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# *Sunday 30 January 2022*

## *Fourth Sunday after Epiphany*



### *Welcome to St Philip's*

**St Philip's COVIDSafe Plan** - It is a requirement that everyone checks in via the *CBR Check In* app. If you need assistance the Welcomers can check you in. We are asking all folk to be aware of the restrictions: to be careful and thorough with their hand hygiene, to be mindful of social distance, not to attend church if they feel unwell and to wear a properly fitted mask.

**Pew sheet & Order of Service:** the Pew sheet including a complete order of service is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Alternatively service cards and a printed abridged Pew sheet is available.

**Offertory:** at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

**Communion:** if you are baptised you are welcome to receive communion, which at present is in 'one kind.' If you would like to receive a blessing please cross your hands on your chest as you come forward.

**Breakfast or Morning Tea:** all our services are followed with hospitality on the Lamerton Centre deck, please join us - 'Come & See'

## *From the Rector*

Dear Friends,

Returning to work whilst something of a shock (wedging my feet into shoes for the first time in a few weeks), is also a comfort; finding routine once again, the round of prayer and liturgy, the familiarity of home and members of the community of faith. It is in the familiar, the regular, the rule of life that we find our faith is sustained and nourished. The familiar passage from St Paul writing to the Corinthians that we will hear this morning reminds us that whilst we might seek faith in power and understanding and knowledge, it is in love that we truly experience it; the love of the familiar, of the community.

The Pandemic continues to affect us all. In the coming weeks I am hoping to gather a renewed Pastoral Care Team together to consider how we might better reach out in these times of ongoing isolation and uncertainty. More news on this soon.

Last Friday in a service filled with C&W music, we gathered to farewell Claude Woodbridge, who was known to many of you. We assure Margaret and her family of our prayers at this time. The flowers in church are in his memory, may he rest in peace.

Blessings to you all, Martin

## *Eucharist for the fourth Sunday after Epiphany*

### **Introit Hymn (10am) 153 (TiS)**

God is love, let heav'n adore him;  
God is love, let earth rejoice;  
let creation sing before him,  
and exalt him with one voice.  
God, who laid the earth's foundation,  
he who spread the heavens above,  
and who breathes through all creation  
God is love, eternal Love.

God is love, and gently enfolding  
all the world in one embrace,  
with unfailing grasp is holding  
every child of every race.  
And when human hearts are breaking  
under sorrow's iron rod,  
then they find that selfsame aching  
deep within the heart of God.

God is love, and, though with blindness  
sin afflicts our human hearts,  
God's eternal lovingkindness  
holding, guiding, grace imparts.  
Sin and death and hell shall never  
o'er us final triumph gain;  
God is love, so love for ever  
o'er the universe must reign.

*Timothy Rees, 1874-1939*

### **Entrance Antiphon**

**Now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known.**

*1 Corinthians 13:12*

### **Introductory Rites**

The grace of the Lord Jesus Christ, ✠ and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep ✕ you in eternal life, through Jesus Christ our Lord.

**Amen.**

**Lord, have mercy  
Christ, have mercy  
Lord, have mercy**

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory, Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: Receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **Prayer of the Day**

Let us pray:

Righteous God,  
you confound the world's wisdom  
by giving your blessing to the lowly and pure in heart:  
give us such a hunger and thirst for justice  
and perseverance in striving for peace,  
that in our words and deeds  
the world may see the promise of your kingdom,  
which has been revealed in Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

**Amen.**

### **Today's Readings**

*A reading from the book of the prophet Jeremiah (1:4-10)*

Now the word of the Lord came to me saying,

<sup>5</sup> 'Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations.'

<sup>6</sup>Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a boy.'<sup>7</sup>But the Lord said to me,

'Do not say, "I am only a boy";  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you.

<sup>8</sup> Do not be afraid of them,  
for I am with you to deliver you,  
says the Lord.'

<sup>9</sup>Then the Lord put out his hand and touched my mouth; and the Lord said to me,  
'Now I have put my words in your mouth.

<sup>10</sup> See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant.'

*Psalm 71:1-6*

To you, Lord, have I come for shelter:  
let me never be put to shame.

**In your righteousness rescue and deliver me:  
incline your ear to me and save me.**

Be for me a rock of refuge, a fortress to defend me:  
for you are my high rock, and my stronghold.

**Rescue me, O my God, from the hand of the wicked:  
from the grasp of the pitiless and unjust.**

For you, Lord, are my hope:  
you are my confidence, O God, from my youth upward.

**On you have I leaned since my birth:  
you are he that brought me out of my mother's womb,  
and my praise is of you continually.**

*A reading from the first letter of Paul to the Corinthians (13:1-13)*

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

<sup>4</sup>Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but when the complete comes, the partial will come to an end. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three; and the greatest of these is love.

