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Sunday 17 October 2021

Twenty-first Sunday after Pentecost

Today the 8.00am Eucharist will be live on [Facebook](#). Then it will be available on either our [YouTube](#) channel or [Facebook](#). All links and details are on our web page www.stphilipsoconnor.org.au



Ford Madox Brown (1821–93) *Jesus Washing Peter's Feet* (1852–6) [detail],
Tate Gallery, London.

"the Son of Man came not to be served but to serve,
and to give his life a ransom for many." *Mark 10.45.*

Welcome to St Philip's

Check-in: it is a requirement that everyone checks in via the *CBR Check In* app. If you need assistance the Sidespeople/Welcomers can check you in, we are also required to wear masks whilst in church; we have some available if you do not have one. We are asking all folk to be aware of the restrictions, to be careful and thorough with their hand hygiene, to be mindful of

social distance and not to attend church if they feel unwell.

Pew sheet & Order of Service: the Pew sheet including a complete order of service is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Alternatively service cards and a printed abridged Pew sheet is available.

Offertory: at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

Communion: if you are baptised you are welcome to receive communion, which at present is in 'one kind.' If you would like to receive a blessing please cross your hands on your chest as you come forward.

From the Rector

Dear Friends,

Living in the time 'in between' is a classic Christian position. Some folk rather dramatically call it 'the end times!' God in Christ has come and has inaugurated a new way of living. It is a way that says hope and profound union are ways of living, it is the way of the kingdom. These ways are markers of our current situation in which we find ourselves as we begin again to gather. We are gathering knowing that there are risks. We do so carefully, hopefully and prayerfully; this 'in between' time calls upon us to take those risks, if we are able, and to be mindful of those who are made vulnerable by this time.

Our faith is centred on the risk entailed in living in these 'in between' times; the cross and resurrection speak profoundly of this. Within the great cycle of the Church's year every week is Holy Week, every Sunday is Easter morning. In this morning's gospel Jesus confronts James and John and asks them if they are prepared to take a risk; I doubt they truly understood, being as they were that side of Easter. Tradition tells us that they did indeed drink the cup that Jesus' drank and were baptised into his baptism: James was martyred and John exiled to Patmos.

Our gathering is a sign of the spiritual union that is ours, it is in our DNA to be together, when we are unable to meet, for many of us, our spiritual life is diminished. Gathering is indeed a symbol of hope and trust; we face the risk of faith together. I found the part of Psalm 91 which we will hear this morning a comfort as we prepare to move into a another phase in this pandemic.

There is more information on the easing of restrictions and our COVIDSafe Plan in the 'News' section.

Blessings to you all, *Martin*

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Eucharist for the Twenty-first Sunday after Pentecost

Entrance Antiphon

The Son of Man came not to be served but to serve, and to give his life as a ransom for many.

Mark 10:45

The grace of the Lord Jesus Christ, and the love of God, ✠ and the fellowship of the Holy Spirit, be with you all.

And also with you.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you ✕ and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

**Lord have mercy.
Christ have mercy.
Lord have mercy.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day

Let us pray:

God of unchangeable power,
when the heavens and earth were made,
the morning stars sang together
and the host of heaven shouted for joy:
open our eyes to the wonder of creation
and teach us to use all things for good,
to the honour of your glorious name;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one god, for ever and ever.

Amen.

Today's Readings

A reading from the book of the prophet Isaiah (53:4-12)

Surely he has borne our infirmities
and carried our diseases;

yet we accounted him stricken,
struck down by God, and afflicted.

⁵ But he was wounded for our transgressions,
crushed for our iniquities;

upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶ All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

⁷ He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸ By a perversion of justice he was taken away.

Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹ They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰ Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.

¹¹ Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹² Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Psalm 91:9-16

The Lord himself is your refuge:
you have made the Most High your stronghold.

**Therefore no harm will befall you:
nor will any scourge come near your tent.**

For he will command his angels:
to keep you in all your ways.

**They will bear you up in their hands:
lest you dash your foot against a stone.**

You will tread on the lion and the adder:
the young lion and the serpent you will trample under foot.

**'You have set your love upon me,' says the Lord,
and therefore I will deliver you:
I will lift you out of danger,
because you have known my name.**

'When you call upon me I will answer you:
I will be with you in trouble,
I will rescue you and bring you to honour.

**'With long life I will satisfy you:
and fill you with my salvation.'**

A reading from the letter to the Hebrews (5:1-10)

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

'You are my Son,
today I have begotten you';

⁶as he says also in another place,

'You are a priest for ever,
according to the order of Melchizedek.'

