



email: [comeandsee@stphilipsoconnor.org.au](mailto:comeandsee@stphilipsoconnor.org.au)  
[www.stphilipsoconnor.org.au](http://www.stphilipsoconnor.org.au)

ph: 02 6161 7334  
 @stphilipsoconnor

## Sunday 31 July 2022

# *Eighth Sunday after Pentecost*



Rembrandt - *The Parable of the Rich Fool*, 1627

### *Welcome to St Philip's*

We acknowledge the Ngunnawal people, the Traditional Custodians of the land on which we worship, and pay our respects to their Elders past and present and emerging. We extend that respect to Aboriginal and Torres Strait Islander peoples who worship with us.

**St Philip's COVIDSafe Plan:** We are asking folk not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. Masks are available for those who wish to wear one.

**Pewsheets & Order of Service:** the full Pewsheets is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Service cards, Pew Bibles and Prayer Books are also available.

**Offertory:** at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a

direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

**Communion:** if you are baptised you are welcome to receive communion, which at present is in 'one kind.' If you would like to receive a blessing please cross your hands on your chest as you come forward.

### *From the Rector*

Dear Friends

On Tuesday evening we gathered once again to listen to the Uluru 'Statement from the Heart.' We heard the Bishop to the Canadian Indigenous peoples speak of St Paul writing his second letter to the Corinthians. In chapter 10 Paul writes 'Indeed, we live as human beings, but we do not wage war according to human standards; for the weapons of our warfare are not merely human, but they have divine power to destroy strongholds. We destroy arguments and every proud obstacle raised up against the knowledge of God, and we take every thought captive to obey Christ.'

We heard that these strongholds are ways of thinking that we must question and potentially destroy. In the context of our listening they were the strongholds which we retreat behind when considering the Aboriginal and Torres Strait Islander peoples of this land. Our discussion was wide ranging: is this an issue for us as a people or as individuals, I think the answer is both.

The New Testament writers were more often than not speaking to 'the people of Israel' the call was to a universal faith in God encompassing everyone, Jews and Greek, slaves and free. But we live in a different political world. As folk who live in a Democracy the message of the New Testament must be read as being addressed to us as a people *and* as individuals. The journey of reconciliation begins by all of us reflecting on our 'strongholds' corporately and individually.

Every blessing, Martin

[rector@stphilipsoconnor.org.au](mailto:rector@stphilipsoconnor.org.au)

0478 619 911

### *Eucharist for the seventh Sunday after Pentecost*

**Introit Hymn (10am)** 84 (TiS)

Give to our God immortal praise;  
mercy and truth are all his ways:  
wonders of grace to God belong;  
repeat his mercies in your song.

Give to the Lord of lords renown;  
the King of kings with glory crown:  
his mercies ever shall endure,  
when lords and kings are known no more.

He built the earth, he spread the sky,  
and fixed the starry lights on high:  
wonders of grace to God belong;  
repeat his mercies in your song.

He fills the sun with morning light;  
he bids the moon direct the night:  
his mercies ever shall endure,  
when suns and moons shall shine no more.

He sent his Son with power to save  
from guilt and darkness and the grave:  
wonders of grace to God belong;  
repeat his mercies in your song.

Through this vain world he guides our feet,  
and leads us to his heavenly seat:  
his mercies ever shall endure,  
when this vain world shall be no more.

## **Entrance Antiphon**

**If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.**

*Colossians 3:1*

The grace of our Lord Jesus Christ, ✠ and the love of God, and fellowship of the Holy Spirit, be with you all.

**And also with you.**

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

You delight in creation, its colour and diversity;  
yet we have misused the earth  
and plundered its resources for our own selfish ends.  
Lord, have mercy.

**Lord, have mercy.**

You have brought order out of chaos,  
light in darkness, good out of evil,  
but we have preferred darkness in words and deeds  
which dishonour God's holy name.  
Christ, have mercy.

**Christ, have mercy.**

You have showered us with blessings,  
but we have been grudging towards others  
and lacking in generosity in word and deed.  
Lord, have mercy.

**Lord, have mercy.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep ✠ you in eternal life, through Jesus Christ our Lord.

**Amen.**

## **Gloria**

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **Prayer of the Day**

Let us pray:

Living God, judge of us all,  
you have placed in our hands the wealth we call our own:  
through your Spirit give us wisdom,  
that our possessions may not be a curse,  
but a means of blessing in our lives.  
Grant this through Jesus Christ, our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.

