



email: comeandsee@stphilipsoconnor.org.au

www.stphilipsoconnor.org.au

ph: 02 6161 7334

 @stphilipsoconnor

Sunday 19 June 2022

Second Sunday after Pentecost



Healing of the Possessed at Gadarene, by Frank Wesley (India 1923–2002).

Welcome to St Philip's

St Philip's COVIDSafe Plan: We are asking folk to not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. The QR code for the 'CBR Check In' app is available if you wish to make use of it, masks are also available for those who wish to wear one.

Pew sheet & Order of Service: the Pew sheet including a complete order of service is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Alternatively service cards and a printed abridged Pew sheet is available.

Offertory: at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

Communion: if you are baptised you are welcome to receive communion, which at present is in 'one kind.' If you would like to receive a blessing please cross your hands on your chest as you

come forward.

Breakfast or Morning Tea: all our services are followed with hospitality on the Lamerton Centre deck, please join us - 'Come & See'

Eucharist for the second Sunday after Pentecost

Introit Hymn (10am) 477 (t.446) (TiS)

Jesus calls us here to meet him
as, through word and song and prayer,
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.

Jesus calls us to confess him
Word of life and Lord of all,
sharer of our flesh and frailness,
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.

Jesus calls us to each other,
Found in him are no divides.
Race and class and sex and language
Such are barriers he derides.
Join the hand of friend and stranger;
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.

John L. Bell (b. 1949) and Graham Maule (b. 1958)

Entrance Antiphon

God, anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him.

Acts 10:38

The grace of our Lord Jesus Christ, ✠ and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep ✠ you in eternal life, through Jesus Christ our Lord.

Amen.

**Lord have mercy
Christ have mercy
Lord have mercy**

Gloria

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day

Let us pray:

O God,

who for our redemption gave your only-begotten Son, to suffer death upon a cross, and by his glorious resurrection delivered us from the power of the enemy: grant us so to die daily to sin that we may evermore live with him in the joy of the resurrection; through the same Jesus Christ our Lord.

Amen.

Today's Readings

A reading from the Book of the prophet Isaiah 65:1-9

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, 'Here I am, here I am',
to a nation that did not call on my name.

² I held out my hands all day long
to a rebellious people,

who walk in a way that is not good,
following their own devices;

³ a people who provoke me
to my face continually,

sacrificing in gardens
and offering incense on bricks;

⁴ who sit inside tombs,
and spend the night in secret places;

who eat swine's flesh,
with broth of abominable things in their vessels;

⁵ who say, 'Keep to yourself,
do not come near me, for I am too holy for you.'

These are a smoke in my nostrils,
a fire that burns all day long.

⁶ See, it is written before me:

I will not keep silent, but I will repay;
I will indeed repay into their laps

⁷ their iniquities and their ancestors' iniquities together,
says the Lord;

because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.

⁸ Thus says the Lord:

As the wine is found in the cluster,
and they say, 'Do not destroy it,

for there is a blessing in it',
so I will do for my servants' sake,
and not destroy them all.

⁹ I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Psalm 22:20-29

O Lord, do not stand far off:
you are my helper, hasten to my aid.

**Deliver my body from the sword:
my life from the power of the dogs;**

O save me from the lion's mouth:
and my afflicted soul from the horns of the wild oxen.

**I will tell of your name to my companions:
in the midst of the congregation will I praise you.**

O praise the Lord, all you that fear him:
hold him in honour, O seed of Jacob,
and let the seed of Israel stand in awe of him.

**For he has not despised nor abhorred
the poor man in his misery:
nor did he hide his face from him,
but heard him when he cried.**

From you springs my praise in the great congregation:
I will pay my vows in the sight of all that fear you;

**The meek shall eat of the sacrifice and be satisfied:
and those who seek the Lord shall praise him -
may their hearts rejoice for ever!**

Let all the ends of the earth remember and turn to the Lord:
and let all the families of the nations worship before him.

