

This coming week @ St Philip's

Tue	1.30pm	Eucharist @ Leslie Morshead Manor
Tue – Fri	8am	Morning Prayer
	5.30pm	Evening Prayer
Thursday	10am	Eucharist and Morning Tea
Friday	10am - 1pm	Pandora's Pre-loved Fashions
Saturday	10am - 1pm	Pandora's Pre-loved Fashions
	10.30am	Eucharist @ Kankinya

Prayer Points

For those in need: Linda & Fred Anchell; Fred & Erika Langman.

Those we remember: Beryl Day (8/4/01); Kiran Sen (8/4/90); Ken Johnson (14/4/01); Irene Keast (17/4/04); Noel Collins (18/4/70).

Next Sunday – Easter Day

Readings: Acts 10.34-43; Psalm 118.1-2, 14-24; 1 Corinthians 15.19-26;
John 20.1-18

Flowers: The flower team

6am Lighting of the New Fire

7am:	Presiding:	Rev'd Martin Johnson
	Preaching:	Rev'd Canon Professor Scott Cowdell
	Sidesperson:	Alison & Alistair Davidson
	Liturgical Assistant:	Sarah Gowty
	Readers:	Alistair Davidson (1 st) Alison Davidson (2 nd)

NB: Incense will be used at this service

Easter Celebration Breakfast served 8.00 – 9.30am!

10am:	Presiding & Preaching:	Rev'd Canon Professor Scott Cowdell
	Welcomer:	Jeannette McHugh
	Sidespeople:	Janene Broere & Sally Adams
	Music:	Colin Forbes
	Liturgical Assistant:	Peter Wilson
	Readers:	Ashton Robinson (1 st) Brian McKinlay (2 nd)
	Chalice Servers:	James Kim & Rev'd Martin Johnson
	Morning tea:	Easter Celebration Team

Pewsheets deadline: Thursday 12noon. Please forward notices and prayer points to pewsheets@stphilipsoconnor.org.au or 0414 309 469

EFTPOS available in the foyer to assist with your giving



St Philip's Come & See

e: comeandsee@stphilipsoconnor.org.au p: 6161 7334

www.stphilipsoconnor.org.au

 [@stphilipsoconnor](https://www.facebook.com/stphilipsoconnor)

Sunday 14 April 2019

Palm Sunday

We will gather in the courtyard and hear the Liturgy of the Psalms – Luke 19.28-40 – before processing into the church.

10am Music

Hymns: 244, 348, 256 & 247

DAVID TSCHARKE will cantor the Psalm and the congregation will sing the Response.

Sentence

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.
Philippians 2.10-11

Prayer of the day

God of all, you gave your only-begotten Son to take the form of a servant and to be obedient even to death on a cross: give us the same mind that was in Christ Jesus that, sharing in his humility, we may come to be with him in his glory, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Today's Readings

Isaiah 50.4-9a; Ps 31.9-18; Philippians 2.5-11; Luke 22.14-23.56

Today's Rosters

Flowers: None in Lent

8am Presiding & Preaching: Rev'd Martin Johnson; Sidesperson: Cliff Lloyd; Liturgical Assistant: Elise Palethorpe; Bible Readers: Shane Woodburn (1st); Rebecca Palethorpe (2nd).

10am Presiding: Rev'd Martin Johnson; Welcomer: Janene Broere; Sidespeople: Louise & Matt McKay; Liturgical Assistant: *Server required please*; Music:

Colin Forbes; Bible Readers: Ros Dalziel (1st); Tim Gulliver (2nd); Chalice Servers: James Kim & Doreen Sengati-Odom; Morning Tea: Jan Gulliver & Beryl Blaseotto.

Psalm 31.9-18

Response

Alan Rees

cf. v. 14 I trust in you, O Lord, for you are my God.



RESPONSE: I trust in you, O Lord, for you are my God.