**Gradual Hymn (10am) 585 (TiS)**

I heard the voice of Jesus say,  
'Come unto me and rest;  
lay down, O weary one, lay down  
your head upon my breast.'  
I came to Jesus as I was,  
so weary and worn and sad;  
I found in him a resting-place,  
and he has made me glad.

I heard the voice of Jesus say,  
'Behold, I freely give  
the living water; thirsty one,  
stoop down and drink and live.'  
I came to Jesus, and I drank  
of that life-giving stream;  
my thirst was quenched, my soul revived,  
and now I live in him.

I heard the voice of Jesus say,  
'I am this dark world's light;  
look unto me, your morn shall rise,

and all your day be bright.'  
I looked to Jesus, and I found  
in him my star, my sun;  
and in that light of life I'll walk,  
till travelling days are done.

Horatius Bonar, 1808-89

Alleluia!

**Alleluia!**

All spoke well of him and were amazed at the gracious words that came from his mouth.

*Luke 4:22*

**Alleluia!**

The Lord be with you.

**And also with you.**

*Hear the Gospel of our Lord Jesus Christ according to Luke (4:21-30)*

**Glory to you Lord Jesus Christ.**

<sup>21</sup>Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'<sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, 'Is not this Joseph's son?'<sup>23</sup>He said to them, 'Doubtless you will quote to me this proverb, "Doctor, cure yourself!" And you will say, "Do here also in your home town the things that we have heard you did at Capernaum."' <sup>24</sup>And he said, 'Truly I tell you, no prophet is accepted in the prophet's home town. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up for three years and six months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.'<sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

For the Gospel of the Lord,

**praise to you Lord Jesus Christ.**

## The Sermon

### The Nicene Creed

Let us affirm the faith of the church

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

### Prayers of the People

In our prayers we remember those in need, particularly: Ben, Gage, Hugh, Sarah, Myrle, David, Otto, Mandy, Bob, Noel, Claudia, Ermida and Molly, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We commend to God the recently departed especially Claude Woodbridge and Ann Brown, those

whose anniversaries fall at this time: Clara Baker (30/01/2002), Jean Cousins (31/01/1987), Stanley Morton (31/01/1999), Douglas Hobson *priest* (01/02/1969), Gudrun Whalley (02/02/2000), Sydney Bovis (03/02/1993), Harry Cousins (03/02/1974); all whose memories are dear to us, and those who have no one to remember them.

### **The Greeting of Peace**

We are the Body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you  
**and also with you.**

### **Offertory Hymn (10am) 540 (TiS) t.134**

Christians, lift your hearts and voices,  
let your praises be outpoured;  
come with joy and exaltation  
to the table of the Lord;  
come believing, come expectant,  
in obedience to his word.

See, presiding at his table,  
Jesus Christ our great high priest;  
where he summons all his people,  
none is greatest, none is least;  
graciously he bids us welcome  
to the Eucharistic feast.

Lord, we offer in thanksgiving  
life and work for you to bless;  
yet unworthy is the offering,  
marred by pride and carelessness;  
so, Lord, pardon our transgressions,  
plant in us true holiness.

On the evening of his passion  
Jesus gave the wine and bread,  
So that all who love and serve him  
Shall for evermore be fed.  
Taste and see the Lord is gracious,  
Feed upon the living bread.

*John Edward Bowers, 1923*

### **Offertory**

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**Blessed be God for ever.**

### **The Great Thanksgiving**

The Lord be with you

**and also with you.**

Lift up your hearts

**We lift them to the Lord.**

Let us give thanks to the Lord our God

**It is right to give thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,

our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.  
You anointed him as Messiah,  
the light of the nations,  
and revealed him as the hope  
of all who thirst for righteousness and peace.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he ✕ who comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this all of you.  
This is my blood of the new covenant  
shed for you and for many  
For the remission of sins.  
Do, this, as often as you drink it in remembrance of me.'

Therefore we do as our Saviour has commanded:  
Proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

In faith we acclaim you O Christ:  
**Christ has died,  
Christ is risen,  
Christ will come again.**

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom and in whom,  
in the fellowship of the Holy Spirit  
we worship you, Father,  
in songs of never-ending praise:  
**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,  
**Our Father in heaven, hallowed be your name, your kingdom come, your will be  
done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as  
we forgive those who sin against us. Save us from the time of trial and deliver us  
from evil. For the kingdom, the power, and the glory are yours now and for ever.  
Amen.**

### **The Breaking of Bread and Communion**

We break this bread to share in the body of Christ. We who are many are one body,  
**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and  
blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with  
thanksgiving.

