

Psalm 130

- 1 Out of the depths have I called to you, O Lord:
Lord, hear my voice;
- 2 O let your ears consider well:
the voice of my supplication.
- 3 If you, Lord, should note what we do wrong:
who then, O Lord, could stand?
- 4 But there is forgiveness with you:
so that you shall be feared.
- 5 I wait for the Lord, my soul waits for him:
and in his word is my hope.
- 6 My soul looks for the Lord:
more than watchmen for the morning,
more, I say, than watchmen for the morning.
- 7 O Israel, trust in the Lord, for with the Lord there is mercy:
and with him is ample redemption.
- 8 He will redeem Israel:
from the multitude of their sins.

Prayers

We especially pray for the Diocesan Synod. For Bishop Stuart and all those who gather in Goulburn this weekend. For those from our parish who are there. Patricia Abbott; Ann Munro; Peter Manyok Kuot, Rebecca Newland, Robin Moore, Steve Clarke

Ecumenical Cycle: Czech Republic, Poland, Slovakia;

Anglican Communion: The Episcopal Church of the Sudan The Most Revd Dr Daniel Deng Bul Yak Archbishop of the Episcopal Church of the Sudan & Bishop of Juba

Diocesan Cycle: Diocese of Adelaide: Archbishop Jeffrey Driver, Assistant Bishop Tim Harris, Clergy & People

our Diocesan Archdeacons: Ian Palmer, Caroline Campbell, Karen Kime, Bronwyn Suptut, Matt Brain and John Barnes. Area & Functional Deans. Professional Standards Board and Committees

Pray for: Victims of physical and sexual abuse; Diocesan Contact Officers for alleged sexual misconduct, abuse or harassment, Penny Lloyd and Christopher Plumb.

Those in need: Val Reeves, Hugh Legge, Christopher Ayers, Betty Heaton, Jean Pound, Meg Colwell, Michael Sawyer

We remember and give thanks for: John David Williams (d.2/9/04); Beryl Nea Collins (d.8/9/2006); Athol Horace Barratt (d.9/9/04)

Saints and celebrations: Gregory of Rome, bishop & teacher (d.604); Eliza Darling, pioneer social reformer in NSW (d.1868)



St Philip's Come & See

**NEW GUINEA MARTYRS
SUNDAY 2nd SEPTEMBER 2012**

8am Eucharist

10am Eucharist

1pm Dinka Service

Diocesan Synod at Goulburn

Readings: Zephaniah 3:14-20; Ps 130; Romans 8:33-39; John 12:20-32

10am Hymns: 224, Our God is a great big God, 495, 351

Today

	flowers:	Ethel McInnes
10am	Presiding & Preaching	Jeannette McHugh
	Liturgical Assistant	Andrea de Vaal Horciu
	Musician	Colin Forbes
	Readers:	1 st Douglas Tscharke 2 nd Jack Adams
	Sidespeople:	Sally Adams & Roger Sharp
	Welcomer:	Denise Manley
	Chalice Servers:	Denise Manley & Leighton Mann
	Morning Tea:	Leighton, Ruth & Zara Mann

The children will be assisting in various ways.

"The Lord your God is with you,
he is mighty to save.
He will take great delight in you,
he will quiet you with his love,
he will rejoice over you with singing." *Zephaniah 3:17 (NIV)*

Mission focus for September – Christian Care Centre, Solomon Islands
(women's & children's refuge)

Visitors are welcome to receive Holy Communion.

at 10am Communion bread is administered first.

The two common cups for sipping follow,
then the small cup for intinction (dipping).

Next Sunday 9th September Fifteenth Sunday after Pentecost

Readings: Isaiah 35:4-7a and Psalm 146; James 2:1-10, (11-13), 14-17;
Mark 7:24-37

Rosters: flowers: Colleen Rischbieth
10am Celebrant: & Preacher: Rebecca Newland
Liturgical Assistant: Chris Cheah
Musician: Colin Forbes
Bible Readers: 1st Vicki Luker
2nd Denise Manley
Sidespeople: Vicki Luker & Leighton Mann
Welcomer:
Chalice Servers: Doreen Sengati-Odom & Linda
Children's Ministry Helpers Rebecca & Stephen Palethorpe
Morning Tea: Ann Munro & helpers

6pm Taizé Service here at St Philip's

This Week @ St Philip's

Monday: St Philip's Care @ Northbourne Community Centre
Tuesday: 10am-12 noon Play Group
Wednesday: 8am Morning Prayer
10am: Eucharist
Thursday 8am Morning Prayer
7.30pm Discipleship Group
Friday: 8am Morning Prayer
10am – 1pm: Pandora's @ O'Connor – OPEN
7.00pm – 8.30pm St Pip's Youth Group
Saturday: 8am Morning Prayer
10.30am: Holy Communion @ Kankinya Aged Care
10am – 1pm: Pandora's @ O'Connor – OPEN

Today 2 September 2012, Sunday Dusk Service to Commemorate the Martyrs of New Guinea, 6.00pm, Chapel, St Mark's National Theological Centre, Barton.
The Perobeta Singers (PNG Cultural Group) are leading the music.

