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Sunday 31 October 2021

All Saints

Today the 8.00am Eucharist will be live on [Facebook](#). Then it will be available on either our [YouTube](#) channel or [Facebook](#). All links and details are on our web page www.stphilipsoconnor.org.au



Welcome to St Philip's

Check-in: it is a requirement that everyone checks in via the *CBR Check In* app. If you need assistance the Sidespeople/Welcomers can check you in, we are also required to wear masks whilst in church; we have some available if you do not have one. We are asking all folk to be aware of the restrictions, to be careful and thorough with their hand hygiene, to be mindful of social distance and not to attend church if they feel unwell.

Pew sheet & Order of Service: the Pew sheet including a complete order of service is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Alternatively service cards and a printed abridged Pew sheet is available.

Offertory: at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it

before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

Communion: if you are baptised you are welcome to receive communion, which at present is in 'one kind.' If you would like to receive a blessing please cross your hands on your chest as you come forward.

Breakfast or Morning Tea: all our services are followed with hospitality on the Lamerton Centre deck, please join us - 'Come & See'

*The flowers in church this morning are in memory of Ros Dalziell,
may she rest in peace, and rise in glory.*

Dear Friends,

Good morning and to those of you returning after lockdown, welcome home! We are now able to gather in slightly larger numbers indoors. The regulations stipulate one person per 4m² which means up to 45 can assemble in church. Unfortunately we are not able to sing and we are required to wear masks whilst in church, but hopefully as time goes on these restrictions too will be eased.

It is appropriate then that we celebrate All Saints today as we, the People of God, gather once again. It is one of the most ancient feasts of the Church, its foundation in a time of persecution when the saints were often tortured and martyred for their faith. Fortunately we have not had to suffer such trials, but nonetheless it is with grateful hearts that we gather once again.

On Tuesday we will celebrate All Souls with a Requiem Eucharist at 7pm. We are hearing much about the excitement of reopening, about pubs and shops and gyms welcoming back their patrons and of economies growing again. We move on very quickly in our modern world and it is beholden on us to pause and recall that many have died and continue to die as a result of the Pandemic. All Souls offers us the opportunity to reflect and to remember the departed, those we remember and those who are known only to God. Please join us Tuesday evening if you can and if there is anyone you would like remembered by name at that Eucharist please let me know. November is traditionally a month of remembrance, and next Wednesday at 11am we will remember and celebrate the life of our friend and fellow parishioner Ros Dalziell.

It is a busy time as we begin once again to re-establish ministries and gather again for worship. I look forward to celebrating with you all.

Blessings to you all

Martin

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Eucharist for All Saints

Entrance Antiphon

And a great multitude, from every nation and tribe and people and language, cried with a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!'

Revelation 7:10

The grace of the Lord Jesus Christ, and the love of God, ✠ and the fellowship of the Holy Spirit, be with you all.

And also with you.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Since we are surrounded by a great cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, looking to Jesus in penitence and faith.

Hebrews 12.1

Lord, you are gracious and compassionate:
Lord, have mercy.

Lord, have mercy.

You are loving to all and your mercy is over all your creation:
Christ, have mercy.

Christ, have mercy.

Your faithful servants bless your name and speak of the glory of your kingdom:
Lord, have mercy.

Lord, have mercy.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you ✕ and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day

Let us pray:

We praise you, heavenly Father,
that you have knit together your chosen ones
in one communion and fellowship
in the body of your Son, Jesus Christ our Lord:
give us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ our Saviour
who with you and the Holy Spirit lives and reigns,
one God, in glory everlasting.

Amen.

Today's Readings

A reading from the book of Wisdom (3:1-9)

But the souls of the righteous are in the hand of God,
and no torment will ever touch them.

² In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,

³ and their going from us to be their destruction;
but they are at peace.

⁴ For though in the sight of others they were punished,
their hope is full of immortality.

⁵ Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;

⁶ like gold in the furnace he tried them,
and like a sacrificial burnt-offering he accepted them.

⁷ In the time of their visitation they will shine forth,
and will run like sparks through the stubble.

⁸ They will govern nations and rule over peoples,

and the Lord will reign over them for ever.
⁹ Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Psalm 24

The earth is the Lord's and all that is in it:
the compass of the world and those who dwell therein.

**For he has founded it upon the seas:
and established it upon the waters.**

Who shall ascend the hill of the Lord:
or who shall stand in his holy place?

