



# St Philip's Come & See

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## Sunday 2 August 2020

### Ninth Sunday after Pentecost

**8am Eucharist**

**10am Eucharist with music**

The 8.00am Eucharist will still be live on [Facebook](#). Then it will be available on either our [YouTube channel](#) or [Facebook](#). All links and details are on our web page [www.stphilipsoconnor.org.au](http://www.stphilipsoconnor.org.au)



*5th century 'Fish and loaves' mosaic in The Church of the Multiplication, Tabgha, Sea of Galilee, Northern District, Israel.*

Dear Friends,

I was speaking with the priest in the parish of Penola SA during the week and I was reminded that the town has a significant link with Mary MacKillop whose feast is celebrated on Saturday. She doesn't have a spot in the Anglican calendar of saints but I thought I would include her because of the significant contribution she made to the care of the vulnerable. In 1860 she founded, along with others the Sisters of St. Joseph of the Sacred Heart, also known as the Josephite Sisters. Its members were to staff schools especially for poor children, as well as orphanages, and do other works of charity. Whilst Mary had the support of some local bishops as she and her Sisters went about their work, the bishop in South Australia, ageing and relying on others for advice, briefly excommunicated Mary—charging her with disobedience—and dispensed 50 of her Sisters from their vows. In truth, the bishop's quarrel was about power and who had authority over whom. He ultimately rescinded his order of excommunication. Despite her struggles with Church authorities,

Mary MacKillop and her Sisters were able to offer social services that few, if any, government agencies in Australia could. They served folk of all denominations and none. They worked among indigenous folk, they taught in schools and orphanages and ministered to unmarried mothers.

In the midst of our current issues, it is good to be reminded that this care is and must be ongoing. Our outreach through Pandoras, to Karinya House, Toora, Companion House and St John's Care is often to mothers and children struggling with poverty, violence and abuse.

The COVID19 Pandemic has, quite rightly, been a focus for us as a parish and wider community, but many other issues remain and are indeed potentially worsened by the pandemic. I hope that Pandoras can continue to offer help to those marginalised in our community.

Blessings to you all

*Martin*

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### *Entrance Antiphon [Introit]*

**The Lord is near to all who call on him in truth. He fulfils the desire of all that fear him, hears their cry and saves them.**

Psalm 145:18-19

### *Prayer of the Day*

O God, giver of life and health,  
whose Son Jesus Christ has called us  
to hunger and thirst for justice:  
refresh us with your grace,  
that we may not weary in well-doing,  
for the sake of him who meets all our needs,  
Jesus Christ our Saviour;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

### *Today's Readings*

*A reading from the book of the Prophet Isaiah (55:1-5)*

Ho, everyone who thirsts,  
come to the waters;  
and you that have no money,  
come, buy and eat!

Come, buy wine and milk  
without money and without price.

<sup>2</sup> Why do you spend your money for that which is not bread,  
and your labour for that which does not satisfy?

Listen carefully to me, and eat what is good,  
and delight yourselves in rich food.

<sup>3</sup> Incline your ear, and come to me;  
listen, so that you may live.

I will make with you an everlasting covenant,  
my steadfast, sure love for David.

<sup>4</sup> See, I made him a witness to the peoples,  
a leader and commander for the peoples.

<sup>5</sup> See, you shall call nations that you do not know,  
and nations that do not know you shall run to you,  
because of the Lord your God, the Holy One of Israel,  
for he has glorified you.

*Psalm 145:8-9, 14-21*

The Lord is gracious and compassionate:  
slow to anger and of great goodness.

**The Lord is loving to all:  
and his mercy is over all his works.**

The Lord upholds all those who stumble:  
and raises up those that are bowed down.

**The eyes of all look to you in hope:  
and you give them their food in due season;**

You open wide your hand:  
and fill all things living with your bounteous gift.

**The Lord is just in all his ways:  
and faithful in all his dealings.**

The Lord is near to all who call upon him:  
to all who call upon him in truth.

**He will fulfil the desire of those that fear him:  
he will hear their cry, and save them.**

The Lord preserves all those that love him:  
but the wicked he will utterly destroy.

