




St Philip's Come & See

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Sunday 18 April 2021

Third Sunday of Easter

While the COVID19 restrictions are in place St Philip's is delighted to be celebrating the Eucharist online on [Facebook](#) at 8.00am this morning. It will then be available on either our [YouTube channel](#) or [Facebook](#). All links and details are on our web page www.stphilipsoconnor.org.au



Kirsten Malcolm Berry, They gave him a piece of broiled fish, and he took it and ate it in their presence. Luke 24:42,43 www.KirstenMalcolmBerry.com

Dear Friends.

Now that our Holy Week and Easter celebrations are largely behind us, some of our attention can be given to the forthcoming Special General Meeting on 2 May which importantly is also our

Patronal Festival. The matters to be considered have been noted in the pew sheets over the last few weeks. One of these matters is that of Churchwardens.

The office of Church Warden is a venerable and ancient one. (This is not a requirement for the role)! Since the 14th century the wardens have been the chief liaison persons between the parish and the Incumbent, and the chief administrative assistants of the parish.

This is what the Parish Governance Ordinance of the diocese says in part:

There shall be 3 churchwardens in a parish. One churchwarden shall be appointed by the rector and the other 2 elected by the members of the parish. The churchwardens are responsible to the Bishop and the parish council for ensuring the provision of all things necessary for the conduct of public worship, the maintenance in good order and repair of the property of or used by the parish and the safekeeping of parish registers and other parish records.

The churchwardens of the parish have a duty to provide a written report to the Bishop, signed by a majority of them, on any serious irregularities in the performance of public worship or any wilful neglect of duty or any serious misconduct on the part of the rector.

The churchwardens have the functions and duties conferred or imposed by the laws of the Church, including canons of General Synod and the ordinances of this Diocese.

You can see more at: <https://anglicancg.org.au/wp-content/uploads/2017/09/Governance-of-the-Diocese-Ordinance-2000-Consolidated-as-at-16-Sept-2016-1.pdf>

Please give some thought to this important role. I am happy to speak with you should you wish to know more. Or you can speak with the current Wardens Denise Manley and Cliff Lloyd. Before the meeting I will also be seeking out someone who is prepared to sit on the Parish Council, another important role in the governance of our parish.

Can I ask you to give these matters some thought and prayer as we celebrate our Patron? I feel certain there are many of you who would want to play a role to ensure that St Philip's continues to thrive and to be a place of faith, worship, teaching, care, outreach and hospitality into the future.

Blessings for this great season *Martin*

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rector@stphilipsoconnor.org.au

Introit Hymn TiS 368 (10am)

This is the day the Lord has made;
he calls the hours his own;
let heav'n rejoice, let earth be glad,
and praise surround the throne.

Today he rose and left the dead,
and Satan's empire fell;
today the saints His triumphs spread,
and all His wonders tell.

Hosanna to th'anointed King,
to David's holy son!
Help us, O Lord: descend and bring
salvation from Your throne.

Blessed be the Lord, the one who came
with messages of grace;
who comes, in God his Father's name,
to save our sinful race.

Hosanna in the highest strains
the church on earth can raise;
the highest heavens in which he reigns
shall give him nobler praise.

Entrance Antiphon [Introit]

Turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord.

Acts 3:19-20

The grace of the Lord Jesus Christ, and the love of God, ✠ and the fellowship of the Holy Spirit, be with you all.

And also with you.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep ✠ you in eternal life, through Jesus Christ our Lord.

Amen.

**Lord have mercy
Christ have mercy
Lord have mercy**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day

Let us pray:

Lord of life,

by submitting to death, you conquered the grave;
by being lifted upon the cross, you draw all peoples to you;
by being raised from the dead,
you restore humanity all that was lost through sin:
be with us in your risen power,
that in word and deed we may proclaim
the marvellous mystery of death and resurrection.
For all praise is yours, now and throughout eternity.

Amen.

Today's Readings

A reading from the book of the Acts of the Apostles (3:12-20)

When Peter saw it, he addressed the people, 'You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? ¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

¹⁷ 'And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. ¹⁹Repent therefore, and turn to God so that your sins may be wiped out, ²⁰so that times of refreshing may come from the presence of the Lord, and that he may send the Messiah appointed for you, that is, Jesus.

