



**St Philip's**  
*Come & See*

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**Sunday 25 July 2021**

# *Ninth Sunday after Pentecost*



*4<sup>th</sup> century floor mosaic of the fish and loaves at Tabgha, on the western shore of the Sea of Galilee in the modern Benedictine Chapel which commemorates the feeding of the five thousand.*

## **Welcome to St Philip's**

Check-in: it is a requirement that everyone checks in via the *CBR Check In* app. If you need assistance the Sidespeople/Welcomers can check you in, we have masks available too. If you are unsure of current restrictions the ACT Chief Health Officer's latest update (21 July) can be found at: [https://health.act.gov.au/sites/default/files/2021-07/COVID-19%20Advice%20for%20high%20risk%20settings\\_21072021.pdf](https://health.act.gov.au/sites/default/files/2021-07/COVID-19%20Advice%20for%20high%20risk%20settings_21072021.pdf)

There is a printed copy in the porch. We are asking all folk to be aware of the restrictions, to be careful and thorough with their hand hygiene, to be mindful of social distance and not to attend church if they feel unwell.

Pew sheet & Order of Service: the Pew sheet including a complete order of service with hymns is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Alternatively hymn books, service cards and a printed abridged Pew sheet is available.

Offertory: at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

Communion: if you are baptised you are welcome to receive communion, which at present is in 'one kind.' If you would like to receive a blessing please cross your hands on your chest as you come forward.

Breakfast or Morning Tea: all our services are followed with hospitality in the Lamerton Centre, please join us - 'Come & See'

### *From the Rector*

Dear Friends,

During the week we celebrated the Feast of Mary Magdalene. Much has been written about her, most of it erroneous, I not going to repeat it here! Fortunately the gospel reading on the day was the resurrection account from John when the distraught Mary meets Jesus and although failing to recognise him initially, and then wanting to cling on to him, is sent to tell the Good News to the disciples. She is given this great vocation to be the apostle to the apostles.

As I thought about this I realised that Mary was living out what many experience. All too often we fail to recognise Christ in our midst and when we do the temptation is to cling. When we do fulfil our vocation, which is the same as Mary's, to tell the Good News, we find a lived and living faith. We come to understand that resurrection faith is just that, something that is lived out, not a private affair, something that we might want to cling to for consolation.

During the week I also undertook some professional development in the area of Family and Domestic Violence. We considered the effects of FDV and its wide ranging impact on psychological, physical and spiritual well-being. I thought about Mary and her healing which, it seemed, was made complete at the resurrection - Jesus called her by name and commissioned her. I was drawn to the idea that being known and having purpose were the mainstays of our well-being, they are crucial in our pastoral outreach as we strive to bring healing love into our community. Traumatized folk lose their sense of identity and purpose, living resurrection faith is to live in such a way that folk feel a sense whereby their identity - their name and their worth, their vocation, is recognised and valued. The resurrection of Jesus was Mary's too and ours.

Blessings to you all

*Martin*

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### *Today Liturgy*

**Introit** Hymn 215 TiS (10am)

You servants of God,  
your Master proclaim,  
and publish abroad  
his wonderful name;  
the name all-victorious  
of Jesus extol:  
his kingdom is glorious,  
and rules over all.

God rules on high,  
almighty to save;  
and still he is nigh,  
his presence we have;  
the great congregation  
his triumph shall sing,  
ascribing salvation  
to Jesus our King.

Salvation to God,  
who sits on the throne!  
let all cry aloud,  
and honour the Son:  
the praises of Jesus  
the angels proclaim,  
fall down on their faces,  
and worship the Lamb.

Then let us adore,  
and give him his right,  
all glory and power,  
all wisdom and might,  
and honour and blessing,  
with angels above,  
and thanks never-ceasing,  
and infinite love.

*Charles Wesley 1707-88*

### **Entrance Antiphon**

**'I am the living bread that came down from heaven,' says the Lord. 'Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'**

*John 6:51*

The grace of the Lord Jesus Christ, and the love of God, ✠ and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

'Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you ✠ and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

**Lord have mercy.  
Christ have mercy.  
Lord have mercy.**

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Prayer of the Day**

Gracious God,  
you have placed within the hearts of all your children  
a longing for your word and a hunger for your truth:  
grant that, believing in the one whom you have sent,  
we may know him to be the true bread of heaven  
and the food of eternal life,  
Jesus Christ our Lord,  
to whom with you and the Holy Spirit be glory and honour  
for ever and ever.