### **Communion Antiphon**

**And now faith, hope, and love abide, these three; and the greatest of these is love.**

*1 Corinthians 13:13*

### **The Sending out of God's People**

Let us pray:

Gracious God,

we thank you that in this sacrament  
you assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience  
that we may serve you in the world  
and finally be brought to that table  
where all your saints feast with you for ever.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and  
with courage in the power of your Spirit.**

The Lord be with you.

**And also with you.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge  
and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the  
Father, ✕ the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

Go in the peace of Christ.

**Thanks be to God.**

**Recessional Hymn (10am)** 621 (TiS) t.595

O God of ev'ry nation,  
Of every race and land.  
Redeem your whole creation  
With your almighty hand;  
Where hate and fear divide us  
And bitter threats are hurled,  
In love and mercy guide us  
And heal our strife-torn world.

From search for wealth and power  
And scorn of truth and right,  
From trust in bombs that shower,  
Destruction through the night  
From pride of race and station  
And blindness to your way.  
Deliver every nation,  
Eternal God, we pray.

Lord, strengthen those who labour  
That all may find release  
From fear of rattling sabre,  
From dread of war's increase;  
When hope and courage falter,  
Your still small voice be heard;  
With faith that none can alter,  
your servants undergird.

Keep bright in us the vision  
Of days when war shall cease,  
When hatred and division  
Give way to love and peace,  
Till dawns the morning glorious  
When peace on earth shall reign  
And Christ shall rule victorious  
O'er all the world's domain.

*William Watkins Reid Jr, 1923*

## *Reflection*

As one reads the letters of Paul, certain themes crop up over and over, and it becomes clear that these lie at the heart of Paul's concerns.

### **Faith**

There are two great strands of meaning embedded in the English word faith. The first strand is more a matter of intellect, and revolves round a set of affirmations to which one gives one's consent. A synonym for this might be belief(s). The second strand of meaning contained in the word faith has to do with complete trust or confidence placed in someone or something, and so is more a matter of relationship and heart.

For Paul, faith has to do with the trustworthiness of God before it has to do with any movement of head or heart on our part. As a good Jew, Paul looks back to the salvation history of his people, and the covenants that God has made with them, as the foundational experiences by which God has shown the utter trustworthiness of the divine commitment to God's people. Even when the people of Israel broke their side of the covenant, God remained faithful to them. These covenants were forged with individuals and groups of people, and often in challenging times, or eve times of crisis. The covenant with Noah after the flood, the covenant with Abraham, and the covenant with Moses at Sinai are all part of what Paul looks back to when he speaks about faith as a relationship of trust established between God and God's people.

But Paul's looking back to the Holy One's covenanted faithfulness to God's people does not stop with these ancient covenants. Paul believes that God has offered a new means of covenant, by making a new and decisive offer of relationship through Jesus the Messiah, and through him, has offered to all peoples-and not just the Jewish people-a new and trustworthy covenant. To come into covenant relationship with Jesus begins by hearing the proclamation of the Good News about him, which can be summed up in one brief phrase: Jesus is Lord. This is good news for two

reasons. First, it means that Jesus-not the Roman Emperor-is Lord of all. And second, it means that through a trusting relationship with Jesus one can become an inheritor of all that God-as Ruler of the Universe-has to offer, including love, forgiveness, community, and the hope of life beyond death. This relationship of trust in God through Jesus the Christ is shaped and developed, deepened and known in one's bones not so much as an individual, but through becoming a member with others in the ekklesia, the gathered Body of Christ, that we call church in English.

### **Love**

What convinces the believer—the one who puts his/her trust in Jesus the Christ—that God is trustworthy and true is the experience of love within the Body of Christ, the church. Experiencing that the same love which God poured into the world and was embodied in Jesus is still alive and flourishing in life-giving ways in the community of faith: this is what convinces the believer that s/he has come home to a trustworthy community in the midst of the vagaries of life. It is within the ekklesia that the love of God is experienced in multiple ways. It is experienced in the outpouring of the Holy Spirit that bestows various palpable gifts among the members of the Body: leadership, teaching, prophecy, miracles, healing, unselfish help of others, administration, and speaking in tongues. It is experienced in the humility of one member not puffing him or herself up as greater than another. It is tasted in the shared food of the Eucharist. This sort of love is felt in patience and kindness; the absence of jealousy or boastfulness; in members not being arrogant or rude with one another; in the absence of irritability and resentfulness among fellow believers; in its power to bear and hope, and endure all things. This love is not romantic. It is not biological or familial. It is not even about friendship. It is nothing short of divine love, which in Greek is expressed through the word agape. A short definition for this sort of love would be: love that has "no strings attached" and that wants the best for the beloved. (see 1 Corinthians 12-13)

