

This coming week @ St Philip's

Monday	St Philip's Care @ Northbourne Community Centre - including Lunch
Tue – Fri	8am Morning Prayer
Tue – Fri	5.30pm Evening Prayer
Thursday	10am Holy Communion
Friday	10am - 1pm Pandora's Pre-loved Fashion
Saturday	10am - 1pm Pandora's Pre-loved Fashion
Saturday	10.30am Holy Communion @ Kankinya

Prayer Points

For those in need: Linda Anchell; Sam Mahony; Chris Hudlass; Cath Holt; Grace Barnes; Roberta; Margaret Woodbridge; Barbara Dowley.
Those we remember: Violet Pocknall (8/5/84).

For Next Sunday – Fourth Sunday of Easter

Philip and James, Apostles & Martyrs

8am Holy Communion

Sidesperson

John Girdlestone

Reader & Readings

John Girdlestone: Isaiah 30.18-21
1 Corinthians 15.1-8

Liturgical Assistant

Elizabeth Allinson

10am Holy Communion

Flowers

The Flower Roster Ladies

Presiding & Preaching

Rev'd Martin Johnson

Organist

Colin Forbes

Chalice

Denise Manley & Volunteer

Welcomer

Denise Manley

Liturgical Assistant

Sarah Gowty

Sidespeople

Sally Adams & Roger Sharp

Readers & Readings

tba: Isaiah 30.18-21
tba: 1 Corinthians 15.1-8
Rebecca Palethorpe & Family

Morning tea:



St Philip's *Come & See*

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Sunday 30 April 2017

Third Sunday of Easter

10am Music:

Hymns: 393, 514(t403), 524(t411) & 499 (t124)

Sentence

Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.
Acts 2.38-39

Prayer of the day

O God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in his redeeming work; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Today's Readings

Acts 2.14a, 36-41; Psalm 116.1-4, 11-18; 1 Peter 1.13-25;
Luke 24.13-35

Today's Rosters

Flowers: Flower Roster Ladies

8am Preaching & Presiding: Rev'd Martin Johnson; Sidesperson: Volunteer;
Liturgical Assistant: Elizabeth Allinson; Bible Reader: Volunteer

10am Welcomer:; Sidespeople: Louise & Matt McKay; Preaching & Presiding:
Rev'd Martin Johnson; Liturgical Assistant:-; Music: Colin Forbes; Bible
Readers: Geetha Sekhon (OT), Brian McKinlay (NT); Chalices: James
Kim, Hardy Palethorpe & Volunteer; Morning Tea: Ann Munro & Anne
Mahony

Psalm 116.1-4, 11-18

- 1 I love the Lord, because he heard my voice:
the voice of my supplication;
- 2 Because he inclined his ear to me:
in the day that I called to him.
- 3 The cords of death encompassed me, the snares of the grave took hold on me:
I was in anguish and sorrow.
- 4 Then I called upon the name of the Lord:
'O Lord, I beseech you, deliver me !'
- 11 How shall I repay the Lord:
for all his benefits to me?
- 12 I will take up the cup of salvation:
and call upon the name of the Lord.
- 13 I will pay my vows to the Lord:
in the presence of all his people.
- 14 Grievous in the sight of the Lord:
is the death of his faithful ones.
- 15 O Lord, I am your servant, your servant and the child of your handmaid:
you have unloosed my bonds.
- 16 I will offer you a sacrifice of thanksgiving:
and call upon the name of the Lord.
- 17 I will pay my vows to the Lord:
in the presence of all his people,
- 18 In the courts of the house of the Lord:
even in your midst, O Jerusalem. Praise the Lord.

From the Rector

Dear Friends,

Visitors to the Holy Land today visit the sites of the well-known events of the Bible. There are churches and shrines built over the sites of the Transfiguration, the Sermon on the Mount, the Nativity of Jesus and of course his death and resurrection. The Via Dolorosa marks the route that Jesus took to the cross and the road from Jericho down to Jerusalem, the scene of that most well known of parables the Good Samaritan. But you will not find the road to Emmaus. Although the Bible tells us that Emmaus was a mere seven miles from Jerusalem, archaeologists are divided on where Emmaus actually was, let alone the road. And perhaps that is how it should be. Jesus comes to those bewildered disciples on their journey away from hope, from significant places, on meaning itself. Perhaps they are leaving the church and returning to their former lives; which whilst they lack meaning at least won't expose them again to disappointment and the desolation of crucifixion. Jesus comes to us in the same way now as we journey through life.

We often tend to think of our faith as something quite private and personal and sometimes we feel ill-equipped and uneasy about sharing our faith, we are not all called to be evangelists. But this story speaks profoundly to us about pilgrimage and companionship along the way in the midst of disappointment, doubt and uncertainty. Our presence at the Eucharist is not just a personal, weekly, spiritual duty but the means by which we come into communion with each other, to share and to be buoyed by each other, companions – literally, those with whom we share bread. We must never underestimate the impact that our attendance alone has on those around us, even if sometimes we feel spiritually dry, in this way we are all evangelists.

I hope that are you enjoying this great feast of Easter and anticipating our Patronal Festival, and the celebrations of Ascension, Pentecost and beyond.

Every blessing, **Martin**

St Philip's Calendar <http://stphilipsoconnor.org.au/calendar.php>

Sunday 7 May, 10am **St Philip's Day** followed by the dedication of a plaque to the memory of Carola Parke, followed by a special morning tea.

Please bring a plate of food to share.

Wed'day 10 May, 7pm

Friday 12 May, 7-8.30pm

Sunday 14 May, after 10am

Sunday 14 May, 12.30pm

Friday 26 May, 7-8.30pm

Friday 26 May, 5 – 7pm

Sunday 4 June

Parish Council Lamerton Centre

St Philip's Youth Group

Rectory Garden Visit & Morning Tea

Home Group Lamerton Centre

St Philip's Youth Group

Happy Hour *All Things British!*

Day of Pentecost

Church mice

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