**Amen.**

## Today's Readings

*A reading from the book of Ecclesiastes 1:2, 12-14, 2:18-23*

<sup>2</sup> Vanity of vanities, says the Teacher,  
vanity of vanities! All is vanity.

<sup>12</sup>I, the Teacher, when king over Israel in Jerusalem, <sup>13</sup>applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. <sup>14</sup>I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

<sup>18</sup>I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me <sup>19</sup>—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, <sup>21</sup>because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup>For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*Psalm 49:1-12*

O hear this, all you peoples :

give ear, all you inhabitants of the world,

**All children of earth, offspring of Adam :  
both rich and poor alike.**

For my mouth shall speak wisdom :

and the thoughts of my heart shall be full of understanding.

**I will incline my ear to a riddle :**

**and unfold the mystery to the sounds of the harp.**

Why should I fear in the evil days :

when the wickedness of my deceivers surrounds me,

**Though they trust to their great wealth :**

**and boast of the abundance of their riches?**

No one may ransom another :

or give God a price for them,

**So that they may live for ever :**

**and never see the grave;**

For to ransom a life is so costly :

that it must be abandoned for ever.

**For we see that the wise die :**

**and perish with the foolish and the ignorant,**

**leaving their wealth to others.**

The tomb is their home for ever,

their dwelling-place throughout all generations :

though they called estates after their own names.

**The rich without understanding :**

**are like the beasts that perish.**

*A reading from the letter of Paul to the Colossians 3:1-11*

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory. <sup>5</sup>Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup>On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup>These are the ways you also once followed, when you were living that life. <sup>8</sup>But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup>and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup>In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

### **Gradual hymn (10am) 375 (TiS)**

Come, let us with our Lord arise,  
our Lord, who made both earth and skies;  
who died to save the world he made,  
and rose triumphant from the dead;  
he rose, the prince of life and peace,  
and stamped the day for ever his.

This is the day the Lord has made,  
that all may see his love displayed,  
may feel his resurrection's power,  
and rise again to fall no more,  
in perfect righteousness renewed,  
and filled with all the life of God.

Then let us render him his own,  
with solemn prayer approach the throne,  
with meekness hear the gospel word,  
with thanks his dying love record;  
our joyful hearts and voices raise,  
and fill his courts with songs of praise.

*Charles Wesley 1707-88*

### **Gradual (8am)**

Alleluia,  
**alleluia!**

For my mouth shall speak wisdom :  
and the thoughts of my heart shall be full of understanding.

*Psalm 49:3*

**Alleluia!**

The Lord be with you.

**And also with you.**

*A reading from the Gospel according to Luke 12:13-21*

### **Glory to you Lord Jesus Christ**

Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' <sup>14</sup>But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' <sup>15</sup>And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' <sup>16</sup>Then he told them a parable: 'The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, "What should I do, for I have no place to store my crops?" <sup>18</sup>Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." <sup>20</sup>But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" <sup>21</sup>So it is with those who store up treasures for themselves but are not rich towards God.'

For the Gospel of the Lord,  
**praise to you Lord Jesus Christ.**

### **The Sermon**

#### **The Nicene Creed**

Let us affirm the faith of the church

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was**

**buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

### **Prayers of the People**

In our prayers we remember those in need, particularly: Ben, Gage, Hugh, Sarah, David, Otto, Bob, Noel, Ermida, Vanessa, Molly and Katherine, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We pray for Raw Potential, the Outreach Workers as well as the disadvantaged young people they support. We pray that accommodation may be available for young people when they need it, and that they may have the confidence to accept the assistance that Raw Potential can provide. We pray that the Outreach Workers will be successful in making connections with disadvantaged young people so that they can help them to begin to turn their lives around. We pray that our contributions will have a positive impact on this important service.

We commend to God the recently departed, Arthur Malcolm *bishop*, those whose anniversaries fall at this time: Dhruba Jyoti 'Jyo' Sen (2/8/1994), June McKinlay (2/8/2004), Mary Reid (6/8/1994), Athol Thomas 'Toby' Grahame (6/8/2012), the victims of war, disaster and pandemic, all whose memories are dear to us, and those who have no one to remember them.

### **The Greeting of Peace**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord, crucified and risen be always with you.

**And also with you.**

### **Offertory Hymn (10am) 474(TiS)**

Here in this place new light is streaming,  
now is the darkness vanished away,  
see, in this space, our fears and our dreamings,  
brought here to you in the light of this day.