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and

having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Alleluia!

Alleluia!

Whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all.

Mark 10:43-44

Alleluia!

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark (10:32-45)

They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, ³³saying, 'See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; ³⁴they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again.' ³⁵James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' ³⁶And he said to them, 'What is it you want me to do for you?' ³⁷And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' ³⁸But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' ³⁹They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Glory to you Lord Jesus Christ.

For the Gospel of the Lord,

praise to you Lord Jesus Christ.

The Sermon

The Nicene Creed

Let us affirm the faith of the church

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Prayers of the People

In our prayers we remember those in need, particularly: Ros, Ben, Gage, Hugh, Sarah, Myrle, David, Otto, Mandy, Bob, Noel, Claudia and Denise, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We commend to God the recently departed, those whose anniversaries fall at this time Robert Lamerton, *Priest* (17/10/2008), Ivor Baldwin (18/10/2005), Marjorie Sheehan (23/10/2001), all whose memories are dear to us, and those who have no one to remember them.

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth and full of your glory.
Hosanna in the highest. Blessed is he ✠ who
comes in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,

and we pray that by your word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this all of you.
This is my blood of the new covenant
shed for you and for many
for the remission of sins.
Do this, as often as you drink it,
in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Great is the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom and in whom,
in the fellowship of the Holy Spirit
we worship you, Father,
in songs of never-ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven, hallowed be your name, your kingdom come, your will be
done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as
we forgive those who sin against us. Save us from the time of trial and deliver us
from evil. For the kingdom, the power, and the glory are yours now and for ever.
Amen.**

The Breaking of Bread and Communion

We break this bread to share in the body of Christ. We who are many are one body,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion Antiphon

With long life I will satisfy them: and show them my salvation.

Psalm 91:16

A Prayer of Spiritual Communion

At this time if you are watching from home you may like to privately make the following prayer. It was believed from earliest times that Christians could receive the benefits of Holy Communion even if they were unable to be present at the Eucharist. This teaching was of particular comfort to so-called Confessors of the Faith, who were imprisoned and deprived of access to the sacraments.

Jesus, you have given us in the Holy Eucharist
your Body and Blood to be our spiritual nourishment
through which we may have life everlasting.

I desire, with all my heart, to receive this living Bread
which came down from Heaven.
Send your Spirit upon me, come and refresh my soul.
That, whilst I may be isolated from your sacramental presence
and from your Body, gathered;
I may know the peace and joy of communion with you
and your body the Church, in my heart.

Increase my faith,
strengthen my hope,
kindle my love,
that I may die to self and live but for you. Amen.

The Sending out of God's People

Let us pray:
Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.
Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

The Lord be with you.

And also with you.

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

For Reflection

The Cup of Life

I would like to focus with you today on the question Jesus asks of James and John in this

passage: "Can you drink the cup?"

Jesus has just explained again to his disciples that he is going up to Jerusalem where he is going to be killed. You know how some people just have a knack for saying the wrong thing at a sombre moment, or when someone is grieving? James and John seemed to have that knack. At this very moment, right after Jesus explained that he was going to die, James and John asked if they could sit next to him in his coming glory.

I think Jesus responded as politely as he could under the circumstances. He said to James and John: "You don't know what you are asking." Then Jesus asked them a counter question: "Can you drink the cup that I drink?" Jesus was referring to the cup of suffering that would be his.

William Barclay explains that Jesus was using a Jewish metaphor here:

It was the custom at a royal banquet for the king to hand the cup to his guests. *The cup* therefore became a metaphor for the life and experience that God handed out to men. "My cup overflows," said the Psalmist (*Psalms* 23:5) ...

Therefore, the cup that Jesus talks about here represents life. What has God poured into the cup that is your life?

Henri Nouwen has written very eloquently on this verse in his devotional book, *Bread for the Journey*. He says... "Can we drink the cup?" is the most challenging and radical question we can ask ourselves. The cup is the cup of life, full of sorrows and joys. Can we hold our cups and claim them as our own? Can we lift our cups to offer blessings to others, and can we drink our cups to the bottom as cups that bring us salvation? Keeping this question alive in us is one of the most demanding spiritual exercises we can practice.

Holding the Cup

Not only has Henri Nouwen written on this question in *Bread for the Journey*, but he has written an entire book on this one question. His meditations on this question have been so meaningful to me, that I am using his thoughts as the outline and substance of my sermon today. After talking about the Cup of Life, Henri talks about Holding the Cup....