Psalms 4

Answer me when I call, O God of my righteousness:

when I was hard-pressed you set me free; be gracious to me now and hear my prayer.

Children of earth, how long will you turn my glory to my shame:

how long will you love what is worthless and seek after lies?

Know that the Lord has shown me his wonderful kindness:

when I call to the Lord he will hear me.

Tremble, and do no sin:

commune with your own heart upon your bed and be still.

Offer the sacrifices that are right:

and put your trust in the Lord.

There are many who say 'Who will show us any good?:

the light of your countenance, O Lord, has gone from us.'

Yet you have given my heart more gladness:

that they have when their corn, wine and oil increase.

In peace I will lie down and sleep:

for you alone, Lord, make me dwell in safety.

A reading from the first letter of John (2:15-17, 3:1-6)

Do not love the world or the things in the world. The love of the Father is not in those who love the world; ¹⁶for all that is in the world—the desire of the flesh, the desire of the eyes, the pride in riches—comes not from the Father but from the world. ¹⁷And the world and its desire are passing away, but those who do the will of God live for ever.

¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure. ⁴Everyone who commits sin is guilty of lawlessness; sin is lawlessness. ⁵You know that he was revealed to take away sins, and in him there is no sin. ⁶No one who abides in him sins; no one who sins has either seen him or known him.

The Gradual Hymn 360 – Part 2 TiS (10am):

That Eastertide with joy was bright,

the sun shone out with fairer light,

Alleluia, alleluia!

when to their longing eyes restored

the apostles saw their risen Lord.

Alleluia, alleluia, alleluia, alleluia, alleluia!

He showed to them his hands, his side,

where yet the glorious wounds abide:

alleluia, alleluia!

the tokens true which made it plain

their Lord indeed was risen again.

Alleluia, alleluia, alleluia, alleluia, alleluia!

Jesus, the king of gentleness,
come now yourself our hearts possess,
alleluia, alleluia!
that we may give you all our days
the tribute of our grateful praise.
Alleluia, alleluia, alleluia, alleluia, alleluia!

Anon., Latin c7th cent.

Alleluia,

Alleluia!

Lord open our minds to understand the scriptures. Make our hearts burn within us.

Cf Luke 24:32, 45

Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke (24:36b-48)

Glory to you Lord Jesus Christ.

Jesus himself stood among them and said to them, 'Peace be with you.' ³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to them, 'Why are you frightened, and why do doubts arise in your hearts? ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate in their presence. ⁴⁴Then he said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things.

For the Gospel of the Lord,

praise to you Lord Jesus Christ.

The Sermon

The Rector

The Apostles Creed

Let us affirm the faith of the church

I believe in God,

the Father almighty, creator of heaven and earth.

I believe in Jesus Christ,

God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

Prayers of the People

In our prayers we remember those in need, particularly: Ros, Ben, Gage, Hugh, Sarah, Tien, Myrle, Marian, Margot, and David, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We commend to God the recently departed, those whose year's mind falls at this time, Noel Collins (18/4/1970) and Jeffrey Avery (23/4/2007), those whose memories are dear to us and those who have no one to remember them.

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord, crucified and risen be always with you.

And also with you.

Let us offer each other the sign of peace.

Offertory Hymn (10am):

At the Lamb's high feast we sing
Praise to our victorious King,
He has washed us in the tide
Flowing from his wounded side;
Praise we him, whose love divine
Gives his sacred blood for wine,
Gives his body for the feast,
Christ the victim, Christ the priest.

Where the Paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, Paschal bread!
With sincerity and love
Eat we manna from above.

Mighty victim from on high,
Hell's fierce pow'rs beneath you lie;
You have conquered in the fight,
You have brought us life and light:
Now no more can death appall,
Now no more the grave enthrall;
You have opened Paradise,
And in you the saints shall rise.

Easter triumph, Easter joy,
This alone can sin destroy;
From sin's pow'r, Lord set us free,
Newborn souls in you to be.
Hymns of glory, songs of praise,
Father, unto thee we raise:
And to you, our risen King,
With the Spirit, praise we sing.