*Gather us in, the lost and forsaken;  
gather us in, the blind and the lame;  
call to us now, and we shall awaken,  
we shall arise at the sound of our name.*

We are the young, our lives are a mystery;  
we are the old, who yearn for your face;  
we have been sung throughout all of history,  
called to be light to the whole human race.

*Gather us in, the rich and the haughty;  
gather us in, the proud and the strong;  
give us a heart so meek and so lowly,  
give us the courage to enter the song.*

Here we will take of the wine and the water,  
here we will take the bread of new birth,  
here you shall call your sons and your daughters,  
call us anew to be salt of the earth.

*Give us to drink the wine of compassion,  
give us to eat the bread that is you;  
nourish us well, and teach us to fashion  
lives that are holy and hearts that are true.*

Not in the dark of buildings confining,  
not in some heaven light years away,  
but here in this space, the new light is shining,  
now is the kingdom, now is the day.

*Gather us in, and hold us forever;  
gather us in, and make us your own;  
gather us in, all peoples together,  
fire of love in our flesh and our bone.*

*Marty Haugen 1950-*

### **Offertory**

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer,  
which earth has given and human hands have made. It will become the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands. It will become our spiritual drink.

**Blessed be God for ever.**

### **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth and full of your glory.  
Hosanna in the highest. Blessed is he ✕ who comes  
in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks he gave it to his disciples, saying,  
'Drink from this all of you.  
This is my blood of the new covenant shed for you and for many

for the forgiveness of sins.

Do, this, as often as you drink it in remembrance of me.

Therefore we do as our Saviour has commanded:

Proclaiming his offering of himself made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.

Great is the mystery of faith:

**Christ has died.**

**Christ has risen.**

**Christ will come again.**

Renew us by your Holy Spirit,

unite us in the body of your Son,

and bring us with all your people into the joy of your eternal kingdom;

through Jesus Christ our Lord,

with whom and in whom,

in the fellowship of the Holy Spirit we worship you, Father,

in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

### **The Breaking of Bread and Communion**

As this broken bread was once many grains,

which have been gathered together and made one bread:

**so may your Church be gathered from the ends of the earth into your kingdom.**

### **Agnus Dei**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

### **Communion Antiphon**

**When Christ who is your life is revealed, then you also will be revealed with him  
in glory.**

*Colossians 3:4*

### **The Sending out of God's People**

Let us pray:

Gracious God,

we thank you that in this sacrament

you assure us of your goodness and love.

Accept our sacrifice of praise and thanksgiving

and help us to grow in love and obedience

that we may serve you in the world

and finally be brought to that table  
where all your saints feast with you for ever.

Most loving God, **you send us into the world you love. Give us grace to go  
thankfully and with courage in the power of your Spirit.**

**Recessional Hymn:** 611 (t.142) (TIS)

God of grace and God of glory,  
on your people pour your power;  
now fulfil your Church's story,  
bring the bud to glorious flower.  
Grant us wisdom,  
grant us courage,  
for the facing of this hour,  
for the facing of this hour.

See the hosts of evil round us  
scorn your Christ, assail his ways.  
Fears and doubts too long have bound us;  
free our hearts to work and praise.  
Grant us wisdom,  
grant us courage,  
for the living of these days,  
for the living of these days.

Cure your children's warring madness;  
bend our pride to your control;  
shame our wanton selfish gladness,  
rich in things and poor in soul.  
Grant us wisdom,  
grant us courage,  
lest we miss your kingdom's goal,  
lest we miss your kingdom's goal.

Save us from weak resignation  
to the evils we deplore;  
let the gift of your salvation  
be our glory evermore.  
Grant us wisdom,  
grant us courage,  
serving you whom we adore,  
serving you whom we adore.

*Harry Emerson Fosdick 1878-1969*

The Lord be with you.

**And also with you.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge  
and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the  
Father, ✕ the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

Go in the peace of Christ.

**Thanks be to God.**

*News*

**A Voice in the Wilderness: Listening to the Statement from the Heart**

You are invited to listen to the voice of Aboriginal and Torres Strait Islander people through a  
study prepared by the ABM's Reconciliation Coordinator Celia Kemp and Wiradjuri man The Rev'd  
Canon Glenn Loughrey.

From the foreword to the study:

'Listening is an important, if not dying, art form. Being able to hear the voice of the other is

deeply challenging. It seems to me, at least, that many Australians wish to hear the voice of Aboriginal and Torres Strait Islander peoples. They truly want to hear what is on our hearts.’  
Bishop Chris McLeod, National Aboriginal Bishop.

