



## FROM BISHOP TREVOR



Bishop Trevor writes his last piece as Diocesan Administrator

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## NEW RECTOR FOR TUMUT



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## MEET THE NEW DEACONS



Four new Deacons were ordained in February

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## #CHANGETHEHEART



Read about the #changetheheart service in January

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# From Belonging to Believing



In 2018 the Pelican Foundation supported the implementation of a joint project between Bodalla-Narooma and Cobargo-Bermagui to take a vibrant, existing outreach ministry to children and families from belonging to believing, and to build a similar ministry in a neighbouring parish

Reverend Tim Narraway took up the post as Youth and Family Minister across the two parishes. His 2018 report to the Pelican Foundation has been adapted for this article.

Tim and his wife, Annemarie, have come to know and love the people (Phil 1:7) of the south coast as together they have shared both celebrations (like Cobargo show, Seaside fair, weddings and baptisms) and trying times (The Tathra and Yankees Gap bushfires and times of sorrow and loss and funerals).

Tim is very grateful to the Pelican foundation for its financial boost and to Archdeacon Carol Wagner for her support and leadership. He has cherished the opportunity to largely run Cobargo parish, which was made possible with the generous and active support of the members of both parishes, who gave of their time, wisdom, energy and finances to enable the work to continue.

During 2018 Tim notes that he kept Bishop Trevor's advice in the

forefront of his thinking; 'Love, Learn and Listen' and that of the apostle Paul where he said 'It is not enough that we should share the gospel with you, but our lives as well'.

The Narooma Christian Churches combined youth group grew significantly in 2018. These evenings consist of games and teaching, worship and, most importantly, the food. The youth come from all across the two parishes and many different churches and the group grew to the extent that it needed to be split into junior and senior youth. Tim took on the responsibility of running it with the support of Reverend Mandy Wheatley.

2018 was a remarkable one for scripture with Tim involved in scripture in Bermagui, Narooma, Cobargo Public and Quaama.

Tim expressed his delight that so many parishioners volunteer in school scripture and have done so faithfully for so many years. He benefitted from watching them in action, and felt he have gained far more from them than they did from him.

In 2019 Tim will continue to support scripture wherever able, and will also be teaching five lessons a week at Sapphire Coast Anglican College where he will be serving as chaplain.

Tim's weekly involvement in mainly music of a Friday morning has meant a lot to him, in coming alongside young families, both dads and mums, grandparents and carers and seeing how the children grew over the course of a year. This ministry involves a large number of volunteers each week – washing up, or preparing meals in the kitchen, leading a program or supervising on the playground – and is an important part of their witness as a church for Christ and of his love and care for the kids.

It was Tim's privilege to preach almost every Sunday somewhere throughout the year, where he enjoyed meeting up with the people of God around the Word of God.

The year provided numerous opportunities for conversations, evangelism and ministry to take place in unexpected ways, with Tim seeking to be on the front foot,

*Above:  
Telling  
the Jesus  
Story.  
Right:  
Blessing  
of the Fire  
Fleet.*



taking opportunities to engage with all people in the community, from the business owners to the battlers.

The parish ran a number of special events, hosting evangelist Doug Macfarlane, the Blessing of the Pets, Blessing of the Fire Crew, Sea Sunday and Blessing of the Fleet, Bermagui Seaside Fair outreach, Cobargo Show outreach, Anzac Day and Remembrance Day.

Tim focused much of his attention on Cobargo, Quaama and opening up a new mission area in Brogo, as opportunities allowed. He joined the Rural Fire Service (RFS) and is in the process of having his accreditation as a chaplain for the RFS approved. During the course of the year Tim was called upon to act as chaplain to Tathra, with the bushfires there, and was team leader for the chaplains at the Ulladulla bushfire.

All these things he sees as an adjunct and support for his parish role. In each of these activities he has been very firmly supported both emotionally and in prayer by his wife and children.

Tim would like to thank the Pelican Foundation for the generous support this past year.

He will continue to preach at Narooma and Bodalla the third week of every month in 2019, with Archdeacon Carol helping in Bermagui and Cobargo on that week. He looks forward to spending more time with the people of the south coast, sharing both the precious gospel of Jesus, and lives together.

# Bishop Trevor Writes ...

Dear sisters and brothers,

As I begin my last month as Episcopal Administrator I want to thank you all very much for your sustaining prayers in this long transitional period in the life of our Diocese. As I have moved around I have regularly met folk who have kindly assured me of their daily prayerful support as we have waited patiently to welcome our new Bishop.