**They that have clean hands and a pure heart:
who has not set their souls upon idols, nor sworn his oath to a lie.**

They shall receive blessings from the Lord:
and recompense from the God of his salvation.

**Of such a kind as this are those who seek him:
those who seek your face, O God of Jacob.**

Lift up your heads, O you gates, and be lifted up, you everlasting doors:
and the King of glory shall come in.

**Who is the King of glory?:
the Lord, strong and mighty, the Lord mighty in battle.**

Lift up your heads, O you gates, and be lifted up, you everlasting doors:
and the King of glory shall come in.

**Who is the King of glory?:
the Lord of hosts, he is the King of glory.**

A reading from the book of Revelation (21:1-6a)

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

'See, the home of God is among mortals.

He will dwell with them;

they will be his peoples, and God himself will be with them;

⁴ he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.'

⁵And the one who was seated on the throne said, 'See, I am making all things new.' Also he said,

'Write this, for these words are trustworthy and true.'

⁶Then he said to me, 'It is done! I am the

Alpha and the Omega, the beginning and the end.

Alleluia!

Alleluia!

You have come to Mount Zion and to the city of the living God, the heavenly Jerusalem,
to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant.

Hebrews 12.22a,23b,24a

Alleluia!

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John (11:32-44).

Glory to you Lord Jesus Christ.

³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.'
³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.
³⁴He said, 'Where have you laid him?' They said to him, 'Lord, come and see.'
³⁵Jesus began to weep.
³⁶So the Jews said, 'See how he loved him!' ³⁷But some of them said, 'Could not he who

opened the eyes of the blind man have kept this man from dying?’

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, ‘Take away the stone.’ Martha, the sister of the dead man, said to him, ‘Lord, already there is a stench because he has been dead for four days.’ ⁴⁰Jesus said to her, ‘Did I not tell you that if you believed, you would see the glory of God?’ ⁴¹So they took away the stone. And Jesus looked upwards and said, ‘Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.’ ⁴³When he had said this, he cried with a loud voice, ‘Lazarus, come out!’ ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, ‘Unbind him, and let him go.’

For the Gospel of the Lord,

praise to you Lord Jesus Christ.

The Sermon

The Apostles Creed

Let us affirm the faith of the church

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father;

from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

In our prayers we remember those in need, particularly: Ben, Gage, Hugh, Sarah, Myrle, David, Otto, Mandy, Bob, Noel, Claudia and Denise, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We commend to God the recently departed especially Ros Daziell, those whose anniversaries fall at this time Charles ‘Ted’ Moore (31/10/2003) Marjorie Dixon (2/11/1975), Frances Trivett (3/11/1988), Keith Sen (4/11/1986) all whose memories are dear to us and those who have no one to remember them.

The Greeting of Peace

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near. Ephesians 2.19,17

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.

The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
We, your holy Church, acclaim you.

In communion with angels and archangels,
and with all who served you on earth
and worship you now in heaven,
we raise our voice to proclaim your glory,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth and full of your glory.
Hosanna in the highest. Blessed is he ✕ who
comes in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,

we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Great is the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom and in whom,
in the fellowship of the Holy Spirit
we worship you, Father,
in songs of never-ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of Bread and Communion

As this broken bread was once many grains,
which have been gathered together and made one bread:

so may your Church be gathered from the ends of the earth into your kingdom.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion Antiphon

Worthy is the Lamb that was slain to receive power and wealth and wisdom and might and honour and glory and blessing!

Revelation 5:12

A Prayer of Spiritual Communion

At this time if you are watching from home you may like to privately make the following prayer. It was believed from earliest times that Christians could receive the benefits of Holy Communion even if they were unable to be present at the Eucharist. This teaching was of particular comfort to so-called Confessors of the Faith, who were imprisoned and deprived of access to the sacraments.

Jesus, you have given us in the Holy Eucharist
your Body and Blood to be our spiritual nourishment
through which we may have life everlasting.

I desire, with all my heart, to receive this living Bread
which came down from Heaven.

Send your Spirit upon me, come and refresh my soul.
That, whilst I may be isolated from your sacramental presence
and from your Body, gathered;
I may know the peace and joy of communion with you
and your body the Church, in my heart.

Increase my faith,
strengthen my hope,
kindle my love,
that I may die to self and live but for you. Amen.

The Sending out of God's People

Let us pray:
Lord of heaven,
in this Eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

The Lord be with you.

And also with you.