We all must hold the cups of our lives. As we grow older and become more fully aware of the many sorrows of life – personal failures, family conflicts, disappointments in work and social life, and the many pains surrounding us on the national and international scene – everything within and around us conspires to make us ignore, avoid, suppress, or simply deny these sorrows. "Look at the sunny side of life and make the best of it," we say to ourselves and hear others say to us. But when we want to drink the cups of our lives, we need first to *hold* them, to fully acknowledge what we are living, trusting that by not avoiding but befriending our sorrows we will discover the true joy we are looking for right in the midst of our sorrows.

How are you doing at holding the cup of your life? Did you know that you can ask for Jesus' help to hold your cup well? The same Jesus who drank the cup of suffering for you and for me can help each of us to hold the cup of our lives steady.

Lifting the Cup

Secondly, Henri Nouwen talks about Lifting the Cup...

When we hold firm our cups of life, fully acknowledging their sorrows and joys, we will also be able to lift our cups in human solidarity. Lifting our cups means that we are not ashamed of what we are living, and this gesture encourages others to befriend their truths as we are trying to befriend ours. By lifting up our cups and saying to each other, "To life" or "To your health," we proclaim that we are willing to look truthfully at our lives together. Thus, we can become a community of people encouraging one another to fully drink the cups that have been given to us in the conviction that they will lead us to true fulfilment.

It is one thing to hold the cup of our lives steady. It is another thing to lift the cup of our lives with joy and transparency. Jesus, who lifted up the cup of his life that all people might be drawn to him for salvation, can enable us to lift the cup of our lives in joyful service to others.

Drinking the Cup

Thirdly, Henri Nouwen talks about Drinking the Cup....

After firmly holding the cups of our lives and lifting them up as signs of hope for others, we have to drink them. Drinking our cups means fully appropriating and interiorizing what each of us has acknowledged as *our life*, with all its unique sorrows and joys.

How do we drink our cups? We drink them as we listen in silence to the truth of our lives, as we

Speak in trust with friends about ways we want to grow, and as we act in deeds of service. Drinking our cups is following freely and courageously God's call and staying faithfully on the path that is ours. Thus our life cups become the cups of salvation. When we have emptied them to the bottom, God will fill them with "water" for eternal life.

What is God's call upon your life? What has he called you to drink of life's experiences? Each of us may be somewhat unique in our calling, but Jesus can help us, no matter who we are, no matter what we are experiencing. Jesus can help us to handle all that this life throws at us. Jesus can help us to drink our cup of life to the bottom.

Emptiness and Fullness

This all may sound unduly negative. I remember that in the community where we lived outside of Pittsburgh there was a Catholic Church called "Mother of Sorrows". I used to think that was the most depressing name for a church that I could imagine.

But Christianity has this in its favour—Christianity does not try to cover up the painful, the sorrowful side of life. Christianity faces the negative side of life head on, because Jesus faced it head on. And Christianity offers something more. As Jesus said in John 16:33, "In this world you will have trouble. But take heart! I have overcome the world." Jesus helps us to drink the cup of life with both realism and optimism.

Allow me to share some concluding thoughts on this from Henri Nouwen. Henri says, Emptiness and fullness at first seem complete opposites. But in the spiritual life they are not. In the spiritual life we find the fulfilment of our deepest desires by becoming empty for God. We must empty the cups of our lives completely to be able to receive the fullness of life from God. Jesus lived this on the cross. The moment of complete emptiness and complete fullness become the same. When he had given all away to his Abba, his dear Father, he cried out, "It is fulfilled" (John 19:30). He who was lifted up on the cross was also lifted into the resurrection. He who had emptied and humbled himself was raised up and "given the name above all other names" (see Philippians 2:7-9). Let us keep listening to Jesus' question: "Can you drink the cup that I am going to drink?" (Matthew 20:22).

Let me close with the words of another poem, by Martha Snell Nicholson, that my father often used to quote:

One by one He took them from me,
All the things I valued most,
Until I was empty-handed;
Every glittering toy was lost.
And I walked earth's highways, grieving,
In my rags and poverty.
Till I heard His voice inviting,
"Lift your empty hands to Me!"
So I held my hands toward heaven,
And He filled them with a store
Of His own transcendent riches,
Till they could contain no more.
And at last I comprehended
With my stupid mind and dull,
That God could not pour His riches
Into hands already full!

Will Vaus

Pastor of the First Congregational Church of Yarmouth on Cape Cod.