Anon., Latin 4th century

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

After the Preface:

Holy, holy, holy Lord, God of power and might,

Heaven and earth and full of your glory.

**Hosanna in the highest. Blessed is he who comes
in the name of the Lord. Hosanna in the highest.**

The Great Thanksgiving continues:

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Great Thanksgiving concludes:

...we worship you, Father eternal, in songs of never-ending praise:

**Blessing and honour and glory and power are yours
for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of Bread and Communion

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion Antiphon

The Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations.

Cf. Luke 24:46-47

The Sending out of God's People

Let us pray:

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries.

Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection and show your glory to all the world.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

The Lord be with you.

And also with you.

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, ✠ the Son and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Recessional Hymn 380 TiS (10am):

Yours be the glory, risen, conquering Son,
endless is the victory over death you've won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes, where your body lay.

*Yours be the glory, risen, conquering Son,
endless is the victory over death you've won.*

See, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for the Lord is living, death has lost its sting. [Refrain]

No more we doubt you, glorious Prince of life;
life is naught without you: aid us in our strife;
make us more than conquerors through your deathless love;
bring us safe through Jordan to your home above. [Refrain]

Edmond Louis Bundry 1854-1932

For Reflection

(Jesus' body is no less symbolic for him than ours is for us. Jesus was present to his pre-Easter contemporaries as his bodily self, rendering God symbolically present to them. The Church has always claimed that Jesus' death was not a charade, a piece of theatre; He really died. His bodiliness, which had made him, and in him God, symbolically present to his contemporaries, became a corpse which made his absence symbolically, that is, really, present to those who buried him. Jesus was gone, as completely and truly as is any person who dies, and his body, now become a corpse, was the symbolic expression of that transformation from life to death, from presence to absence.

Therefore, if Jesus, after his death, is truly to return alive to his own, to be really humanly present to and in and among them, he can only do this through his bodily Resurrection. But, and this is supremely important, Jesus does not just come "back to life." He does not reanimate his corpse. He is not resuscitated which would just have made it necessary for him, like Lazarus, to die again. Paul said emphatically, "Death no longer has dominion over him" (Rom. 6:9). Rather, as we struggle for words for this transformation, we might say that the finite, mortal character of Jesus' earthly life (what Scripture tends to call "the flesh") which limited his divinity by mortality, was swallowed up in his very real death. Now, in his glorified bodily humanity, what was glimpsed for a moment in the Transfiguration is now totally and definitively and absolutely revealed. Resurrection does not obliterate Jesus' humanity, but it transfigures it, transsymbolizes it, or to use the traditional language, glorifies it. The Jesus who rose from the tomb was not the earthly, physical, fleshly Jesus resuscitated but the incarnate Son of God bodily glorified. We need to learn how to think of bodiliness not as equivalent to physicality (which is our earthly way of being bodily) but as the special way of being present of humans.

The Resurrection appearance narratives and Paul's experience of the Risen Jesus give us a kind of repertoire of language and images by which to think about what bodily glorification, or Resurrected life, means. The person who lives as bodily glorified, although continuous with himself or herself, is in a different relationship to presence and absence than is the mortal or fleshly human being before death.

The unusual, beyond mortal or earthly, featured in the Easter narratives provide a whole collection of seemingly incompatible affirmations. Jesus can be simultaneously present to people in different, even widely separated, geographical places. He can be present to people who knew him well and not be recognizable to them (Jn. 20:14-16), but he can become recognizable when he chooses to be, even to people who had never met him "in the flesh," like Paul (see Acts 9:4-5). He is not impeded by solid physical barriers (see Jn. 20: 19). He can but does not have to eat (Lk. 24:30-31; 36-43). He knows where people, like Thomas, are and what they are thinking and saying when he is apparently not present (see Jn. 20:24-28).