May God, who kindled the fire of his love in the hearts of the saints, pour upon you the riches of his grace. May he give you joy in their fellowship and a share in their praises. May he strengthen you to follow them in the way of holiness and to come to the full radiance of glory. And the blessing of God almighty, the Father ✕, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

For Reflection

When ETTY HILLESUM the young Jewish writer who died in Auschwitz, was on her way via the transit camp in Westerbork to the train that would take her to the death camps, she scribbled a few last notes to friends. And in one of those notes she tried to explain what she believed was going on:

"Someone [she said] has to take responsibility for God in this situation. That is, someone has to behave as if God were real. Someone has to make God credible by the way that they meet life and death."

And she - at first sight a very unlikely candidate for this dignity - attempted to do just that to make God believable by her life and her death.

Witnesses establish the truth by giving evidence. It really is as simple as that. When we celebrate the Saints, we celebrate those who have given evidence, who have made God believable by how they have lived and how they have died. The saints are the people who recognise that arguments will finally not win the day. God does not make himself credible by argument. God does not respond to our doubts, our intellectual querying, our uncertainty, by delivering from Heaven a neatly annotated list of logical propositions with which we cannot disagree. (I'm afraid that Professor Dawkins can bang on the doors of Heaven as long as he likes if *that* is what he expects to happen.) God deals with us by our life and a death, by Jesus. And God continues to deal with us by lives and deaths that make him credible, that make Jesus tangible here and now. All those people who flocked into Westminster Cathedral a couple of weeks' ago to pay their respects to St Therese of Lisieux were recognizing that in her Christ became tangible for her generation and for ours and that is what the Saints *do*.

Do we think it is impossible to live a Christlike life in this or that setting, with these stresses or those, in the presence of dark evil and deep suffering? If we doubt it, it is not argument that will settle the matter: it is the bare reality of life lived in a Christlike way in such circumstances.

In the very early Church, local congregations would write eagerly to one another to describe the sufferings they'd been through and the martyrs who had glorified God in their midst. They were telling one another, 'It is believable. We have seen and touched with our hands, the word of life. We have seen lives lived in desperate and reckless generosity to the point of death, and God has become credible afresh to us in those lives. That was the exchange, the common currency of the early Church and I suspect that the faith of the Church catholic – let alone the Anglican Communion – would be a bit different these days if our main currency of exchange was to let one another know how God had become credible to us.

But there's another dimension of this which comes out very clearly in that rich passage from *Hebrews*. These great figures that the writer to the Hebrews has listed, 'without us [says the writer] they will not be made perfect'. This is a truly extraordinary claim. We've heard about the heroes of the Old Testament, the Judges and the Prophets, those who have suffered atrociously for their faith, those who have performed stunning miracles, 'And yet [the writer to the Hebrews says baldly] without us they will not be made perfect'. Think of that in our own terms. Without us, Francis of Assisi will not be made perfect, without us St John of the Cross will not be made perfect, without us Mother Theresa will not be made perfect. *Surely some mistake?* As the editors say. But no, these great witnesses become perfect, they become fully into their life that God purposes for them when we respond, when we enter into a relationship with them. So that the way in which they have made God credible comes alive in us. They're not perfect as individuals who have scored exceptionally highly in the examination of Christian faith. They are parts of the body of Christ to which we too belong. Our life is bound up with theirs and amazingly and humbly, their life is bound up with ours, they enter into their glory when we come with them. It's that extraordinary realization of which we see a glimmer in the Buddhist doctrine: that the great *Bodhisattvas* do not enter into rest until they have brought everyone they can with them. That's why they keep coming back, being reincarnated to speak to more and more people. This, I believe is a glimmer of the same insight that the holiest, the most *whole* of God's children, reach that wholeness only in communion with *us*. We might almost say, 'Heaven help the Saints if they depend on us to get them to their final wholeness'. And yet that is the bold and startling doctrine that the Bible puts before us as a reminder that no-one's holiness is their property and that the holiness of the Christian life is one given into the lives of others. That is where it becomes fully itself.

So at All Saints' tide we give thanks that God in Christ has made himself credible; credible in the life and death and resurrection of Jesus; credible in the lives of those in whom Jesus has come alive. And we thank God for that extraordinary promise: that the great Saints of the Communion of Christ's body depend on us as we depend on them in growing together. But two more thoughts may be in order very briefly here.