### **Hope**

For Paul, hope has to do with the ultimate triumph of God over all that is opposed to God and God's ways. Among the things that God will overthrow in the Last Day are: sin, and all forms of brokenness and separation; illness; death itself. When all things are brought to their end at the eschaton, God will subsume all things under the rule of Christ, and then Christ will give all things up to the rule of God. (I Corinthians 15, and I Thessalonians 4-5.) The destruction of sin and death, and the triumph of God's goodness in giving life to all who have put their faith in Christ, are the final things for which a Christian is to hope. To be able to hope in these things as the promised final end of everything also makes it possible for members of the Body to endure whatever is broken by sin and death in the meantime. In Paul's own life, this meant that hope in God's trustworthiness allowed him to endure the many trials and tribulations of his life: prison, shipwreck, persecution, being put on trial, and eventually martyrdom.

*The Rev. Dr. William Rich,  
Trinity Church, Boston, US*

### *News*

**Congratulations to Meredith Hinchliffe**, one of our Pandora's volunteers and a Committee Member. Meredith was appointed a member of the Order of Australia in the recent Australia Day honours for her significant service to the arts through a range of roles and organisations.

**Thank you to the Parish Clergy Team** and all who helped during the January holidays to ensure the regular round of prayer and worship was maintained.

**Next Sunday at 5pm St Paul's Manuka** are celebrating Evensong for the anniversary of the Accession of the Queen in this her Platinum Jubilee year. Places are limited due to restrictions, contact their parish office ([\(02\) 6239 6148](tel:0262396148)) for booking and more information.

If you have responsibility for an organisation in the Parish can you please ensure your **Annual Report** is emailed to the parish – [comeandsee@stphilipsoconnor.org.au](mailto:comeandsee@stphilipsoconnor.org.au) by next weekend in readiness for the AGM. Thank you.

**St John's Care** is busy at present assisting families with back to school items. If you are able to assist please leave your donations in the basket at the back of the church. Thank you.

**The funeral for Ann Brown** a long time parishioner and more recently a resident at Bill

Mackenzie Gardens will be held at St Philip's on Tuesday 8 February at 11am.

### *This week @ St Philip's*

Today	<i>Fourth Sunday after Epiphany</i>
8am	<b>Eucharist</b>
10am	<b>Eucharist with Hymns</b>
Thursday 3 February	<i>Feria</i>
10am	<b>Eucharist</b>
Saturday 5 February	<i>Martyrs of Japan, crucified at Nagasaki (d.1597)</i>
10am-1pm	Pandora's reopens
11am	<b>Eucharist - Kankinya</b>
Sunday 6 February	<i>Fifth Sunday after Epiphany</i>
8am	<b>Eucharist</b>
10am	<b>Eucharist with Hymns</b>
Readings: Isaiah 6:1-8, Psalm 138, 1 Corinthians 15:1-11, Luke 5:1-11	

### *Roster*

		<b>30-Jan-22</b>	<b>6-Feb-22</b>	<b>13-Feb-22</b>	
	Sunday of Month	<b>5th</b>	<b>1st</b>	<b>2nd</b>	
	Liturgical Season	4th Sunday after Epiphany	5th Sunday after Epiphany	6th Sunday after Epiphany	
	Flowers	Flower Team	Flower Team	Flower Team	
<b>8am</b>	Celebrant	Rev'd Martin	Rev'd Canon Scott	Rev'd Martin	<b>8am</b>
	Preacher (if different to Celebrant)				
	Sidespeople	Tim & Shane	Margaret & Russell	Alison & Alistair	
	Liturgical Assistant		Lisa C	Ellie P	
	1st Bible reader - OT		Russell M	Alison D	
	2nd Bible reader - NT		Margaret M	Alistair D	
<b>10am</b>	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Martin	<b>10am</b>
	Preacher (if different to Celebrant)		Rev'd Canon Scott		
	Sidespeople & Welcomer	Fred A, Leighton M & helpers	Denise M, Nirmal F & Fred A	Helen & Hardy P & Laura W	
	Liturgical Assistant	Tim G		Rebecca K	
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F	
	1st Bible reader - OT	David R	Laura W	Liz D	
	2nd Bible reader - NT	Kerry-Anne C	Tim G	Ann M	
	Morning Tea	<i>self serve</i>	Anne M	Liz D	
<i>Additional details/notes</i>					

### *Dates for your Diary*

Sunday 6 February	Deadline for AGM Reports
Wednesday 9 February	Parish Council
Sunday 27 February	Parish AGM
Wednesday 2 March	Ash Wednesday