



St Philip's
Come & See

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Sunday 5 September 2021

Fifteenth Sunday after Pentecost

Today the 8.00am Eucharist will be live on [Facebook](#). Then it will be available on either our [YouTube](#) channel or [Facebook](#). All links and details are on our web page www.stphilipsoconnor.org.au



Rembrandt: *Christ and the Canaanite Woman*. 1650

Style: Baroque, Genre: sketch and study, Location: Private Collection

Dear Friends,

This past week the restrictions placed on us to stem the spread of COVID19 have been extended. At this stage we will remain under restrictions until at least Friday 17 September. The government have made some minor changes to the lockdown regulations but they do not affect us and we continue on with our virtual gatherings for prayer, worship and socialising. If you are not savvy with all things digital please let me know, Pew Sheets etc can be delivered. I am concerned that we don't lose the sense of community that is so much at the heart of the ethos here at St Philip's, indeed I hope that we can increase the sense of our unity, one with another.

This idea of our unity came to the fore this week in Book 5 of our Winter Journey. We examined

everything from protons to people! The upshot of our deliberations was the need for a complete renewal of our relationship with the created order. There is a real sense in which we need to reassess our view of the creation and see it not for its usefulness - its instrumental value, but for its intrinsic value, simply because of the profound inter relatedness of all the created order. Sallie McFague who died in 2019 and was known as an eco-theologian described humanity as 'that part of the cosmos where the cosmos becomes aware of itself.' In our time there is a call for a renewal of our thinking of relationship and reconciliation, a reawakening, a renewed awareness of our unity with everything. However, one comment resonated deeply: that until we are able to care for each other we cannot begin to care for the environment.

It begins here, and I hope that despite the limitations on our gathering we can still retain the sense of unity with each other and with God.

Blessings to you all, *Martin*

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Liturgy of the Day

Entrance Antiphon

So speak and so act as those who are to be judged by the law of liberty.

James 2.13

In the name of the Father, ✠ and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Knowing the goodness of God and our failure to respond with love and obedience, let us confess our sins, saying together,

Heavenly Father, you have loved us with an everlasting love, but we have broken your holy laws and have left undone what we ought to have done.

We are sorry for our sins and turn away from them. For the sake of your son who died for us, forgive us, cleanse us, change us. By your Holy Spirit, enable us to live for you; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you ✠ and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Lord have mercy.

Christ have mercy.

Lord have mercy.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day

Let us pray:

Almighty and everlasting God,

increase our faith, hope and love,
and, that we may receive all you promise,
make us love what you command;
through Jesus Christ our Lord,
who lives and reigns with you, in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

Today's Readings

A reading from the book of the Prophet Isaiah (35:4-7a)

Say to those who are of a fearful heart,

'Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you.'

⁵ Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

⁶ then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,
and streams in the desert;

⁷ the burning sand shall become a pool,
and the thirsty ground springs of water;

Psalm 146

Praise the Lord, praise the Lord, O my soul:
while I live I will praise the Lord;

While I have any being:

I will sing praises to my God.

Put not your trust in princes:

nor in flesh and blood, which cannot save.

**For when their breath goes from them,
they return again to the earth:**

Blessed are those whose help is the God of Jacob:
whose hope is in the Lord their God,

**The God who made heaven and earth:
the sea, and all that is in them,**

Who keeps faith for ever:

who deals justice to those that are oppressed.

**The Lord gives food to the hungry:
and sets the captives free.**

The Lord gives sight to the blind:

the Lord lifts up those that are bowed down.

**The Lord loves the righteous:
the Lord cares for the stranger in the land.**

He upholds the widow and the fatherless:

as for the way of the wicked, he turns it upside down.

The Lord shall be king for ever:

your God, O Zion, shall reign through all generations.

Praise the Lord.

A reading from the letter of James (2:1-10, 14-17)

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? ²For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', ⁴have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵Listen, my beloved brothers and sisters. Has not God chosen the poor in the

world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁷Is it not they who blaspheme the excellent name that was invoked over you?

⁸You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' ⁹But if you show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it.

¹⁴What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵If a brother or sister is naked and lacks daily food, ¹⁶and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? ¹⁷So faith by itself, if it has no works, is dead.

Alleluia!

Alleluia!

The eyes of the blind shall be opened, and the ears of the deaf unstopped.

Isaiah 35:5

Alleluia!

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark (7:24-37)

Glory to you Lord Jesus Christ.

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, ²⁵but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' ²⁸But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' ²⁹Then he said to her, 'For saying that, you may go—the demon has left your daughter.' ³⁰So she went home, found the child lying on the bed, and the demon gone.