**Amen.**

### **Today's Readings**

*A reading from the second book of Kings (4:42-44)*

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' <sup>43</sup>But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left." ' <sup>44</sup>He set it before them, they ate, and had some left, according to the word of the Lord.

*Psalm 145:10-18*

All creation praises you, O Lord:  
and your faithful servants bless your name.

**They speak of the glory of your kingdom:  
and tell of your great might,**

That the whole earth may know your mighty acts:  
and the glorious splendour of your kingdom.

**Your kingdom is an everlasting kingdom:  
and your dominion endures through all generations.**

The Lord upholds all those who stumble:  
and raises up those that are bowed down.

**The eyes of all look to you in hope:  
and you give them their food in due season;**

You open wide your hand:  
and fill all things living with your bounteous gift.

**The Lord is just in all his ways:  
and faithful in all his dealings.**

The Lord is near to all who call upon him:  
to all who call upon him in truth.

*A reading from the letter of Paul to the Ephesians (3:14-21)*

For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth takes its name. <sup>16</sup>I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup>and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup>I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. <sup>20</sup>Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup>to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

**Gradual** Hymn 375 TiS (10am)

Come, let us with our Lord arise,  
our Lord, who made both earth and skies;  
who died to save the world he made,  
and rose triumphant from the dead;  
he rose, the prince of life and peace,  
and stamped the day for ever his.

This is the day the Lord has made,  
that all may see his love displayed,

may feel his resurrection's power,  
and rise again to fall no more,  
in perfect righteousness renewed,  
and filled with all the life of God.

Then let us render him his own,  
with solemn prayer approach the throne,  
with meekness hear the gospel word,  
with thanks his dying love record;  
our joyful hearts and voices raise,  
and fill his courts with songs of praise.

Charles Wesley 1707-88

Alleluia! (8am)

**Alleluia!**

Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food.

Isaiah 55:2

**Alleluia!**

The Lord be with you.

**And also with you.**

*The Gospel of our Lord Jesus Christ according to John (6:1-21)*

**Glory to you Lord Jesus Christ.**

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup>A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup>Jesus went up the mountain and sat down there with his disciples. <sup>4</sup>Now the Passover, the festival of the Jews, was near. <sup>5</sup>When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' <sup>6</sup>He said this to test him, for he himself knew what he was going to do. <sup>7</sup>Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' <sup>8</sup>One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup>'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' <sup>10</sup>Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup>Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup>When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' <sup>13</sup>So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup>When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' <sup>15</sup>When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. <sup>16</sup>When evening came, his disciples went down to the lake, <sup>17</sup>got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup>The lake became rough because a strong wind was blowing. <sup>19</sup>When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. <sup>20</sup>But he said to them, 'It is I; do not be afraid.' <sup>21</sup>Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

For the Gospel of the Lord,

**praise to you Lord Jesus Christ.**

**The Sermon**

**The Nicene Creed**

Let us affirm the faith of the church

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is**

**seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

### **Prayers of the People**

In our prayers we remember those in need, particularly: Ros, Ben, Gage, Hugh, Sarah, Myrle, Margot, David, Otto, Joan, Mandy, Bob and Noel, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We commend to God the recently departed, those whose anniversaries fall at this time; Vincent Portia (26/7/1990) and Ellen Elizabeth Mahony (29/7/2000), all whose memories are dear to us, and those who have no one to remember them.

### **The Greeting of Peace**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

Let us offer each other the sign of peace.

### **Offertory**                      Hymn 520 TiS (10am)

Lord, enthroned in heavenly splendour,  
first-begotten from the dead,  
you alone, our strong Defender,  
lifting up your people's head.  
alleluia, alleluia,  
Jesus, true and living Bread!

Here our humblest homage pay we;  
here in loving reverence bow;  
here for faith's discernment pray we,  
lest we fail to know thee now.  
alleluia, alleluia,  
you are here: we ask not how.

Though the lowliest form now veils you  
as of old in Bethlehem,  
here as there your angels hail you,  
branch and flower of Jesse's stem.  
alleluia, alleluia,  
we in worship join with them.

Paschal Lamb, your offering finished  
once for all when you were slain,  
in its fullness undiminished  
shall forevermore remain.  
alleluia, alleluia,  
Cleansing souls from every stain.