On 6 April 2019 Mark Short will be consecrated in St Saviour's Cathedral Goulburn as a Bishop in the church of God and then installed as the eleventh Bishop of this great Diocese. As I said to the Bishop in Council recently, 'installed' is the word used in our Governance of the Diocese Ordinance even though it causes great mirth among many of us because of its connotations with furniture or pieces of equipment like air conditioning units. It is however much preferred to the old word 'enthroned' with its unfortunate connotations of regal power or the word 'en-seated' once floated in another Diocese as a novel way to indicate the Bishop is actually taken to his seat in the Cathedral. I can assure you I will resist the temptation to use a screwdriver on this occasion! This solemn yet

joyful service will commence at 11.00am followed by a picnic in the Cathedral grounds. I do hope some people from every ministry unit and agency in the Diocese will be able to be present to warmly welcome Mark and Monica back to the Diocese in his new role as chief missionary in proclaiming the gospel of Jesus and the chief pastor and teacher of his flock.

However, as I said last year to the Synod representatives, I want you all to moderate your expectations so that they are realistic. My experience in starting in new roles is that there are often some people who want your ear immediately and desire a quick decision about something they see clearly as important to them. My plea is that we be patient and graciously give him space and time to enter fully into his new responsibilities. This is a geographically large and complex Diocese with many demands and challenges. Although he will receive briefings he will not be all knowing and across every detail instantly. He will not necessarily know what to do immediately in each situation he confronts. Nor will he be able to be in two places at the one time and moreover he will have the same number of hours in each day as



*Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning.*

Remember God is always graciously merciful to all those who genuinely and wholeheartedly repent. He shows compassion to all returning prodigals. He loved the world so much that He gave His only Son. The cross reveals the character and the heart of God, and this Lent we need to mourn those failures and shortcomings that made it necessary for God to pursue such a drastic solution. We need to confess any sin; any lack of faith; any lack of love which excludes those that are different; any self-righteous judgementalism; any lack of concern for the poor and the marginalised; and any propensity to polarise on things which are not essential to salvation through faith in Jesus Christ. In fact we need to turn away from anything which makes the watching world say disparagingly *where is their God?*

Prayerfully yours,  
+Trevor

we all do! We need to lovingly cut him some slack as we continue to work collaboratively together for the health of God's church and His mission in our Diocese.

Finally as we enter the season of Lent and also simultaneously approach the beginning of a new era in our journey as the people of God with our new Bishop, let us do so in a spirit of true sorrow and penitence. There is much in our national and our church life that grieves God at present, so we need to heed the sober call for genuine and corporate repentance enshrined in the Old Testament reading set for Ash Wednesday –

## Clergy Moves

*The Reverend Wendy Anderson* has been licensed Honorary Deacon Assistant Gundagai Parish (23.02.2019).

*The Reverend Hazel Davies* has resigned as Honorary Deacon Assistant at North Goulburn (last day 17.02.2019) and will be pursuing ministry opportunities elsewhere.

*The Reverend Colin Dundon's* term as Chair of Council of All Saints College Ainslie expired on 30.04.2019 and he has not sought its renewal.

*The Reverend Gaynor Elder* has been licensed Honorary Deacon Assistant The Canberra Hospital (23.02.2019).

*The Reverend Judy Heggart* has resigned as Community Priest, Yass Valley from 01.03.2019 but will continue in an honorary capacity with an ATO.

*The Reverend John Kuruvilla* has resigned as Assistant Priest Arawang and has been licensed as p/t Locum Minister Southern Monaro for six months from 01.03.2019.

*The Reverend Heather Millard* has been licensed Honorary Deacon Assistant Gungahlin Parish (23.02.2019).

*The Reverend Craig Rogers* has been licensed Honorary Deacon Assistant South Wagga Wagga Parish (23.02.2019).

*The Reverend Emma Street* has been appointed Priest-In-Charge Charnwood part time from 30.03.2019 and will be inducted on that date.