One is indeed something to do with our contemporary anxieties. We need to tell the stories of the Saints to remind ourselves what is possible and within any Christian family. We need to tell the stories of those who have made God credible to us. And within our Anglican family we need to go on telling a few stories about those who have shown us that it is possible to lead lives of Catholic holiness even in the Communion of the See of Canterbury! We need to be reminded of what we have to be grateful for in the lives of those who within our communion and fellowship have lived out God's presence and made him credible *here* in this fellowship with these people. God knows what the future holds for any of us for any of our ecclesiastical institutions, but we can at least begin with what we can be sure of; that God has graced us with the lives of Saints; that God has been credible in this fellowship with these people. This church with its very particular place in the history of the Church of England is one small but significant facet of that great mystery and that great gift. And at times when the future seems more than usually chaotic and uncertain, it doesn't hurt simply to give thanks.

The second thing is of course that if the great saints of God are not made perfect without us, then in the future there are an awful lot of people on whose faith and holiness we are going to depend. One day we will be the golden age, or the great generation that has now passed: deeply unlikely as that may seem. One day people are going to look back on us and it would be nice to think that they would look back with gratitude and that they would feel that we in our generation had helped to make God credible and helped to show what was possible to them, so that they

could gratefully and joyfully help us through the gate of glory by their response, their faith and their thanksgiving. So because time is not of great significance in the kingdom of Heaven, All Saints' Day is, it seems a celebration of the future as well as the past. On All Saints' Day we may very properly look forward to the Saints we have not yet met and the Saints who have not yet been born, with whose holiness and salvation and welfare ours is bound up. We can ask what witness we want to leave to them and turn back again to ask ourselves what is possible for us if God in Christ is truly credible in the lives of his holy people.

A great cloud of witnesses; lives and deaths which like the life and death of Etty Hillesum take responsibility for making God credible; lives and deaths belonging in that great chain of causality started off not only by the Cross of Calvary but by the eternal self-giving of God on which the whole world rests; lives and deaths telling us the truth by providing evidence, for that living truth in the whole Church Catholic and in our own Anglican Family we give thanks. And that truth we resolve to pass on with joy and hope to those without whom we shall not be made perfect. In the name of the Father and of the Son and of the Holy Spirit, Amen.

+Rowan Williams 2009

News

Sad news during the week of the death of Ros Dalziell who had been a member of this congregation for many years. Ros passed away at Clare Holland House on Tuesday. She had been on our prayer list for some time during treatment for cancer. We assure Ian, Andrew and Anna of our prayers and support at this time. Ros' funeral will be celebrated at St Philip's on Wednesday 3 November at 11am.

Vinza Beer has advised us that she is resigning as the Director of St Philip's Kindergarten. Vinza has been the director of the Kinder for many years and has been a staunch supporter of the Parish. In her note to the parish she writes in part: *I thank you from the bottom of my heart for always making me feel welcome and part of your community.* We wish Vinza every blessing as she contemplates a new chapter in life.

The ACT has begun a process of opening up as pandemic restrictions are eased. For us at St Philip's this means that from today (Sunday 31st October) we will resume two Sunday services at 8am and 10am and limits on numbers are eased. (1 person per 4m²) The Thursday Eucharist has resumed at 10am, all are welcome. Please note that the wearing of masks remains mandatory indoors.

Please do not hesitate to contact the Rectory if you have any questions. More information will be provided as we progress on this 'Pathway.'

At this stage we will continue to Livestream the Eucharist at 8am on Sundays. We have offered other opportunities for prayer and worship and fellowship during this time. If you have found these beneficial and are keen that they are retained, please let Martin know.

Pandora's has reopened, many thanks to all those who worked hard to ensure that the Boutique was ready to welcome customers.

On 13 and 20 November Pandora's will open in conjunction with the 'Canberra Garage Sale Trail' and on Saturday 20 November this will include books and CDs, BBQ, Betta Bits etc. Pandora's year concludes with Festive Fashions on 11th December. Despite a difficult year due to lockdowns we are looking forward to concluding on a celebratory note.

Pastoral care is now once again being offered to **Canberra Aged Care (Kankinya)** and a regular service has resumed on Saturday mornings. We look forward to re-establishing our relationships with the residents and staff.

News from St John's Care Christmas will be here in 58 days and once again SJC will host a Christmas Present Room and will give Christmas hampers to people who are doing it tough. In 2020 we helped 558 families when the Christmas Present Room was open. This year we are expecting an increase in numbers because of the number of people affected by COVID-19. SJC aims to make up 500 family hampers and 100 hampers for single people. Similar to last year, SJC has partnered with CRN and other likeminded agencies across Canberra to ensure Canberrans receive the support they need this Christmas. People can book in to collect hampers and Christmas presents from their chosen charity.