Great High Priest of our profession,  
through the veil you entered in;  
by your mighty intercession  
grace and mercy you can win.  
alleluia, alleluia,  
Only sacrifice for sin.

Life-imparting heavenly Manna,  
stricken Rock, with streaming side,  
heaven and earth with loud hosanna  
worship you, the Lamb who died.  
alleluia, alleluia,  
Risen, ascended, glorified!

*George Hugh Bourne 1840-1925*

Blessed are you, Lord, God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
And for the service of your kingdom.

**Blessed be God for ever.**

### **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth and full of your glory.  
Hosanna in the highest. Blessed is he ✠ who  
comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,

and we pray that by your word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Great is the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom and in whom,  
in the fellowship of the Holy Spirit  
we worship you, Father,  
in songs of never-ending praise:  
**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,  
**Our Father in heaven, hallowed be your name, your kingdom come, your will be  
done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as  
we forgive those who sin against us. Save us from the time of trial and deliver us  
from evil. For the kingdom, the power, and the glory are yours now and for ever.  
Amen.**

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.**  
**Jesus, bearer of our sins, have mercy on us.**  
**Jesus, redeemer of the world, grant us your peace.**



Jesus is the Lamb of God who takes away  
the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

### **Communion Antiphon**

**The eyes of all look to you in hope: and you give them their food in due season.**

*Psalm 145:15*

### **Post Communion** Hymn 513 TiS (10am)

Bread of heaven, on you we feed,  
for your flesh is food indeed:  
ever may our souls be fed  
with this true and living bread,  
day by day with strength supplied  
through the life of him who died.

Vine of heaven, your blood supplies  
this blest cup of sacrifice:  
Lord, your wounds our healing give;  
to your cross we look and live:  
you our life, O let us be  
fed by you eternally.

*Josiah Condor 1789-1855*

### **The Sending out of God's People**

Let us pray:

Let us pray:

Gracious God,

we thank you that in this sacrament  
you assure us of your goodness and love.

Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience  
that we may serve you in the world  
and finally be brought to that table  
where all your saints feast with you for ever.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and  
with courage in the power of your Spirit.**

The Lord be with you.

**And also with you.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and  
love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, ✠  
the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

Go in the peace of Christ.

**Thanks be to God.**

### **Recessional** Hymn 106 TiS (10am)

Now thank we all our God  
with heart and hands and voices,  
who wondrous things has done,  
in whom the world rejoices;  
who from our mothers' arms  
has blessed us on our way  
with countless gifts of love,  
and still is ours today.

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us.  
Lord, keep us in your grace,  
and guide us when perplexed,  
and free us from all ills  
in this world in the next.

All praise and thanks to God  
who reigns in highest heaven,  
to Father and to Son  
and Spirit now be given:  
the one eternal God,  
whom heaven and earth adore,  
who ever was, is now,  
and shall be ever more.

*Martin Rinkart 1586-78  
tr. Catherine Winkworth 1827-78*

### *A Reflection*

**The following article was written by Bishop Mark and appeared in the Canberra Times on Tuesday 20 July 2021**

Sometimes a privilege that we take for granted carries a corresponding weight. In 1988 then- Federal Minister for Arts and Territories Clyde Holding commended the ACT Self-Government Bill with these words:

"This Bill represents the most significant transfer of power, on a population basis since Papua Guinea became independent. It will allow 270,000 people the same democratic rights and social responsibilities as their fellow Australians."

This dual emphasis on rights and responsibilities recognises that in participating in the democratic process we not only exercise our right to choose but also accept the responsibility of weighing how those choices affect the well-being of others. In contrast, much of the current debate around the Territory's ability to make its own laws on euthanasia has focused on rights alone.

So in their July 10 article in the Canberra Times ACT Minister for Human Rights Tara Cheyne and NT Attorney-General Selena Uibo write "As more and more states legislate for voluntary assisted dying, the persistence of this situation is increasingly untenable and indefensible. But it's more than that: it's an assault on territory citizens' democratic rights: on our human rights."

In the same vein NSW Liberal Senator Andrew Bragg is quoted the next day saying that it's "illiberal" to deny the ACT the right to decide on euthanasia.