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**Our Diocese is committed to holistic Safe Church Ministry. This means: we commit to our pastoral, duty of care, legal and insurance obligations; with the goal that all ministries are spiritually, emotionally and physically safe; based on the premise that Diocesan parishes and ministries should be person-valuing and respectful places free from abuse and harm, for ministry to God's glory.**

**The Creating Safe Ministries program assists us to fulfil this commitment. Those who need to complete a Creating Safe Ministries workshop can now access the National Anglican Safe Ministry Induction (Awareness) course online.**

**The Refresher course will be available online in the near future.**

**Details of these can be found here:  
[www.anglicancg.org.au/pages/safe-communities-training-and-workshops.html](http://www.anglicancg.org.au/pages/safe-communities-training-and-workshops.html)**

**Safe Ministry Helpline: 1800 070 511**



# New Rector for Tumut Parish



Taking up the position as Rector at All Saints' Tumut is something of a home coming for Mark and his family. Both he and his wife Genevieve grew up in Wagga, where their parents still live, and their four children, Elizabeth (10), Hannah (8), Micah (6) and Ruth (5), are very excited

to be moving closer to their grandparents. However, it was sad to say goodbye to the Parish of Guyra, their home for the past six years, and the place where their children grew up.

It's been 20 years since Mark last lived in the Riverina, after he left to study Electrical Engineering in

Wollongong (where he met his wife Genevieve and they were married), but he has always had a heart for the country. Mark was Ordained in St Peter's Cathedral, Armidale in 2010 and has spent the past six years as the Vicar of the Parish of Guyra on the Northern Tablelands. It was his time at Guyra which confirmed the great benefits of rural living, the small, close knit community, and slower pace of life.

Mark's passion in ministry is to see all God's people gripped by the reality that Jesus is our Risen Lord, and captivated by the amazing, boundless love of God. This is where our Anglican liturgies and traditions are an enormous aid, as they constantly proclaim and reinforce these essential truths. He is keen to explore how we can build on that heritage in a way that is engaging and welcoming for many in our community who have grown up having very little to do with the church.

With the ever growing number of people in our towns and cities who identify as having no religion, as God's people we need to be willing to go out and meet them where they are at. No longer can we as a church sit back and expect people to come

to us, we need to reach out to them in love and graciously share with them the great news of Jesus, that he died on the cross for the sin of the world, that he rose again victorious over death, and that he is coming back in glory to judge the living and the dead. This starts with each member of our congregation loving their neighbour in word and in deed, but it also may mean new approaches to worship and divine services, as we seek new ways to present ancient truth.

Mark and his family are looking forward to seeing where God leads them and his new parish of Tumut, as they seek to put this into practice, while building on our existing strong foundations.



## The Quiet Force of Holy Friendship

BY REVEREND JONATHAN HOLT

More than one-fifth of Australians rarely or never feel they have someone to talk to or turn to for help, and more than one quarter feel lonely for at least three days every week according to research conducted by Swinburne University and the Australian Psychological Society just last year.

All sorts of publications have labelled this development of loneliness, an 'epidemic': the ABC news website; the Victorian health service; Marie Claire online; even Better Homes and Gardens. And there is an Australian Coalition to end loneliness, with a website full of scientific experts able to tell you the cost of loneliness and the tools to make a difference. If you feel lonely, then I have good news for you: God has provided exactly what we need to respond to this problem.

Our society has embraced a collective lean towards individualism. Not every society around the world does this – other cultures will put emphasis on the whole group as being more important than the individual. But we, in the West, have leant

into the idea that the individual is more important.

One of the consequences of prioritising the individual is that we feel less connected. And so we act less connected: we have less community groups and less involvement in the ones that do exist. But the church of Jesus is a community of people who push against the trend – we say that the whole group is more important than any one individual member. In Scripture the metaphor of the human body is a powerful image for the people of God. Just as your body needs all the parts (parts that would struggle to survive on their own), so the body of Jesus needs all the parts. And the parts work best when they work together.

In our church community there is a quiet power-house of 'holy friendship'. It is a quiet force, because churches often talk in terms of family relationships; the language can often be about parents; or about supporting marriage between a man and a woman. In all that noise we can fail to acknowledge the friendship factor. This makes holy friendship a

quiet force – but it probably operates better as a quiet force. Somehow, launching a program to make everybody find a friend doesn't gel right with how friendship works. It's good that it's quiet. Never make the mistake of thinking that the quietness around friendship means that it is unimportant to God or unimportant in the church.

