

This coming week @ St Philip's

Tue	1.30pm	Eucharist @ Leslie Morshead Manor
Tue – Fri	8am	Morning Prayer
	5.30pm	Evening Prayer
Thursday	10am	Eucharist and Morning Tea
Friday	10am – 1pm	Pandora's Pre-loved Fashions
Saturday	10am – 1pm	Pandora's Pre-loved Fashions
	10.30am	Eucharist @ Canberra Aged Care

Prayer Points

For those in need: Roger Sharp.

Those we remember: William Trivett (15/11/90); Stanley Vincent (16/11/02).

Next Sunday –

Christ the King

Readings: Jeremiah 23.1-6; Psalm 46; Colossians 1.11-20;
Luke 23.33-43

Flowers: The Flower Team

8am: Presiding & Preaching: Rev'd Martin Johnson
Sidesperson: Tim Woodburn
Liturgical Assistant: tba
Readers: Shane Woodburn (1st)
Shane Woodburn (2nd)

10am: Presiding & Preaching: Rev'd Martin Johnson
Welcomer: Judith Swanson
Sidespeople: Louise & Matt McKay
Liturgical Assistant: Sarah Gowty
Music: Colin Forbes
Readers: Tim Gulliver (1st)
Rosemary Knight (2nd)
Chalice Servers: James Kim & Hardy Palethorpe
Morning tea: Janene Broere & Rosemary Knight

Pewsheets deadline: Thursday 12noon. Please forward notices and prayer points to pewsheets@stphilipsoconnor.org.au or 0414 309 469

EFTPOS available in the foyer to assist with your giving



St Philip's Come & See

e: comeandsee@stphilipsoconnor.org.au p: 6161 7334

www.stphilipsoconnor.org.au  [@stphilipsoconnor](https://www.facebook.com/stphilipsoconnor)

Sunday 17 November 2019

Twenty-third Sunday after Pentecost

10am Music

Hymns: 416, 87, 520 & 262

Sentence

May the Lord of peace himself give you peace at all times in all ways.
2 Thessalonians 3.16

Prayer of the day

Lord God of all the ages, the One who is, who was, and who is to come: stir up within us a longing for your kingdom, keep our hearts steady in times of trial, and grant us patient endurance until the Sun of justice dawns. We make our prayer through your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

Today's Readings

Malachi 4.1-2a; Ps 98; 2 Thessalonians 3.6-13; Luke 21.5-19

Today's Rosters

Flowers: The Flower Team

8am Presiding: Rev'd Martin Johnson; Preaching: Rev'd Canon Professor Scott Cowdell; Sidesperson: Lloyd Family; Liturgical Assistant: Lisa Carling; Bible Readers: Dominic Lloyd (1st); Joseph Lloyd (2nd).

10am Presiding & Preaching: Rev'd Canon Professor Scott Cowdell; Welcomer: tba; Sidespeople: Kerry-Anne Cousins & Judith Swanson; Liturgical Assistant: Philippa Wicks; Music: Colin Forbes; Bible Readers: Peter Lisacek (1st); Peter Lisacek (2nd); Chalice Servers: James Kim & Rev'd Martin; Morning Tea: Ann Munro & Helen Palethorpe

Psalm 98

- 1 O sing to the Lord a new song:
for he has done marvellous things;
- 2 His right hand and his holy arm:
they have got him the victory.
- 3 The Lord has made known his salvation:
he has revealed his just deliverance in the sight of the nations.
- 4 He has remembered his mercy and faithfulness towards the house of Israel:
and all the ends of the earth have seen the salvation of our God.
- 5 Shout with joy to the Lord, all the earth:
break into singing and make melody.
- 6 Make melody to the Lord upon the harp:
upon the harp and with the sounds of praise.
- 7 With trumpets and with horns:
cry out in triumph before the Lord, the king.
- 8 Let the sea roar, and all that fills it:
the good earth and those who live upon it.
- 9 Let the rivers clap their hands:
and let the mountains ring out together before the Lord;
- 10 For he comes to judge the earth:
he shall judge the world with righteousness, and the peoples with equity.

