



St Philip's
Come & See

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Sunday 11 April 2021

Second Sunday of Easter

While the COVID19 restrictions are in place St Philip's is delighted to be celebrating the Eucharist online on [Facebook](#) at 8.00am this morning. It will then be available on either our [YouTube channel](#) or [Facebook](#). All links and details are on our web page www.stphilipsoconnor.org.au



*Matthias Stom 'The Incredulity of Saint Thomas', 1641-1649,
Dutch School, Oil on canvas, 125 cm x 99 cm, Museo Del Prado, Madrid.*

Dear Friends.

Last weekend we enjoyed a wonderful celebration of the Passion and Resurrection of Christ through word and sacrament, liturgy and music. Many, many thanks to those who in so many ways helped create the opportunity for us to become immersed in these great events. Following on from our Lenten journey I mentioned recently how we might continue to celebrate and contemplate the

resurrection and its meaning journeying through to Pentecost. The Bishop has recently sent some resources which he hopes Parishes in the Diocese will adopt, more information soon.

This week's reflection is from St Mark's National Theological Centre, written by The Rev'd Dr Jane Foulcher, Jane picks up on the theme of trauma in Easter (please reflection below).

Before heading off to Afghanistan in 2012 I attended a course at the Australian Centre for Post Traumatic Mental Health in Melbourne. I learnt much and I came to appreciate that many folk who experience trauma — not only in conflict but in being diagnosed with a chronic or terminal illness, or losing a loved one, or experiencing sexual assault—not only show incredible resilience but actually thrive in the aftermath of the traumatic event. Studies show that the majority of trauma survivors do not develop PTSD, and a large number even report growth from their experience. Researchers in the field coined the term "[posttraumatic growth](#)" to capture this phenomenon, defining it as the positive psychological change that is experienced as a result of the struggle with highly challenging life circumstances.

These seven areas of growth have been reported to spring from adversity:

- Greater appreciation of life
- Greater appreciation and strengthening of close relationships
- Increased compassion and altruism
- The identification of new possibilities or a purpose in life
- Greater awareness and utilization of personal strengths
- Enhanced spiritual development
- Creative growth

I think that those in the world of science and psychology have stumbled on something that we know in our lives of faith, glimpsed in the Passion of Christ - that it is through the lens of the Cross that we can see and begin to understand renewal and new life. Christ is risen, he is risen indeed!

Blessings for this great season *Martin*

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Introit Hymn - 10am

Love's redeeming work is done;
fought the fight, the battle won:
see, our Sun's eclipse has passed;
see, the dawn has come at last!

Vain the stone, the watch, the seal:
Christ has burst the gates of hell;
death in vain forbids his rise
Christ has opened paradise:

Now he lives, our glorious king;
now, O death, where is your sting?
Once he died, our souls to save
where's your victory, boasting grave?

We are raised where Christ has led,
following our exalted head;
made like him, like him we rise
ours the cross, the grave, the skies:
Hail the Lord of earth and heaven!
praise to you by both be given;
every knee to you shall bow,
risen Christ, triumphant now!

Charles Wesley 1707-88

Entrance Antiphon [Introit]

'Peace be with you', says the Lord. 'As the Father has sent me so I send you.'

John 20:21

The grace of the Lord Jesus Christ, and the love of God, ✠ and the fellowship of the Holy Spirit, be with you all.

And also with you.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep ✠ you in eternal life, through Jesus Christ our Lord.

Amen.

**Lord have mercy
Christ have mercy
Lord have mercy**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day

Let us pray:

Risen Christ,
whose absence leaves us in despair
but whose presence is overwhelming:
breathe on us with your abundant life,
that where we cannot see
we may have courage to believe
that we may be raised with you. **Amen.**

Today's Readings

A reading from the book of the Acts of the Apostles (4:32-37)

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵They laid it at the apostles' feet, and it was

distributed to each as any had need. ³⁶There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means 'son of encouragement'). ³⁷He sold a field that belonged to him, then brought the money, and laid it at the apostles' feet.

Psalm 133

Behold how good and how lovely it is:
when families live together in unity.

**It is fragrant as oil upon the head, that runs down over the beard:
fragrant as oil upon the beard of Aaron, that ran down over the collar of his robe.**

It is like a dew of Hermon:
like the dew that falls upon the hill of Zion.