**For the kingdom is the Lord's:
and he shall be ruler over the nations.**

A reading from the letter of Paul to the Galatians 3:10-14, 23-29

¹⁰For all who rely on the works of the law are under a curse; for it is written, 'Cursed is everyone who does not observe and obey all the things written in the book of the law.' ¹¹Now it is evident that no one is justified before God by the law; for 'The one who is righteous will live by faith.' ¹²But the law does not rest on faith; on the contrary, 'Whoever does the works of the law will live by them.' ¹³Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, 'Cursed is everyone who hangs on a tree'— ¹⁴in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Gradual Hymn (10am) 459(ii) (TiS)

In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.

In Christ shall true hearts everywhere
their high communion find,
his service is the golden cord
close-binding humankind.

Join hands, then, peoples of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.

In Christ now meet both east and west,
in him meet south and north,
all Christlike souls are one in him
throughout the whole wide earth.

Thomas Henry Scambler 1879-1944

Gradual (8am)

Alleluia,
alleluia!

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus.

Galatians 3:28

Alleluia!

The Lord be with you.

And also with you.

A reading from the Gospel according to Luke 8:26-39

Glory to you Lord Jesus Christ.

²⁶Then they arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— ²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

For the Gospel of the Lord.

Praise to you Lord Jesus Christ.

The Sermon

The Nicene Creed

Let us affirm the faith of the church

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was

buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Prayers of the People

In our prayers we remember those in need, particularly: Ben, Gage, Hugh, Sarah, David, Otto, Bob, Noel, Ermida, Vanessa, Molly, Katherine, David and Margot, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated

We pray for Wontulp-Bi-Buya College, the Principal, The Rev'd Canon Victor Joseph, and the staff, for all the Aboriginal and Torres Strait Islander students who come from many parts of the country to study at the College, and for the communities and families who will benefit from the students' skills upon graduation. We pray for the ongoing work of reconciliation with this country's Aboriginal and Torres Strait Islander peoples, that we may listen to the Statement from the Heart and be advocates and worthy allies of our First Nations sisters and brothers.

We commend to God the recently departed especially Dorothy May Oliver, Peter Dawson, the victims of war and pandemic, those whose anniversaries fall at this time, Tom McKay Jones (21/6/2001) and June Carnahan (21/6/2009), all whose memories are dear to us, and those who have no one to remember them.

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord, crucified and risen be always with you.

And also with you.

Let us offer each other the sign of peace.

Offertory Hymn (10am) 533 (t.223) (TiS)

I come with joy to meet my Lord,
forgiven, loved, and free;
in awe and wonder to recall
his life laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread and bids us share,
each proud division ends;
the love that made us, makes us one,
and strangers now are friends.

And thus with joy we meet our Lord;
his presence, always near,
is in such friendship better known:
we see and praise him here.

Together met, together bound,
we'll go our different ways;
and as his people in the world,
we'll live and speak his praise.

Brian Wren 1936-

Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times, in every place,
holy and loving father, true and living God.

We praise you that through your eternal Word
you brought the universe into being
and made us in your own image.

You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all we give you thanks for your Son,
our Saviour Jesus Christ:
born as one of us, he lived our common life
and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth and full of your glory.
Hosanna in the highest. Blessed is he who comes
in the name of the Lord. Hosanna in the highest.**

Holy God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that we who eat and drink them
in obedience to our Saviour Christ,
by the power of the Holy Spirit,
may be partakers of his body and blood,
and be made one with him and with each other
in peace and love.

On the night he was betrayed Jesus took bread;

and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

As we eat and drink this holy sacrament,
renew us by your Holy Spirit
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom

Receive our praises Father,
through Jesus Christ our Lord,
with whom and in whom,
by the power of the Holy Spirit
we worship you in songs of never-ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven, hallowed be your name, your kingdom come, your will be
done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as
we forgive those who sin against us. Save us from the time of trial and deliver us
from evil. For the kingdom, the power, and the glory are yours now and for ever.
Amen.**

The Breaking of Bread and Communion

As this broken bread was once many grains,
which have been gathered together and made one bread:

so may your Church be gathered from the ends of the earth into your kingdom.