**My mouth shall speak the praises of the Lord:  
and let all flesh bless his holy name, for ever and ever.**

*A reading from the letter of Paul to the Romans (9:1-8)*

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—<sup>2</sup>I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; <sup>5</sup>to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

<sup>6</sup>It is not as though the word of God had failed. For not all Israelites truly belong to Israel, <sup>7</sup>and not all of Abraham's children are his true descendants; but 'It is through Isaac that descendants shall be named after you.' <sup>8</sup>This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as descendants.

### *The Gradual*

Alleluia! **Alleluia!** One does not live by bread alone,  
but by every word that comes from the mouth of God. **Alleluia!**

*Matthew 4:4*

The Lord be with you.

**And also with you.**

*The Gospel of our Lord Jesus Christ according to Matthew (11:15-30)*

**Glory to you Lord Jesus Christ.**

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. <sup>15</sup>When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' <sup>16</sup>Jesus said to them, 'They need not go away; you give them something to eat.' <sup>17</sup>They replied, 'We have nothing here but five loaves and two fish.' <sup>18</sup>And he said, 'Bring them here to me.' <sup>19</sup>Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. <sup>21</sup>And those who ate were about five thousand men, besides women and children.

*For the Gospel of the Lord,*

**praise to you Lord Jesus Christ.**

### *Prayers of the people*

In our prayers this week we remember all those in need, particularly: Roger, Ros, Sam, Ben, Gage, Hugh, Beryl, Joan, Margaret and Sarah.

We commend to God the recently departed especially David Keay (*priest*) and those whose years mind falls at this time: Jyo Sen (2/8/1994), June McKinlay (2/8/2004), Mary Reid (6/8/1994), Toby Grahame (6/8/2012), Michael Sawyer (8/8/2014).

### *Communion Antiphon*

**You gave us bread from heaven, Lord: a sweet tasting bread that was very good to eat.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

### *A Prayer of Spiritual Communion*

*[When the clergy make their communion if you are watching from home you may like to privately make the following prayer. It was believed from earliest times that Christians could receive the benefits of Holy Communion even if they were unable to be present at the Eucharist. This teaching was of particular comfort to so-called Confessors of the Faith, who were imprisoned and deprived of access to the sacraments].*

Jesus, you have given us in the Holy Eucharist  
your Body and Blood to be our spiritual nourishment  
through which we may have life everlasting.

I desire, with all my heart, to receive this living Bread  
which came down from Heaven.  
Send your Spirit upon me, come and refresh my soul.  
That, whilst I may be isolated from your sacramental presence  
and from your Body, gathered;  
I may know the peace and joy of communion with you  
and your body the Church, in my heart.

Increase my faith,  
strengthen my hope,  
kindle my love,  
that I may die to self and live but for you. Amen.

*[If you are interested in the history and the theology behind Spiritual Communion this YouTube clip is helpful. <https://www.youtube.com/watch?v=9uBiqbTY7oA&feature=youtu.be>]*

### *For Reflection*

The interpretation of Jesus the feeding the five thousand that comes closest to Christian experience is the one that seemed most obvious to St John and the early Church. As they saw, the meaning of the miracle as it can be experienced by the reader is very largely the meaning of the Eucharist. Arguably the best commentary on it is the one that scripture itself supplies: the discourse of Jesus on the Bread of Life in John 6:25-58. The Eucharist gathers up all the strands of allusion that the miracle weaves together. It is the present self-manifestation and self-giving of the one to whom the Law and the Prophets bore witness. In it Jesus still takes, blesses, breaks and the gives the bread for his people. It is the Christian Passover, celebrating and making present the redemption won for us in Christ, as the old Passover celebrated and made present the redemption wrought for Israel at the Exodus. As the Passover manna came to be understood by the Jews as a symbol of the Word of God in the Law, or as God's own wisdom indwelling us, so in the Eucharist we receive Christ the eternal Word of God, both in Scripture and in the sacrament. Like the Passover, the Eucharist is the Church's family meal, which sustains us through the 'desert' of earthly life. It is for all people and races: 'the Jew and also the Greek.' It prefigures, but also actualises, the 'banquet' of heaven, symbolising the mystical union with God and one another which we will fully know there, but which we also have a foretaste in Holy Communion. It is the same, continuing miracle, through which the life of God himself is still imparted to us, still superabundant and unending. In all times and in all

places.

