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## **Sunday 24 July 2022**

# *Seventh Sunday after Pentecost*



*Praying Hands – 1508, Albrecht Durer 1471-1528*

### *Welcome to St Philip's*

We acknowledge the Ngunnawal people, the Traditional Custodians of the land on which we worship, and pay our respects to their Elders past and present and emerging. We extend that respect to Aboriginal and Torres Strait Islander peoples who worship with us.

**St Philip's COVIDSafe Plan:** We are asking folk not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. Masks are available for those who wish to wear one.

**Pew sheet & Order of Service:** the full Pew sheet is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Service cards, Pew Bibles and Prayer Books are also available.

**Offertory:** at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

**Communion:** if you are baptised you are welcome to receive communion, which at present is in 'one kind.' If you would like to receive a blessing please cross your hands on your chest as you come forward.

### *From the Rector*

Dear Friends

Thank you all for your prayers and expressions of concern while Susan and I spent a week isolating, as I write we are both now on the mend, thank you. The life of the parish continued on for which I am very grateful, thank you to those of you who kept things going. A highlight of the week was the first of our reflective sessions listening to the Uluru Statement from the Heart. Thank you to Alison Davidson for planning these sessions and organising the resources. A good number of us gathered in person and via Zoom, which is encouraging and demonstrates the importance that we as a community place on this issue.

During the week it was decided not to go ahead with our Christmas in July celebrations. So many of our number have been forced into isolation and the lot was falling on an ever diminishing team. We'll have a rethink and perhaps hold an event later in the year when the weather is better and we can gather outside.

This week marks the beginning of the Lambeth Conference which opens on Tuesday 26 July. This gathering of Bishops from the Anglican Communion takes place every ten years or so and is one of 'instruments of unity' which binds us together as a family. We are all invited to participate in the Conference through the 'Lambeth Calls' Study Guide available through the Lambeth Conference Website which informs our prayers and helps us follow the deliberations of our Bishops – see the News section below.

Every blessing, *Martin*

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0478 619 911

### *Eucharist for the seventh Sunday after Pentecost*

#### **Introit Hymn (10am)**

Lord, teach us how to pray aright  
With reverence and with fear;  
Though dust and ashes in thy sight,  
We may, we must draw near.

We perish if we cease from prayer;  
O grant us power to pray;  
And when to meet thee we prepare,  
Lord, meet us by the way.

God of all grace, we bring to thee  
With broken, contrite hearts;  
Give, what thine eye delights to see,  
Truth in the inward parts;

Faith in the only sacrifice  
That can for sin atone;  
To cast our hopes, to fix our eyes,  
On Christ, on Christ alone;

Patience to watch, and wait, and weep,  
Though mercy long delay;  
Courage our fainting souls to keep,  
And trust thee though thou slay.

Give these, and then thy will be done;  
Thus, strengthened with all might,  
We, through thy Spirit and thy Son,  
Shall pray, and pray aright.

*James Montgomery 1771-1854*

### **Entrance Antiphon**

**Ask, and it will be given to you; seek, and you will find; knock, and the door will be opened for you.**

*Luke 11:9*

The grace of our Lord Jesus Christ, ✠ and the love of God, and fellowship of the Holy Spirit, be with you all.

**And also with you.**

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep ✠ you in eternal life, through Jesus Christ our Lord.

**Amen.**

**Lord have mercy,  
Christ have mercy,  
Lord have mercy.**

### **Gloria**

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **Prayer of the Day**

Let us pray:

Provident Father, with the prayer your Son taught us always on our lips, we ask, we seek, we knock at your door:

help us so to seek that we may truly find, so to ask that we may joyfully receive, and so to knock that the door of mercy may be opened to for us;

through Jesus Christ, our Lord.

**Amen.**

### **Today's Readings**

*A reading from the book of Genesis 18:20-32*

Then the Lord said, 'How great is the outcry against Sodom and Gomorrah and how very grave their sin! <sup>21</sup>I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.'