Agnus Dei

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

Jesus is the Lamb of God who takes away

the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion Antiphon

**The meek shall eat of the sacrifice and be satisfied:
and those who seek the Lord shall praise him -
may their hearts rejoice for ever!**

Psalm 22:27

The Sending out of God's People

Let us pray:

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Most loving God, **you send us into the world you love. Give us grace to go
thankfully and with courage in the power of your Spirit.**

The Lord be with you.

And also with you.

The peace of God which passes all understanding keep your hearts and minds in the knowledge
and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the
Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

Recessional Hymn: 473 (TiS)

Community of Christ,
who make the Cross your own,
live out your creed and risk your life
for God alone:
the God who wears your face,
to whom all worlds belong,
whose children are of every race
and every song.

Community of Christ,
look past the Church's door
and see the refugee, the hungry,
and the poor.
Take hands with the oppressed,
the jobless in your street
take towel and water, that you wash
your neighbour's feet.

Community of Christ,
through whom the word must sound --
cry out for justice and for peace
the whole world round:
disarm the powers that war
and all that can destroy,
turn bombs to bread, and tears of
anguish into joy.

When menace melts away,
so shall God's will be done,
the climate of the world be peace
and Christ its Sun;
our currency be love
and kindness our law,
our food and faith be shared as one
for evermore.

Shirley Erena Murray 1931-

Reflection

"My name is Legion," he said. "Because I have an army of demons inside me."
"The demons began arriving when I was young," he said. "I was always the odd-one-out in the playground, not sporty, happier to sit out on the edge and read a book - so the name-calling started: I was a wimp, I was queer, I was weird; and the pushing and punching started too: for wimps and weirdos are fair game for everyone else's punishment. And every time I accepted their hateful words, that I was weird, I was queer; a little demon formed inside me. With every punch, another demon. These demons taught me to hate myself, and drove me even further outside the circle everyone else belonged to - and I *longed* to belong to, for this was my community, this was my home."

"His name is Legion," said the people of Geresá. "He's the one we make jokes about - which makes us feel better about ourselves. He's the one we keep at arm's length - which holds us together as a group because we're not like him. He's the one we demonise - we need him here, for we don't have to face our own demons when we put them onto him."

Luke's report of this healing of Jesus is so precious a gift to us today. For it is about our mental health - our mental health as a collection of people. It demonstrates that mental health cannot be thought of or treated as a problem which individuals have, alone; something they have brought on themselves and must face in isolation. No, the healing of the Gerasene demoniac drives home the truth that our mental well-being is a community effort.

To the man they once called Legion, Jesus said: "Return to your home, and declare how much God has done for you." Like the one he healed in Geresá, every member of our society longs to be 'clothed and in our right mind'. And we can help to bring this healing, with every opportunity we take to challenge those attitudes which put demons into us all; in every moment we choose to live graciously towards others in response to all that God has done for us.

*John Davies
Priest in Charge of Clapham with Keasden and Austwick with Eldroth,
North Yorkshire (Church of England)*

News

Wanted: Website Manager St Philip's website is vital to our outreach and for sharing information with each other. We need a new website manager to maintain and improve our website. This is a ministry over a period of years and is challenging and creative. As a web-developer, you will need a working knowledge of HTML5, CSS and basic PHP. Anyone who has studied computing or designed a website could learn these easily. Or perhaps you would like to develop a new skill? While we cannot train you in the required coding skills, we will give you a thorough briefing about the existing website. Interested? Please talk to Brian or Alistair.

The ministry at **St John's Care** is increasingly important in these difficult economic times. If you are able to donate foodstuffs, toiletries etc the baskets are at the back of the church. Check out the website for more information on how to help. <https://www.stjohnscare.org.au/>

We are continuing to pray for and support the **Wontulp-Bi-Buya College** in Queensland. Please support this our National Mission if you are able, envelopes are available in the foyer. If you would like more information on the College you can visit their excellent website at <https://www.wontulp.qld.edu.au/>

If you would like to contribute towards the cost of **flowers** see Susan or use one of the envelopes in the narthex. They can be dedicated in memory of a loved one or in thanksgiving

and a note placed in the pew sheet.

