



St Philip's
Come & See

email: comeandsee@stphilipsoconnor.org.au

www.stphilipsoconnor.org.au

ph: 02 6161 7334

 @stphilipsoconnor

Sunday 18 July 2021

Eighth Sunday after Pentecost



Lucas Cranach the Younger - *Christ as the good shepherd* c1540

Welcome to St Philip's

Check-in: it is a requirement that everyone checks in via the *CBR Check In* app. If you need assistance the Sidespeople/Welcomers can check you in, we have masks available too. If you are unsure of current restrictions the ACT Chief Health Officer's latest update (14 July) can be found at: https://health.act.gov.au/sites/default/files/2021-07/COVID-19%20Advice%20for%20high%20risk%20settings_14072021.pdf

There is a printed copy in the porch. We are asking all folk to be aware of the restrictions, to be careful and thorough with their hand hygiene, to be mindful of social distance and not to attend church if they feel unwell.

Pew sheet & Order of Service: the Pew sheet including a complete order of service with hymns is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Alternatively hymn books, service cards and a printed abridged Pew sheet is available.

Offertory: at the offertory when our gifts are brought forward, there is an opportunity for you to

make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

Communion: if you are baptised you are welcome to receive communion, which at present is in 'one kind.' If you would like to receive a blessing please cross your hands on your chest as you come forward.

Breakfast or Morning Tea: all our services are followed with hospitality in the Lamerton Centre, please join us - 'Come & See'

From the Rector

Dear Friends,

At Parish Council during the week we began to consider how we might celebrate the 60th Anniversary of the Dedication of St Philip's. At the rear of the church there are two brass plaques commemorating the Dedication of the building on Saturday 16th December 1961 and the Consecration on 28 November 1981. In the sanctuary is a cross marking the consecration of the building. In years past the church building was dedicated for use and then consecrated later when it was free of debt. At a service of consecration the Bishop would use the oil of Chrism to mark up to twelve consecration crosses on the walls. This separation of two occasions is not prevalent today. I'm not too sure of the situation here at St Philip's but clearly there were two distinct events in the life of the building.

The church was dedicated by Bishop Clements; the Parish Rector at the time being Cecil Warren who would go on to become Bishop of the Diocese and would Consecrate the building in 1981 during the incumbency of Bob Willson. Please give some thought to how we might celebrate this occasion.

Our Winter Journey – study group commences this week and we look forward to journeying together. The study explores the question of the death of Jesus and asks the question if Jesus died 'for us' what of the creation? How does the cross renew the created order? I think this is perhaps *the* question for our time. If indeed climate change and environmental degradation are the moral challenges for today what does our faith tradition tell us.

This morning Jeremiah writes: Therefore, the days are surely coming, says the Lord, when it shall no longer be said, 'As the Lord lives who brought the people of Israel up out of the land of Egypt', but 'As the Lord lives who brought out and led the offspring of the house of Israel out of the land of the north and out of all the lands where he had driven them.' Then they shall live in their own land.

He places the great story of freedom and liberation from exile at the heart of the Jewish faith into the context of his own time. This remains our calling today. How do we place this story into the events of our day and find in them the resources to meet the challenges presented to us?

Blessings to you all, *Martin*

0478 619 911

rector@stphilipsoconnor.org.au

Today's Liturgy

Introit Hymn 145 TiS (10am)

The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

Perverse and foolish oft I strayed,
but yet in love he sought me,

and on his shoulder gently laid,
and home rejoicing brought me.

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

And so through all the length of days
thy goodness faileth never;
good Shepherd, may I sing thy praise
within thy house for ever.

Henry Williams Baker 1821-77

Entrance Antiphon

**'My sheep hear my voice,' says the Lord. 'I know them and they know me;
and I give them eternal life.'**

John 10:27-28

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

'Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you ✠ and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Lord have mercy.

Christ have mercy.

Lord have mercy.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day

Eternal God,
author of our life and end of our pilgrimage:

guide us by your word and Spirit
amid all perils and temptations,
that we may not wander from your way,
but may run our course in safety
 until we come to our eternal rest in you;
through the grace of Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Today's Readings

A reading from the book of the prophet Jeremiah (23:1-16)

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. ²Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

⁵The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

⁷Therefore, the days are surely coming, says the Lord, when it shall no longer be said, 'As the Lord lives who brought the people of Israel up out of the land of Egypt', ⁸but 'As the Lord lives who brought out and led the offspring of the house of Israel out of the land of the north and out of all the lands where he had driven them.' Then they shall live in their own land.