**For there the Lord has commanded his blessing:
which is life for evermore.**

A reading from the first letter of John (1:1-2:2)

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— ²this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— ³we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴We are writing these things so that our joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ²and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The Gradual **Hymn 379 (TiS) (10am)**

He is risen, he is risen!
Tell it with a joyful voice:
he has burst the three days' prison,
let the whole wide earth rejoice.
Death is conquered, we are free,
Christ has won the victory.

Come with high and holy gladness,
sing our Lord's triumphant song:
not one touch of twilight sadness
dims his resurrection morn;
brightly dawns the radiant east,
brighter far our Easter feast.

He is risen, He is risen!
He has opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
soon a brighter Easter beam
on our longing eyes shall stream.

Cecil Frances Alexander 1818-95

Alleluia,

Alleluia!

Jesus said: You believe because you can see me.
Happy are those who have not seen and yet believe.

John 20:28

Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John (20:19-31)

Glory to you Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' ²²When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' ²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' ²⁷Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' ²⁸Thomas answered him, 'My Lord and my God!' ²⁹Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord,
praise to you Lord Jesus Christ.

The Sermon The Rector

The Nicene Creed

Let us affirm the faith of the church

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✕ and the life of the world to come. Amen.

Prayers of the People

In our prayers we remember those in need, particularly: Ros, Ben, Gage, Hugh, Sarah, Tien, Myrle, Marian, Margot, and David, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We commend to God the recently departed, those whose year's mind falls at this time, Kenneth Johnson (14/4/2001) and Irene Keast (17/4/2004), those whose memories are dear to us and those who have no one to remember them.

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord, crucified and risen be always with you.

And also with you.

Let us offer each other the sign of peace.

Offertory Hymn 520 (TiS) 10am:

Lord, enthroned in heavenly splendour,
first-begotten from the dead,
you alone, our strong defender,
lifting up your people's head:
alleluia, alleluia,
Jesus, true and living Bread!

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know you now;
alleluia, alleluia,
you are here, we ask not how.

Though the lowliest from now veils you
as of old in Bethlehem,
here as there your angels hail you,
branch and flower of Jesse's stem;
alleluia, alleluia,
we in worship join with them.

Paschal Lamb, your offering finished
once for all when you were slain,
in its fullness undiminished
shall forevermore remain,
alleluia, alleluia,
cleansing souls from every stain.

Great High Priest of our profession,
through the veil you entered in;
by your mighty intercession
grace and mercy you can win:
alleluia, alleluia,
only sacrifice for sin.

Life-imparting heavenly Manna,
stricken rock, with streaming side,
heaven and earth with loud hosanna
worship you, the Lamb who died,
alleluia, alleluia,
ris'n, ascended, glorified!

George Hugh Bourne 1856-1938

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

After the Preface:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth and full of your glory.
Hosanna in the highest. Blessed is he who comes
in the name of the Lord. Hosanna in the highest.**

The Great Thanksgiving continues:

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Great Thanksgiving concludes:

...we worship you, Father eternal, in songs of never-ending praise:

**Blessing and honour and glory and power are yours
for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of Bread and Communion

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion Antiphon

**Jesus spoke to Thomas: put your hand here, and see the place of the nails.
Doubt no longer, but believe, alleluia.**

John 20:27

The Sending out of God's People

Let us pray:

Most glorious Lord of life,
we thank you that you nourish us
in these Easter mysteries.
Fill us with the Spirit of love

and unite us in faith,
that we may witness to the resurrection
and show your glory to all the world.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

The Lord be with you.

And also with you.

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, ✠ the Son and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Recessional Hymn (10am)

Ye choirs of new Jerusalem,
your sweetest notes employ,
the Paschal victory to hymn
in strains of holy joy.

How Judah's Lion bursts his chains,
and crushed the serpent's head;
and brought with him from death's domains
the long imprisoned dead.

From hell's devouring the prey
alone our leader bore;
his ransomed hosts pursue their way
where he has gone before.

Triumphant in his glory now
his sceptre ruling all,
earth, heaven and hell before him bow
and at his footstall fall.

While joyful thus his praise we sing,
his mercy we implore,
into his palace bright to bring
and keep us evermore.

All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run.

Alleluia! Amen.

*St Fulbert of Chartres d1208
Tr Robert Campbell 1814-68*

For Reflection

The Rev'd Dr Jane Foulcher reflects on the meaning of Easter in the midst of trauma

What can Easter mean in the midst of a pandemic, in a fire-wasted, flood-ravaged land, when our wounds and our wounding are foremost in our minds?

Certainly, there can be no triumphant claim to victory.