For all its quietness, Holy friendship is a power-house – it gets people connected at church; it gives us people to confide in; people to talk to. It gives many of us a reason to come to church. Like the loving friendship between King David, before he was king, and Jonathan, King Saul's son, there is a quiet power in the holy friendship. And these human friendships point to something much, much greater.

Psalm 25 has a beautiful verse in it. Verse 14, as expressed by the English Standard Version, says: *The friendship of the Lord is for those who fear him, and he makes known to them his covenant.* Other translations say, 'the secret of the Lord is for those who fear him' or 'The Lord confides in those who fear him'. What

all the translations are capturing is the closeness of an inner circle of a group of friends.

There are those times in life when you sit around with those you are closest to – people with whom you can pretty much share anything, people you would welcome advice from. This is what Jesus does for us, when he dies in our place – he welcomes us into his inner circle. He invites you into the private conversation, the one where he talks about his plans; what is on his heart.

You can have divine friendship. You can know the heart of God and be included in that inner circle. This is what Jesus is talking about in John 15, when he moves his disciple from the status of 'servant' to the status of 'friend'. He welcomes all who come by faith into the quiet power-house of friendship. Although you may not parade the fact, there is a closeness in your relationship with God that can best be named as friendship. If the epidemic is loneliness, then the antidote is coming to the God of friendship, who makes us to thrive in human friendships and rest in divine friendship.

# Introducing the New Deacons



On 23rd February four new deacons were ordained in St Saviour's Cathedral. As the exhortation from the prayer book, put before the new deacons by Bishop Trevor, says:

*'Our Lord and Saviour Jesus Christ lived and died as the servant of God.  
All who follow him are called to serve God in the world,  
Setting forward Christ's kingdom through the power of the Spirit.  
Christ has called you to the office of deacon.'*

The licensed roles of each new deacon are listed under the Clergy Moves.

*Photography by Zero One Imaging.*

*In his ordination sermon the Reverend Peter Rose exhorted the new deacons that they had been chosen by God and called by God for a purpose: to bear much fruit, fruit that will last, and thereby to bring glory to God.*



**Wendy Anderson**

Wendy is mum to four wonderful

young men and grandma to twelve amazing grandchildren.

My calling to serve God came late in life. He never ceases to amaze me. He took a woman who was so broken that she didn't think she could be whole again and gave her life. A life I didn't know existed, a life given by a God I didn't know. His amazing love, forgiveness and mercy healed me, through His Son and my Lord and Saviour Jesus. He is my life, my heart and my soul. He is the reason I get up each morning.



**Craig Rogers**

Craig currently serves on the ministry team at South Wagga Anglican Church. While studying for his Bachelor of Theology degree, Craig worked as a licenced lay minister. His responsibilities include preaching, service leading, pastoral care and coordinating the men's ministry. Craig senses a strong call to minister to the ageing members of the parish in both liturgical and pastoral roles.

Craig is married to Sharon and they have two adult sons, Iain and Seamus. He grew up in Hornsby in Sydney's northern suburbs, and has fond memories of a childhood living close to the bush. With an interest

in aircraft from an early age, Craig joined the RAN straight from school to train as an aviation technician. Over a twenty-year career, he served at sea and ashore in a variety of helicopter-related roles, before becoming a civilian trade trainer at RAAF Base Wagga.

Craig's earliest memories of church are of a very traditional family service and of Sunday School at St Peter's Anglican, in Hornsby. Although Craig drifted away from church in his teens, he reconnected after moving to Wagga Wagga in 2000, where he sensed a strong 'pull' back to God. A significant point of Craig's faith journey was in 2003, when he was confirmed alongside his family as they were also baptised, confirmed, or both.

Craig is encouraged by Micah 6:8 and other Scripture which calls on God's people to act with justice and demonstrate God's love for others, as we walk humbly with God. Craig is excited about the opportunities to minister as an ordained deacon, as he continues to serve as part of the ministry team at South Wagga Anglican.



**Gaynor Elder**

Gaynor was born in Adelaide and moved to Cooma, NSW, after finishing school, to begin nurse training in the last hospital-based intake at the local hospital. It was while she was there that she met Bill and they married in 1984; once married they moved to Queanbeyan. They have three adult children, Jessie, Casey and Connor. She is blessed beyond

measure for the presence, support and love of her family.

While Gaynor always had a belief in God it wasn't until January 1997 that she had a dramatic conversion experience at a baptism at Christ Church, Queanbeyan. She was so affected by this that her life completely changed and she left church that day giving her life to Jesus. Since then her desire is for others to know the unbelievable richness of God's love, forgiveness, mercy and presence, which is available to all no matter what their lives look like.

