



St Philip's
Come & See

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Sunday 17 April 2022

Easter Day



Sandro Botticelli (or workshop of), *Resurrection of Christ*, 1490, tempera on canvas, 52 x 41 3/4 in, formerly Beaverbrook Gallery Canada

Welcome to St Philip's

St Philip's COVIDSafe Plan We are asking that folk not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. The QR code for the 'CBR Check In' app is available if you wish to make use of it, masks are also available for those who wish to wear one.

Pew sheet & Order of Service: the Pew sheet including a complete order of service is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Alternatively service cards and a printed abridged Pew sheet is available.

Offertory: at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

Communion: if you are baptised you are welcome to receive communion, which at present is in 'one kind.' If you would like to receive a blessing please cross your hands on your chest as you come forward.

Breakfast or Morning Tea: all our services are followed with hospitality on the Lamerton Centre deck, please join us - 'Come & See'

From the Rector

Dear Friends,

On Good Friday we travelled the Way of the Cross with the Sonnets of Malcolm Guite, a priest and poet and Chaplain at Girton College Cambridge. He is very generous with the reproduction of his poetry and simply asks that we quote his website. So if you want to follow his work here is the address: <https://malcolmguite.wordpress.com/tag/easter/>

Here is the Fifteenth Station, the resurrection station from his collection of Sonnets.

We bolted every door but even so
We couldn't catch our breath for very fear:
Fear of their knocking at the gate below,
Fear that they'd find and kill us even here.
Though Mary's tale had quickened all our hearts
Each fleeting hope just deepens your despair:
The panic grips again, the gasping starts,
The drowning, and the coming up for air.
Then suddenly, a different atmosphere,
A clarity of light, a strange release,
And, all unlooked for, Christ himself was there
Love in his eyes and on his lips, our peace.
So now we breathe again, sent forth, forgiven,
To bring this breathless earth a breath of heaven.

Much work has been done to enable us to celebrate Holy Week and Easter, thank you to all those who have helped in any way. I'm looking forward to celebrating this great festival and season with you all.

Blessings for this Easter season, *Martin*
0478 619 911
rector@stphilipsoconnor.org.au

Eucharist for Easter Day

Introit Hymn 370 (TiS)

Christ the Lord is risen today: Hallelujah!
Let the whole creation say: Hallelujah!
Raise your joys and triumphs high: Hallelujah!
Sing now, heaven, and earth reply: Hallelujah!
Love's redeeming work is done; Hallelujah!

fought the fight, the battle won; Hallelujah!
vain the stone, the watch the seal: Hallelujah!
Christ has burst the gates of hell. Hallelujah!

Lives again our glorious king; Hallelujah!
where, O death, is now your sting? Hallelujah!
Once he died our souls to save; Hallelujah!
where your victory, O grave? Hallelujah!

Soar we now where Christ has led, Hallelujah!
following our exalted Head; Hallelujah!
made like him, like him we rise; Hallelujah!
ours the cross, the grave, the skies. Hallelujah!

Charles Wesley 1707-1788

Gathering in God's name

Entrance Antiphon

This is the day that the Lord has made; let us rejoice and be glad in it.

Psalm 118:24

In the name of the Father ✠ and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Christ is risen!

He is risen indeed!

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Lord have mercy

Christ have mercy

Lord have mercy

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day

Let us pray:

God of glory,

fill your Church with the power

that flows from Christ's resurrection,

that, in the midst of this sinful world,

it may signal the beginning of a renewed humanity,

raised to new life in Christ;

who lives and reigns with you and the Holy Spirit,

one God, for ever and ever.

Amen.

Today's Readings

A reading from the book of the prophet Isaiah (65:17-25)

For I am about to create new heavens

and a new earth;
the former things shall not be remembered
or come to mind.

¹⁸ But be glad and rejoice for ever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.

¹⁹ I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.

²⁰ No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.

²¹ They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

²² They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

²³ They shall not labour in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord—
and their descendants as well.

²⁴ Before they call I will answer,
while they are yet speaking I will hear.

²⁵ The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent—its food shall be dust!

They shall not hurt or destroy
on all my holy mountain,
says the Lord.

For the word of the Lord, **thanks be to God.**

Hymn to the Risen Christ

Christ our Passover has been sacrificed for us:
so let us celebrate the feast

**Not with the old leaven of corruption and wickedness:
but with the unleavened bread of sincerity and truth.**

Christ once raised from the dead dies no more:
death has no more dominion over him.

**In dying he died to sin once for all:
in living he lives to God.**

See yourselves therefore as dead to sin:
and alive to God in Jesus Christ our Lord.