While our nation has fared better than most in the pandemic, our communities are living with multiple layers of brokenness and pain. For many, the consequences of drought and fire are not

over and done with, and now we add flood damage. Domestic violence has increased, with pandemic conditions making it even harder for victims to escape dangerous situations. Mental health struggles abound. Women, wounded by centuries of patriarchy, have had enough and are speaking their pain.

In something akin to a metaphor for the past year, roofs around St Mark's in Canberra are still under repair from a destructive hailstorm more than a year ago. The gum tree outside my office is pocked with the imprint of hailstones. Repair takes time. Scars remain.

Over recent years theologians have been engaging with developments in thinking about trauma. Judith Herman's seminal 1992 book, *Trauma and Recovery*, helped us to understand similarities in the experiences of those who have survived traumatic events – events that threaten one's life or body, or bring one into close encounter with violence or death. Contemporary neuroscience has helped us understand their lasting impact on cognition, memory, emotion and body systems. The traumatic event is not neatly packed away in the past, it continues to inhabit, even "haunt", the present, so that the survivor inhabits unsettled space.

In *Spirit and Trauma*, theologian Shelly Rambo conceptualises this space as a middle space, akin to Holy Saturday: there is no simple or inevitable movement from crucifixion to resurrection, from death to life. Instead, she suggests, trauma challenges us to attend to the work of the Spirit (the Holy Ghost) in this messier, unsettled space. It is worth holding this in mind as we celebrate Easter 2021. Not surprisingly really, the deep tradition that we inhabit as Christians resources us well here. When the resurrected Jesus appears to Thomas, it is a wounded and risen Christ that he encounters ([John 20:24-29](#)). The trauma remains. (See Rambo's *Resurrecting Wounds* for more.)

In the orthodox icon of the resurrection, the Anastasis, we see the hopeful image of the risen Christ drawing humanity, Eve and Adam, from the destructive power of hell into Resurrection light. "This is the will of him who sent me," Jesus said to his disciples, "that I should lose nothing of all that he has given me, but raise it up on the last day." ([John 6:39](#)). No triumphalism here, but a gathering up of all that is broken, wounded, scarred, into the abundant, transforming life of God.

This Easter, may we say "Yes" to God's longing to draw us out of all the hells we have created and to walking in the way of the risen Christ.

The Revd Dr Jane Foulcher is the Associate Head of the School of Theology at St Mark's National Theological Centre. Jane was formerly a member of the clergy at St Philip's

News

The ACT Chief Health Officer regularly updates information regarding interstate COVID19 outbreaks. The web site offers the latest information on restrictions and regulations.

https://health.act.gov.au/sites/default/files/2021-04/COVID-19%20Advice%20for%20high%20risk%20settings_010421_final.pdf

[The latest guidance on this site dated 1 April is in the church foyer]. The situation however is evolving again and changing very quickly and we ask everyone coming to St Philip's to be aware of current restrictions and alerts.

ACT Health require all worshippers to use the **CBR APP** as they come into church. If you use a Smartphone can you please download the App and use the QR code as you enter. The Sidepeople/Welcomer can assist if you are unable to do this.

News from Parish Council

- Special General Meeting A short Special General Meeting (SGM) will be held in the church at 11:15am on Sunday 2 May 2021 to:
 - a) approve the Parish's 2021 budget;
 - b) appoint a Parish Safety Officer;
 - c) elect a People's Warden; and d) note the Rector's appointment of a Parish Council Member.

- Parish Safety Officer Laura Wood has been put forward by Parish Council for the position of Parish Safety Officer. The role of the Parish Safety Officer is to implement the Work Health and Safety Act 2011 (ACT) into our Parish. Under the Act, the nature of health and safety includes both physical and psychological safety. Under Diocesan guidelines, if anyone has any objections, they should lodge them with Revd. Martin at least two weeks before the Special General Meeting on May 2. Subject to receiving no objections, the appointment of Laura will be ratified at the SGM.

Maurice Nevile announces a new book. I am delighted to announce the publication of 'Joy and Compassion: Stories and Prayers for a Life of Faith' (Coventry Press, Melb. 384 pages), written by my late wife Revd Susan Joy Nevile. Susan Joy was a deacon and writes from her extensive experience as a hospice/hospital pastoral carer, school chaplain, and family minister. In Susan Joy's words, the book is "my voice, on faith and how to live as a person of faith in this world". It is a collection of 86 story-oriented reflections, each focussed on a specific aspect of faith life (e.g. 'Called', 'Hope', 'Peace', 'Searching', 'Scarred'). Each reflection is accompanied by a directly-related prayer, and ends with a question or comment for thought or action. Stories are from the Bible, but also from life, literature, movies, and beyond. After Susan Joy passed away in August 2018, I discovered the extent of her writings and realised their nature and potential. I compiled, edited, organised, and prepared them as a coherent text for publication. You can see details about the book and Susan Joy at her website <https://susanjoyneville.net/>. If you would like to buy a copy please see Maurice who can offer a significant author discount.