Gaynor is a Third Order Franciscan which shapes and influences her approach to life and ministry. She currently works in the Anglican Diocesan office, continues to be actively involved in her local church and is a lay minister as part of the Anglican Pastoral Care team at the Canberra Hospital where she will continue to work out her call as a Deacon.



**Heather Millard**

Born in Melbourne, Heather moved to Canberra in 1995 and has called Canberra home ever since. She began her theological studies while participating in the Ice Stocks World Championships in Germany in 2012, studying the Old Testament in Austrian cafes between training sessions.

Her love of travel and the Bible later combined in a study tour following some of Paul's missionary travels in Turkey and Greece.

She is a member of Gungahlin Anglican Church where she has served as Warden and Chair of Parish Council. After nine years on Parish Council, Heather is now working with staff and members to develop a new pastoral care system for the parish. She still enjoys leading worship and singing on Sunday mornings.

Heather has worked in the Commonwealth public service for 15 years and has been volunteering with Anglicare Disaster Recovery for nearly four years. She hopes to continue serving in the field of emergency relief after ordination, taking on a chaplaincy role when needed. Heather is also helping to create a suicide-safer community by training her work colleagues and the Gungahlin community in suicide awareness and assistance skills.

Heather is looking forward to what God has planned for her as a permanent deacon and asks you all to pray for the work of deacons in our communities.

# #changetheheart Prayer Service



by Reverend  
Katherine Rainger

Prayers led by Rev Katherine Rainger, Rev Tracey Matthews and Rev Hazel Davies at the #changetheheart prayer service

While many of us were still enjoying January holidays, Aunty Jean Phillips and Brooke Prentis, with the support of the organisation Common Grace, were calling Australian Christians to pray in the lead up to January 26. Seventeen prayers services took place across Australia with over 2,000 Christians choosing to mark January 26 with prayer and a commitment to justice and Reconciliation.

January 26 is a date in Australia's calendar which is known by many names: Invasion Day, Day of Mourning, Survival Day, Sovereignty Day, Australia Day. The #changetheheart prayer services provide an opportunity to move past the impasse of when Australia should celebrate a national holiday. Rather, the call to prayer – the call to 'change the heart' – is a call to look deeply at the current injustices faced by Aboriginal and Torres Strait Islander peoples; to acknowledge and lament Australia's history of dispossession of First Peoples; and to seek God together.

On the 17th January 2019 at 6pm, 60 people gathered for an ecumenical prayer service at the Australian Centre for Christianity and Culture. Uncle Chris, an Arrernte elder from Alice Springs, led a smoking ceremony using the coals from the Aboriginal Tent Embassy at the start of the service. This gesture was an incredible symbol of hospitality and grace. Wiradjuri man, Uncle Johnny Huckle's powerful voice greeted people as they entered the chapel and set the scene for the service that followed.

Brooke Prentis, a Waka Waka woman and Aboriginal spokesperson for Common Grace, led the service. Brooke was accompanied by Bianca Manning, Gomeroi woman and an emerging Aboriginal Chris-

tian leader from Newcastle, and Helen Wright, Newtown Mission's Creative and Justice Pastor. Bianca and Helen led the singing of old favourites including 'What a friend we have in Jesus' as well as some of Helen's songs such as 'Watch and Pray' and 'Sister, why do you weep?'. Singing together was a chance to deepen our collective call on God's Spirit for justice and healing in the land we now call Australia.

The service was also a chance to learn about the history of January 26. Brooke started with the Aboriginal languages map which shows over 300 nations of Aboriginal peoples, who have been, and continue to be, the custodians and stewards of lands and waters for over 65,000 years.

She then shared the various ways that January 26 has been understood. The conversations that we are currently having are not new ones. In 1938, Aboriginal leader William Cooper called Australia to recognise January 26 as a Day of Mourning and to address the injustices Aboriginal peoples were facing. He also called on the Protestant churches to set aside the Sunday before January 26 as a day to pray and stand in solidarity with Aboriginal peoples. William Cooper petitioned King George and parliamentary representatives for compensation for stolen land and for specific representation in parliament by Aboriginal peoples. His is a story worth getting to know.