**Christ has been raised from the dead:
the first fruits of those who sleep.**

For as by one man came death:
By another has come also resurrection of the dead:

**For as in Adam all die:
Even so in Christ shall all be made alive.**

A reading from the first letter of Paul to the Corinthians (15:19-26)

If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own

order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

For the word of the Lord, **thanks be to God.**

Gradual Hymn (10am) 382 (TiS)

Now the green blade rises, from the buried grain,
wheat that in the dark earth many days has lain;
Love lives again, that with the dead has been:
Love has come again like wheat that springs up green.

In the grave they laid him, Love whom hate had slain,
thinking that He never would awake again,
laid in the earth like grain that sleeps unseen:
Love has come again like wheat that springs up green.

Up he sprang at Easter, like the risen grain,
he who for three days in the grave had lain,
raised from the dead my living Lord is seen:
Love has come again like wheat that springs up green.

When our hearts are wintry, grieving, or in pain,
then your touch can call us back to life again -
fields of our hearts that dead and bare have been:
Love has come again like wheat that springs up green.

JMC Crum (1872-1958)

Alleluia,

Alleluia!

The stone the builders rejected has become the cornerstone. By the Lord has this been done; it is wonderful in our eyes.

Alleluia!

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John (20:1-18)

Glory to you Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' ³Then Peter and the other disciple set out and went towards the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' ¹⁴When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' ¹⁶Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). ¹⁷Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' ¹⁸Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these

things to her.

For the Gospel of the Lord.

Praise to you Lord Jesus Christ.

The Sermon

The Renewal of Baptismal Vows

The ministers process to the font with the Paschal candle.

Dear friends, in baptism through the mystery of Christ's death and resurrection, we have died and been buried with Christ, so that we may rise with him to new life. Now that we have completed the observance of Lent, let us renew the promises made in our baptism, when we rejected the devil and all his works, and promised to serve God faithfully as members of his holy catholic Church.

We thank you, heavenly Father, for the gift of water. Your Holy Spirit moved over the waters in the beginning of creation. Through water you led the children of Israel out of slavery in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah

We thank you heavenly Father, for the water of baptism, in which we are buried with Christ in his death that we may share in his resurrection, and through which we are renewed by the Holy Spirit. Therefore, in joyful obedience to your Son, we make disciples of all nations, and baptise them in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Springs of water, bless the Lord. Give glory and praise to our God, who lives and reigns for ever!

Do you believe in God the Father, who made the world?

I believe and trust in him.

Do you believe and trust in his Son, Jesus Christ, who redeemed our human race?

I believe and trust in him.

Do you believe and trust in his Holy Spirit, who gives life to the people of God?

I believe and trust in him.

This is the faith of the church

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.**

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, when you fail, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek to serve Christ by loving your neighbour as yourself?

I will, with God's help.

Will you work and pray for justice and peace among all people and respect the dignity of every human being?

I will, with God's help.

The congregation is sprinkled with water from the font.

Water of life cleanse and refresh us,
raise us to life in Christ Jesus.

**Water of life cleanse and refresh us,
raise us to life in Christ Jesus.**

All you who thirst come to the water,
where you will never be thirsty again.

**Water of life cleanse and refresh us,
raise us to life in Christ Jesus.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Prayers of the People

In our prayers we remember those in need, particularly: Ben, Gage, Hugh, Sarah, David, Otto, Bob, Noel, Ermida, Vanessa, Molly, David and Margot, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We pray for Wontulp-Bi-Buya College, the Principal, The Rev'd Canon Victor Joseph, and the staff, for all the Aboriginal and Torres Strait Islander students who come from many parts of the country to study at the College, and for the communities and families who will benefit from the students' skills upon graduation. We pray for the ongoing work of reconciliation with this country's Aboriginal and Torres Strait Islander peoples, that we may listen to the Statement from the Heart and be advocates and worthy allies of our First Nations sisters and brothers.

We commend to God the recently departed, especially the victims of war and pandemic, those whose anniversaries fall at this time: Irene Keast (17/4/2004), Noel Collins (18/4/1970), Jeffrey Avery (23/4/2007) all whose memories are dear to us, and those who have no one to remember them.

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord, crucified and risen be always with you.

And also with you.

Let us offer each other the sign of peace.

Offertory Hymn (10am) 209(TiS)

And can it be that I should gain
an interest in the Saviour's blood?
Died he for me, who caused his pain--
for me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for me!

'Tis mystery all! The immortal dies:
who can explore his strange design?
In vain the first-born seraph tries
to sound the depths of love divine.
'Tis mercy all! Let earth adore,
let angel minds enquire no more.