In other words, a glorified body is not just a mortal body that glows in the dark. Glorification is a condition of bodiliness which renders it not limited by physicality, by space or time or causality. Thus the early Church captured the meaning of the bodily Resurrection of Jesus by saying not only that he was alive, but that "Death no longer has dominion over him." This is not something we can easily fathom or imagine. Glorification means no longer subject to death nor anything which leads to death, results from death, or expresses death. Glorification is not the eradication of the body which is the way of being of a living human person; it is the end of subjection to death. What the bodily Resurrection means for us is that we will participate in the eternal life of Jesus because he is himself alive, yesterday, today, and forever cf. Heb. 13:8).

Sandra M. Schneiders, IHM, is Professor Emerita of New Testament Studies and Christian Spirituality at the Jesuit School of Theology/Graduate Theological Union, Berkeley, USA

News

The ACT Chief Health Officer regularly updates information regarding interstate COVID19 outbreaks. The web site offers the latest information on restrictions and regulations.

https://health.act.gov.au/sites/default/files/2021-04/COVID-19%20Advice%20for%20high%20risk%20settings_150421_final.pdf

[The latest guidance on this site dated 15 April is in the church foyer]. The situation is always evolving and can change very quickly and we ask everyone coming to St Philip's to be aware of current restrictions and alerts. Whilst the risk is low here in Canberra and has been for some time the Parish Council is committed to the introduction of restrictions should they be necessary.

ACT Health require all worshippers to use the **CBR APP** as they come into church. If you use a Smartphone can you please download the App and use the QR code as you enter. An iPad has been installed in the foyer to assist in enabling us all to be scanned in as we come into the church.

From St Mark's National Theological Centre. Join us as we mark ANZAC Day and St Mark's Day with a public lecture by Professor John Moses on 29 April at 7pm at the Centre in Barton Drawing on several decades of historical research and writing, Professor John Moses addresses the Christian roots of Anzac Day and its future prospects.

John Moses is Emeritus Professor of History, University of Queensland, and Adjunct Professor, Charles Sturt University. He is an Australian historian, history educator and Anglican priest, and has written extensively on a variety of subjects including the historiography of the First World War, modern German history, and the origins and religious dimensions of Anzac Day in Australia.

News from Parish Council

- Special General Meeting A short Special General Meeting (SGM) will be held in the church at 11:15am on Sunday 2 May 2021 to:
 - a) approve the Parish's 2021 budget;
 - b) appoint a Parish Safety Officer;
 - c) elect a People's Warden; and
 - d) note the Rector's appointment of a Parish Council Member.
- Parish Safety Officer Laura Wood has been put forward by Parish Council for the position of Parish Safety Officer. The role of the Parish Safety Officer is to implement the Work Health and Safety Act 2011 (ACT) into our Parish. Under the Act, the nature of health and safety includes both physical and psychological safety. Under Diocesan guidelines, if anyone has any objections, they should lodge them with Revd. Martin at least two weeks before the Special General Meeting on May 2. Subject to receiving no objections, the appointment of Laura will be ratified at the SGM.

Key Points from April's Parish Council Meeting

- Parish Council is updating our COVIDSafe Plan to reflect the recommencement of singing, in line with advice from the Diocese, and the ACT Government's easing of some restrictions relating to the density of people allowed in community facilities (such as the Lamerton Centre).
- St. Philip's will resume using hymn books, prayer books and the laminated Eucharist sheets, but will ensure that each item is not used more than once every seven days. A printed order of service that includes the hymns for the 10am service will still be available for parishioners who would prefer to continue worshipping in this way. This is subject to advice from Dr David Tscharke.
- A program of minor repairs and maintenance to the Rectory has commenced.
- Parish Council discussed how St. Philip's ministry for children has changed in recent years, especially since COVID. Revd. Martin and members of Parish Council will further consider what it means to be 'family friendly' and are keen to hear parishioners' suggestions about ways to make services more family friendly.

