

Prayer Points

For those in need: Brian Turner; Pat Forbes; Tracy Barralet; Grace Barnes; Betty Heaton

Those we remember: Charles "Ted" Moore; Marjorie Dixon; Frances Trivett; Keith Sen

Next Sunday -

Twenty-fourth Sunday after Pentecost

8am **Holy Communion**
10am **Holy Communion**

Readings: Ruth 3.1-5, 4.13-17; Psalm 127; Hebrews 9. (19-22) 22-28; Mark 12.38-44 John 11.32-44

Rosters: Flowers: Colleen Rischbieth

Preaching & Presiding: Rev'd Dr Colin Dundon

8am Sidesperson: Vicki Luker; Bible reader: Rhonda Evans;

10am: Welcomer: Davidson Family; Sidespeople: Fred Anchell & helpers; Liturgical Assistant: Brian McKinlay; Music: Colin Forbes; Readers: Ashton Robinson(OT), David Tscharke(NT); Communion Servers: Doreen Sengati-Odom & James Kim; Morning Tea: Odom family

St Philip's Calendar <http://stphilipsoconnor.org.au/calendar.php>

Sunday 8 Nov	12-2.30pm	Sunday Home Group
Wednesday 11 Nov	7pm	Parish Council Meeting
Saturday 21 Nov	9am-12noon	Pre-Advent working/cleaning bee
Saturday 28	5pm	St Philip's Advent Happy Hour
	6.30pm	St Philip's Advent Dinner & Concert
Wednesday 16	7.30pm	St Philip's Carol Service
Thursday 24	<i>Christmas Eve</i>	
	5pm	Children's Christmas Service
	11pm	Carol Singing
	11.30pm	Sung Eucharist
Friday 25	<i>Christmas Day</i>	
	9am	Holy Communion

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Pewsheets temporary editor: Leighton Mann. Please forward notices and prayer points by Thursday 12noon.
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St Philip's Come & See

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Sunday 1 November 2015 All Saints & All Souls

10am Music

Hymns: 455, 123, 371 & 569

Sentence

And a great multitude, from every nation and tribe and people and language, cried with a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!'

Revelation 7.10

Prayer of the day

We praise you, heavenly Father, that you have knit together your chosen ones in one communion and fellowship in the body of your Son, Jesus Christ our Lord: give us grace so to follow your blessed saints in all virtuous and godly living that we may come to those in expressible joys you have prepared for those who truly love you; through Jesus Christ our Saviour, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Today's Readings

Isaiah 25.6-9; Psalm 24; Revelation 21.1-6a; John 11.32-44

Today's Rosters

Flowers: Ethel McInnes

Preaching Rev'd Andrea de Vaal Horciu; Presiding: Rev'd Dr Colin Dundon

8am Sidesperson: John Girdlestone; Liturgical Assistant; Elizabeth Allinson; Bible reader: John Girdlestone

10am: Welcomer: Denise Manley; Sidespeople: Sally Adams & Roger Sharp; Liturgical Assistant: Rev'd Andrea de Vaal Horciu; *Cont'd next page*

10am: Music: Colin Forbes; Readers: Jack Adams(OT), Ann Munro(NT);
Communion Servers: Tim Gowty & Tim Gulliver; Morning Tea:
Palethorpe family

Psalm 24

- 1 The earth is the Lord's and all that is in it:
the compass of the world and those who dwell therein.
- 2 For he has founded it upon the seas:
and established it upon the waters.
- 3 Who shall ascend the hill of the Lord:
or who shall stand in his holy place?
- 4 Those who have clean hands and a pure heart:
who have not set their soul upon idols, nor sworn their oath to a
lie.
- 5 They shall receive blessing from the Lord:
and recompense from the God of their salvation.
- 6 Of such a kind as this are those who seek him:
those who seek your face, O God of Jacob.
- 7 Lift up your heads, O you gates, and be lifted up, you everlasting
doors:
and the King of glory shall come in.
- 8 Who is the King of glory?:
the Lord, strong and mighty, the Lord mighty in battle.
- 9 Lift up your heads, O you gates, and be lifted up, you everlasting
doors:
and the King of glory shall come in.
- 10 Who is the King of glory?:
the Lord of hosts, he is the King of glory.

From the Locum Tenens Rector

Psalm 24 This is a beautiful psalm of entry to worship. It may have been sung in a procession of worshippers entering into the Temple. It explores the mutual entrance of humans and God into each other's spheres. What might it be like when the two meet? How can we know that the two can co-exist in the same space?

The poet begins with the affirmation of God's ownership of the world, founded in the fact that God is its creator. The psalmist includes all created things (all that is in it) and human social and cultural life (those who live in it). There may be much that is chaotic, inhospitable and hostile to life but God's power secures it for life.

Then comes the perennial question, "Who shall ascend the hill of the Lord? And who shall stand in his holy place?" The question never leaves the human heart and we forever make up our own answers to it. The psalmist has his answer (4-6).

Encounter with God is personal and ethical, not ritualistic and remote. The worshipper needs to look to the character of God to know what they must be like. The requirements are not rules but character and action like God. The psalmist uses relational terms. Do we live with our neighbor in purity and cleanness, and not in falsity and deceit? That is how God works. There lies blessing, salvation and vindication.

But what happens when God enters our space? After all, the God who enters human space is the king of glory (7-10). This One does not stand outside human space but comes into it. And this King of Glory in this human space is the divine warrior king who does not come to destroy but can and will deliver the creation from its cruel bondage, and bless the world with salvation.

On All Saints Day we link this Psalm with the other readings and know the power of life in the crucified warrior-king, Jesus, to raise from the dead. And John vividly portrays the power of God to renew heaven and earth.
Colin

St Philip's 2015 Local Mission Project

Common Ground Canberra: Common Ground Canberra is the national capital's first low-cost supportive housing initiative focused on providing quality tenant outcomes for people who have experienced chronic homelessness.

Common Ground Canberra targets the most vulnerable chronically homeless people in the community. These are people who have been homeless continuously for six months or more, or who have experience multiple episodes of primary homelessness over a 12 month period. They often have substantial barriers to housing stability such as a disability, mental illness or substance misuse disorder. Common Ground Canberra also targets low-income earners who are unable to access other affordable housing options.

Envelopes available today, if you would like to make a contribution towards St Philip's donation to this project.

This week @ St Philip's

Today	11.30am	Parish Consultation with Bishop Matt Brain
Monday	St Philip's Care @ Northbourne Community Centre - including Lunch	
Thursday	10am	Holy Communion
Friday	10am – 1pm 7pm	Pandora's Pre-loved Fashion – OPEN Youth Group
Saturday	8am-10am 10am – 1pm	Working Bee to complete garden edging work along Macpherson St garden Pandora's Pre-loved Fashion – OPEN