Brooke also shared the statistics that represent realities faced by Aboriginal and Torres Strait Islander peoples. She explained that these are not simply statistics, rather they are parents, children, friends, aunts, uncles and grandparents. Brooke shared accounts of Indigenous Deaths in Custody. She drew our attention to the significant report by

Guardian Australia, 'Deaths Inside', and encouraged us to learn the stories of individuals.

When Brooke was interviewed on Radio National about the #changetheheart prayer services she commented that the desire for truth-telling and walking together to seek justice and healing were palpable at the services. She also spoke about the friendship and positive energy that was fostered over food after the services. Showing up and taking part opens the doors for renewed relationships in our shared discipleship as followers of Jesus the Christ.

Watch this space for details about the prayer service in the lead-up to January 26, 2020. Hope to see you there!

Reverend Katherine Rainger has also recommended some helpful Lenten Resources that available from ABM on page 6.

Read by Wiradjuri man Uncle Johnny Huckle at the service:

*Jubilee Prayer  
Father Our Creator,  
You created all things, seen and unseen,*

*Listen to my silent prayer as I stand here before you.*

*As my weary eyes look back over distant horizons,*

*Back to those days where my people walked.*

*The footprints of my grandfathers are imprinted on the earth  
And their images become real to me.*

*I see my Grandfathers standing tall and strong, warriors of long ago*

*I hear them singing I see them dancing*

*And my spirit moves within me.*

*They told of the emus fighting  
And the kangaroos picking up the scent of our hunters*

*The images fade away as I feel the hurt of my people.*

*I can hear the cries of my Grandmothers as they cry for their children*

*Grandfather, you can see me as I stand here and feel this hurt*

*Father Creator, is this the purpose of my being here*

*Or is it your plan to reshape my people*

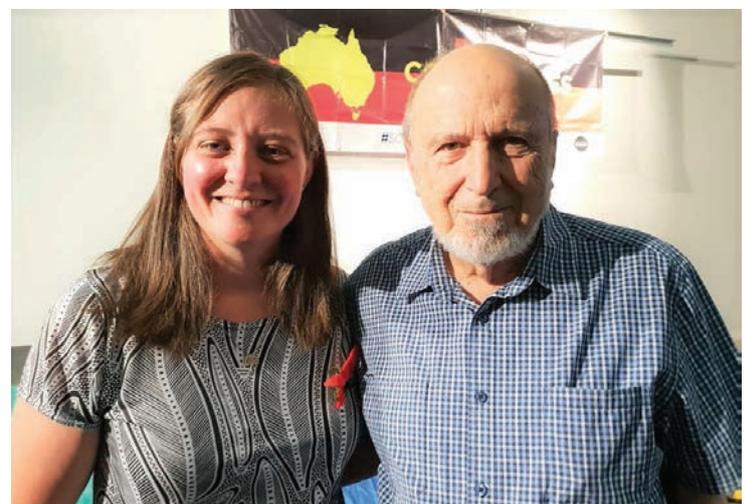
*To be once again the proud race it once was?*

*Let me walk with you and my Grandfathers*

*Towards the dawning of a proud and new nation.*

*I thank you for my Sacred Being.  
Amen*

<http://www.natsicc.org.au/liturgical-resources.html#ad-prayers>



Brooke Prentis, Waka Waka woman and Aboriginal spokesperson for Common Grace with John Harris, author of *One Blood: 200 Years of Aboriginal Encounter with Christianity: A story of hope.*

## THANK YOU FOR YOUR SUPPORT!!



Friends, THANK YOU for your amazing support of Camp Pelican and the young people and leaders who attend!

Thanks to your generosity, we raised \$8,912 which supported 15 campers and 10 leaders to attend camp! The funds also helped reduce our losses for extra camp expenses incurred by not being able to use Wambiri.

This Summer's camping program has revealed that it will now cost an extra \$15,000 a year to run our camps away from Wambiri. With Wambiri unavailable for at least the 2019/20 and 2020/21 camping seasons, we are once again in need of your support.

Would you please consider supporting Camp Pelican in 2019 by

once again giving to our Sponsor a Camper Campaign? Your donations will help keep Camp Pelican financially viable and keep our camps affordable for all to attend.

For more information on how you can get involved and help sponsor campers for our camps, please visit [www.synergy.org.au/support](http://www.synergy.org.au/support).

If you have further questions, would like more information or if I can assist you in any way, please get in touch.