³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' ³⁵And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

For the Gospel of the Lord,

praise to you Lord Jesus Christ.

The Sermon

The Nicene Creed

Let us affirm the faith of the church,

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom

will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Prayers of the People

In our prayers we remember those in need, particularly: Ros, Ben, Gage, Hugh, Sarah, Myrle, David, Otto, Joan, Mandy, Bob and Noel, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We commend to God the recently departed, those whose anniversaries fall at this time: Trevor Johnson (3/9/2000), Beryl Collins (8/9/2006), Athol Barratt (9/9/2004) and Patricia Forbes (10/9/2019), all whose memories are dear to us, and those who have no one to remember them.

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Holy, holy, holy Lord, God of power and might,

**Heaven and earth and full of your glory.
Hosanna in the highest. Blessed is he ✕ who
comes in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this all of you.
This is my blood of the new covenant
shed for you and for many
for the remission of sins.
Do this, as often as you drink it,
in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Great is the mystery of faith:
**Christ has died.
Christ is risen.
Christ will come again.**

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom and in whom,
in the fellowship of the Holy Spirit
we worship you, Father,
in songs of never-ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven, hallowed be your name, your kingdom come, your will be
done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as
we forgive those who sin against us. Save us from the time of trial and deliver us
from evil. For the kingdom, the power, and the glory are yours now and for ever.
Amen.**

As this broken bread was once many grains,

which have been gathered together and made one bread:

so may your Church be gathered from the ends of the earth into your kingdom.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion Antiphon

**For waters shall break forth in the wilderness, and streams in the desert;
the burning sand shall become a pool, and the thirsty ground springs of water.**

Isaiah 35:6b-7a

A Prayer of Spiritual Communion

At this time if you are watching from home you may like to privately make the following prayer. It was believed from earliest times that Christians could receive the benefits of Holy Communion even if they were unable to be present at the Eucharist. This teaching was of particular comfort to so-called Confessors of the Faith, who were imprisoned and deprived of access to the sacraments.

Jesus, you have given us in the Holy Eucharist
your Body and Blood to be our spiritual nourishment
through which we may have life everlasting.

I desire, with all my heart, to receive this living Bread
which came down from Heaven.
Send your Spirit upon me, come and refresh my soul.
That, whilst I may be isolated from your sacramental presence
and from your Body, gathered;
I may know the peace and joy of communion with you
and your body the Church, in my heart.

Increase my faith,
strengthen my hope,
kindle my love,
that I may die to self and live but for you. Amen.

The Sending out of God's People

Let us pray:

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and
with courage in the power of your Spirit.**

The Lord be with you.

And also with you.

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ.
Thanks be to God.

For Reflection

After last Sunday's reading from the letter of James in which he speaks of looking in a mirror and remembering what we see (James 1:23-24), I discovered this lovely vignette. It was in a book of reflections on the letter of James by the theologian Richard Bauckham, I think it was written by him. MJ

Through the looking glass and back

We shall not necessarily reflect upon, or get to know, anything we did not know before, but we shall meditate. And by God's help we shall have something to meditate upon.

(Soren Kierkegaard)

The man sat, huddled against the cold, in a shop doorway, his upturned cap on the pavement in front of him. So far the only coins were two left from yesterday, displayed in the hope they would attract more. Many passers-by looked through him as though he were himself the shop window. Others, with embarrassment, avoided his eyes as they kept up a purposeful pace along the street. Had they looked, they would have seen neither pleading nor accusation, only patience, sometimes weary but never bitter. Sometimes he felt that time was his own special gift. Few of those who passed had time for him, but he had all the time in the day for them. This gift of time, lavished on him he in turn lavished on those who never had enough time, hurrying and harassed as so many of them were. Unknown to them, he gave them time as he waited patiently and they had no time to notice.

He never spoke and no one spoke to him. He was glad of this. Words from the past – words of foster parents and school teachers, playmates and lovers – still stabbed his heart and turned like knives in his pain whenever he could not help remembering. Words had been the weapons in his world, and he always their victim. Words, damning and mocking, belittling and humiliating, had driven him, a refugee, from the world of those who passed by, into the silence where he waited, patiently waiting to be noticed, nothing to those who passed by.

Though they never spoke, he felt he knew these passers-by. He knew the driven quality of their lives – driven to make money, to pursue pleasure, driven by never satisfied desires for more and different and yet more and different again. He felt their hearts harden. He saw their selves lost in distraction. Silently he cursed the demons of the city, their devices of distraction, their enticements to destruction.

