead me in the ways of your truth, and teach me :
for you are the God of my salvation.
In you have I hoped all the day long :
because of your goodness, O Lord.
Call to mind your compassion and your loving-kindness :
for they are from of old.
Remember not the sins of my youth, nor my transgressions :
but according to your mercy think on me.
Good and upright is the Lord :
therefore will he direct sinners in the way.
The meek he will guide in the path of justice :
and teach the humble his ways.
All the paths of the Lord are faithful and true :
for those who keep his covenant and his commandments.

A reading from the letter of Paul to the Colossians 1:1-14
Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
[2]To the saints and faithful brothers and sisters in Christ in Colossae:
Grace to you and peace from God our Father.

[3]In our prayers for you we always thank God, the Father of our Lord Jesus Christ, [4]for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, [5]because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel [6]that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. [7]This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, [8]and he has made known to us your love in the Spirit.

[9]For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, [10]so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. [11]May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully [12]giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. [13]He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, [14]in whom we have redemption, the forgiveness of sins.

Gradual hymn (10am) 614 (TiS)
O God of love, whose heart is ever yearning
that fixed on you our wayward thoughts may be,
now grant us grace to live as in your presence,
and help us all our erring ways to see.
May love subdue the ill in every nation,
and all to you as subjects bow the knee.

O Father God, moved ever by compassion
for children crushed by sorrows heavy load
be swift to aid the downcast and the cheerless,
lift up the fallen on life's thorny road.
Give calm and strength to overcome with patience,
and safely bring them to your blest abode.

O God of peace, whose Son with our sins laden
died to secure from bondage our release,
help us to banish hate between the nations,
to live as neighbours, and make wars to cease.
Bring in the reign of friendship universal,
and in your mercy grant to us your peace.

Randall T. Pittman 1882-1972

Gradual (8am)
Alleluia,
alleluia!
Lead me in the ways of your truth, and teach me:
for you are the God of my salvation.

Psalm 25:4

Alleluia!
The Lord be with you.
And also with you.

A reading from the Gospel according to Luke 10:25-37
Glory to you Lord Jesus Christ.
Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' [26]He said to him, 'What is written in the law? What do you read there?' [27]He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' [28]And he said to him, 'You have given the right answer; do this, and you will live.'
[29]But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' [30]Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. [31]Now by chance a priest was going down

that road; and when he saw him, he passed by on the other side. [32]So likewise a Levite, when he came to the place and saw him, passed by on the other side. [33]But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. [34]He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. [35]The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." [36]Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' [37]He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

For the Gospel of the Lord.

Praise to you Lord Jesus Christ.

The Sermon

The Nicene Creed

Let us affirm the faith of the church

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Prayers of the People

In our prayers we remember those in need, particularly: Ben, Gage, Hugh, Sarah, David, Otto, Bob, Noel, Ermida, Vanessa, Molly and Katherine, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We pray for Raw Potential, the Outreach Workers as well as the disadvantaged young people they support. We pray that accommodation may be available for young people when they need it, and that they may have the confidence to accept the assistance that Raw Potential can provide. We pray that the Outreach Workers will be successful in making connections with disadvantaged young people so that they can help them to begin to turn their lives around. We pray that our contributions will have a positive impact on this important service.

We commend to God the recently departed especially Barry Thomsett, those whose anniversaries fall at the time: Jim McCaskie (16/07/2000), the victims of war, disaster and pandemic, all whose memories are dear to us, and those who have no one to remember them.

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord, crucified and risen be always with you.

And also with you.

Let us offer each other the sign of peace.

Offertory Hymn (10am) 126 (TiS)

God moves in a mysterious way
his wonders to perform;
he plants his footsteps in the sea

and rides upon the storm.

Deep in unfathomable mines
of never-failing skill
he treasures up his bright designs,
and works his sovereign will.

You fearful saints, fresh courage take:
the clouds you so much dread
are big with mercy and shall break
in blessings on your head.

Judge not the Lord by feeble sense,
but trust him for his grace;
behind a frowning providence
he hides a smiling face.

His purposes will ripen fast,
unfolding every hour;
the bud may have a bitter taste,
but sweet will be the flower.

Blind unbelief is sure to err,
and scan his work in vain;
God is his own interpreter,
and he will make it plain.

William Cowper 1731-1800

Offertory
Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become the bread of life.
Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.
Blessed be God for ever.

Great Thanksgiving
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit
you are the one true God from everlasting to everlasting.
At the dawn of time you wrought from nothing,
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.
We turned away from you but you did not abandon us.
You called us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,

joining with your faithful people of every time and place,
singing the eternal song:

Holy, holy, holy Lord, God of power and might,
Heaven and earth and full of your glory.
Hosanna in the highest. Blessed is he who comes
in the name of the Lord. Hosanna in the highest.

When the fullness of time was come,
you sent your Son to be born of Mary.

Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory,
and the new day dawned.