From Canon Scott

The word apocalypse means revelation. The apocalypse of God means the truth about God's love and about human self-delusion made plain for all to see. God's judgement means that the truth will out, and will prevail. Just as the truth about climate change is being revealed right now as Australia and California and even places north of the Arctic Circle get used to previously undreamed-of fire conditions. But remember the joyful tone regarding judgement in our Psalm 98 this morning. It's a joyful thing when we come to our senses, when things we've spoiled are put right, when the beleaguered find blessed relief, and when the silenced find their voices. Hence God's judgement is a joyful thing: as the young revolutionary asks in that Irish ballad, 'how can I keep from singing'? But in the meantime Christians are going to have to stand up and be counted. This is the blunt message of Jesus in our Gospel today. Likewise, Paul in our epistle warns that there's to be no shirking and no escapism among Christians.

In that spirit let me protest recent comments from political leaders in denial of our worsening climate crisis. I can't hide the fact that I'm an inner-urban latte sipper. Our leaders obviously believe that the likes of me, concerned about rising authoritarianism in the West, about climate irresponsibility and rampant self-interest among the actual elites (i.e. who are reliably found in the up-scale leafy suburbs, not the more highly educated and more typically left wing mockingly called elites who choose to live inside the "goat cheese curtain"), are scum who can be shamelessly insulted. Imagine anyone daring to talk like that about farmers.

This criticism is a cynical strategy for fostering climate change denial. Anti-intellectualism is a big factor in such denial among Trump voters, Pauline Hanson voters, and those disaffected who the Coalition want to keep on the hook. To link the call for climate action to the hated inner-urban elites in order to boost denialism is good

politics, but appalling leadership. It's also blatantly dishonest, as many regional Australians are taking climate change very seriously, too, as are more and more energy companies and financial institutions—let alone defence planners around the world, including in the United States. The Pentagon takes climate change seriously, even if the White House doesn't.

But let me go one stage darker. French public intellectual Bruno Latour, in his recent little book *Down to Earth*, says that many vociferous climate change deniers among the actual elites—the mega rich, their media cronies and their political proxies—actually believe in climate change. One dot com billionaire is busy buying up land in New Zealand, where he can retreat if things become unbearable in Silicon Valley. Latour's point, however, is that by spruiking denial, these elites hope to buy enough time to avoid what serious climate action might cost them. This helps explain why so many who should have learned better by now still support Trump: he'll keep calls for climate action at bay long enough to see them out, before a radical politics and economics of solidarity becomes inevitable, and no-one can pretend otherwise.

St Philip's Calendar - <http://stphilipsoconnor.org.au/calendar.php>

Friday 15 Nov, 7 – 8.30pm

Saturday 16 Nov, 9 – 11am
Advent & Christmas

Friday 29 Nov, 7 – 8.30pm

Saturday 30 Nov, 5 – 6.30pm

Saturday 30 Nov, 6.30pm
family. Please BYO drinks.

Sunday 1 Dec,

Saturday 6 Dec, 6.30pm

Today 8 Dec, 11.30

Discussion & shared light lunch by donation. Everyone welcome.

Friday 13 Dec, 7 – 8.30pm

Saturday 14 Dec, 10am

Fashions – *Come and celebrate Christmas with some special clothes & jewellery.*

Sunday 15 Dec, 7.30pm

Carol Service. Nine Lessons & Carols, followed by supper. *Please bring a plate to share.*

St Philip's Youth Group

Working bee – general clean-up ready for

St Philip's Youth Group

Thank you Happy Hour – *Complimentary drinks to say 'thank you' to everyone who has volunteered throughout the year with all the various tasks and ministries at St Philip's.*

Advent Dinner – \$10 per head or \$25 per

Sunday Zone @ St Philip's

Canberra Opera Christmas Concert.

Food 4 Thought – LC Meeting Room

St Philip's Youth Group

Festive Frolics @ Pandora's Pre-loved

Many thanks to all who contributed to the MS Society at Linda's funeral. A total of \$1300.00 was sent to the Society - \$800.00 from the funeral offering and a further \$500.00 from a representative of a pharmaceutical company. Linda requested that her brain be donated to the MS Society 'Brain Bank'. The Society has confirmed receipt of Linda's brain, which will be used to help find a cure for Multiple Sclerosis. Many thanks and blessings to you all. Fred.

Would anyone have some garage space to store some boxes for Philippa & Peter until they move back into their house in the New Year? Please let Philippa know.