Maurice Nevile announces a new book. I am delighted to announce the publication of 'Joy and Compassion: Stories and Prayers for a Life of Faith' (Coventry Press, Melb. 384 pages), written by my late wife Revd Susan Joy Nevile. Susan Joy was a deacon and writes from her extensive experience as a hospice/hospital pastoral carer, school chaplain, and family minister. In Susan Joy's words, the book is "my voice, on faith and how to live as a person of faith in this world". It is a collection of 86 story-oriented reflections, each focussed on a specific aspect of faith life (e.g. 'Called', 'Hope', 'Peace', 'Searching', 'Scarred'). Each reflection is accompanied by a directly-related prayer, and ends with a question or comment for thought or action. Stories are from the Bible, but also from life, literature, movies, and beyond. After Susan Joy passed away in August 2018, I discovered the extent of her writings and realised their nature and potential. I compiled, edited, organised, and prepared them as a coherent text for publication. You can see details about the book and Susan Joy at her website <https://susanjoyneville.net/>. If you would like to buy a copy please see Maurice who can offer a significant author discount.

Our National Mission for 2021 and 2022 Wontulp-bi-buya College, Cairns. Thank you to all parishioners for your generous contribution of stationery and exercise books provided several weeks ago. With such short notice, we managed to fill a carry-on suitcase to deliver to the College on the 1st of April! We were overwhelmed by everyone's commitment and in return, the Wontulp College sends their appreciation and best wishes back to St Philip's. A longer report will be provided in the next *Church Chat*.

Bridging the Gap – Breaking the Cycle. Each week St Philip's donates non-perishable food items to **St John's Care** in Reid. The baskets at the back of the church are ready to receive your donations! This week there is a need for cereal, savoury biscuits, dry pulses, honey, tins of tuna, jam, peanut butter and 820g tinned fruit. Non-food items requested include soap and women's deodorant, thank you!

Wanted – Handy People. Do your skills and talents include DIY repairs and maintenance? Would you like to volunteer your services from time to time? Parish Council is creating a pool of handy people to deal with small repairs and maintenance jobs around the church and rectory. Please contact Russell McCaskie if you're interested in helping out.

The April Anglican News is now out <https://stphilipsoconnor.org.au/news/anglicannews/>

If you would like a printed copy please let Martin know.

This week @ St Philip's

Today	<i>Third Sunday of Easter</i>
8am	Eucharist - Livestreamed
10am	Eucharist with Hymns
Saturday 24 April	<i>Feria in Easter</i>
10am-1pm	Pandora's
11am	Holy Communion - Kankinya

Sunday 25 April
8am
10am

Fourth Sunday of Easter (ANZAC Day)
Eucharist
Eucharist with Hymns

Dates for your Diary

Patronal festival & Special Parish General Meeting – Sunday 2 May, 11.15am
Parish Council – Wednesday 12 May 7pm

Next Sunday – Fourth Sunday of Easter - ANZAC Day (25 April 2021)

Readings: Acts 4:5-12, Psalm 23, 1 John 3:16-24, John 10:11-18

Roster

		18-Apr-21	25-Apr-21	2-May-21	
	Sunday of Month	3rd	4th	1st	
	Liturgical Season	3rd Sunday of Easter	4th Sunday of Easter	5 th Sunday of Easter	
	Flowers	Flower team	Flower team	Flower Team	
8am	Celebrant	Rev'd Martin	Rev'd Canon Scott	Rev'd Canon Scott	8am
	Preacher (if different to Celebrant)	Rev'd Canon Scott			
	Sidespeople & Welcomer	<i>volunteers</i>	Tim & Shane	Margaret & Russell	
	Liturgical Assistant	Lisa C	Brian Mck	Lisa C	
	1st Bible reader - OT	Rebecca P	Shane W	Margaret	
	2nd Bible reader - NT	Brian Mck	Julianne S	Russell	
10am	Celebrant	Rev'd Canon Scott	Rev'd Canon Scott	Rev'd Martin	10am
	Preacher (if different to Celebrant)			Rev'd Canon Scott	
	Sidespeople & Welcomer	Janene B, Jeannette MCH & Richard G	Sally A, Fred A & Vicki L	Denise M, Nirmal F & Fred A	
	Liturgical Assistant		Philippa W		
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F	
	1st Bible reader - OT	Sarah B	Ann M	Fiona D	
	2nd Bible reader - NT	David R	Denise M	Richard G	
	Morning Tea	Janene B	Ann M	Helen P	
Additional details/notes	<i>School holidays</i>	<i>ANZAC long weekend</i>			