From the introduction to the study:

‘I am sometimes asked about First Nations people because of where I live and what I do.

The question is often phrased:

“So, how do we solve the Aboriginal problem?”

This resource is not about how we solve ‘the Aboriginal problem’.

Instead, I believe listening to the Statement from the Heart, reveals a lot about what is actually going on in Australia.

If we listen only to people like us, then our way of seeing the world is reinforced.

Listening to the other isn’t comfortable. It risks shattering boundaries and ideas that keep us safe and make the world predictable and secure for us and those we love.

But listening helps us to see our country and ourselves more clearly.

So, the first question isn’t do I agree or disagree with the Statement right now.

It is whether I want to stay with it long enough to allow the encounter with it to change me.’

Celia Kemp, Reconciliation

Coordinator for the Anglican Board of Mission

This 10 week study has began and will conclude on 20 September. Each session lasts from 7-9pm on Tuesday evenings. Study books are available for \$30 or you can download a free copy from <https://www.abmission.org/resources/a-voice-in-the-wilderness/>. To find out more about this opportunity to stop, listen and pray speak with Alison Davidson.

Our Mission outreach moves soon from the National to the Local. We will be supporting the ministry of **Raw Potential** who work among disadvantaged young people in our local community. The Raw Potential Vision is to empower disadvantaged youth by providing non-judgemental support and opportunities for a bright future. To help break the cycle of poverty and set our clients on a course that allows them to realise their raw potential and worth.

For more information check out their website at <https://rawpotential.com.au/>

If you would like to contribute towards the cost of **flowers** see Susan or use one of the envelopes in the narthex. They can be dedicated in memory of a loved one or in thanksgiving and a note placed in the pew sheet.

The ministry from **St John’s Care** is increasingly important in what are difficult economic times for many. Currently SJC are keen to receive donations of Men’s Deodorant, Sardines, Shampoo and Conditioner and Pasta Meals.

If you are able to assist please leave your donations in the baskets at the back of the church.

Cash donations are also appreciated, please see their website [www.stjohnscare.org.au/](http://www.stjohnscare.org.au/) for further information on how to contribute.

The summons for this year’s sitting of the **Diocesan Synod** has been sent to members. Synod will commence at 2.30pm on Friday 9 September, will conclude by 4.00pm on Sunday 11 September and will be held at the Goulburn Workers Club. We thank Alison Davidson, Ann Munro and Leighton Mann for representing the parish.

### *News on Lambeth 2022*

At the 2022 Lambeth Conference, which began last Tuesday – 26 July in Canterbury, the Archbishop of Canterbury has decided that the bishops gathered should adopt a process called ‘Lambeth Calls.’ The Lambeth Calls document can be downloaded from the Lambeth Conference Website: <https://www.lambethconference.org/programme/lambeth-calls/>

‘Lambeth Calls’ is the name being given to describe declarations, affirmations and common calls to the Church shared by bishops that are taking part in the Lambeth Conference in 2022.

The focus of the Lambeth Conference is exploring what it means to be ‘God’s Church for God’s World’ in the decade ahead. The Bishops will discuss several themes through morning Bible Expositions on 1 Peter, and plenary sessions during the Lambeth Conference.

Lambeth Calls will be shared on these themes which will include:

- Mission and Evangelism
- Safe Church
- Environment and Sustainable Development
- Christian Unity
- Inter-faith Relations
- Anglican Identity
- Human Dignity
- Discipleship

During the conference bishops will consider each of the Calls together and will then be able to respond with one of three options:

- 'This Call speaks for me. I add my voice to it and commit myself to take the action I can to implement it.'
- 'This Call requires further discernment. I commit my voice to the ongoing process.'
- 'This Call does not speak for me. I do not add my voice to this Call.'

Calls chosen by the bishops at the conference will be formally issued in the report of the Lambeth Conference 2022.

— CONCERT —

*a musical afternoon with John Coleman*



John Coleman is a Tasmania based singer/songwriter in the acoustic folk tradition and with his newly released *Falling into Light* collection, has now produced fifteen albums of original songs, nine of which can be accessed via [johncoleman.bandcamp.com](http://johncoleman.bandcamp.com)

John's last three albums have been songwriting collaborations - two with Noel Davis (*Shade Tree Place* and *Falling into Light*) and the other (*Stones that Sing*) with Alice Springs based poet and theologian Celia Kemp. John's songs often reference the gifts of silence, simplicity, surrender and the blessings of God found in wild places.