He left his Father's throne above
(so free, so infinite his grace!)

emptied himself of all but love,
and bled for Adam's helpless race.
'Tis mercy all, immense and free:
for, O my God, it found out me.

Long my imprisoned spirit lay
fast bound in sin and nature's night:
thine eye diffused a quickening ray--
I woke; the dungeon flamed with light!
My chains fell off, my heart was free,
I rose, went forth, and followed thee.

No condemnation now I dread:
Jesus, and all in him, is mine!
Alive in him, my living Head,
and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ, my own.

Charles Wesley 1707-88

Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share.
Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.

Amen.

The Great Thanksgiving

The Lord be with you

and also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.

For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.

He has placed them once more in paradise
and opened to them the gate of life eternal.

And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

**Holy, holy, holy Lord,
God of power and might,**

**heaven and earth are full of your glory.
Hosanna in the highest.
Blessed ✕ is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do, this, as often as you drink it in remembrance of me.'

Therefore we do as our Saviour has commanded:
Proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Great is the mystery of faith:
**Christ has died.
Christ has risen.
Christ will come again.**

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom and in whom,
in the fellowship of the Holy Spirit
we worship you, Father,
in songs of never-ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven, hallowed be your name, your kingdom come, your will be
done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as
we forgive those who sin against us. Save us from the time of trial and deliver us
from evil. For the kingdom, the power, and the glory are yours now and for ever.
Amen.**

The Breaking of Bread and Communion

As this broken bread was once many grains,
which have been gathered together and made one bread:

so may your Church be gathered from the ends of the earth into your kingdom.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord I am not worthy to receive you,
but only say the word and I shall be healed.**

Communion Antiphon

**Christ our Passover is sacrificed for us. Therefore let us keep the feast, not with
old leaven of malice and wickedness, but with the unleavened bread of sincerity
and truth.**

The Sending out of God's People

Let us pray:

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light
and bring new life to all creation.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and
with courage in the power of your Spirit.**

The Lord be with you.

And also with you.

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the
sheep, through the blood of the everlasting covenant, make you perfect in every good work to do
his will, working in you what is pleasing in his sight; and the blessing of God almighty, the
Father, ✠ the Son and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Recessional Hymn: 361 (TiS)

The day of resurrection!
Earth, tell it out abroad;
the passover of gladness,
the passover of God.
From death to life eternal,
from earth up to the sky,
our Christ has brought us over,
with hymns of victory.

Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and listening to his greeting,
may hear, so calm and strong,
his own "All hail!" and, hearing,
may raise the victor's song.

Now let the heavens be joyful!
Let earth the song repeat!
The whole world shout in triumph,
her living Lord to greet;
Let all things seen and unseen
their notes of gladness blend,
for Christ the Lord has risen,
our joy that hath no end.

*John of Damascus c.675-749
Tr John Mason Neale 1818-1866*

Reflection

John in the opening of his Gospel proclaims that in Jesus "was life, and the life was the light of all people" (John 1:4). This light shines most brightly in the love that Jesus shows as he lays down his life for the good of all people and the whole of creation.

The account of Good Friday tells us of a darkness coming over the land as Jesus hung on the cross. It appeared that darkness had extinguished the light. But, Easter Day is the declaration that the Light of the World has not and cannot be put out. For "the light shines in the darkness, and the darkness did not overcome it (John 1:5).

The resurrection of Jesus celebrated at Easter is a declaration of the transforming power of Christ overcoming darkness and bringing hope.

We continue to see much darkness over the world. We have travelled through the darkness of Covid-19. We have seen the darkness of racism and the darkness of domestic violence and the darkness of gender inequality and the abuse of women. Thankfully, light has begun to shine on these and other areas. There has been the light of vaccine development, the light of people speaking out, the light of public awareness. Yet, more light is required.

As Christians who are being transformed by the light of Christ and empowered by his resurrection, we too are called to be lights into this darkness. We are called to share in the mission of the risen Jesus. The death and resurrection of Jesus is the reason we know that there is an answer to the darkness and brokenness of this world. There is hope and salvation. There is a light that cannot be overcome.

May you this Easter know the transforming power of the Risen Jesus, be filled with his light and so be a light to others to the glory of God our Father.

With Easter blessings,

*The Most Reverend Geoffrey Smith
Primate Anglican Church of Australia*

News

Wanted: Website Manager St Philip's website is vital to our outreach and for sharing information with each other. We need a new website manager to maintain and improve our website. This is a ministry over a period of years and is challenging and creative. As a web-developer, you will need a working knowledge of HTML5, CSS and basic PHP. Anyone who has studied computing or designed a website could learn these easily. Or perhaps you would like to develop a new skill? While we cannot train you in the required coding skills, we will give you a thorough briefing about the existing website. Interested? Please talk to Brian or Alistair.