<sup>22</sup>So the men turned from there, and went towards Sodom, while Abraham remained standing

before the Lord. <sup>23</sup>Then Abraham came near and said, 'Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?' <sup>26</sup>And the Lord said, 'If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.' <sup>27</sup>Abraham answered, 'Let me take it upon myself to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?' And he said, 'I will not destroy it if I find forty-five there.' <sup>29</sup>Again he spoke to him, 'Suppose forty are found there.' He answered, 'For the sake of forty I will not do it.' <sup>30</sup>Then he said, 'Oh do not let the Lord be angry if I speak. Suppose thirty are found there.' He answered, 'I will not do it, if I find thirty there.' <sup>31</sup>He said, 'Let me take it upon myself to speak to the Lord. Suppose twenty are found there.' He answered, 'For the sake of twenty I will not destroy it.' <sup>32</sup>Then he said, 'Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.' He answered, 'For the sake of ten I will not destroy it.' <sup>33</sup>And the Lord went his way, when he had finished speaking to Abraham; and Abraham returned to his place.

### *Psalm 138*

I will give you thanks, O Lord, with my whole heart :  
even before the gods will I sing your praises.

**I will bow down toward your holy temple  
and give thanks to your name :  
because of your faithfulness and your loving-kindness,  
for you have made your name and your word  
supreme over all things.**

At a time when I called to you, you gave me answer :  
and put new strength within my soul.

**All the kings of the earth shall praise you, O Lord :  
for they have heard the words of your mouth;**

And they shall sing of the ways of the Lord :  
that the glory of the Lord is great.

**For though the Lord is exalted, he looks upon the lowly :  
but he humbles the proud from afar.**

Though I walk in the midst of danger,  
yet will you preserve my life :  
you will stretch out your hand against the fury of my  
enemies, and your right hand shall save me.

**The Lord will complete his purpose for me :  
your loving-kindness, O Lord, endures for ever;  
do not forsake the work of your own hands.**

### *A reading from the letter of Paul to the Colossians 2:6-15*

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. <sup>8</sup>See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have come to fullness in him, who is the head of every ruler and authority. <sup>11</sup>In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; <sup>12</sup>when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. <sup>13</sup>And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, <sup>14</sup>erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

### **Gradual hymn (10am) 745 (TiS)**

Seek ye first the kingdom of God  
And His righteousness;  
And all these things shall be added unto you.

Allelu, alleluia. *refrain*

*Refrain:* Alleluia, alleluia,  
alleluia, allelu, alleluia.

Ask and it shall be given unto you;  
Seek and ye shall find.  
Knock, and the door shall  
be opened unto you.  
Allelu, alleluia. *Refrain*

We shall not live by bread alone,  
But by every word  
That proceeds out  
from the mouth of God.  
Allelu, alleluia. *Refrain*

*Karen Lafferty 1948-*

### **Gradual (8am)**

Alleluia,  
**alleluia!**

All the kings of the earth shall praise you, O Lord:  
for they have heard the words of your mouth.

*Psalms 138:4*

#### **Alleluia!**

The Lord be with you.

#### **And also with you.**

*A reading from the Gospel according to Luke 11:1-13*

#### **Glory to you Lord Jesus Christ**

He was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' <sup>2</sup>He said to them, 'When you pray, say: Father, hallowed be your name.

Your kingdom come.

<sup>3</sup> Give us each day our daily bread.

<sup>4</sup> And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.'

<sup>5</sup>And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; <sup>6</sup>for a friend of mine has arrived, and I have nothing to set before him." <sup>7</sup>And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything." <sup>8</sup>I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup>'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup>For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup>Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? <sup>12</sup>Or if the child asks for an egg, will give a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

For the Gospel of the Lord,

**praise to you Lord Jesus Christ.**

### **The Sermon**

#### **The Nicene Creed**

Let us affirm the faith of the church

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our**

**sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

### **Prayers of the People**

In our prayers we remember those in need, particularly: Ben, Gage, Hugh, Sarah, David, Otto, Bob, Noel, Ermida, Vanessa, Molly and Katherine, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We pray for Raw Potential, the Outreach Workers as well as the disadvantaged young people they support. We pray that accommodation may be available for young people when they need it, and that they may have the confidence to accept the assistance that Raw Potential can provide. We pray that the Outreach Workers will be successful in making connections with disadvantaged young people so that they can help them to begin to turn their lives around. We pray that our contributions will have a positive impact on this important service.

