



St Philip's Come & See

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Sunday 7 February 2021 Fifth Sunday after Epiphany

While the COVID19 restrictions are in place St Philip's is delighted to be celebrating the Eucharist online on [Facebook](#) at 8.00am this morning. It will then be available on either our [YouTube channel](#) or [Facebook](#). All links and details are on our web page www.stphilipsoconnor.org.au



Front Cover: Rembrandt 1606-1669: *Christ Healing Peter's Mother in Law*
c1650-1660, pen and wash. Foundation Custodia, Paris.

Dear Friends,

The pew sheet is growing somewhat as more and more seems to be happening around the place. I am aware there are many links embedded in the pew sheet. These can be accessed through the pew sheet online – go to www.stphilipsoconnor.org.au but if you do not have access to the internet please let me know and I can ensure you have things printed up. We are increasingly using electronic forms to enable us to ensure that our events meet with our COVIDSafe plan, but please don't feel excluded if you are not using a smartphone or some other gadget!

The issue of singing in church remains a somewhat contentious one, particularly for us for whom singing is as natural as breathing and is indeed one of the ways we express our faith and inform our

prayers. The Bishop has written again to the clergy on this matter and I have included his comments in the 'News' section.

The Lent and Easter services were severely impacted last year because of lockdowns; I am hoping this year that we can engage and participate more fully. Plans are afoot for our Holy Week and Easter services – they will differ this year as I am anticipating that we will not be able to sing. But nonetheless I am sure that we will enjoy some wonderful worship as we did at Christmas. More information in the Pew Sheet very soon.

On Sunday 21 February we will gather after the 10am Eucharist for our AGM. The reports are available for your perusal and to enable you to ask questions or seek clarification at the meeting. Please let me know if you have a particular issue that you would like to raise or question would like answered.

At the moment we still have a vacancy for a Churchwarden and a Parish Councillor. The forms for nominations are in the foyer. We also need to appoint a person to act as a Parish Safety Officer. Please let me know if you feel you can take on a role in the parish, I am happy to chat with you.

Every blessing *Martin*

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Entrance Antiphon [Introit]

Those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles.

Isaiah 40:31

In the name of the Father ✠ and of the Son, and of the Holy Spirit.

The Lord be with you.

And also with you.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you ✠ and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Lord have mercy

Christ have mercy

Lord have mercy

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day

Let us pray:

Saving God,

whose Son, Jesus Christ healed the sick

and brought them wholeness of body and mind:

inspire us, his disciples,

so that we may constantly proclaim his gospel

by our words

and by the dedication and integrity of our lives;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever.

Amen.

Today's Readings

A reading from the book of the prophet Isaiah (40:21-31)

²¹ Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

²² It is he who sits above the circle of the earth,

and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,

and spreads them like a tent to live in;

²³ who brings princes to naught,

and makes the rulers of the earth as nothing.

²⁴ Scarcely are they planted, scarcely sown,

scarcely has their stem taken root in the earth,

when he blows upon them, and they wither,

and the tempest carries them off like stubble.

²⁵ To whom then will you compare me,

or who is my equal? says the Holy One.

²⁶ Lift up your eyes on high and see:

Who created these?

He who brings out their host and numbers them,

calling them all by name;

because he is great in strength,

mighty in power,

not one is missing.

²⁷ Why do you say, O Jacob,

and speak, O Israel,

'My way is hidden from the Lord,

and my right is disregarded by my God'?

²⁸ Have you not known? Have you not heard?

The Lord is the everlasting God,

the Creator of the ends of the earth.

He does not faint or grow weary;

his understanding is unsearchable.

²⁹ He gives power to the faint,

and strengthens the powerless.

³⁰ Even youths will faint and be weary,

and the young will fall exhausted;

³¹ but those who wait for the Lord shall renew their strength,

they shall mount up with wings like eagles,

they shall run and not be weary,

they shall walk and not faint.

Psalm 147:1-11

O praise the Lord,

for it is good to sing praises to our God:

and to praise him is joyful and right.