*Jeffrey Philip Hywel John (born 10 February 1953) is a Church of England priest, who has served as the Dean of St Albans since 2004.*

## News

**Pandora's opened successfully yesterday.** Thank you to the Committee for their work in preparing the shop for reopening, thank you to the volunteers for your willingness to give of your time and thank you to Ian Cousins, the Wardens and Parish Council for formulating the COVIDSAFE plan to enable trading.

**The St Philip's Youth Group** has also begun to gather again. We are very grateful to Steve and Beck Palethorpe for their work with our young folk and for their hospitality.

**Our Local Mission Outreach** this year is to Companion House in Cook. Companion House is a non-government community based organisation working with adults and children who have sought safety in Australia from persecution, torture and war related trauma to ensure access to services that respect, empower and promote recovery. Services include Medical, Counselling, Complementary Therapy, Community Development, Training and Professional Development, Policy Advice and Awareness Raising and Migration Advice.

Envelopes to contribute to this ministry can be found at the back of the church.

**Rectory Solar Panel and Heat Pump Project** Following on from the AGM decision in February, Parish Council is now inviting donations towards the cost of the Rectory Solar Panel Project. The project involves 24 solar panels and a heat pump for hot water at a total cost of \$13,565. It is an important project as we position the Parish for ministry into the future, by ensuring careful stewardship of our resources. The project also ensures that we are minimising our emissions and thus helping to protect the environment.

If you are in a position to contribute and wish to, you can make a donation via electronic funds transfer to St. Philips noting "Solar Panels" in the reference line or place an envelope in the retiring collection bowl marked "Solar Panels". Thank you.

**Thank you to you all** for your patience as we work through the working of our COVIDSAFE Plan. The plan is currently being audited to ensure it continues to provide the safety that we need to gather together. The Parish Council meets this week to review the audit.

## Calendar @ St Philip's

Today	<i>Ninth Sunday after Pentecost</i>
8am	<b>Eucharist</b> - Livestreamed
10am	<b>Family Eucharist with Music</b>
Tuesday	<i>John Baptist Vianney, Curé d'Ars</i>
2pm	Sir Leslie Morshead Manor - <b>Eucharist</b>
Wednesday 5 August	<i>Oswald, king and martyr</i>
7pm	Parish Council via Zoom
Thursday 6 August	<i>Transfiguration of our Lord</i>
10am	<b>Eucharist</b>
Friday 7 August	
5pm - 6pm	Happy Hour online, for those who wish to catch up. <a href="#">St Philip's Happy Hour link</a>
7pm - 9pm	St Philip's Youth Group
Saturday 8 August	<i>Dominic, priest and friar</i> <i>Mary MacKillop, religious</i>

10am – 1pm

Pandora’s Preloved Fashion - open

Sunday 9 August

Tenth Sunday after Pentecost

8am

**Eucharist** - Livestreamed

10am

**Eucharist with Music**

	<b>August</b>	<b>2-Aug-20</b>	<b>9-Aug-20</b>	<b>16-Aug-20</b>
	Sunday of Month	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
	Liturgical Season	9th Sunday after Pentecost	10th Sunday after Pentecost	11th Sunday after Pentecost
	Flowers			
<b>8am</b>	Celebrant	Rev'd Canon Scott	Rev'd Martin	Rev'd Martin
	Preacher (if different to Celebrant)			Rev'd Canon Scott
	Sidespeople & Welcomer	Margaret & Russell	Alison & Alistair	Vicki L & helpers
	Liturgical Assistant	Lisa C	Ellie P	Lisa C
	Bible Reader	Margaret or Russell	Alison or Alistair	Joesph or Dominic
<b>10am</b>	Celebrant	Rev'd Martin Johnson	Rev'd Martin Johnson	Rev'd Canon Scott
	Preacher (if different to Celebrant)			
	Sidespeople & Welcomer	Nirmal F, Denise M & Fred A	Hardy & Helen P, Janene B	Jeannette M, Laura W & Richard G
	Liturgical Assistant	Crucifer: Zara	Crucifer: Zara Server: Leighton	
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F
	Bible reader	kids?	Jeanette D-T	Laura W
	Additional details/notes	<i>10am Sunday Zone</i>		