We commend to God the recently departed, those whose anniversaries fall at this time: Michael Gamble (24/7/1997), Vincent Portia (26/7/1990), Ellen Mahony (29/7/2000), the victims of war, disaster and pandemic, all whose memories are dear to us, and those who have no one to remember them.

### **The Greeting of Peace**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord, crucified and risen be always with you.

**And also with you.**

### **Offertory Hymn (10am) 197(TiS)**

God's Son came to bless us,  
from sin to release us,  
as a servant lowly,  
yet our God most holy,  
bore the cross to save us,  
hope and freedom gave us.

Still Christ comes within us,  
still his voice would win us  
from the sins that hurt us,  
would to truth convert us;  
from our folly spares us,  
and his own declares us.

So, as you have known him,  
be prepared to own him;  
do not spurn him coldly,  
but still trust him boldly;  
for our Lord receives us,  
heals us, and forgives us.

Christ, all grace possessing,  
comes to us in blessing;  
to his Supper leads us,  
with himself he feeds us,  
love and mercy showing,  
peace on us bestowing.

Come then, O Lord Jesus,  
from our bondage free us,  
in your love enfold us,  
in true faith uphold us.  
Let us here confess you,  
till in heaven we bless you.

*The Bohemian Brethren (1544)*

### **Offertory**

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer,  
which earth has given and human hands have made. It will become the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands. It will become our spiritual drink.

**Blessed be God for ever.**

### **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:  
**Holy, holy, holy Lord, God of power and might,  
Heaven and earth and full of your glory.  
Hosanna in the highest. Blessed is he ✠ who comes  
in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do, this, as often as you drink it in remembrance of me.'

Therefore we do as our Saviour has commanded:  
Proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Great is the mystery of faith:  
**Christ has died.**  
**Christ has risen.**  
**Christ will come again.**

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom and in whom,  
in the fellowship of the Holy Spirit  
we worship you, Father,  
in songs of never-ending praise:  
**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,  
**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

### **The Breaking of Bread and Communion**

As this broken bread was once many grains,  
which have been gathered together and made one bread:  
**so may your Church be gathered from the ends of the earth into your kingdom.**

### **Agnus Dei**

**Jesus, Lamb of God, have mercy on us.**  
**Jesus, bearer of our sins, have mercy on us.**  
**Jesus, redeemer of the world, grant us your peace.**

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

### **Communion Antiphon**

**Father, hallowed be your name. Your kingdom come.**  
**Give us each day our daily bread.**

## **The Sending out of God's People**

Let us pray:

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation.

May we who have reached out our hands to receive this sacrament be strengthened in your service;

we who have sung your praises tell of your glory and truth in our lives;

we who have seen the greatest of your love see you face to face in your kingdom

and come to worship you with all your saints for ever.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

### **Recessional Hymn:** 672(ii) (TiS)

Lord of earth and all creation,

Let your love possess our land:

Wealth, and freedom, far horizons,

Mountain, forest, shining sand:

May we share, in faith and friendship,

Gifts unmeasured from your hand.

People of the ancient Dreamtime,

They who found this country first,

Ask with those, the later comers,

Will our dream be blessed or cursed?

Grant us, Lord, new birth, new living,

Hope for which our children thirst.

Lord, life-giving healing Spirit,

On our hurts your mercy shower;

Lead us by your inward dwelling,

Guiding, guarding, every hour.

Bless and keep our land Australia:

In your will her peace and power.

*Michael Rayner Thwaites 1915-  
Honor Mary Thwaites 1914-1993*

The Lord be with you.

