



St Philip's
Come & See

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Sunday 5 June 2022

The Day of Pentecost



El Greco 1541-1614 *The Pentecost* c1600. Museo del Prado, Madrid, Spain.

Welcome to St Philip's

St Philip's COVIDSafe Plan We are asking folk not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. Masks are also available for those who wish to wear one.

Pew sheet & Order of Service: a full Pew sheet including a complete order of service is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Alternatively service cards and this printed abridged Pew sheet is available.

Offertory: at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

Communion: if you are baptised you are welcome to receive communion, which at present is in 'one kind.' If you would like to receive a blessing please cross your hands on your chest as you come forward.

The Flowers are in loving memory of John and June Carnahan from the McCaskie family.

Eucharist for The Day of Pentecost

Introit Hymn (10am) 422 (TiS)

Come, Holy Spirit, come!
Inflame our souls with love,
transforming every heart and home
with wisdom from above.
Let none of us despise
the humble path Christ trod,
but choose, to shame the worldly wise,
the foolishness of God.

All-knowing Spirit, prove
the poverty of pride,
by knowledge of the Father's love
in Jesus crucified.

And grant us faith to know
the glory of that sign,
and in our very lives to show
the marks of love divine.

Come with the gift to heal
the wounds of guilt and fear,
and to oppression's face reveal
the kingdom drawing near.
Where chaos longs to reign,
descend, O holy Dove,
and free us all to work again
the miracles of love.

Spirit of truth, arise:
Inspire the prophet's voice:
Expose to scorn the tyrant's lies,
and bid the poor rejoice.
O Spirit, clear our sight,
all prejudice remove,
and help us to discern the right,
and covet only love.

Give us the tongues to speak
the word of love and grace
to rich and poor, to strong and weak,
in every time and place.
Enable us to hear
the words that others bring,
interpreting with open ear
the special song they sing

Come, Holy Spirit, dance
within our hearts today,
our earthbound spirits to entrance,
our mortal fears allay.
And teach us to desire,
all other things above,
that self-consuming holy fire,
the perfect gift of love.

Michael Lindsay Forster 1946-

Entrance Antiphon [Introit]

God's love has been poured into our hearts by the Holy Spirit who has been given to us.

The grace of the Lord Jesus Christ, and the love of God, ✠ and the fellowship of the Holy Spirit, be with you all.

And also with you.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Let us then open our hearts and confess our sins in penitence and faith.

You raise the dead to life in the Spirit:

Lord, have mercy.

Lord, have mercy.

You bring pardon and peace to the broken in heart:

Christ, have mercy.

Christ, have mercy.

You make one by your Spirit the torn and divided:

Lord, have mercy.

Lord, have mercy.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep ✠ you in eternal life, through Jesus Christ our Lord.

Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day

Let us pray:

O God, who in smoke and fire upon Mount Sinai gave the law to Moses,

and who revealed the new covenant in the fire of the Spirit:

grant, we pray, that, kindled by that same Spirit which you poured forth upon your apostles, we may fulfil with joy your commandment of love.

We ask this through Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Today's Readings

A reading from the Acts of the Apostles 2:1-21 (Bible page 885)

When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of

them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' ¹²All were amazed and perplexed, saying to one another, 'What does this mean?' ¹³But others sneered and said, 'They are filled with new wine.'

¹⁴But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷ "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved."

Psalm 104:26-36

Lord, how various are your works:

in wisdom you have made them all, and the earth is full of your creatures.

There is the wide, immeasurable sea:

there move living things without number, great and small;

There go the ships, to and fro:

and there is that Leviathan whom you formed to sport in the deep.

These all look to you:

to give them their food in due season.

When you give it to them, they gather it:

when you open your hand they are satisfied with good things.

When you hide your face, they are troubled:

when you take away their breath,

they die and return to their dust.

When you send forth your spirit they are created:

and you renew the face of the earth.

May the glory of the Lord endure for ever:

may the Lord rejoice in his works.

If he look upon the earth, it shall tremble:

if he but touch the mountains, they shall smoke.

I will sing to the Lord as long as I live:

I will praise my God while I have any being.

May my meditation be pleasing to him:
for my joy shall be in the Lord.

A reading from the letter of Paul to the Romans 8:14-17 (Bible page 919)

For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry,

'Abba! Father!' ¹⁶it is that very Spirit bearing witness with our spirit that we are children of

God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Gradual Hymn (10am) 430 (TiS)

Your words to me are life and health;
pour strength into my soul;
enable, guide, and teach my heart
to reach its perfect goal!