Thank you so much for partnering with us to create spaces where children and young people can meet Jesus!

*Andrew Edwards*  
Director Synergy Youth and Children  
[admin@synergy.org.au](mailto:admin@synergy.org.au)

## Braidwood Concert Series



*Duo Merindah: Classical guitarist Minh Lo Huang and flautist Teresa Rabe.*

March is 'Duo month' in Braidwood's concert calendar! St Andrew's Autumn Concert Series presents two very different, yet outstanding performances. On Sunday 3 March, Canberra-based Duo Merindah – Minh Lo Huang on classical guitar and Teresa Rabe on flute – will perform 'Songs and Dances', a selection of pieces from Spain, Brazil, Australia and Eastern Europe adapted for classical guitar and flute. The chamber music of Bach, De Falla, and Bartok will take you through a musical journey from the old world and the musician's own personal interpretations of folkloric dance rhythms and Moorish lullabies. The Australian composition by Phillip Houghton is an inspiring piece of music; you will be able to experience the beautiful colour and soundscape

of the Australian outback.

On Sunday 31 March, Sydney-based Oblivion Tango Duo, featuring the pianist Daniel Rojas and bandoneón player Daniel Wallace-Crabbe, will present a program of Argentinian tango from their new CD. This unique duo will perform a selection of tangos and milongas, including works by Astor Piazzolla and Anibal Troilo, and original compositions. We encourage aficionados of the Tango dance and music to come and enjoy this very special performance. If enjoyment extends to dancing in the aisles, then this is your chance!

Oblivion Tango Duo: Sunday 31 March, 2019.

Tickets will be on sale on the door, cash only, from 1.30pm: \$25 adults, \$20 concessions and children under 15 free.

The concert starts at 2pm at St Andrews Anglican Church, 47 Elrington St, Braidwood.



*The two Dancers from Oblivion Tango Duo: pianist Daniel Rojas and bandoneon player Daniel Wallace-Crabbe*

## What's On

### Marking Lent with ABM

Lent is a time for spiritual growth and renewal as we prepare to come close to the mystery of Easter. Prayer, reading Scripture and other material, intentional giving, fasting, self-examination and repentance are spiritual disciplines which mark the season of Lent. The Anglican Board of Mission (ABM) has provided a number of resources to help us in our Lenten Journey.

#### **A Voice in the Wilderness: Listening to the Statement from the Heart**

Author: Celia Kemp Artist: The Reverend Glenn Loughrey  
In May 2017, at the National Constitutional Convention held at Uluru, Aboriginal and Torres Strait Islander representatives from across Australia released the Statement from the Heart calling for a voice to parliament, truth-telling and agreement-making between governments and First Peoples. In response to the Statement, Celia Kemp (ABM's Reconciliation Coordinator) and Wiradjuri man, The Reverend Glenn Loughrey have produced a beautiful and poignant resource for group and individual study. *A Voice in the Wilderness: Listening to the Statement from the Heart* draws on a number of voices to weave together biblical reflection, history, testimony, music and Glenn's evocative art. The book is divided in eight sections. It can be used at any time; however, it is especially fitting for Lent and the Easter season where we are reminded to stand in solidarity with the victims and survivors of injustice and to live into the power of the resurrection in working for justice, restoration and healing.

*A Voice in the Wilderness: Listening to the Statement from the Heart* can be downloaded for free from the ABM website. Hard copies can also be ordered for \$20 – a great option to fully appreciate Glenn's original artworks and the book's layout. A leader's guide is also available. See: <https://www.abmission.org/resources.php?action=list-items&catId=14>



#### **ABM Lenten appeal:**

This year ABM is supporting project partners in Zambia and missional activities led by Aboriginal and Torres Strait Islander people in Australia. To donate go to: <https://www.abmission.org/appeals.php/133/lenten-appeal-2019>



Are you a Christian wondering how to survive in the workplace?

Nervous, excited, curious?

This year's guest speaker, Mark Leong, will bring us timely wisdom from the Bible for navigating today's changing landscape and being prepared to give the reason for the hope we have.

The evening will include Q&A and a special panel.

Enjoy a meal with the City Bible Forum workers community and connect with workers in or near your workplace who gather regularly for prayer and support.

Tuesday 26 March 6-8pm  
St Mark's National Theological Centre

For more information and to register visit:  
<https://citybibleforum.org/city/canberra/event/welcome-jungle-0>