



# St Philip's Come & See

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## *Maundy Thursday* 1 April 2021



*Ford Madox Brown, Jesus Washing Peter's Feet, 1852-6. Oil paint on canvas, Tate Gallery, London.*

### ***Introit Hymn: 534***

Love is his word, love is his way,  
feasting with men, fasting alone,  
living and dying, rising again,  
Love, only love, is his way. *refrain*

*Refain*

Richer than gold is the love of my Lord:  
better than splendour and wealth.

Love is his way, love is his mark,  
sharing his last Passover feast,  
Christ at his table, host to the twelve.  
Love, only love, is his mark. *refain*

Love is his mark, love is his sign,  
bread for our strength, wine for our joy,  
"This is my body, this is my blood",  
Love, only love, is his sign. *refain*

Love is his sign, love is his news,  
"Do this," he said, "lest you forget  
all my deep sorrow, all my dear blood."  
Love, only love, is his news. *refain*

Love is his news, love is his name,  
we are his own, chosen and called,  
family, brethren, cousins and kin.  
Love, only love, is his name. *refain*

Love is his name, love is his law.  
Hear his command, all who are his:  
"Love one another, I have loved you."  
Love, only love, is his law. *refain*

Love is his law, love is his word:  
love of the Lord, Father and Word,  
love of the Spirit, God ever one.  
Love, only love, is his word. *refain*

### ***Entrance Antiphon [Introit]***

**'I give you a new commandment,' says the Lord, 'that you should love one another. Just as I have loved you, you also should love one another.'**

*John 13:14*

In the name of the Father ✠ and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

Brothers and sisters, on this most holy night we enter into the three days of the celebration of our Lord's paschal victory, his death and resurrection. Those of our Christian community who are to be baptized this Eastertide will be made one with Christ, dying to sin and rising to newness of life in him. As we begin, therefore, we receive from our bishop, Mark, the holy oils blessed and set apart for the sacramental life of our parish.

The oil of the sick. By the laying on of hands and anointing with this oil, and with the prayerful support of this community, may those who are sick experience the healing presence of Christ.

**Blessed be God forever.**

The oil of baptism. Anointed with this oil, and assisted by the example of this community, may those who are to be baptized know that Christ calls them by name and makes them his own and shares with them his victory over sin and the power of evil.

**Blessed be God forever.**

The oil of chrism. Anointed with this fragrant oil, may all who are baptized and confirmed, all who are ordained to the service of God's people, and this community whose house of prayer is dedicated to God's glory, fill the world with the sweet fragrance of Christ's gospel and be built up as living stones into a temple filled with the Holy Spirit.

**Blessed be God forever.**

God shows great love for us in that while we were still sinners Christ died for us.

Let us confess our sins in penitence and faith.

Have mercy on us, O God, in your great goodness; according to the abundance of your compassion blot out our offences.

Lord, have mercy.

**Lord, have mercy.**

Against you only have we sinned and done what is evil in your sight.

Christ, have mercy.

**Christ, have mercy.**

Purge us from our sin and we shall be clean;  
wash us and we shall be whiter than snow.

Lord, have mercy.

**Lord, have mercy.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you ✠ and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### *Prayer of the Day*

Let us pray:

Grant, Lord,

that we who receive the holy sacrament  
of the body and blood of our Lord Jesus Christ,  
may be the means

by which the work of his incarnation shall go forward:

take, consecrate, break and distribute us,

to be for others a means of your grace,

and vehicles of your eternal love;

through Jesus Christ our Lord.

**Amen.**

### *Today's Readings*

*A reading from the book of Exodus (12:1-14)*

The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

<sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human

beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Psalm 116: 1-2, 11-18*

I love the Lord, because he heard my voice:  
the voice of my supplication;

**Because he inclined his ear to me:  
in the day that I called to him.**

How shall I repay the Lord:  
for all his benefits to me?

**I will take up the cup of salvation:  
and call upon the name of the Lord.**

I will pay my vows to the Lord:  
in the presence of all his people.

**Grievous in the sight of the Lord:  
is the death of his faithful ones.**

O Lord, I am your servant,  
your servant and the son of your handmaid:  
you have unloosed my bonds.