Your words to me are light and truth;
from day to day they show
their wisdom, passing earthly lore,
as in their truth I grow.

Your words to me are full of joy,
of beauty, peace, and grace;
from them I learn your blessed will,
through them I see your face.

Your words you have fulfilled on earth,
yourself, the living Word;
within my heart your image print
in clearest lines, O Lord.

George Currie Martin 1865-1937

The Gradual (8am)

Alleluia,

Alleluia!

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever.

John 14:15,16

Alleluia!

The Lord be with you.

And also with you.

A reading from the Gospel according to John 14:8-17 (Bible page 877)

Glory to you Lord Jesus Christ.

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' ⁹Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

¹⁵If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you for ever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

For the Gospel of the Lord,

praise to you Lord Jesus Christ.

The Sermon

The Nicene Creed

Let us affirm the faith of the church

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the

living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✕ and the life of the world to come. Amen.

Prayers of the People

In our prayers we remember those in need, particularly: Ben, Gage, Hugh, Sarah, David, Otto, Bob, Noel, Ermida, Vanessa, Molly, Katherine, David and Margot, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We commend to God the recently departed, the victims of war and pandemic, those whose anniversaries fall at this time: Ann Johnson (5/6/2005), Marie Lewis (7/6/2001), Gordon Arthur, *Bishop* (9/6/1992), Rosemary Haseler (11/6/1997), all whose memories are dear to us, and those who have no one to remember them.

The Greeting of Peace

The fruit of the Spirit is love, joy, peace.
If we live in the Spirit, let us walk in the Spirit.
We are the body of Christ.

His Spirit is with us.

The peace of the Lord, be always with you.

And also with you.

Let us offer each other the sign of peace.

Offertory Hymn (10am) 398 (TiS)

Come down, O Love divine,
seek now this soul of mine,
and visit it with our own ardour glowing;
O Comforter, draw near,
within my heart appear
and kindle it, your holy flame bestowing.

There let it freely burn,
till earthly passions turn
to dust and ashes, in its heat consuming;
and let your glorious light
shine ever on my sight
and clothe me round, the while my path illuming.

Let holy charity
my outward garment be,
and lowliness become my inner clothing:
true lowliness of heart,
which takes the humbler part
and for its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace
till we become the place
in which the Holy Spirit makes his dwelling.

Ralph Vaughan William 1872-1958

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

Today we give you thanks
because in fulfilment of your promise
you pour your Spirit upon us,
filling us with your gifts, leading us into all truth,
and uniting peoples of many tongues
in the confession of one faith.

You give us power to proclaim your gospel to all nations
and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth and full of your glory.
Hosanna in the highest. Blessed is he ✠ who comes
in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do, this, as often as you drink it in remembrance of me.'

Therefore we do as our Saviour has commanded:
Proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Great is the mystery of faith:
Christ has died.
Christ has risen.
Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom and in whom,
in the fellowship of the Holy Spirit
we worship you, Father,
in songs of never-ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of Bread and Communion

As this broken bread was once many grains, which have been gathered together and made one bread:

**so may your Church be gathered
from the ends of the earth into your kingdom.**

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion Antiphon

**When you send forth your spirit they are created:
and you renew the face of the earth.**

Psalm 104:32

The Sending out of God's People

Let us pray:
Giver of life and love,
we thank you that in this heavenly banquet
you invigorate and renew us.
Living in the unity of the Spirit,
may we boldly use your gifts
to continue your work in the world.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

The Paschal Candle is taken in procession to the font.

Blessed are you, sovereign God, overflowing in love.
With Pentecost dawns the age of the Spirit.
Now the flame of heaven rests on every believer.
Strong and weak, women and men tell out your word;
the young receive visions, the old receive dreams.
With the new wine of the Spirit
they proclaim your reign of love.
Amid the birth pangs of the new creation
the way of light is made known.
Source of freedom, giver of life,
blessed are you, Father, Son and Holy Spirit.

Blessed be God for ever.

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here in Canberra, I call upon you to live out what you proclaim. Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?

By the Spirit's power, we will.

Will you dare to share your riches in common and minister to each other in need?

By the Spirit's power, we will.

Will you dare to pray for each other until your hearts beat with the longings of God?

By the Spirit's power, we will.

Will you dare to carry the light of Christ into the world's dark places?

By the Spirit's power, we will.

The Lord be with you.

And also with you.

May the Spirit lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God almighty, the Father, ✠ the Son and the Holy Spirit, be among you and remain with you always.

Amen.

Filled with the Spirit's power, go in the light and peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Recessional Hymn (10am) 245 (TiS)

We have a gospel to proclaim,
Good news for all throughout the earth;
The gospel of a Saviour's name:
We sing his glory, tell his worth.