**And also with you.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

Go in the peace of Christ.

**Thanks be to God.**

## *Reflection*

In Luke's gospel, Jesus shows the disciples not only what they should pray but above all how and with what attitude they should pray. Jesus tells the disciples what Christians are to pray in the words of the Our Father. Many exegetes that that Luke has preserved the original version of the Our Father. Luke always has great respect for the original resonance of the words of Jesus: 'Father, hallowed be your name, your kingdom come, give us the bread we need for every day, and forgive us our sins, for we also forgive those who have sinned against us, and lead us not into temptation.' Jesus always addressed God as Father. In the prayer that he teaches us he lets us share in his relationship to the Father. The name is the reality of God. It is to be hallowed. It is to become visible in our world and be acknowledged by all. The kingdom is God's glory. It is to become established in the world. But it is also in us. When God's image shines out in the depth of our hearts, God's kingdom has come to us. The bread for which we are to pray isn't just material bread, but at the same time the bread of friendship and fellowship. And it is the

heavenly, divine bread, it is the living bread of the Eucharist. In the partition for forgiveness Luke replaces the word "debts" with the word "sins". For the Greek word "debt" doesn't relate to the violation of divine commandments. Sins are transgressions, missed opportunities, failed goals, omissions. The last petition doesn't mean that we remain preserved from temptations but that God protects us in them. The Aramaic Lord's Prayer probably understood this partition to mean "grant that we do not enter into temptation". Even the Greeks don't think that God himself leads people into temptation. But they aren't spared temptations, God is to give us the power not to succumb to temptations when they arise. With this version of the Lord's Prayer Luke is addressing the newly converted. They recite the prayer in remembrance of Jesus. It becomes the most important feature of their devotions. In its words they come into contact with the spirit of Jesus, with his personal experiences of prayer. Thus the Didache, which was composed at the end of the first entry, prescribes that every Christian should pray the Lord's Prayer three times a day and it was prayer before communion at every Eucharist. Before we receive the body of Christ we become one with his spirit, which is expressed most clearly in the Our Father.

Luke sheds light on how we should pray, and with what attitude. The parable of the friends request has in view a Palestinian village in which there are no shops. Every house provides its own food. A visitor arrives in the middle of the night and there is nothing to offer him stop. That's painful, for hospitality is the greatest good in the East and in Greece. So the householder goes to his friend and knocks on the door. He knows the difficulties he is causing his friend. The friend has to get up and open the door, which is secured with a beam. The noise he makes in removing the beam will wake up the children. But hospitality is a sacred duty. So he will get up and give his friend all he needs. With this parable Jesus wants to tell us that God is our friend. And Luke interprets this parable like a Greek philosopher: we Christians are God's friends. Praying is speaking to God as to a friend. God will not turn us away. For the friendship between God and us is far firmer than that between human beings.

Only Luke tells us of the parable of the friend's request. As a Greek, Luke loves the word "friend". Whereas Mark and Matthew use the word "friend" only once, in Luke we find it 18 times. For Greeks, friendship was a great good. The Greeks were regarded as the classical example of friendship. Socrates and Plato wrote about friendship for them friendship is possible only between good people. In the gospel of Luke Jesus calls his disciples friends. Luke depicts the community in Jerusalem as a Hellenistic group of friends. So it's natural for him to apply the image of the friend to the relationship with God. The mystery of friendship is revealed only when we experience in prayer as our friend, who gives us something that we need for life and love.

Anselm Grun

is a Benedictine Monk of Munsterschwarzach in Germany.

## *News*

### **A Voice in the Wilderness: Listening to the Statement from the Heart**

You are invited to listen to the voice of Aboriginal and Torres Strait Islander people through a study prepared by the ABM's Reconciliation Coordinator Celia Kemp and Wiradjuri man The Revd Canon Glenn Loughrey.