**The Lord is rebuilding Jerusalem:
he is gathering together the scattered outcasts of Israel.**

He heals the broken in spirit:
and binds up their wounds.

**He counts the number of the stars:
and calls them all by name.**

Great is our Lord, and great is his power:
there is no measuring his understanding.

**The Lord restores the humble:
but he brings down the wicked to the dust.**

O sing to the Lord a song of thanksgiving:
sing praises to our God upon the harp.

**He covers the heavens with cloud,
and prepares rain for the earth:
and makes the grass to sprout upon the mountains.**

He gives the cattle their food:
and feeds the young ravens that call to him.

**He takes no pleasure in the strength of a horse:
nor does he delight in anyone's legs,**

But the Lord's delight is in those that fear him:
who wait in hope for his mercy.

A reading from the first letter of Paul to the Corinthians (9:16-23)

¹⁶If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe betide me if I do not proclaim the gospel! ¹⁷For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. ¹⁸What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

¹⁹ For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. ²¹To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. ²²To the weak I became weak, so that I might win the weak. I have become all things to all people, so that I might by any means save some. ²³I do it all for the sake of the gospel, so that I may share in its blessings.

The Gradual

Alleluia, **Alleluia!** 'He took our infirmities and bore our diseases.' **Alleluia!**

Matthew 8:17

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark (1:29-29)

Glory to you Lord Jesus Christ.

As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. ³¹He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

³²That evening, at sunset, they brought to him all who were sick or possessed with demons. ³³And the whole city was gathered around the door. ³⁴And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

³⁵In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. ³⁶And Simon and his companions hunted for him. ³⁷When they found him, they said to him, 'Everyone is searching for you.' ³⁸He answered, 'Let us go on to the neighbouring towns, so that I may proclaim the message there also; for that is what I came out to do.' ³⁹And he went

throughout Galilee, proclaiming the message in their synagogues and casting out demons.
For the Gospel of the Lord,
praise to you Lord Jesus Christ.

The Sermon

The Nicene Creed

Let us affirm the faith of the church

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Prayers of the People

In our prayers we remember those in need, particularly: Ros, Ben, Gage, Hugh, Denise, Sarah, Tien, Myrle, Marian, Margot, Philippa, Dawn and David, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We commend to God the recently departed, those whose anniversaries fall at this time: Nancy Ingle (09/02/1961), Alison Done (10/02/1953) and all those whose memories are dear to us

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory

Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

After the Preface:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth and full of your glory.
Hosanna in the highest. Blessed ✕ is he who comes
in the name of the Lord. Hosanna in the highest.**

The Great Thanksgiving continues:

Great is the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

The Great Thanksgiving concludes:

...we worship you, Father eternal, in songs of never-ending praise:

**Blessing and honour and glory and power are yours
for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of Bread and Communion

As this broken bread was once many grains, which have been gathered together and made one bread:

**so may your Church be gathered from
the ends of the earth into your kingdom.**

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion Antiphon

**But Israel I would feed with the finest wheat:
and satisfy you with honey from the rocks.**

Psalm 81:16

A Prayer of Spiritual Communion

[When the clergy make their communion if you are watching from home you may like to privately make the following prayer. It was believed from earliest times that Christians could receive the benefits of Holy Communion even if they were unable to be present at the Eucharist. This teaching was of particular comfort to so-called Confessors of the Faith, who were imprisoned and deprived of access to the sacraments].

Jesus, you have given us in the Holy Eucharist
your Body and Blood to be our spiritual nourishment
through which we may have life everlasting.

I desire, with all my heart, to receive this living Bread
which came down from Heaven.

Send your Spirit upon me, come and refresh my soul.

That, whilst I may be isolated from your sacramental presence
and from your Body, gathered;

I may know the peace and joy of communion with you

and your body the Church, in my heart.
Increase my faith,
strengthen my hope,
kindle my love,
that I may die to self and live but for you. Amen.

[If you are interested in the history and the theology behind Spiritual Communion this YouTube clip is helpful.
<https://www.youtube.com/watch?v=9uBiqbTY7oA&feature=youtu.be>]

The Sending out of God's People

Let us pray:

God of the nations,
we thank you for nourishing us with this holy sacrament.

Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.**

Send us out in power of your spirit to live and work to your praise and glory.

The Lord be with you.

And also with you.

May Christ the Son of God, be manifest to you, that your lives may be a light to the world; and the blessing of God almighty the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God

For Reflection

Books on leadership abound, perhaps some of you read Peter Drucker's classic *The Effective Executive* or the runaway best seller by Stephen Covey *The Seven Habits of Highly Effective People*. Christian authors have also tried to catalogue the traits of effective leaders. What of the leadership traits of Jesus described in this morning's gospel passage?

Authority: Jesus spoke and acted decisively, effectively, calmly, simply.

Compassion: He gave himself generously to all people from every station.

Humility: He spent time alone in prayer seeking God's will and strength

Vision: He did not succumb to the blandishments of the crowd or the pressure of his disciples, but he remained focused on and faithful to the mission.

Some folk mistake leadership with busyness. This gospel passage is literally ordered by the sun: preaching in the synagogue on the Sabbath, healing in the afternoon (before the evening meal); healings after sundown, prayers before dawn, travelling to the next town to preach and cast out demons. The curse of modernity is 'I just don't have enough time.' Perhaps as we approach Lent we might consider how we misuse or fritter away time. Some of us waste time, others fail to prioritize and spend time unwisely. Compare this to Jesus' schedule and then explore what accounts for the difference. Jesus is extremely busy but never rushed, never too busy to deal with the problems he encounters along the way, never too busy to heal, to pray to go. Is it a matter of his priorities, his energy, his identity, or all three? What does this tell us about the futility of increasing human effort and the perfect freedom that comes when we are resting in God's creative, life giving power and will?

Finally this passage shows us that the old debate between mission and evangelism is a false one. Was Jesus a healer or a preacher? Some Christians emphasize the caring ministries. Some emphasize spiritual formation/prayer. Some emphasize outreach. This story shows that Jesus held these in tension. Effective ministry doesn't choose one over the other. Jesus healed many, he prayed. But he also moved out to spread the word. In truth, his healings and exorcisms supported his preaching and teaching and vice versa.

The Revd Dr Stephen W Ramp

The concept of *service* is hard for many of us—the educated, the academe, the professional. As "servant-leaders," we more readily identify with "leadership" than with "servanthood." As Henri

Nouwen, Roman Catholic priest and former faculty member at Harvard and Yale, once said as he prepared to serve the mentally disabled at L'Arche in France:

I feel a deep resistance against this way. Somehow I have come to think about eating, drinking, washing, and dressing as so many necessary preconditions for reading, speaking, teaching, or writing. Somehow the pure word was the real thing for me. Time spent with "material" things was necessary but needed to be kept to a minimum. But at L'Arche, that is where all the attention goes. At L'Arche the body is the place where the word is met. It is in relationship to the wounded body of the handicapped person that I must learn to discover God.

This is very hard for me. I still find a long meal in the middle of the day a waste of time. I still think that I have more important things to do than to set the table, eat slowly, wash the dishes, and set the table again. I think, "Surely we must eat, but the work which comes after is what counts." But L'Arche cannot be endured with this mind set.

I wonder when and how I will learn to fully live the Incarnation.

I suppose that only the handicapped people themselves will be able to show me the way. I must trust that God will send me the teachers I need.

It is entirely possible that our "deep resistance against this way" of service is one reason why the response of Simon's mother-in-law has historically been exegetically minimized. But for a careful first and subsequent reader/hearer of the Gospel of Mark, the service of Simon's mother-in-law is a first sounding of a growing chorus about the essence of following Jesus who came not to be served, but to serve. Like the disciples, we tend to focus on content, direction, opportunities, objectives, building, creating a movement—our activities. But like Simon's mother-in-law, we are exhorted to focus on need, helping, providing, and restoring—the care of others. The response of Simon's mother-in-law is the first explicit example of discipleship in the Gospel of Mark.