Our National Mission for 2021 and 2022 is an ABM project with Wontulp-Bi-Buya College in Cairns. This project continues our support for indigenous Australians and our value for education, we supported this Mission in 2015 and 2016.

"The main purpose of Wontulp-Bi-Buya College is to support the development of Aboriginal and Torres Strait Islander women and men 18 years old and over, through study programs leading to Nationally Accredited Certificates in Theology and Ministry, Suicide Prevention in Social and Emotional Wellbeing, Addictions Management and Community Development."

<https://www.wontulp.qld.edu.au/>

The Wontulp-Bi-Buya College provides support services in the form of:

- Assistance for Indigenous church and community leaders through study programs (as mentioned above);
 - Regional visits by staff to provide training (where permitted);
- Provision of college-owned devices that can be loaned out to students; and
 - Provision of online course delivery.

In 2019, the College had 156 enrolments, with roughly two thirds women and one third men. The overall completion rate from the College was 92% and the participation rate for 2020 remained high, even with the challenges of COVID-19. The College continued to provide remote learning opportunities when face-to-face learning could not be offered. We believe that this mission will be a great opportunity to support education assistance for Indigenous Peoples and increase necessary equipment supplies.

Envelopes are available at the rear of the church for your offering. Many thanks to those of you who donated writing pens, equipment and notebooks. Laura Wood has been in Cairns meeting with members of the College and took a suitcase full of writing material with her.

Bridging the Gap – Breaking the Cycle. Each week St Philip's donates non-perishable food items to **St John's Care** in Reid. The baskets at the back of the church are ready to receive your donations! This week there is a need for cereal, biscuits, packeted Cup-a-Soup, olive oil (500ml), dry pulses, honey, tins of tuna, tinned vegetables and tinned meat. Non-food items requested include dishwashing liquid and women's deodorant, thank you!

This week @ St Philip's

Today

Second Sunday of Easter

8am

Eucharist

10am

Eucharist with Hymns - Livestreamed

Tuesday 13 April 2pm *Feria in Easter*
Eucharist – Sir Leslie Morshead Manor

Wednesday 14 April 7pm *Feria in Easter*
Parish Council

Thursday 15 April 10am *Feria in Easter*
Eucharist

Saturday 17 April 10am-1pm *Feria in Easter*
11am Pandora's - OPEN
Eucharist - Kankinya

Sunday 18 April 8am *Third Sunday of Easter*
10am **Eucharist**
Eucharist with Hymns - Livestreamed

Dates for your Diary

Special Parish General Meeting – Sunday 2 May, 11.15am

Roster

		11-Apr-21	18-Apr-21	25-Apr-21	
	Sunday of Month	2nd	3rd	4th	
	Liturgical Season	2nd Sunday of Easter	3rd Sunday of Easter	4th Sunday of Easter	
	Flowers	Flower team	Flower team	Flower team	
8am	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Canon Scott	8am
	Preacher (if different to Celebrant)		Rev'd Canon Scott		
	Sidespeople & Welcomer	Alison & Alistair	<i>volunteers</i>	Tim & Shane	
	Liturgical Assistant	Ellie P	Lisa C	Brian Mck	
	1st Bible reader - OT	Alison D	Rebecca P	Shane W	
	2nd Bible reader - NT	Alistair D	Brian Mck	Julianne S	
10am	Celebrant	Rev'd Martin	Rev'd Canon Scott	Rev'd Canon Scott	10am
	Preacher (if different to Celebrant)				
	Sidespeople & Welcomer	Helen & Hardy P & Laura W	Janene B, Jeannette McH & Richard G	Sally A, Fred A & Vicki L	
	Liturgical Assistant	Rebecca K		Philippa W	
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F	
	1st Bible reader - OT	Tim G	Sarah B	Ann M	
	2nd Bible reader - NT	Colin D	David R	Denise M	
	Morning Tea	Jan G	Janene B	Ann M	
Additional details/notes	<i>School holidays</i>	<i>School holidays</i>	<i>ANZAC long weekend</i>		