From the foreword to the study:

'Listening is an important, if not dying, art form. Being able to hear the voice of the other is deeply challenging. It seems to me, at least, that many Australians wish to hear the voice of Aboriginal and Torres Strait Islander peoples. They truly want to hear what is on our hearts.'

Bishop Chris McLeod, National Aboriginal Bishop.

From the introduction to the study:

'I am sometimes asked about First Nations people because of where I live and what I do.

The question is often phrased:

*"So, how do we solve the Aboriginal problem?"*

This resource is not about how we solve 'the Aboriginal problem'.

Instead, I believe listening to the Statement from the Heart, reveals a lot about what is actually going on in Australia.

If we listen only to people like us, then our way of seeing the world is reinforced.

Listening to the other isn't comfortable. It risks shattering boundaries and ideas that keep us safe and make the world predictable and secure for us and those we love.

But listening helps us to see our country and ourselves more clearly.

So, the first question isn't do I agree or disagree with the Statement right now.

It is whether I want to stay with it long enough to allow the encounter with it to change me.'  
Celia Kemp, Reconciliation  
Coordinator for the Anglican Board of Mission

This 10 week study began last Tuesday evening and will conclude on 20 September. Each session lasts from 7-9pm. Study books are available for \$30 or you can download a free copy from <https://www.abmission.org/resources/a-voice-in-the-wilderness/>. To find out more about this opportunity to stop, listen and pray speak with Alison Davidson.

Our Mission outreach moves soon from the National to the Local. We will be supporting the ministry of **Raw Potential** who work among disadvantaged young people in our local community. The Raw Potential Vision is to empower disadvantaged youth by providing non-judgemental support and opportunities for a bright future. To help break the cycle of poverty and set our clients on a course that allows them to realise their raw potential and worth.  
For more information check out their website at <https://rawpotential.com.au/>

If you would like to contribute towards the cost of **flowers** see Susan or use one of the envelopes in the narthex. They can be dedicated in memory of a loved one or in thanksgiving and a note placed in the pew sheet.

The ministry from **St John's Care** is increasingly important in what are difficult economic times for many. Currently SJC are keen to receive donations of Vegemite, jam, pasta meals, large tinned fruit and disinfectant.

If you are able to assist please leave your donations in the baskets at the back of the church. Cash donations are also appreciated, please see their website [www.stjohnscare.org.au/](http://www.stjohnscare.org.au/) for further information on how to contribute.

The July Anglican News is now available <https://stphilipsoconnor.org.au/news/anglicannews/>

The summons for this year's sitting of the **Diocesan Synod** has been sent to members. Synod will commence at 2.30pm on Friday 9 September, will conclude by 4.00pm on Sunday 11 September and will be held at the Goulburn Workers Club.

— CONCERT —  
*a musical afternoon with John Coleman*



John Coleman is a Tasmania based singer/songwriter in the acoustic folk tradition and with his newly released *Falling into Light* collection, has now produced fifteen albums of original songs, nine of which can be accessed via [johncoleman.bandcamp.com](http://johncoleman.bandcamp.com)

John's last three albums have been songwriting collaborations - two with Noel Davis (*Shade Tree Place* and *Falling into Light*) and the other (*Stones that Sing*) with Alice Springs based poet and theologian Celia Kemp. John's songs often reference the gifts of silence, simplicity, surrender and the blessings of God found in wild places.

Many of John's songs have been inspired by the spirituality of L'Arche - he continues to write and perform for L'Arche events nationally and internationally and his songs have been translated into various languages.