www.stphilipsoconnor.org.au E. stphil@grapevine.com.au
P. 6161 7334 M. 0450 960089 P.O. Box 6022 O'CONNOR, A.C.T. 2602
Rector: Rev'd Rebecca Newland
Dinka Language Congregation Leader: Peter Manyok Kuot
Hon. Deacons: Rev'd Linda Anchell & Rev'd Robin Moore (St Philip's Care)
Hon. Associate Priests: Rev'd Jeannette McHugh,
Rev'd Steve Clarke (Director of Mission & Justice, Anglicare)
Rector's Warden: Leighton Mann, **People's Wardens:** Helen Palethorpe & Roger Sharp
Parish Councillors: Ian Cousins, Shane Woodburn, Fred Anchell, Vicki Luker,
Peter Wilson, Louise McKay

Diary (for details see other notices)

Wednesday 5 September Frederica Mathewes-Green @ St Sava's
Fri & Sat 7 & 8 September Allium Quartet
Sunday 9 September Taizé Service – St Philip's
Saturday 15 September Pandora's Fashion Parade
and later that night: Food @ St Philip's catering for Eisteddfod National
Operatic Aria Competition Finalist Concert Supper, Albert Hall
Saturday 22 September at 7.30pm CAMRA's *Saturday nights @ St
Philip's Schubertiade* (further details & bookings www.camra.asn.au)
Sunday 30 September Creation Sunday

Items for the Pew bulletin and names for the Prayer list (add or remove),
please forward to Linda by Thursday. lindafrd@pcug.org.au 6236 3227
If you would like to receive the bulletin by email every week email Linda too.

Tracy Barralet is conducting a survey in her final semester of the Diploma
in Community Development at the Canberra Institute of Technology.
**The "Survey is to be conducted on Sunday 9 September 2012 after
the 10am service.** While there is no obligation to participate, I would be
most grateful for your feedback".

PANDORA'S FASHION PARADE

15th September at 11.30am. \$10.00 per entry includes light lunch
and glass of champagne. Wonderful clothes (including some very
good children's clothes) and accessories will be on sale. Please tell
your friends or better still bring them along.

AND Pandoras \$2.00 WINTER SALE is now on - come and buy
some winter clothes – it's still cold!!!

HOLY LAND & STEPS OF PAUL CRUISE, from 21 April 2014 for 25 days
INFORMATION NIGHT
Tuesday 11 September 7.30pm-9.00pm at Bishop's House, 51 Rosenthal Street,
Campbell Guest Speaker: Mr John Cronshaw from Christian Fellowship Tours see
www.christianfellowshiptours.com Please RSVP to: Bev Forbes
bev.forbes@anglicancg.org.au or 6232 3612 by Friday 7 September 2012.

The Allium Quartet presents
Simple Gifts Songs of the Natural World
Friday 7th September 7.30pm
Parish Hall All Saints' Anglican Church
Saturday 8th September 7.30pm Holy Covenant Anglican Church
89 Dexter St, Cook Tickets \$15/\$10 concession
All proceeds to the MS Society and Diabetes Australia

Living the Orthodox Christian Life in the modern world

Khouria Frederica Mathewes-Green

St Sava's Orthodox Church, Farrer Wednesday the 5th September

Chris Cheah speaks very highly of Frederica Mathewes-Green and strongly encourages us to attend this talk.

see <http://www.frederica.com/> and her page for Ancient Faith Radio podcasts is <http://ancientfaith.com/podcasts/frederica>.

Food @ St Philip's is catering for the Eisteddfod Aria Finals Concert at Albert Hall, Saturday 15 September. We need people to make savoury finger food and to assist on the evening - waiting, serving drinks, washing up. If you can help in anyway please let Leighton know: 61617133 or leighton.ruth@grapevine.com.au.

Pips Play Time Tuesdays

Pips Playgroup is a group for mums, dads, grandparents and caregivers to meet together each Tuesday with their babies, toddlers and preschoolers for interaction and fun. Many long-term friendships begin at Playgroup!

Pips Playgroup meets in the back of the church every Tuesday from 10am until midday. (during school term).

For more information contact Andrea 0404256714
any assistance gratefully received!

FOR OUR DADS

Those Winter Sundays
by Robert Hayden

Sundays too my father got up early
and put his clothes on in the blueblack cold,
then with cracked hands that ached
from labor in the weekday weather made
banked fires blaze. No one ever thanked him.

I'd wake and hear the cold splintering, breaking.
When the rooms were warm, he'd call,
and slowly I would rise and dress,
fearing the chronic angers of that house,

Speaking indifferently to him,
who had driven out the cold
and polished my good shoes as well.
What did I know, what did I know
of love's austere and lonely offices?

from *Collected Poems of Robert Hayden 1966*, edited by Frederick Glaysher.