On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.

While at table took bread,
Blessed, and broke it,
and giving it to them said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us forever.
With this bread and this cup,
we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Accept we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
May be strengthened by Christ's body and blood
to serve you in the world.
As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and forever.

Amen.

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of Bread and Communion

As this broken bread was once many grains,
which have been gathered together and made one bread:

so may your Church be gathered from the ends of the earth into your kingdom.

Agnus Dei

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion Antiphon

The word is very near to you; it is in your mouth and in your heart for you to observe.

Deuteronomy 30:14

The Sending out of God's People

Let us pray:
Let us pray:
Bountiful God,
at this table you graciously feed us with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive this sacrament be strengthened in your service;
we who have sung your praises tell of your glory and truth in our lives;
we who have seen the greatest of your love see you face to face in your kingdom and come to worship you with all your saints for ever.
Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

Recessional Hymn: 672 (ii)(TiS)

Lord of earth and all creation,
Let your love possess our land:
Wealth, and freedom, far horizons,
Mountain, forest, shining sand:
May we share, in faith and friendship,
Gifts unmeasured from your hand.

People of the ancient Dreamtime,
They who found this country first,
Ask with those, the later comers,
Will our dream be blessed or cursed?
Grant us, Lord, new birth, new living,
Hope for which our children thirst.

Lord, life-giving healing Spirit,
On our hurts your mercy shower;
Lead us by your inward dwelling,
Guiding, guarding, every hour.

Bless and keep our land Australia:
In your will her peace and power.

Michael R Thwaites 1915 - &
Honor Mary Thwaites (1914-1993

The Lord be with you.
And also with you.

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

Reflection

The parable of the Good Samaritan has suffered from being too well known. But it isn't just about lending a helping hand, doing the right thing. It's about Jesus re-evaluation of Israel's boundary markers. The lawyer quoted the Shema, the central Jewish prayer, as the litmus test for inheriting the Age to Come: love God, love your neighbour. The parable, redefining 'neighbour', doesn't conclude that the man in need was the Samaritan's neighbour, but that the Samaritan was his. The challenge is not just to copy the Samaritan, but recognise him or her when they come to our aid.

News

A Voice in the Wilderness: Listening to the Statement from the Heart

You are invited to listen to the voice of Aboriginal and Torres Strait Islander people through a study prepared by the ABM's Reconciliation Coordinator Celia Kemp and Wiradjuri man the Revd Canon Glenn Loughrey.

From the foreword to the study:

'Listening is an important, if not dying, art form. Being able to hear the voice of the other is deeply challenging. It seems to me, at least, that many Australians wish to hear the voice of Aboriginal and Torres Strait Islander peoples. They truly want to hear what is on our hearts.'
Bishop Chris McLeod, National Aboriginal Bishop.

From the introduction to the study:

'I am sometimes asked about First Nations people because of where I live and what I do.
The question is often phrased:
"So, how do we solve the Aboriginal problem?"
This resource is not about how we solve 'the Aboriginal problem'.
Instead, I believe listening to the Statement from the Heart, reveals a lot about what is actually going on in Australia.
If we listen only to people like us, then our way of seeing the world is reinforced.
Listening to the other isn't comfortable. It risks shattering boundaries and ideas that keep us safe and make the world predictable and secure for us and those we love.
But listening helps us to see our country and ourselves more clearly.
So, the first question isn't do I agree or disagree with the Statement right now.
It is whether I want to stay with it long enough to allow the encounter with it to change me.'
Celia Kemp, Reconciliation
Coordinator for the Anglican Board of Mission

This 10-week study will be held in the Lamerton Centre from 7–9pm each Tuesday evening from 19 July to 20 September. If you would like to 'come and listen', please write your name on the sign-up sheet in the church foyer. Study books will be available for $30 or you can download a free copy from https://www.abmission.org/resources/a-voice-in-the-wilderness/. To find out more about this opportunity to stop, listen and pray speak with Alison Davidson.

Our Mission outreach moves soon from the National to the Local. We will be supporting the ministry of **Raw Potential** who work among disadvantaged young people in our local

community. The Raw Potential Vision is to empower disadvantaged youth by providing non-judgemental support and opportunities for a bright future. To help break the cycle of poverty and set our clients on a course that allows them to realise their raw potential and worth.

In 1986, Honourable Chief Justice Terence Higgins AO, then a practicing Canberra barrister, recognised a gap in the social support services available to the Canberra region's most vulnerable "at risk" youth.