Time	2.00 – 4.00 pm
Date	Sunday 7 August
Place	St Ninian's Hall (150 Brigalow St, Lyneham)
Cost	Entry by donation
Vibe	Cosy

John Coleman's melodic and soulful music envelops his audience with warmth, kindness, humour and insight ... I always leave a John Coleman concert with renewed hope and perhaps even a bit more healed. His Seattle fans can't wait for his next show!  
—Jennifer Kelly, L'Arche, Seattle, USA

**Falling into Light**  
From the opening exhortation to 'Listen, surrender - there's the river' to the closing commissioning to 'be my hands, be my heart ... be my joy', the beautiful songs in John Coleman's new collection call us simply, gently, insistently to the inside of divine life ... Drawing on the poetry of Noel Davis, the words of these songs speak simply and directly of life in the Spirit. Musically, they are somehow distinctively Australian while yet bearing Moorish and mediaeval strains. At times chant-like, at times dancing, John is like a minstrel wooing us deeper into the mystery and peace of God. A stunning gift, a deep well, from which I and the community of Benedictus Contemplative Church will draw for years to come.  
—Sarah Bachelard, Benedictus, Canberra, AUS

HOSTED BY BENEDICTUS CONTEMPLATIVE CHURCH - AN ACTIVITY OF THE WATER HOLE

**The Lambeth Conference** commences this week on Tuesday (26 July). A study guide – ‘Lambeth Calls’ has been produced to enable us all to participate. The guide can be downloaded at <https://www.lambethconference.org/wp-content/uploads/2022/07/Lambeth-Calls-Study-Guide-English.pdf> The study covers some of the central issues of the conference: ‘Safe Church,’ Anglican Identity, Reconciliation, Human Dignity, The Environment, Sustainability, Christian Unity, Interfaith Relationships, Discipleship and Faith and Science

### *This week @ St Philip's*

Today	<i>Seventh Sunday after Pentecost</i>
8am	<b>Eucharist</b>
10am	<b>Eucharist with Hymns</b>
Tuesday 26 July	<i>Anne, mother of the Blessed Virgin Mary</i>
7-9pm	Uluru Statement from the Heart – Reflection 2
Wednesday 27 July	<i>Feria</i>
10am-12noon	Pandora's sorting & tidying
Thursday 28 July	<i>Feria</i>
10am	<b>Eucharist</b>
Saturday 30 July	<i>Feria</i>
10am-1pm	Pandora's - OPEN
11am	<b>Eucharist</b> – Kankinya
Sunday 31 July	<i>Eighth Sunday after Pentecost</i>
8am	<b>Eucharist</b>
10am	<b>Eucharist with Hymns</b>
	<i>Readings: Ecclesiastes 1:2, 12-14, Psalm 49:1-12, Colossians 3:1-11, Luke 12:13-21</i>

### *Roster*

		<b>24-Jul-22</b>	<b>31-Jul-22</b>	<b>7-Aug-22</b>	
	Sunday of Month	<b>4th</b>	<b>5th</b>	<b>1st</b>	
	Liturgical Season	7th Sunday of Pentecost	8th Sunday of Pentecost	9th Sunday after Pentecost	
	Flowers	Kerry-Anne	Judy	Flowers Team	
<b>8am Eucharist</b>	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Canon Scott	<b>8am</b>
	Preacher (if different to Celebrant)				
	Sidespeople	Shane & Tim	Susan J & helper	Margaret & Russell	
	Liturgical Assistant	Brian Mck		Lisa C	
	1st Bible reader - OT	Shane W	Susan J	Russell M	
	2nd Bible reader - NT	Shane W	volunteer	Margaret M	
<b>10am Eucharist with music</b>	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Martin	<b>10am</b>
	Preacher (if different to Celebrant)			Rev'd Canon Scott	
	Sidespeople & Welcomer	Fred A, Janene B & Sally A	Leighton M & volunteers	Denise M & Fred A	
	Liturgical Assistant	Philippa W		Crucifer: Leighton M	
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F	
	1st Bible reader - OT	Jos G	Kerry-Anne C	Jos G	
	2nd Bible reader - NT	Richard G	Sarah B	Liz D	
	Morning Tea	Katie C	Janene B	Ann M & Barbara G	
	<i>Additional details/notes</i>				

### *Dates for your Diary*

Tuesday 2 August	Uluru Statement from the Heart – Reflection 3
Wednesday 10 August	Parish Council
Sunday 14 August	Mary Mother of God
Friday 9 September	Diocesan Synod (9-11 Sept)