Everyone needs to make a booking with one of the charities to receive an appointment time.

Bookings commence on Wednesday 1st December.

If you are able to donate toys it would be wonderful to receive educational toys such as Lego and outdoor toys such as footballs, skipping ropes, softball kits, etc. For teenagers, the best gift is a gift card, e.g. Big W, Kmart and Ultimate Teen.

Your cash donations are also so important as it can mean the difference between eating or not eating on Christmas Day. A donation of **\$35** could provide a bag of groceries for one person.

\$70 could mean a Christmas hamper for a family of four. **\$100-150** donation could mean beautiful gifts for four children. However, any monetary donation is priceless, and it can help someone with very little.

Please see our website for details on how to donate to SJC. www.stjohnscare.org.au/donate
We would also appreciate your help by donating items that will go towards building a Christmas hamper for families and people in need.

- Bag of Lollies (Family Pack)
 - 1 Litre Juice
 - Tube of chips or pretzels
 - Jelly (85grams)
- Christmas pudding/ Cake or mince pies
 - Pancake mix
 - Chocolates or shortbread biscuits
- Supermarket Gift Cards for people to purchase meat or other fresh items

Like last year, volunteers from corporate organisations will help in the Christmas Present Room. We are grateful that the hampers will be packed by the Ginninderra Sea Scouts.

We continually thank the many generous and kind people who assist us to help others during the Christmas Season.

This week @ St Philip's

Today	<i>All Saints</i>
8am	Eucharist – Livestreamed on Facebook
10am	Eucharist
Tuesday 2 November	<i>All Souls</i>
7pm	Requiem Eucharist
Wednesday 3 November	<i>Richard Hooker, priest & teacher</i>
11am	Funeral – Rosamund Dalziell
Thursday 4 November	<i>Day of prayer for unity - Anglican and Roman Catholics</i>
10am	Eucharist
Friday 5 November	<i>Feria</i>
6pm	Youth Group
Saturday 6 November	<i>Feria</i>
10am – 1pm	Pandora's Fashions
11am	Eucharist - Kankinya
Sunday 7 November	<i>Twenty-fourth Sunday after Pentecost</i>
8am	Eucharist – Livestreamed on Facebook
10am	Eucharist
	<i>Readings: 1 Kings 17:8-16, Psalm 146, Hebrews 9:23-28, Mark 12:38-44</i>

Dates for your Diary

14 November		Remembrance Sunday
20 November		Canberra - Garage Sale Trail
21 November		Christ the King
28 November		Advent Sunday
11 December		Pandora's 'Festive Fashions'
16 December		60 th Anniversary of St Philip's Dedication
24 December	11.30pm	Christmas Eve - Midnight
25 December	9am	Christmas Day - Eucharist
26 December	8am & 10am	First Sunday after Christmas – Eucharist

Roster

	November	31-Oct-21	7-Nov-21	14-Nov-21	
	Sunday of Month	5th	1st	2nd	
	Liturgical Season	23rd Sunday after Pentecost	24th Sunday after Pentecost	26th Sunday after Pentecost	
	Flowers	Flower Team	Flower Team	Flower Team	
8am	Celebrant	Rev'd Martin	Rev'd Canon Scott	Rev'd Martin	8am
	Preacher (if different to Celebrant)				
	Sidespeople	<i>volunteers</i>	Margaret & Russell	Alison & Alistair	
	Liturgical Assistant		Lisa C	Ellie P	
	1st Bible reader - OT	<i>volunteer</i>	Margaret M	Alistair D	
	2nd Bible reader - NT	<i>volunteer</i>	Russell M	Alison D	
10am	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Martin	10am
	Preacher (if different to Celebrant)		Rev'd Canon Scott		
	Sidespeople & Welcomer	<i>volunteers</i>	Denise M, Nirmal F & Fred A	Helen & Hardy P & Laura W	
	Liturgical Assistant	Tim G		Rebecca K	
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F	
	1st Bible reader - OT	Jeanette D-T	Richard G	Laura W	
	2nd Bible reader - NT	Fred A	Ann M	Ashton R	
	Morning Tea	Denise M	Helen P	Janene B	
	<i>Additional details/notes</i>				