News

Key Points from the October Parish Council :

- Council agreed to resume worship services progressively while maintaining online services (see main note in pew sheet). With an expectation of receiving additional Diocesan advice, Council is planning to meet again this coming week to discuss the way forward for other Parish ministries.
- Council agreed to accept a quote from ACT Smart Electrical & Solar to replace the solar panels on Kindy roof with a 3.96kW system that will connect with our existing new

inverter. Work is expected to commence shortly. Steve Palethorpe will continue working on a larger solar project on the Kindy roof with a view to securing financial benefits for the Parish and environmental benefits for the wider community.

- Parish Council finalised its consideration of St Philip's online presence. It is grateful to Brian McKinlay for his ongoing stewardship of our web site and for initiating a suite of improvements, including by making it more mobile friendly.
- New sensor lights have been installed in the carpark.
- ACT Housing has agreed to remove the bamboo on their property 3 Burt Street, which is damaging Parish facilities.

The ACT has begun a process of opening up as lockdown restrictions are eased.

For us at St Philip's this means that today (17 October) and next Sunday (24) we will continue to livestream the 8am Eucharist and limited numbers can gather in church at that service. Up to 25 are permitted in the congregation. From Sunday 31 October we will resume two Sunday services at 8am and 10am and limits on numbers are eased.

The Thursday Eucharist will resume this week on 21 October.

This graduated return enables us to test and adjust our protocols and ensure our rosters are reinstated. Please note that the wearing of masks remains mandatory.

Please do not hesitate to contact the Rectory if you have any questions. More information will be provided as we progress on this 'Pathway.'

We will continue to Livestream the Eucharist at 8am on Sundays. We have offered other opportunities for prayer and worship and fellowship during this time. If you have found these beneficial and are keen that they are retained, please let Martin know.

Holy Cross Anglican and St Margaret's Uniting Churches, Hackett ACT recently hosted the **'Sustaining Our Future Festival 2021.'** The Climate Action forum generated some interest with Jamie Isbister, the Australian Ambassador on the Environment and lead negotiator at the COP26 talks in Glasgow. (See sermon for Sunday 26 September 'Justice and Ecological Conversion' on our Website). The forum 'Sustainability in the ACT' featured Attorney General and Minister for Water, Energy and Emissions Reduction Shane Rattenbury in conversation with Year 12 Dickson College students including Cate Dyer and Matt Begbie. The forum can be viewed at: <https://youtu.be/78snOkqp99s>

The October **Anglican News** is now out <https://stphilipsoconnor.org.au/news/anglicannews/>

Flowers @ St Philip's You may wish to remember a loved one, a special anniversary or celebration ~ please speak to the Rector.

St Philip's Rosters The Roster is open to anyone who would like to volunteer. The rostered tasks support our worship services each week, both 8am & 10am. Tasks include Flower arranging, Sidespeople/Welcomers, Liturgical assistants, Bible readers and Morning Tea. Training will be provided. Please email Leighton for more information. rosters@stphilipsoconnor.org

Although our plans are tentative, we are still hoping to celebrate the **60th anniversary of the Dedication of St Philip's** on Thursday 16th December. It is hoped that Bishop Mark will be able to join us for a celebration and dinner in the courtyard – As restrictions are eased we will have a better idea of how we might be able to celebrate this milestone in the life of the parish. Clearly the **Spring Fling** cannot be held as planned, we will have to think again about how we might hold a Fundraiser in the future – perhaps an Autumn Market.

This week @ St Philip's

Today	<i>Twenty-first Sunday after Pentecost</i>
8am	Eucharist – Livestreamed on Facebook
Wednesday 20 October	<i>Feria</i>
7pm	Parish Council meeting Via Zoom

Thursday 21 October
10am

Feria

Eucharist

Friday 22 October

5-6pm

St Philip's Lockdown Catch-up, join us on Zoom for a catch up while we are in lockdown and cannot meet in person.

<https://adcg.zoom.us/j/99182316280>

Saturday 23 October
4pm

James of Jerusalem, brother of our Lord, martyr (d. c62)

Holy Matrimony – Robert Harman & Andrea Haines

Sunday 24 October
8am

Twenty-second Sunday after Pentecost (Anglicare Sunday)

Eucharist – Livestreamed on Facebook

Readings: Isaiah 53:4-12, Psalm 91:9-16, Hebrews 5:1-10, Mark 10:35-45

Dates for your Diary

14 November

Remembrance Sunday

21 November

Christ the King

28 November

Advent Sunday

16 December

60th Anniversary of St Philip's Dedication