David E. Malick

News

Key Points from February '21 Parish Council meeting

- At its meeting on 3 February, the Parish Council considered the agenda and papers for the Annual General Meeting (AGM) to be held at 11.15am sharp on Sunday 21 February. To be Covidsafe this year's AGM will be held in the church.
- In addition to Parish Council elections and the election of alternate Synod representatives, there will be an election for a Parish Safety Officer. In the past a member of Parish Council (Roger Sharp) has taken on this role but a review of ACT workplace requirements and Diocesan policy has shown that this position should be elected by the Parish.
- Parishioners are reminded that voluntary Parish roles are renewed after each AGM. If any parishioners would like to take on a voluntary role in 2021 or are thinking about doing so, please talk to Rev'd Martin or any Parish Councillor.
- The Tongan community will resume services at St. Philip's on Sunday afternoon 7 February under Covidsafe arrangements.
- We will have a social gathering to mark the beginning of Lent on Friday 19 February, 6pm. See News section for further details and please RSVP <https://forms.gle/RPsQTW9eiRrxC8d39>
- On maintenance, the inverter for the solar panels on the Kindergarten roof which was many years old has had to be replaced. Some repairs have been completed on the organ but further work is required on its electric motor. A new photocopier has been installed in the Parish Office on a further five year lease.
- There will be a pre-Easter Working Bee for the church and garden on Saturday 27 March from 9-11am.

It has been the tradition of the Parish to gather on Strove Tuesday for pancakes and games.

However this year to enable more folk to get together it has been decided to have a **social gathering** to mark the beginning of Lent, **Friday 19 February at 6pm**. If you would like to attend please RSVP on this link by 12 February, all other details are in the form.

<https://forms.gle/RPsQTW9eiRrxC8d39>

This year as part of our Lenten journey together we will assemble for a **Quiet Day** at The Gathering Place in Dickson on Saturday, 20 March from 9.30am - 3.30pm. (Watch this space for booking details).

Our reflections will be led by Fr Martin Davies who has recently retired from the Parish of Stroud in the Diocese of Newcastle. Prior to that he was director of the St James Institute the educational arm of St James, King St, Sydney. The institute initiates events and public discussion around Christianity and contemporary issues. Fr Martin was born in NZ and served parishes there before coming to Australia. He has recently retired to Canberra.

Chief Health Officer regularly updates information regarding interstate COVID19 outbreaks. The web site offers the latest information on restrictions and regulations.
https://health.act.gov.au/sites/default/files/2021-02/COVID-19%20Advice%20for%20high%20risk%20settings_02022021.pdf [The latest guidance on this site dated 2 February is in the church foyer]. The situation however can evolve and change very quickly and we ask everyone coming to St Philip's to be aware of current restrictions and alerts.
For the latest information from NSW Health go to: <https://www.nsw.gov.au/covid-19/latest-news-and-updates#self-isolate-and-get-tested>

The Bishop has written to the clergy of the diocese regarding the current COVID19 restrictions. He reminded the ACT clergy of the current direction from the Chief Health Officer.
Congregational singing indoors is permissible in the ACT. However the relevant section of the ACT health website has recently been modified to state that "Singing carries a high risk due to increased droplet spread. When singing, congregation/attendees should maintain a minimum of two metres from each other and cleaning of areas or equipment in range of singers/performers should be increased." Please note that the two metre spacing requirement is more stringent than the 1.5 metre requirement which would apply in gatherings where congregational singing is not taking place.

Regarding the concerns about singing the Bishop concludes: *It is good to remember that regardless of our personal views, those concerns will be shared by at least some of those we are seeking to reach and to serve.*

The letter is on the notice board in the foyer.

Another edition of **Church Chat** is currently being edited. If you have any news you'd like to share, a recipe that you've enjoyed or movie you've seen, write up a short article and send it through to Laura Wood at

The Diocese in conjunction with Anglicare have produced a Lenten Study simply called **God of Compassion**. The study can be downloaded at the following link: <https://anglicancg.org.au/wp-content/uploads/compassion-lentenstudy-ebook.pdf> can be used individually or in groups. I hope that during Lent we can set up some virtual 'Home Groups' using our Zoom account where we can journey and pray together through the six sessions. Aware that not everyone has internet access I hope that we can invite one another to our homes to share the journey.