⁹Concerning the prophets:

My heart is crushed within me,
 all my bones shake;

I have become like a drunkard,
 like one overcome by wine,
because of the Lord
 and because of his holy words.

¹⁰ For the land is full of adulterers;
 because of the curse the land mourns,
 and the pastures of the wilderness are dried up.

Their course has been evil,
 and their might is not right.

¹¹ Both prophet and priest are ungodly;
 even in my house I have found their wickedness,
says the Lord.

¹² Therefore their way shall be to them
 like slippery paths in the darkness,
 into which they shall be driven and fall;
for I will bring disaster upon them
 in the year of their punishment,
says the Lord.

¹³ In the prophets of Samaria
I saw a disgusting thing:
they prophesied by Baal
 and led my people Israel astray.

¹⁴ But in the prophets of Jerusalem
I have seen a more shocking thing:
they commit adultery and walk in lies;
 they strengthen the hands of evildoers,
 so that no one turns from wickedness;
all of them have become like Sodom to me,
 and its inhabitants like Gomorrah.

¹⁵ Therefore thus says the Lord of hosts concerning the prophets:
'I am going to make them eat wormwood,

and give them poisoned water to drink;
for from the prophets of Jerusalem
ungodliness has spread throughout the land.'

¹⁶ Thus says the Lord of hosts: Do not listen to the words of the prophets who prophesy to you; they are deluding you. They speak visions of their own minds, not from the mouth of the Lord. ¹⁷They keep saying to those who despise the word of the Lord, 'It shall be well with you'; and to all who stubbornly follow their own stubborn hearts, they say, 'No calamity shall come upon you.'

Psalm 23

The Lord is my shepherd:
therefore can I lack nothing.

**He will make me lie down in green pastures:
and lead me beside still waters.**

He will refresh my soul:
and guide me in right pathways for his name's sake.

**Though I walk through the valley of the shadow of death,
I will fear no evil:
for you are with me, your rod and your staff comfort me.**

You spread a table before me
in the face of those who trouble me:
you have anointed my head with oil, and my cup will be full.

**Surely your goodness and loving-kindness
will follow me all the days of my life:
and I shall dwell in the house of the Lord for ever.**

A reading from the letter of Paul to the Ephesians (2:11-22)

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands— ¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling-place for God.

Gradual Hymn 737 TiS (10am)

Lord Jesus Christ, lover of all,
Trail wide the hem of your garment,
Bring healing, bring peace.

John Bell 1949-

Alleluia! (8am)

Alleluia!

He saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

Mark 6:34

Alleluia! (8am)

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark (6:30-34, 53-56)

Glory to you Lord Jesus Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. ⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed. For the Gospel of the Lord,

praise to you Lord Jesus Christ.

The Sermon

The Nicene Creed

Let us affirm the faith of the church

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ☩ and the life of the world to come. Amen.

Prayers of the People

In our prayers we remember those in need, particularly: Ros, Ben, Gage, Hugh, Sarah, Myrle, Margot, David, Otto, Joan, Mandy, Bob and Noel, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We commend to God the recently departed, Arthur Jones- *bishop*, those whose anniversaries fall at this time – Carola Parke (19/07/2012), Sheila 'Dot' Mayo (22/07/2002), Mervyn McInnes (22/02/2011), Michael Gamble (24/07/1997); all whose memories are dear to us, and those who have no one to remember them.

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Let us offer each other the sign of peace.

Offertory Hymn 259 TiS (10am)

Among us and before us, Lord, you stand
with arms outstretched and bread and wine at hand.
Confronting those unworthy of a crumb,
you ask that to your table we should come.

Who dare say No, when such is your resolve
our worst to witness, suffer and absolve,

our best to raise in lives by God forgiven,
our souls to fill on earth with food from heaven?

Who dare say No, when such is your intent
to love the selves we famish and resent,
to cradle our uncertainties and fear,
to kindle hope as you in faith draw near?

Who dare say No, when such is your request
that each around your table should be guest,
that here the ancient word should live as new,
'Take, eat and drink - all this is meant for you.'

No more we hesitate and wonder why;
no more we stand indifferent, sacred or shy.
Your invitation leads us to say Yes,
to meet you where you nourish, heal and bless.

John Bell 1949-

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
And for the service of your kingdom.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,

for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth and full of your glory.
Hosanna in the highest. Blessed is he ✕ who
comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Great is the mystery of faith:
**Christ has died.
Christ is risen.
Christ will come again.**

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom and in whom,
in the fellowship of the Holy Spirit
we worship you, Father,
in songs of never-ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven, hallowed be your name, your kingdom come, your will be
done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as**

we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

Jesus is the Lamb of God who takes away
the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion Antiphon

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace.