**I will offer you a sacrifice of thanksgiving:  
and call upon the name of the Lord.**

I will pay my vows to the Lord:  
in the presence of all his people,

**In the courts of the house of the Lord:  
even in your midst, O Jerusalem.  
Praise the Lord.**

*A reading from the first letter of Paul to the Corinthians (11:23-26)*

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' <sup>25</sup>In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

### *The Gradual*

Praise to you O Christ, king of eternal glory!

**Praise to you O Christ, king of eternal glory!**

I give you a new commandment: love one another just as I have loved you, says the Lord.

*John 13:34*

**Praise to you O Christ, king of eternal glory!**

The Lord be with you.

**And also with you.**

*The Gospel of our Lord Jesus Christ according to John (13:1-17 31b-35)*

**Glory to you Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' <sup>7</sup>Jesus answered, 'You do not know now what I am doing, but later you will understand.' <sup>8</sup>Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' <sup>9</sup>Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' <sup>10</sup>Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of

you.' <sup>11</sup>For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'  
<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them. Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come."  
<sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.'

For the Gospel of the Lord,

**praise to you Lord Jesus Christ.**

### *The Sermon*

#### *The Washing of Feet*

Beloved in Christ, we have heard that, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service.

I therefore invite you, who share in the royal priesthood of Christ, to come forward, that we may recall whose servants we are, remembering his teaching that what will be done for us is also to be done for others.

#### *The Prayers of the People*

Merciful God, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Lord hear us,

**and teach us humility.**

On this night he prayed for his disciples to be one. We pray for the unity of your Church. Lord hear us,

**and unite us.**

On this night he prayed for those who were to believe through their message. We pray for the mission of the Church.

Lord hear us,

**and renew our zeal.**

On this night, he reminded them that, if the world hated them, it hated him first. We pray for those who are persecuted for their faith.

Lord hear us,

**and give us your peace.**

On this night, at supper he gave himself in the form of wine and bread and commanded us to do the same.

Lord hear us,

**and feed us.**

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

#### *The Greeting of Peace*

We are the Body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Offertory Hymn: 501*

1 Sing, my tongue, the Saviour's glory,  
of his flesh the mystery sing:  
of the blood all price exceeding  
shed by our eternal King,  
destined for the world's redemption  
from a Virgin's womb to spring.

2 Born for us, and for us given,  
born to live like us below,  
he, a man with us abiding,  
lived the gospel seed to sow;  
and at last faced death undaunted,  
his self-giving love to show.

3 On the night of that last supper,  
seated with his chosen band,  
first the passover observing  
he fulfils the law's command,  
then as food to his disciples  
gives himself with his own hand.

4 Word made flesh! His word life-giving  
gives his flesh our food to be,  
wine as his own blood he offers;  
then, though senses fail to see,  
faith alone the true heart wakens  
to behold the mystery.

5 Therefore we, before him kneeling,  
this great sacrament revere;  
ancient forms all have their ending  
for the newer rite is here;  
faith its aid to sight is lending:  
though unseen, the Lord is here.

6 Glory let us give and blessing,  
to the Father and the Son,  
honour, might and praise addressing  
while eternal ages run,  
and the Spirit's love confessing,  
who from both with both is one.

*Offertory*

Blessed are you, Lord, God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink.

**Blessed be God for ever.**

*The Great Thanksgiving*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*After the Preface:*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth and full of your glory.  
Hosanna in the highest. Blessed is he who comes  
in the name of the Lord. Hosanna in the highest.**

*The Great Thanksgiving continues:*

Great is the mystery of faith:

**When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

*The Great Thanksgiving concludes:*

...we worship you, Father eternal, in songs of never-ending praise:

**Blessing and honour and glory and power are yours  
for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

### *The Breaking of Bread and Communion*

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

### *Communion Antiphon*

**I will take up the cup of salvation:  
and call upon the name of the Lord.**

*Psalm 116:12*

*The congregation come forward to receive the sacrament.*

### *Communion Hymn: 521*

1 Lord Christ, at your first eucharist you prayed  
that all your church might be for ever one;  
may at each eucharist this prayer be made  
with longing heart and soul, 'Your will be done.'  
O may we all one bread, one body be,  
through this blest sacrament of unity.