Alternatively if you want to follow the Lenten readings for year B Dr Colin Dundon has written some excellent reflections on the Lectionary. These will be loaded on our Website. Those of you who engaged with Colin's Lenten Course in year C will, I'm sure, be keen to hear what he has to say about Mark's gospel.

If you're keen on hearing an interview about Christianity and politics with **Canon Scott**, here is a Podcast that you might like to listen to:
<https://anchor.fm/politicalanimals/episodes/Blue-Labor-and-the-Politics-of-Jesus-A-Conversation-with-Centre-Left-Theologian-Scott-Cowdell-epnnbh/a-a4gial1>

Sarah and Tim Gowty - in training for the walk of a lifetime! We have signed up to walk 64km of the Larapinta Trail to raise funds for the work of the Anglican Board of Mission (ABM). We are walking in memory of our late father David who was a life-long supporter of ABM and advocate for those most disadvantaged around the world. Our fundraising target is \$6,000. Every dollar raised allows ABM create long-lasting solutions to poverty and injustice for overseas and Aboriginal and Torres Strait Islander Communities. For further information, to follow our journey, or to make a tax deductible donation check our fundraising page <https://abm-larapinta-2021.raisely.com/sarah-and-tim-gowty> or contact Sarah at sarahgowty@gmail.com for more information. Thanks! Sarah

This week @ St Philip's

Today	<i>Fifth Sunday after Epiphany</i>
8am	Eucharist - Livestreamed
10am	Eucharist with Music
Tuesday 9 February	<i>Feria</i>
9.30am-3pm	Diocesan Clergy Conference – ACC&C
Thursday 11 February	<i>Feria</i>
10am	Eucharist
Saturday 13 February	<i>Feria</i>
10am - 1pm	Pandora's
3pm	Baptism – Albert Howell
Sunday 14 February	<i>Last Sunday after Epiphany - Transfiguration</i>
8am	Eucharist - Livestreamed
10am	Eucharist with Music

Dates for your Diary

Ash Wednesday Eucharist and Imposition of Ashes – 17 February 7pm

Lent get-together! - Friday 19 February 6pm, see news above and RSVP

<https://forms.gle/RPsQTW9eiRxC8d39>

Parish AGM – Sunday 21 February 11.15am

Lenten Quiet Day – Saturday 20 March (See news)

Pre-Easter Working Bee – Saturday 27 March 9am-11am

Good Friday – 2 April

Easter Sunday – 4 April

Diocesan Synod – 10-11 April

Roster

	February	7-Feb-21	14-Feb-21	21-Feb-21
	Sunday of Month	1st	2nd	3rd
	Liturgical Season	5th Sunday after Epiphany	Last Sunday after Epiphany	1st Sunday in Lent
	Flowers	Flowers Team	Flowers Team	Flowers Team
8am	Celebrant	Rev'd Canon Scott	Rev'd Martin	Rev'd Martin
	Preacher (if different to Celebrant)			Rev'd Canon Scott
	Sidespeople & Welcomer	Margaret & Russell	Alison & Alistair	Vicki L & helpers
	Liturgical Assistant	Lisa C	Ellie P	Lisa C
	1st Bible reader - OT	Russell	Alison	volunteer
	2nd Bible reader - NT	Margaret	Alistair	Rebecca P
10am	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Canon Scott
	Preacher (if different to Celebrant)	Rev'd Canon Scott		
	Sidespeople & Welcomer	Denise M, Nirmal F & Laura W	Helen & Hardy P, Richard G	Janene B, Jeannette MCH & helper
	Liturgical Assistant	Crucifer/Server: Zara M	Rebecca K	Brian McK
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F
	1st Bible reader - OT	Laura W	Tim G	Sarah B
	2nd Bible reader - NT	Richard G	Ann M	Ashton R
	Morning Tea	Helen P	Janene B	Jan G
	Additional details/notes			<i>11.15am AGM</i>