Ephesians 2: 13,14

The Sending out of God's People

Let us pray:
Bountiful God,
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive
this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatest of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

The Lord be with you.
And also with you.

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ.
Thanks be to God.

Recessional Hymn 433 TIS (10am)

Christ is our cornerstone,
on whom alone we build;
with his true saints alone
the courts of heaven are filled;
on his great love
our hopes we place
of present grace
and joys above.

With psalms and hymns of praise
this holy place shall ring;
our voices we will raise
the Three in One to sing,
and thus proclaim
in joyful song
both loud and long
that glorious name.

Here, gracious God, draw near
and move among us now;
receive each fervent prayer,
accept each faithful vow,
and more and more
on all who pray
each holy day
your blessings pour.

Here may we gain from heaven
the grace which we implore;
and may that grace, once given,
be with us evermore,
until that day
when all the blest
to endless rest
are called away.

*Latin 7th century
Tr John Chandler 1806-76*

A Reflection

*Sermon Preached Online. Sunday March 22nd 2020
The Reverend Alan Neale, Trinity Church, Newport Rhode Island, US
On the 23rd Psalm*

Between the profound pathos of Psalm 22 and the exuberant exaltation of Psalm 24 comes the beloved, cherished, precious Psalm 23 with its endearing references to a tremendous shepherd, nurtured sheep and vistas of rolling greens and full-loaded banquet tables.

I sometimes think that Psalm 23 is embedded in the souls of humanity for, no matter how near death someone is, the recitation of the Psalm invariably causes a reaction as eyes move and fingers tighten.

It is recited at funerals and it is recited at weddings – crucial words for such significant life events. No wonder this Psalm was quoted by President George W. Bush from the Oval Office when he addressed the nation on the eve of September 11 2001; and here we are again facing a global catastrophe beyond our imaginings and stretching our resources and our nerve.

In the first three verses the Psalmist speaks of God in the third person:
The LORD is my shepherd, I shall not want.

2 He makes me lie down in green pastures; he leads me beside still waters;

3 he restores my soul. He leads me in right paths for his name's sake.

It is, to quote our Prayer Book, "meet and right" to meditate upon, talk about, sing aloud the unchanging attributes of our God. Sometimes we sense our prayer is weak, to strengthen it we do well to meditate upon the greatness of God; when we have God in right perspective then we struggle not with prayer but rather yearn to develop our conversation.

Fearful of scarcity, the promise... He will take care of our wants

Wearied by anxiety and dull vistas, the promise... He will help us to rest amid verdant pastures.

Overwhelmed by frantic measures, the promise... He will lead beside still waters.

Feeling drained, the promise... He will restore us.

And, unsure of the future, the promise... He will lead us.

God's care is not seasonal but constant and abundant.

With verses 4-5 we now speak of God in the second person:
Even though I walk through the valley of the shadow of death
4 I fear no evil;
for you are with me;
your rod and your staff—
they comfort me.
5 You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.

There must come a time, in fact an infinite number of times, when the Christian soul moves from statements about God to a relationship with God. We wish it could be other but, alas, such times of personal, real-time connection often accompany times of great suffering, angst, and dilemma. The shepherd's rod has a fourfold use: to fight off enemies, to gently seize the errant sheep, to examine the sheep for wounds and to count the sheep – each one beloved by the Shepherd. The profuse, copious, lavish grace of God, my God and your God, my Shepherd and your Shepherd – this grace promises an abundance in the "very face of our enemies". Do not cower. And the final verse:
Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the LORD
my whole life long.

Brother and sister in Christ, know for sure, be confident that you and those whom you love can never stray too far from God's goodness, mercy and this tremendous invitation... "to stay with Him in the house of the Lord forever."

A Prayer

Jesus, good shepherd, you know each of us by name; you know us deeply and accept without blame our fears and anxieties, our doubts and our questions. Please deepen in us the awareness of your presence and the opportunity to serve you in ways yet unimaginable.
AMEN

News

"On any given night, nearly 500 young people in Canberra are homeless. Some "couch-surf" with friends, others face a night on the streets or hidden away in the bushlands. No young person should feel like they have nowhere to go. **Raw Potential Canberra** actively provides outreach services to at-risk young people, of 12-25 years, in an effort to help those facing homelessness and violence.

They offer after hours support and a non-judgmental approach to helping those in need.