2 For all your church, O Lord, we intercede;  
make all our sad divisions soon to cease;  
draw us the nearer each to each, we plead,  
by drawing all to you, O Prince of Peace:  
thus may we all one bread, one body be,  
through this blest sacrament of unity.

3 We also pray for wanderers from your fold;  
O bring them back, Good Shepherd of the sheep,  
back to the faith which saints believed of old,  
back to your church which still that faith must keep:  
soon may we all one bread, one body be,  
through this blest sacrament of unity.

4 So, Lord, at length when sacraments shall cease  
may we be one with all your church above,  
one with your saints in one unbroken peace,  
one with your saints in one unbounded love;  
more blessed still, in peace and love to be  
one with the Trinity in Unity.

### *Prayer after Communion*

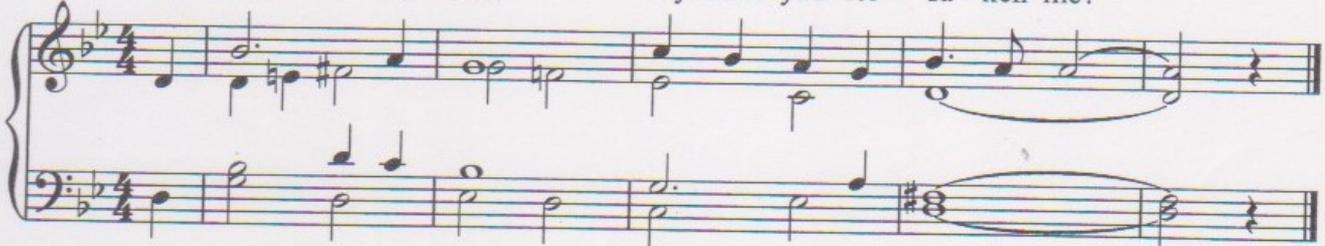
Let us pray. Holy God, source of all love, on this night of betrayal Jesus commanded his disciples to love one another as he loved them. We thank you for feeding us in this supper. Give us the will to serve others as he was servant of all.

*The sanctuary is stripped of all adornments during which Psalm 22 is intoned. The sacrament is taken from the altar to the back of the Church as a focus for the watch of prayer.*

### Psalm 22

**Response** Christopher Tambling

v. 1 My God, my God, why have you for - sa - ken me?



My God, my God, why have you forsaken me,  
and are so far from my salvation, from the words of my distress?  
O my God, I cry in the daytime, but you do not answer;  
and by night also, but I find no rest.

Yet you are the Holy One, enthroned upon the praises of Israel.  
Our forebears trusted in you; they trusted, and you delivered them.  
They cried out to you and were delivered;  
they put their trust in you and were not confounded. *Response.*

But as for me, I am a worm and no man,  
scorned by all and despised by the people.  
All who see me laugh me to scorn;  
they curl their lips and wag their heads, saying,

'He trusted in the Lord; let him deliver him;  
let him deliver him, if he delights in him.'  
But it is you that took me out of the womb  
and laid me safe upon my mother's breast. *Response.*

On you was I cast ever since I was my born;  
you are my God even from my mother's womb.  
Be not far from me, for trouble is near at hand  
and there is none to help.

Mighty oxen come around me;  
fat bulls of Bashan close me in on ev'ry side.  
They gape upon me with their mouths,  
as it were a ramping and a roaring lion. *Response.*

I am poured out like water; all my bones are out of joint;  
my heart has become like wax melting in the depths of my body.  
My mouth is dried up like a potsherd; my tongue clings to my gums;  
you have laid me in the dust of death.

For the hounds are all about me, the pack of evildoers close in on me;  
they pierce my hands and my feet.  
I can count all my bones; they stand staring and looking upon me.  
They divide my garments among them; they cast lots for my clothing. *Response.*

Be not far from me, O Lord; you are my strength; hasten to help me.  
Deliver my soul from the sword,  
my poor life from the power of the dog.  
Save me from the lion's mouth,  
from the horns of wild oxen. You have answered me!