Putting his hand in a pocket for warmth, he felt something he had picked out of a litter bin a week ago. It was a small mirror, cracked and dirty. He had pocketed it only to give himself the feeling of having found something in an otherwise fruitless search. Usually he avoided mirrors, even his reflection in a window. No one now looked into his face, and so, obscurely, he felt it would be shameful to do so himself. But now he for once felt curious and held the mirror up before his eyes. He would make nothing out, and so he used his sleeve to clear the dirt and polish the shiny surface. He still could not see his face, but as he peered into the mirror it seemed transparent, as though he were looking through it at the street and the passers-by in front of him. But the familiar scene appeared so different that for a moment he wondered whether the mirror was some new technological device that transmuted his surroundings into a kind of virtual reality.

The street was transfigured. People, he noticed, were no longer hurrying past but stopping to talk to each other. Tables and chairs were set out on the pavement in front of a café. It no longer seemed too old to be sitting in the street. At one table two elderly men were engrossed in a game of chess, while a young man with shaven head and a ring in his nose, sitting reading at another tables, was ordering drinks for them all. A fat woman in garish clothes was coaxing a cat to come and be stroked. Another woman who looked like a bag lady was busy ordering a large meal for a smartly dressed family of five. Small children were running round and under the tables, hooting and laughing, in a game incomprehensible to adults. But one adult, a man in a pin-striped suit, watched as though he understood, tears trickling down his face. Two of the children pulled him into the game.

There were still some people hurrying along the street, but (the beggar could not believe it) they smiled or even waved at him as they passed. Slowly he began to realize the difference that made everything so different. He was part of the scene. As he looked around, he looked into faces - open and friendly faces, such as he had not seen in years. They gave him the courage to listen. There were no words - and still he was glad of that - but there was music. Music danced in the street, drew smiles on faces, opened hearts and opened hands. It had no source he could see. It seems at once unearthly and entirely at home among these people, flowing between them and through them as though it were the very life they lived. He knew that the music was what he had for so long waited.

Instinctively he looked upwards to the sky, but as he did so he realized that his eyes had withdrawn from the mirror. Outside the mirror the street was just as it had been. So he thought until he saw that someone had stopped on the pavement in front of him. She was tall, and elegantly and expensively dressed. Her bright face looked directly into his. She opened her handbag, looking for money to give him. Suddenly he knew it was imperative that she should also look in the mirror and see what he had seen. He turned it towards her but she looked puzzled. He realized he must get to his feet to show it to her. He began to struggle up, but he was very stiff and slow. In a moment he saw that she had guessed his intention. To save him getting up, she sat down beside him in the doorway. Together they looked into the mirror. This time they saw themselves.

Richard John Bauckham FRSE FBA is an English Anglican scholar in theology, historical theology and New Testament studies, specialising in New Testament Christology and the Gospel of John. He is a senior scholar at Ridley Hall, Cambridge.

News

The Anglican Board of Mission (ABM) has signed up to a united Christian call for our Government to do more to assist Afghan refugees. More information on this initiative and the opportunity to sign on to the call can be found at: <https://www.unitedforafghanistan.com>
The site also features a number of Church leaders, including our own Metropolitan and also Bishop Philip Huggins from the National Council of Churches in Australia.

Dear friends,

"Urgent request for sewing masks for our brothers and sisters in the Bathurst Diocese. Could you please make masks that are attractive for families, ie adults and children?"

Can you help with sewing and donating masks for people who are having problems accessing them, please? Cyrena Harris, a First Nations woman who lives in Dubbo, is leading an initiative of creating care packs for people in her area who either cannot afford masks and sanitiser or cannot access them due to supply problems. The packs include masks, hand sanitiser, and correct information about testing and vaccination. The Dubbo Anglican Church and the local Anglicare are supporting this important and urgent initiative. The Anglican Church at Dubbo and Anglicare would appreciate donations of homemade masks. **To ensure the masks are as effective as possible it is important to follow the Australian Government instructions on how to make a cloth mask, which can be found at** <https://www.health.gov.au/resources/publications/how-to-make-cloth-mask>.

The aim is to help everyone stay healthy. With this in mind, could you please ensure the material used is clean and has not been used for other purposes and also that you are healthy and your hands are sanitised/cleaned every time you touch the masks? Please mail the masks directly to: Anglicare, PO Box 141, Dubbo NSW 2830. Mailing directly your donated masks to Anglicare will ensure there is no delay in the people who need them receiving them. Thank you for your generous donations and willingness to care for our brothers and sisters in Christ.

Here is a news release about this:

https://www.dailyliberal.com.au/story/7401668/cyrena-on-a-mission-to-protect-the-vulnerable-2000-mask-care-packs-go-out/72116523/?fbclid=IwAR3vPucOD3CtN8ry8ZEN7f_6noLcavBpOmwpRwQkALhgACZRrthK-vmPgJ4

God bless you and thank you.