- 9 Have mercy upon me, O Lord, for I am in trouble:
my eye wastes away for grief, my throat also and my inward parts.
- 10 For my life wears out in sorrow, and my years with sighing:
my strength fails me in my affliction, and my bones are consumed. **Resp**
- 11 I am become the scorn of all my enemies:
and my neighbours wag their heads in derision.
- 12 I am a thing of horror to my friends:
and those that see me in the street shrink from me.
- 13 I am forgotten like one dead and out of mind:
I have become like a broken vessel. **Resp**
- 14 For I hear the whispering of many:
and fear is on every side;
- 15 While they plot together against me:
and scheme to take away my life.
- 16 But in you, Lord, have I put my trust:
I have said 'You are my God.' **Resp**
- 17 All my days are in your hand:
O deliver me from the power of my enemies and from my persecutors.
- 18 Make your face to shine upon your servant:
and save me for your mercy's sake. **Resp**
- 19 O Lord, let me not be confounded, for I have called upon you:
but let the wicked be put to shame and brought to silence in the grave.
- 20 Let the lying lips be dumb:
that in pride and contempt speak such insolence against the just. **Resp.**

From the Rector

Dear friends,

Today we enter into Holy Week, the Church's recollection of the last week of the life of Jesus of Nazareth. Today Jesus enters into Jerusalem amid wild scenes of joy. People waving palms and olive branches proclaiming the arrival of a king. Jesus in Luke's gospel as we heard recently had wept over the city and desired to gather it up as a hen gathers her chicks. We can see in all this the vision that we were introduced to in our Lenten study: the vision of the two cities. Jesus arrives in the

upright city, the dominant city, the one founded on politics, commerce and law. But those who proclaimed him king of this city should have got the hint. He was arriving on the transport of the other city, the humble donkey. This was the king of the other city which most folk had failed to grasp, the city founded on God's grace. And as we know the crowds very quickly turned on him.

Today is a tough day! But it is crucial for us as the Church in our time to hear the tough message that today brings us. It is the message of the cross. During the week we celebrated the life of German theologian, Pastor and Martyr, Dietrich Bonhoeffer, who died on 9 April 1945. Bonhoeffer, who lost his life at the hands of the Nazis because he refused to allow the church to be the tool of oppression, wrote:

The church is the church only when it exists for others. . . . The church must share in the secular problems of ordinary human life, not dominating, but helping and serving. . . . It must not underestimate the importance of human example which has its origin in the humanity of Jesus.

Many of us wrestle with the place of the Church in the modern world and the example of many folk doing great things outside the Church. We must celebrate all acts of love and compassion in the belief that God is the fount of all goodness as revealed in Christ crucified.

Later today many folk will gather in Garema Place at 1.00pm to highlight the plight of refugees who are on the move around the world escaping violence, oppression, poverty and disease. After the 10.00am Eucharist we will gather for Food4thought in the Lamerton Centre; a simple lunch and some thoughts about the coming week. Please come along if you can. Those attending the rally can go with sustenance!

Last Saturday Bishop Mark Short was placed in his Cathedra at St Saviour's Goulburn. We assure him and his wife Monica of our prayers as they settle in to their new life.

As always I am very much looking forward to celebrating Holy Week and Easter with you all.

Every blessing , **Martin.**

A stylized green calligraphic rendering of the word 'Hosanna!' in a cursive script. Below the text is a graphic of a palm branch, also in green, with many fine lines representing the fronds.

St Philip's Calendar

<http://stphilipsoconnor.org.au/calendar.php>

- Today 14 Apr, 11.30am Food 4 Thought (F4T) – Lamerton Centre.
- Thursday 18 Apr, 7pm **Maundy Thursday Service** with footwashing, last supper and solemn stripping of the sanctuary
- Friday 19 Apr - **Good Friday**
9am: Children's Stations of the Cross Service
12noon-3pm: Good Friday Three-Hour Service.
You can quietly come and go as you need.
- Saturday 20 Apr, 5pm **Meditative Easter Offering** - Beethoven's Sonata #32, Opus #111, performed by Colin Forbes
- Sunday 21 Apr - **Easter Day**
6am Lighting of the new fire
7am Eucharist
(incense will be used at this service)
8am–9.30am Easter celebration breakfast
10am Solemn Sung Eucharist
- Friday 26 April, 5-7pm Happy Hour – Lamerton Centre-
Theme: Turkish (ANZAC)