However, when matters of life and death are at stake a 'rights only' approach is rarely appropriate. We've learned that during the current pandemic. My 'right' to wear or not wear a mask can't be considered in isolation from my responsibility for protecting the well-being of my neighbor. That's especially the case if they are particularly vulnerable to infection because of age or a pre-existing medical condition.

In the same way, my 'right' to assisted dying can't be considered in isolation from my responsibility to others. As with COVID this means recognizing the vulnerabilities of particular groups. Just a few years ago the Synod of the Anglican Diocese of Canberra received a report on legalised euthanasia from its Public Issues Commission.

The report noted that when it comes to considering the impact of such legislation we can't assume that it will be the same for all of us. The undifferentiated decision making individual of much liberal discourse is a myth. We are all shaped by our different experiences and the expectations of those

around us. So many women will experience conversations about euthanasia differently because on average they have access to fewer economic resources in old age and because of social expectations that they be more sacrificial and less assertive.

Many indigenous Australians will experience conversations about euthanasia differently because of past experience that has left them understandably distrustful of non-indigenous medicine and institutions.

Many people from culturally and linguistically diverse backgrounds will experience conversations about euthanasia differently because of their experience and expectation that major life decisions are made collectively.

Many people living with a disability will experience conversations about euthanasia differently because of their experience of stigma and because of social expectations that living with dignity means being able to do personal acts of self-care oneself.

Many people working in the aged care and health care systems will experience conversations about euthanasia differently because we have expected them to protect the lives of their patients - and often paid them poorly for it. Now we may be asking them to accept that in their workplace they and others will be asked to assist in ending those same lives.

For all these reasons it is vital that the current debate moves beyond rights alone to encompass our responsibilities as well. In particular, we are bear a responsibility to consider the interests and perspectives of people whose life experience and background might be very different from our own. Like many people I have ethical concerns about the legalization of assisted dying. Some of these concerns arise directly from my Christian faith. However at this time, I am concerned not just about what we might decide but about how we might go about making that decision.

I am convinced that when the Apostle Paul writes in Romans 14:7 "For none of us lives for ourselves alone, and none of us dies for ourselves alone" he expresses something that is true for all of us, not just believers.

If and when our community considers legislating on this important matter my hope is that we will do so fully aware of the responsibilities we bear for each other. If the debate continues to engage at the level of territory and individual rights only our society will be all the poorer for it. Even more, we will have failed to fully grasp the significance of what true self-government means.

## *News*

Key points from the July Parish Council Meeting:

- The annual inspection of the rectory, internal and external, has been completed and Parish Council is completing minor repairs and maintenance.
- The annual inspection of St Philip's Church buildings and grounds has been completed in accordance with the Diocese's WHS Inspection Form. Parish Council agreed to progress a schedule of repairs and maintenance items.
- Council agreed to have the Parish's electrical equipment and leads tagged and tested in accordance with Worksafe ACT regulations and to accept a quote to replace the broken sensor lights to the carpark.
- Parishioners are advised to avoid the path along the western side of the church while it is wet and slippery. Council is considering options to manage the relatively large volume of water that it carries in heavy rain.
- The gutters on the church hall and rectory have been cleaned.
- Pandora's recently strengthened its eco-credentials to ensure all its clothing donations are given another stylish life. Donations beyond those matching its specialist eco-style are being further sorted and processed by *Anglicare Retail*.
- Parish Council opened discussions on ways to celebrate St Philip's 60th anniversary in December.

"On any given night, nearly 500 young people in Canberra are homeless. Some "couch-surf" with friends, others face a night on the streets or hidden away in the bushlands. No young person should feel like they have nowhere to go. **Raw Potential Canberra** actively provides outreach services to

at-risk young people, of 12-25 years, in an effort to help those facing homelessness and violence. They offer after hours support and a non-judgmental approach to helping those in need. They work in partnership with other local services to go out into the community and engage with young people who cannot, or will not, access services, working with them over time to re-connect them to mainstream society. Your donation to St Philip's Local Mission project will help Raw Potential to do this vital work." If you would like to know more check out the website at:

<https://rawpotential.com.au/about-us/>

**ABM Larapinta Challenge.** Tim and Sarah are back from Alice Springs and their week walking parts of the Larapinta Trail. Over the five days they trekked 68km; ascended Mount Sonder under the light of the full moon; walked through clouds; watched spectacular sunrises; crossed (very cold) rivers and shared in fellowship with 13 Anglicans from various parts of Australia. To date they have raised \$9,655 for ABM's work supporting those most in need across our nation and around the world. To say thank you, tell you of their experience and share some photos, you are invited to join them from **2.30pm today (Sunday)** in the Lamerton Centre.