I will tell of your name to my people;  
in the midst of the congregation will I praise you.  
Praise the Lord, you that fear him;  
O seed of Jacob, glorify him; stand in awe of him, O seed of Israel. *Response.*

For he has not despised  
nor abhorred the suffering of the poor;  
neither has he hidden his face from them;  
but when they cried to him he heard them.

From you comes my praise in the great congregation;  
I will perform my vows in the presence of those that fear you.  
The poor shall eat and be satisfied;  
those who seek the Lord shall praise him; their hearts shall live for ever. *Response.*

All the ends of the earth shall remember and turn to the Lord,  
and all the families of the nations shall bow before him.  
For the kingdom is the Lord's  
and he rules over the nations.

How can those who sleep in the earth bow down in worship,  
or those who go down to the dust kneel before him?  
He has saved my life for himself; my descendants shall serve him;  
this shall be told of the Lord for generations to come.  
They shall come and make known his salvation, to a people yet unborn,  
declaring that he, the Lord, has done it. *Response.*

*A watch of prayer will be kept for one hour at the altar of repose after which the account of the arrest of Jesus will be read (Mark 14:43-51) and the congregation will leave in silence.*

## ***For Reflection***

*The Archbishop of Canterbury's Maundy Thursday reflection for 2020*

Stories connect us. James K.A. Smith in his book on the 5th century St Augustine of Hippo, "On the Road with St Augustine" describes how Alcoholics Anonymous uses the practice of shared stories to bring people out of addiction. The thing about these stories is that they are all familiar: the path of addiction runs down similar tracks. These aren't stories that seek novelty; they are not shared because of their originality. The stories are shared because, in Smith's words, "they weave a web of solidarity".

Across the nation, and even the world, we are hearing familiar stories. They are accounts of isolation. They are stories of fear and trepidation. They tell of the pressures of new constraints on our daily lives. But we are also hearing stories of goodwill and generosity. Neighbours reaching out to one another. The self-sacrifice of health workers, shopworkers, caregivers and other essential workers who are keeping us protected and fed.

These are not new or markedly different stories one from another. But telling them brings us together, in the midst of our physical separation, into a lived, shared experience.

An experience that we all share can become a comfort and a strength. It gives a perspective and a reassurance that something we hold alone cannot always allow. That is why one of the best things we can do for our mental health is to share how we are feeling with someone we trust. A shared experience gives us hope: others will have experienced the same thing you have, and have come through the other side.

The Good News of Jesus Christ is the great, defining, shared story for Christians. The witness to what God has done for us through Jesus' death and resurrection resonates into all our individual lives in different ways, but the themes are consistent. The story is both startlingly old, and remarkably familiar. Other people too, at different times and in different places, will have experienced the isolation at the Garden of Gethsemane, the pain of rejection and humiliation, the fear of death on that first Maundy Thursday.

Yet the Christian story allows us to experience all these things with the knowledge of the hope of the resurrection to come. This grand narrative, the big story of Jesus, is a very human story transformed by God. And that is exactly what we are invited to participate in as Christians. We each have our stories, but it is in the hands of God that they are woven into glory.

When we share our feelings, even our deepest fears and disappointments with others, we often have a sense of being held. When we take that path of turning around our human story towards God, in Jesus, we become a part of a new human family that can also hold us. But we are also held by God, our rock and our hope. We may be apart, but we will never be alone.

The Most Revd Justin Welby

## *Holy Week & Easter @ St Philip's 2021*

### ***The Triduum***

Thursday 1 April 7pm	<i>Maundy Thursday</i> <b>Eucharist, Washing of Feet &amp; Watch of Prayer</b>
Friday 2 April 9am Noon	<i>Good Friday</i> Morning Prayer <b>Liturgy of the Day</b> - <i>Livestreamed</i>
Saturday 3 April 5pm	<i>Holy Saturday</i> Piano Sonata No. 17 in D minor, Op. 31, No. 2 (Tempest) 1801-02. Beethoven
Sunday 28 March 6am 8am 9.30am	<i>Easter Day</i> <b>Lighting of the New Fire, Vigil &amp; Eucharist</b> Easter Breakfast <b>Festal Eucharist</b> - <i>Livestreamed</i>