Tell of his birth at Bethlehem,
Not in a royal house or hall,
But in a stable dark and dim,
The Word made flesh, a light for all.

Tell of his death at Calvary,
Hated by those he came to save;
In lonely suffering on the cross:
For all he loved, his life he gave.

Tell of that glorious Easter morn,
Empty the tomb, for he was free;
He broke the power of death and hell
That we might share his victory.

Tell of his reign at God's right hand,
By all creation glorified.
He sends his Spirit on his Church
To live for him, the Lamb who died.

Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
We sing his glory, tell his worth.

Edward Joseph Burns 1938-

News

The ministry from **St John's Care** is increasingly important in what are difficult economic times for many. If you are able to assist please leave your donations in the baskets at the back of the church. Cash donations are also appreciated, please see their website www.stjohnscare.org.au/ for further information on how to contribute.

I am writing on behalf of the Anglican Board of Mission (ABM) to let you know about an event we are arranging in Canberra in partnership with the parish of Holy Cross, Hackett. ABM has in place an appeal to raise funds to support the (Anglican) Church of the Province of Myanmar as they grapple with the twin emergencies of Covid-19 and the military coup. Some background information is attached; you can also read about it at <https://www.abmission.org/supportmyanmar>.

I invite you to participate in the following event and to encourage your friends to join with us. The details are:

Taizé service of Christian Unity and Myanmar information evening

Sunday 5 June 2022, Holy Cross Anglican Church, corner of Antill Street and Phillip Avenue, Hackett (enter via Antill street).

5 pm Ecumenical Taizé service for the Week of Prayer for Christian Unity.

6 pm An information evening 'Support the People of Myanmar' presented by the Anglican Board of Mission in partnership with Holy Cross Anglican Church:

- Hear first-hand illustrated stories from ABM pilgrims to Myanmar in 2020.
- Enjoy a supper of authentic Myanmar food with wine or fruit juice (no charge).
- Have an opportunity to donate to ABM's tax-deductible Myanmar Emergency appeal (cash or credit card).

Please register (for catering purposes) at <http://holycrosshackett.org.au/myanmar>.

You can also donate online at <https://www.abmission.org/supportmyanmar>

Kind regards, Colin Bannerman on behalf of ABM

This week @ St Philip's

Today	<i>Day of Pentecost</i>
8am	Eucharist
10am	Eucharist with Hymns
Wednesday 8 June	<i>Ember Day</i>
7pm	Parish Council
Thursday 9 June	<i>Columba of Iona, abbot and missionary (d.597)</i>
10am	Eucharist
Friday 10 June	<i>Ember Day</i>
Saturday 11 June	<i>Barnabas, apostle and martyr</i>
10am-1pm	Pandora's - OPEN

11am
 Sunday 12 June
 8am
 10am

Holy Communion – Kankinya
 Trinity Sunday
Eucharist
Eucharist with Hymns
 Readings: Proverbs 8:1-4, 22-31, Psalm 8, Romans 5:1-5, John 16:12-15

Roster

		5-Jun-22	12-Jun-22	19-Jun-22	
	Sunday of Month	1st	2nd	3rd	
	Liturgical Season	Pentecost	Trinity Sunday	2nd Sunday of Pentecost	
	Flowers	Barbara	Susan	Judy	
8am Eucharist	Celebrant			Rev'd Martin	8am
	Preacher (if different to Celebrant)			Rev'd Canon Scott	
	Sidespeople	Margaret & Russell	Alison & Alistair	Rhonda & Susan	
	Liturgical Assistant	Lisa C	Ellie P	Rev'd Martin	
	1st Bible reader - OT	Russell M	Alison D	Julianne S	
	2nd Bible reader - NT	Margaret M	Alistair D	Rebecca P	
10am Eucharist with music	Celebrant			Rev'd Canon Scott	10am
	Preacher (if different to Celebrant)				
	Sidespeople & Welcomer	Denise M & Fred A	Katie C, Helen & Hardy P	Laura W, Jeannette McH & Richard G	
	Liturgical Assistant	Crucifer: Leighton M	Rebecca K	Rev'd Martin	
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F	
	1st Bible reader - OT	Richard G	Sarah B	Tim G	
	2nd Bible reader - NT	Ashton R	Brian M	Denise M	
	Morning Tea	Jan G	Janene B	Katie C	
	<i>Additional details/notes</i>		<i>Queen's Birthday long weekend</i>		

Dates for your Diary

Friday 9 September Diocesan Synod (9-11 Sept)