**On Sunday 26<sup>th</sup> September Bishop Stephen Pickard** will preside and preach, at the 10am Eucharist. His visit coincides with the completion of the Winter Journey study which provides an opportunity for folk to prepare for Confirmation and Reception at Bishop Stephen's hands. Please put this date in your diaries, we look forward to a great celebration.

Plans are underway to celebrate the **60<sup>th</sup> anniversary of the Dedication of St Philip's** on Thursday 16<sup>th</sup> December. It is hoped that Bishop Mark will be able to come among us perhaps for a Festal Evensong followed by dinner in the courtyard – we are considering how we might mark this occasion. If you have any ideas on how we might commemorate this milestone in the life of our Parish Community please speak to Martin or one of the Wardens.

**Bridging the Gap – Breaking the Cycle.** Each week St Philip's donates non-perishable food items to **St John's Care** in Reid. The baskets at the back of the church are ready to receive your donations! This week there is a need for 500g mixed nuts, tinned fruit, chunky Irish Stew or Pepper Steak tinned meals and olive oil 500ml. Please check the use by dates on foodstuffs, thank you.

### *This week @ St Philip's*

Today	<i>Ninth Sunday after Pentecost</i>
8am	<b>Eucharist</b>
10am	<b>Eucharist</b>
2.30pm	Walking the Larapinta Trail (See 'News')
Tuesday 27 July	<i>Feria</i>
7pm	Winter Journey - Book Group Chapter 1
Thursday 29 July	<i>Mary and Martha of Bethany</i>
10am	<b>Eucharist</b>
Friday 30 July	<i>William Wilberforce, social reformer (d.1833)</i>
7pm	Youth Group
Saturday 31 July	<i>Joseph of Arimathea, Ignatius Loyola priest and founder of the Society of Jesus (d.1556)</i>
10am-1pm	Pandora's
11am	<b>Eucharist</b> – Kankinya
Sunday 1 August	<i>Tenth Sunday after Pentecost</i>
8am	<b>Eucharist</b>
10am	<b>Eucharist</b>
	<i>Readings: Exodus 16:2-4, Psalm 78:22-28, Ephesians 4:1-16, John 6:2-4, 9-15</i>

### *Dates for your Diary*

3 August Winter Journey – Book Group Part 2

15 August Mary, Mother of Our Lord  
 10-12 Sept Diocesan Synod  
 26 September Eucharist - Confirmation & Reception  
 23 October 'Spring Fling' Annual Parish Fair  
 24 October Anglicare Sunday  
 1-5 November Clergy Retreat, Galong  
 16 December 60<sup>th</sup> Anniversary of St Philip's Dedication

## Rosters

		<b>25-Jul-21</b>	<b>1-Aug-21</b>	<b>8-Aug-21</b>
	Sunday of Month	<b>4th</b>	<b>1st</b>	<b>2nd</b>
	Liturgical Season	9th Sunday after Pentecost	10th Sunday after Pentecost	11th Sunday after Pentecost
	Flowers	Flower Team	Flower Team	Flower Team
<b>8am</b>	Celebrant	Rev'd Martin	Rev'd Canon Scott	Rev'd Martin
	Preacher (if different to Celebrant)			
	Sidespeople	Tim & Shane	Margaret & Russell	Alison & Alistair
	Liturgical Assistant	Brian McK	Lisa C	Ellie P
	1st Bible reader - OT	Susan J	Russell M	Alison D
	2nd Bible reader - NT	Shane W	Margaret M	Alistair D
<b>10am</b>	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Martin
	Preacher (if different to Celebrant)		Rev'd Canon Scott	
	Sidespeople & Welcomer	Sally A, Fred A & Vicki L	Denise M, Nirmal F & Fred A	Helen & Hardy P & Laura W
	Liturgical Assistant	Philippa W		Rebecca K
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F
	1st Bible reader - OT	Tim G	Denise M	Fiona D
	2nd Bible reader - NT	Colin D	Richard G	Laura W
	Morning Tea	Ann M	Helen P	Janene B