Many of John's songs have been inspired by the spirituality of L'Arche - he continues to write and perform for L'Arche events nationally and internationally and his songs have been translated into various languages.

Time	2.00 – 4.00 pm
Date	Sunday 7 August
Place	St Ninian's Hall (150 Brigalow St, Lyneham)
Cost	Entry by donation
Vibe	Cosy

John Coleman's melodic and soulful music envelops his audience with warmth, kindness, humour and insight ... I always leave a John Coleman concert with renewed hope and perhaps even a bit more healed. His Seattle fans can't wait for his next show!  
—Jennifer Kelly, L'Arche, Seattle, USA

**Falling into Light**  
From the opening exhortation to 'Listen, surrender - there's the river' to the closing commissioning to 'be my hands, be my heart ... be my joy', the beautiful songs in John Coleman's new collection call us simply, gently, insistently to the inside of divine life ... Drawing on the poetry of Noel Davis, the words of these songs speak simply and directly of life in the Spirit. Musically, they are somehow distinctively Australian while yet bearing Moorish and mediaeval strains. At times chant-like, at times dancing, John is like a minstrel wooing us deeper into the mystery and peace of God. A stunning gift, a deep well, from which I and the community of Benedictus Contemplative Church will draw for years to come.  
—Sarah Bachelard, Benedictus, Canberra, AUS

HOSTED BY BENEDICTUS CONTEMPLATIVE CHURCH – AN ACTIVITY OF THE WATER-HOLE

## *This week @ St Philip's*

Today	<i>Eighth Sunday after Pentecost</i>
8am	<b>Eucharist</b>
10am	<b>Eucharist with Hymns</b>
Tuesday 2 August	<i>Feria</i>
2pm	<b>Eucharist</b> – Sir Leslie Morshead Manor
7-9pm	Uluru Statement from the Heart – Reflection 3
Wednesday 3 August	<i>Feria</i>
10am-12noon	Pandora's sorting & tidying
Thursday 4 August	<i>John Vianney, parish priest of Ars, France (d.1859)</i>
10am	<b>Eucharist</b>
Friday 5 August	<i>Oswald, king and martyr (d.642)</i>
6pm	Youth Group
Saturday 6 August	<i>The Transfiguration of our Lord</i>
10am-1pm	Pandora's
11am	<b>Eucharist</b> – Kankinya
Sunday 7 August	<i>Ninth Sunday after Pentecost</i>
8am	<b>Eucharist</b>
10am	<b>Eucharist with Hymns</b>
Readings: <i>Genesis 15:1-6 Ps 33:13-21 Hebrews 11:1-3,8-16 Luke 12:32-40</i>	

## *Rosters*

		<b>31-Jul-22</b>	<b>7-Aug-22</b>	<b>14-Aug-22</b>
		<b>5th</b>	<b>1st</b>	<b>2nd</b>
	Liturgical Season	8th Sunday of Pentecost	9th Sunday after Pentecost	10th Sunday after Pentecost
	Flowers	Judy	Flowers Team	Flowers Team
<b>8am</b>	Celebrant	Rev'd Martin	Rev'd Canon Scott	Rev'd Martin
	Preacher (if different to Celebrant)			
	Sidespeople	Susan J & helper	Margaret & Russell	Alison & Alistair
	Liturgical Assistant		Lisa C	Ellie P
	1st Bible reader - OT	Susan J	Russell M	Alistair D
	2nd Bible reader - NT	volunteer	Margaret M	Alison D
<b>10am</b>	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Martin
	Preacher (if different to Celebrant)		Rev'd Canon Scott	
	Sidespeople & Welcomer	Leighton M & volunteers	Denise M & Fred A	Katie C, Helen & Hardy P
	Liturgical Assistant			Rebecca K
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F
	1st Bible reader - OT	Kerry-Anne C	Jos G	Kerry-Anne C
	2nd Bible reader - NT	Sarah B	Liz D	Richard G
	Morning Tea	Janene B	Ann M & Barbara G	Helen P
<i>Additional details/notes</i>				

## *Dates for your Diary*

Tuesday 9 August	Uluru Statement from the Heart – Reflection 4
Wednesday 10 August	Parish Council
Sunday 14 August	Mary Mother of God
Friday 9 September	Diocesan Synod (9-11 Sept)