They work in partnership with other local services to go out into the community and engage with young people who cannot, or will not, access services, working with them over time to re-connect them to mainstream society. Your donation to St Philip's Local Mission project will help Raw

Potential to do this vital work." If you'd like to know more check out the website at:

<https://rawpotential.com.au/about-us/>

Bridging the Gap – Breaking the Cycle. Each week St Philip's donates non-perishable food items to **St John's Care** in Reid. The baskets at the back of the church are ready to receive your donations! This week there is a need for UHT milk, powdered milk, olive oil, Weet-bix, large tinned tuna and pasta meals. Please check the use by dates on foodstuffs, thank you.

Pandora's will be celebrating '**Christmas in July**' next Saturday 24th July from 10am till 1pm. Come along and browse, they'll be bling and all the usual bargains as well as Champagne, Mulled Wine and nibbles.

ABM Larapinta Challenge. Tim and Sarah are back from Alice Springs and their week walking parts of the Larapinta Trail. Over the five days they trekked 68km; ascended Mount Sonder under the light of the full moon; walked through clouds; watched spectacular sunrises; crossed (very cold) rivers and shared in fellowship with 13 Anglicans from various parts of Australia. To date they have raised \$9,655 for ABM's work supporting those most in need across our nation and around the world. To say thank you, tell you of their experience and share some photos, you are invited to join them from 2.30pm on Sunday 25th July in the Lamerton Centre.

On Sunday 26th September Bishop Stephen Pickard will preside and preach, at the 10am Eucharist. His visit coincides with the completion of the Winter Journey study which provides an opportunity for folk to prepare for Confirmation and Reception at Bishop Stephen's hands. Please put this date in your diaries, we look forward to a great celebration.

Plans are underway to celebrate the **60th anniversary of the Dedication of St Philip's** on Thursday 16th December. It is hoped that the Bishop will be able to come among us perhaps for a Festal Evensong followed by dinner in the courtyard – we are considering how we might mark this occasion. If you have any ideas on how we might commemorate this milestone in the life of our Parish Community please speak to Martin or one of the Wardens.

This week @ St Philip's

Today	<i>Eighth Sunday after Pentecost</i>
8am	Eucharist
10am	Eucharist with hymns
Tuesday 20 July	<i>Feria</i>
2pm	Eucharist – Sir Leslie Morshead Manor
7pm	Winter Journey – Book Group Introduction
Thursday 22 July	<i>Mary Magdalene</i>
10am	Eucharist
Saturday 24 July	<i>Feria</i>
10am-1pm	Pandora's Christmas in July
11am	Eucharist – Kankinya
Sunday 25 July	<i>Ninth Sunday after Pentecost</i>
8am	Eucharist
10am	Eucharist with hymns
2.30pm	Readings: 2 Kings 4:42-44, Psalm 145:10-18, Ephesians 3:14-21, John 6:1-21 Walking the Larapinta Trail (See 'News')

Rosters

		18-Jul-21	25-Jul-21	1-Aug-21
	Sunday of Month	3rd	4th	1st
	Liturgical Season	8th Sunday after Pentecost	9th Sunday after Pentecost	10th Sunday after Pentecost
	Flowers	Flower Team	Flower Team	Flower Team
8am	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Canon Scott
	Preacher (if different to Celebrant)	Rev'd Canon Scott		
	Sidespeople	<i>volunteers</i>	Tim & Shane	Margaret & Russell
	Liturgical Assistant		Brian McK	Lisa C
	1st Bible reader - OT	Julianne S	Susan J	Russell M
	2nd Bible reader - NT	Rebecca P	Shane W	Margaret M
10am	Celebrant	Rev'd Canon Scott	Rev'd Martin	Rev'd Martin
	Preacher (if different to Celebrant)			Rev'd Canon Scott
	Sidespeople & Welcomer	Janene B, Jeannette McH & Richard G	Sally A, Fred A & Vicki L	Denise M, Nirmal F & Fred A
	Liturgical Assistant	Rev'd Martin	Philippa W	
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F
	1st Bible reader - OT	Sarah B	Tim G	Denise M
	2nd Bible reader - NT	Ashton R	Colin D	Richard G
	Morning Tea	Jan G	Ann M	Helen P

Dates for your Diary

27 July	Winter Journey – Book Group Part 1
15 August	Mary, Mother of Our Lord
10-12 Sept	Diocesan Synod
26 September	Eucharist - Confirmation & Reception
23 October	'Spring Fling' Annual Parish Fair
24 October	Anglicare Sunday
1-5 November	Clergy Retreat, Galong
16 December	60 th Anniversary of St Philip's Dedication