Chief Justice Higgins and a small group of like-minded supporters established a Canberra chapter of Open Family; a Melbourne based charity founded by Fr Bob Maquire. The charity was named Open Family (ACT) and its goal was clear: to offer the "at risk" youth of the Canberra region a future. The committee soon expanded and identified a need to remain solely focused on that goal, so in 2010, Supporting Canberra Street Kids Limited was established which began trading as YouthCARE Canberra.
A high demand for services presented an opportunity for the organisation to expand the services provided and better cater to the needs of "at risk" youth. In 2019, the charity decided to change its name to better reflect the essence of its work. Many kids that it supports have had a raw deal in life and are emotionally raw from their experiences. Yet they have so much potential and just need someone to believe and support them to release it.
Most recently in May 2021, Raw Potential Youth engaged the services of Women Community Service (WCS) as part of the outreach program making Raw Potential one of the most flexible service providers for youth in the Canberra region.
Since 1986 through to the present, the organisation has adopted a unique and pro-active Outreach Program to improve the well-being and self-worth of the Canberra region's alienated and excluded street youth.

For more information check out their website at https://rawpotential.com.au/

If you would like to contribute towards the cost of **flowers** see Susan or use one of the envelopes in the narthex. They can be dedicated in memory of a loved one or in thanksgiving and a note placed in the pew sheet.

The ministry from **St John's Care** is increasingly important in what are difficult economic times for many. Currently SJC are keen to receive donations of Vegemite, honey, pasta meals, jam and tomato/bbq sauce.
If you are able to assist please leave your donations in the baskets at the back of the church. Cash donations are also appreciated, please see their website www.stjohnscare.org.au/ for further information on how to contribute.

Call to Prayer for the 15th Lambeth Conference. Friday 22 July, 6-8pm @ St John's Reid.
Anglicans – and other Christians – from around Canberra are called to attend a Prayer Vigil on Friday 22 July at 6pm, hosted by St John's Reid.
The Prayer Vigil will take the form of a Eucharist presided by the Rector of St John's, Revd Dave McLennan, and will include an extended time of prayer for the bishops of the Anglican Communion (including our own Bishop Mark and Bishop Carol) as they travel to England from all around the world to attend the 15th Lambeth Conference from 26 July to 8th August 2022.
The Archbishop of Canterbury, Justin Welby, asks: "Please pray that as we meet and consider our shared mission and ministry, that we may hear the call from God. In turn, that we might add our voices to call others to make a difference for Christ in the world."

St Philip's & Pandora's will be celebrating a Christmas in July on Saturday 23 July. As well as the joys of browsing you can enjoy some warming treats and have the chance to catch up with the Pandora's volunteers and our regular customers, experience the work of Pandora's and to help raise funds for important outreach projects.

This week @ St Philip's

Today	*Fifth Sunday after Pentecost*
8am	**Eucharist**
10am	**Eucharist with Hymns**
Wednesday 13 July	*Sydney James Kirkby, bishop, pioneer of outback ministry and the Bush Church Aid Society (BCA) (d.1935)*

10am-12noon Pandora's sorting & tidying
7pm Parish Council

Thursday 14 July *Feria*
10am **Eucharist**

Saturday 16 July *Feria*
10am-1pm Pandora's - OPEN
11am **Eucharist** – Kankinya

Sunday 17 July *Sixth Sunday after Pentecost*
8am **Eucharist**
10am **Eucharist with Hymns**
Readings: Deuteronomy 18:1-10a, Psalm 15, Colossians 1:15-29, Luke 10:38-42

Dates for your Diary

Friday 22 July Lambeth Vigil @ St John's
Saturday 23 July 10am – 2pm St Philip's & Pandora's Christmas in July
Pandora's winter collection, winter BBQ, Bar, Books, Better bits
Friday 9 September Diocesan Synod (9-11 Sept)

Roster

		10-Jul-22	17-Jul-22	24-Jul-22	
	Sunday of Month	**2nd**	**3rd**	**4th**	
	Liturgical Season	5th Sunday of Pentecost	6th Sunday of Pentecost	7th Sunday of Pentecost	
	Flowers	Barbara	Jeannette	Kerry-Anne	
8am Eucharist	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Martin	**8am**
	Preacher (if different to Celebrant)		Rev'd Canon Scott		
	Sidespeople	Alison & Alistair	Rhonda & Susan	Shane & Tim	
	Liturgical Assistant	Ellie P	Rev'd Martin	Brian McK	
	1st Bible reader - OT	Alistair D	Rebecca P	Shane W	
	2nd Bible reader - NT	Alison D	Julianne S	Shane W	
10am Eucharist with music	Celebrant	Rev'd Martin	Rev'd Canon Scott	Rev'd Martin	**10am**
	Preacher (if different to Celebrant)				
	Sidespeople & Welcomer	Katie C, Helen & Hardy P	Laura W, Jeannette McH & Richard G	Fred A, Janene B & Sally A	
	Liturgical Assistant	Rebecca K	Rev'd Martin	Philippa W	
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F	
	1st Bible reader - OT	Fred A	Jeanette D-T	Jos G	
	2nd Bible reader - NT	Lyn P	Liz D	Richard G	
	Morning Tea	Jan G	Liz D	Katie C	
	Additional details/notes	*School Holidays*	*School Holidays*		