The matter of the reception of Communion was discussed during the recent Clergy Conference. As a result Bishop Mark has issued the following authorisation:

In light of changed circumstances and greater knowledge of how COVID-19 is transmitted I am authorising the optional return of the Common Chalice for celebrations of Holy Communion. Before the Common Chalice is re-introduced I ask that the matter be discussed and a resolution to this effect be passed by the relevant Parish/Ministry Unit Council. I note that many communicants may choose not to receive from the Common Chalice, especially during the flu season. Consequently, where the Common Chalice is re-introduced I ask that provision be also made for receiving the wine through either (i) the use of individual cups (ii) intincting the bread by the person(s) administering communion ie the recipient is not to intinct. Where the Common Chalice is used and the Celebrant and other ministers do not wish to consume any remaining wine it is to be disposed of reverently eg by pouring it out on the ground. Also, given the risk of airborne transmission of COVID and/or flu it is recommended that those administering communion wear some form of mask when they are in close proximity to communicants.

The Parish Council will discuss this issue at its July meeting and look to amending the Parish's COVIDSafe plan. Further information soon.

Emeritus Professor Valerie Kirk has been made an Officer of the Order of Australia in this year's Queen's Birthday Honours List for significant service to tertiary arts education and as an artist and curator. Valerie is a much valued member of the Pandora's team. Congratulations Valerie!

This week @ St Philip's

Today	<i>Second Sunday after Pentecost</i>
8am	Eucharist
10am	Eucharist with Hymns
Tuesday 21 June	<i>Feria</i>
2pm	Eucharist - Leslie Morshead Manor
Thursday 23 June	<i>Feria</i>
10am	Eucharist
Saturday 25 June	<i>Feria</i>
10am-1pm	Pandora's
11am	Eucharist - Kankinya
Sunday 26 June	<i>Third Sunday after Pentecost</i>
8am	Eucharist
10am	Eucharist with Hymns

Readings: 1 Kings 19:15-16, Ps 16, Galatians 5:1, 13-25, Luke 9:51-62

Dates for your Diary

Wednesday 13 July	Parish Council meeting
Friday 9 September	Diocesan Synod (9-11 Sept)

Roster

		19-Jun-22	26-Jun-22	3-Jul-22	
	Sunday of Month	3rd	4th	1st	
	Liturgical Season	2nd Sunday of Pentecost	3rd Sunday of Pentecost	4th Sunday of Pentecost	
	Flowers	Judy	Jeannette	Susan	
8am Eucharist	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Canon Scott	8am
	Preacher (if different to Celebrant)	Rev'd Canon Scott			
	Sidespeople	Rhonda & Susan	Shane & Tim	Margaret & Russell	
	Liturgical Assistant	Rev'd Martin	Brian McK	Lisa C	
	1st Bible reader - OT	Julianne S	Shane W	Margaret M	
	2nd Bible reader - NT	Rebecca P	Shane W	Russell M	
10am Eucharist with music	Celebrant	Rev'd Canon Scott	Rev'd Martin	Rev'd Martin	10am
	Preacher (if different to Celebrant)			Rev'd Canon Scott	
	Sidespeople & Welcomer	Laura W, Jeannette Mch & Richard G	Fred A, Janene B & Sally A	Denise M & Fred A	
	Liturgical Assistant	Rev'd Martin	Philippa W	Crucifer: Leighton M	
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F	
	1st Bible reader - OT	Tim G	Ann M	Fiona D	
	2nd Bible reader - NT	Denise M	Colin D	Laura W	
	Morning Tea	Katie C	Liz D	Anne M & Barbara G	
	<i>Additional details/notes</i>			<i>School Holidays</i>	