*Revd Sarah Plummer, Executive Manager Mission and Culture - Anglicare and
Dr Monica Short, Anglican Diocese of Canberra and Goulburn.*

The Lockdown in the ACT remains in place until at least 17 September. Despite the lifting of some restrictions there are no significant changes for us. During the week in a meeting with the clergy of the Archdeaconry the Bishop was asked what the government meant by 'time – critical religious services.' The new restrictions allow these to take place with no more than 10 participants. The Bishop suggested they might include the Jewish festivals such as Rosh Hashanah or Yom Kippur or emergency baptisms etc. Our Sunday Eucharist is not time critical we were told...pity!

We will continue to offer the Livestream Eucharist on Sunday mornings at 8am followed by a Zoom Breakfast, our Winter Journey will conclude on Tuesday via Zoom at 7pm and on Friday evenings we will gather on Zoom for a catch up at 5pm, all are welcome. The Thursday Eucharist will continue at 10am and will be livestreamed on the Parish Facebook page. Morning and Evening Prayer will also be Livestreamed at 8am and 4.30pm on Mondays, Wednesdays and Fridays. I hope that these opportunities to pray, worship and socialise will help to maintain our communion with one another and with God during these restrictions. All Zoom links & details can be found on the calendar page of our website <https://stphilipsoconnor.org.au/news/calendar.php>

"On any given night, nearly 500 young people in Canberra are homeless. Some "couch-surf" with friends, others face a night on the streets or hidden away in the bushlands. No young person should feel like they have nowhere to go. **Raw Potential Canberra** actively provides outreach services to at-risk young people, of 12-25 years, in an effort to help those facing homelessness and violence. They offer after hours support and a non-judgemental approach to helping those in need.

They work in partnership with other local services to go out into the community and engage with young people who cannot, or will not, access services, working with them over time to re-connect them to mainstream society. Your donation to St Philip's Local Mission project will help Raw Potential to do this vital work." If you would like to know more check out the website at: <https://rawpotential.com.au/about-us/>

Plans are underway to celebrate the **60th anniversary of the Dedication of St Philip's** on Thursday 16th December. It is hoped that Bishop Mark will be able to join us for Festal Evensong followed by dinner in the courtyard – Let us know if you have any ideas on how we might commemorate this milestone in the life of our Parish Community.

Flowers @ St Philip's You may wish to remember a loved one, a special anniversary or celebration. Please speak to the Rector or place your request in one of the 'flower envelopes' which can be placed with the offertory. The flower roster can be found in the Narthex ~ please speak to Susan if you would like to join the team!

St John's Care will remain open during the current Lockdown. We will do what we can to support them within the restrictions currently in operation.

This week @ St Philip's

Today	<i>Fifteenth Sunday after Pentecost</i>
8am	Eucharist – Livestreamed on Facebook
Monday 6 September	<i>Feria</i>
8am	Morning Prayer – Livestreamed on Facebook
4.30pm	Evening Prayer – Livestreamed on Facebook
Tuesday 7 September	<i>Feria</i>
7pm	Winter Journey Book 6 - Final (Via Zoom)
Wednesday 8 September	<i>Birth of Mary, Mother of the Lord</i>
8am	Morning Prayer – Livestreamed on Facebook
4.30pm	Evening Prayer – Livestreamed on Facebook
7pm	Parish Council
Thursday 9 September	<i>Feria</i>
10am	Eucharist – Livestreamed on Facebook
Friday 10 September	<i>Feria</i>

8am
4.30pm
5-6pm

Morning Prayer – Livestreamed on Facebook
Evening Prayer – Livestreamed on Facebook
St Philip's Lockdown Catch-up - Join us on Zoom for a catch up while we are in lockdown and cannot meet in person.
Join Zoom meeting: <https://adcg.zoom.us/j/99182316280>

Sunday 12 September
8am

Sixteenth Sunday after Pentecost

Eucharist – Livestreamed on Facebook

Readings: Isaiah 50:4-9a, Psalm 116:1-9, James 2:18-26, Mark 8:27-38

9am (following 8am Eucharist) **Breakfast Catch-up** - Join us on Zoom to catch up and discuss the sermon! Join Zoom meeting:
<https://adcg.zoom.us/j/97199501164>

Dates for your Diary

26 September	Eucharist - Confirmation & Reception (TBC)
23 October	'Spring Fling' Annual Parish Fair (TBC)
24 October	Anglicare Sunday
1-5 November	Clergy Retreat, Galong
16 December	60 th Anniversary of St Philip's Dedication