The team at **St John's Care** has reported a sharp increase in demand following increases in fuel and food prices. If you are able to assist please leave your donations in the baskets at the back of the church. Pasta meals, small tins of Milo, Easter eggs, Juice poppers, Cup-a-soup and Olive oil are needed this week. Cash donations are also appreciated, please see their website www.stjohnscare.org.au/ for further information on how to contribute. Thank you.

The Anglican Board of Mission (ABM) is working through Action by Churches Together (ACT) Alliance an organisation set up by the World Council of Churches to support global emergency relief work. ACT Alliance, has requested assistance as it seeks to respond to the escalating crisis in Ukraine. In response ABM has launched a tax deductible appeal which will not only seek to restore basic services for conflict-affected people in the Ukraine but also support refugees fleeing

the Ukraine into Central Europe. To learn more or to donate, please visit the website at:
www.abmission.org/ukraine

Alternatively we can support The Ukraine Crisis Appeal co-ordinated by the Anglican Relief and Development Fund Australia: <https://ardfa.org.au/ukraine-crisis> and The Ukraine Emergency Appeal co-ordinated by the USPG and the Church of England Diocese in Europe: <https://ukraine-emergency-appeal.raisely.com/>

We are continuing to pray for and support the **Wontulp-Bi-Buya College** in Queensland. Please support this our National Mission if you are able, envelopes are available in the foyer. If you would like more information on the College you can visit their excellent website at <https://www.wontulp.qld.edu.au/>

Pandora's Winter Collection & Markets Saturday, 30 April – 9am to 1pm - and in addition to this there will be a Breakfast BBQ, a book stall, Better Bits, Classy Clutter, coffee & cake and mulled wine.

Also on this weekend we will celebrate our **Patronal Festival** on Sunday, 1 May with a bring and share celebratory morning tea. Save the dates!

The April Anglican News is now out and can be found on the Diocesan Website or at: <https://stphilipsoconnor.org.au/news/anglicannews/>

This week @ St Philip's

Today	<i>Easter Day</i>
6am 8.00am 9.30am	Easter Vigil The Easter Breakfast Eucharist with Hymns
Tuesday 19 April 2pm	<i>Easter Tuesday</i> Eucharist – Sir Leslie Morshead Manor
Thursday 21 April 10am	<i>Easter Thursday</i> Eucharist
Saturday 23 April 10am - 1pm 11am	<i>Easter Saturday</i> Pandora's Eucharist – Kankinya
Sunday 24 April 8am 10am	<i>Second Sunday of Easter</i> Eucharist Eucharist with Hymns Readings: Acts 5:27-32, Psalm 118:14-29, Revelation 1:4-8, John 20:19-31

Dates for your Diary

Saturday 30 April	Pandora's Winter Launch & Markets
Sunday 1 May	St Philip's Day
Friday 9 September	Diocesan Synod (9-11 Sept)

Roster

		18-Apr-22	24-Apr-22	1-May-22	
	Sunday of Month	3rd	4th	1st	
	Liturgical Season	Easter Day	2nd Sunday of Easter	3rd Sunday of Easter	
	Flowers	Flower team	Flower team	Flower team	
6am: Easter Vigil	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Canon Scott	8am
	Preacher (if different to Celebrant)				
	Sidespeople	Fred A, Shane & Tim W	Tim & Shane	Margaret & Russell	
	Liturgical Assistant	Deacon: Robin	Brian McK	Lisa C	
	1st Bible reader - OT	Julianne S	Susan J	Margaret M	
	2nd Bible reader - NT	Rebecca P	Shane W	Russell M	
9.30am: Festal Eucharist	Celebrant	Rev'd Canon Scott	Rev'd Martin	Rev'd Martin	10am
	Preacher (if different to Celebrant)			Rev'd Canon Scott	
	Sidespeople & Welcomer	Janene B, Jeannette McH & Richard G	Sally A, Fred A & helper	Denise M, Fred A & helper	
	Liturgical Assistant	Rev'd Martin	Philippa W		
	Musician(s) & Singers/Soloist				
	1st Bible reader - OT	Sarah B	Tim G	David R	
	2nd Bible reader - NT	Brian M	Colin D	Jos George	
Morning Tea	<i>no morning tea, Easter Breakfast between services instead</i>	Helen P	Jan G		
<i>Additional details/notes</i>	<i>8.30 - 9.30am Easter Breakfast</i>	<i>ANZAC long weekend</i>	<i>Saturday: Pandora's Winter Launch & Markets</i>		