The Martyrs of New Guinea (d.1942) Lilla Lashmar (teacher), Margery Brenchley (nurse), John Duffill (builder), Bernard Moore (priest), Mavis Parkinson (teacher), May Hayman (nurse), Vivian Redlich (priest), Lucian Tapiedi (evangelist and teacher), John Barge (priest), Henry Matthews (priest), Henry Holland (priest) and Leslie Gariardi (evangelist and teacher).
May Hayman was a parishioner of St John's, Reid.

A FOREWORD *by the Most Reverend P. N. W. Strong to:*
Faithful unto Death, by E. C. Rowland (1964)
http://anglicanhistory.org/aus/png/rowland_faithful1964.html

ARCHBISHOP OF BRISBANE, AND FORMERLY BISHOP OF NEW GUINEA.

The Revd. E. C. Rowland has done a good service in writing this brief story of the New Guinea Martyrs. There is much more yet to be told, and I hope one day we may have a fuller account of the heroic courage and steadfastness of each one of those gallant Missionary Servants of Christ who could have saved their lives and gone to safety when the going was still open, but who firmly resolved to cling fast to their vocation, and refused to leave the country and the people to whom God had sent them. Various accounts and references to our New Guinea Martyrs have been made in the past, and these in some particulars have been inaccurate. The great merit of this short account is that it does, as far as possible, accurately set out, in historical sequence, the events as they happened. Most of the martyrdoms took place in August, 1942, and they fall under five headings:

1. The death of the Revd. John Barge, who was killed in New Britain, probably earlier than August, and whose grave is marked on a Mission Station in New Britain near the Mission Station of Apugi and the Government Station of Kandrian.
2. The death of the Revd. Henry Matthews and his Papuan helper, Leslie Gariadi, who were killed at sea on the Feast of the Holy Name, August 7th, 1942, between Port Moresby and Daru.
3. The death of Lucian Tapiedi, the Papuan Teacher, early in August. He was killed by his own people when he stood up for the Missionaries he was accompanying from Sangara and Isivita. His grave was found and, though he was not with the Gona Missionaries but with those from Sanagara and Isivita, his body was re-interred next to the graves of the two Gona Missionaries at Sangara.
4. The death shortly afterwards of those from Sangara and Isivita whom Lucian was accompanying--the Revd. Henry Holland and Mr. John Duffill, of Isivita; the Revd. Vivian Redlich; Sister Margery Brenchley and Miss Lilla Lashmar, from Sangara, who were beheaded on the Buna beach. Their bodies were not recovered, as it is believed they were thrown into the sea.
5. The death of the two Gona Missionary Sisters, Sister May Hayman and Miss Mavis Parkinson, who were killed at Jegarata, near Popondetta, probably a little later in August. Their bodies were recovered and re-interred on the old Sangara Mission Station.

I knew intimately all those who suffered and died in Papua; they were my dear fellow workers in Christ, and I know the strong faith and deep conviction that animated them in their resolution. Without doubt they were all good soldiers of Jesus Christ. In their deaths they have glorified God and have helped to save His Church which is the Body of Christ in New Guinea. We praise and magnify God for them every year on September the 2nd, the Feast of the New Guinea Martyrs.
+ PHILIP, BRISBANE.

THE BISHOP'S HISTORIC BROADCAST

"As far as I know, you are all at your posts, and I am very glad and thankful about this. I have, from the first, felt that we must endeavour to carry on our work in all circumstances, no matter what the cost may ultimately be to any of us individually. God expects this of us. The Church at home, which sent us out, expects this of us. The Universal Church expects it. The tradition and history of missions requires it of us. Missionaries who have been faithful to the uttermost and are now at rest are surely expecting it of us. The people whom we serve expect it of us. Our own consciences expect it of us. We could never hold up our faces again if, for our own safety, we all forsook Him and fled when the shadows of the Passion began to gather round Him in His Spiritual and Mystical Body, the Church in Papua. Our life in the future would be burdened with shame and we could not come back here and face our people again; and we would be conscious always of rejected opportunities.

The history of the Church tells us that missionaries do not think of themselves in the hour of danger and crisis, but of the Master Who called them to give their all, and of the people whom He trusts them to serve and to love to the uttermost, even as He has served and loved to the uttermost. His watchword is none the less true to-day as it was when He gave it to the first disciples, 'Whosoever will save his life shall lose it, and whosoever will lose his life for My sake and the Gospel's shall find it.' No one requires us to leave. No one has required us to leave. Our people need us now more than ever before in the whole history of the Mission. No, my brothers and sisters, fellow workers in Christ, whatever others may do, we cannot leave. We shall not leave.

We shall stay by our trust. We shall stand by our vocation. We do not know what it may mean to us. Many already think us fools and mad. What does that matter? If we are fools, 'we are fools for Christ's sake.'

I cannot foretell the future. I cannot guarantee that all will be well--that we shall all come through unscathed. One thing only I can guarantee is that, if we do not forsake Christ here in Papua in His Body, the Church, He will not forsake us. He will uphold us; He will sustain us; He will strengthen us, and He will guide and keep us through the days that lie ahead . . . Let us trust and not be afraid."

