



email: comeandsee@stphilipsoconnor.org.au
www.stphilipsoconnor.org.au

ph: 02 6161 7334
 @stphilipsoconnor

Sunday 13 March 2022
Second Sunday in Lent



Lauren Wright Pittman. *Mother Hen*.

"Jerusalem, Jerusalem . . . How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing!" (Luke 13:34)

Welcome to St Philip's

St Philip's COVIDSafe Plan We are asking that folk not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. The QR code for the 'CBR Check In' app is available if you wish to make use of it, masks are also available for those who wish to wear one.

Pewsheets & Order of Service: the Pewsheets including a complete order of service is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Alternatively service cards and a printed abridged Pew sheet is available.

Offertory: at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

Communion: if you are baptised you are welcome to receive communion, which at present is in

'one kind.' If you would like to receive a blessing please cross your hands on your chest as you come forward.

Breakfast or Morning Tea: all our services are followed with hospitality on the Lamerton Centre deck, please join us - 'Come & See'

From the Rector

Dear Friends,

We have commenced our Lenten journey and I hope that you have found ways to help you on your pilgrimage. I was reminded during the week that St Philip's has had a great tradition of Lenten Studies through many years. We are fortunate today that through the wonder of the internet we are offered an almost limitless range of studies, liturgies, reflections and opportunities for prayer, I hope you have found something.

We have in recent times seen Royal Commissions established in response to the abuse of the young, the elderly and the disabled. It is an extraordinary indictment on our community, including the Church. The care of the vulnerable lies at the heart of our Pastoral Ministry and to that end we are gathering to reflect and lament on the response of the Church to the abuse of the young in our community, an ongoing worldwide issue.

We began last Thursday evening and everyone is welcome to join in for any or all of the sessions. My hope is that from there we will engage together in the Diocesan Safe Ministries Training having spent time together in prayer around this difficult subject.

I was able to gather this past week with the residents at the Sir Morshead Manor. After undergoing a Rapid Antigen Test I was presented with a list of residents who had died since my last visit. I knew many of the names and I hoped they were afforded the comfort of prayer and presence when their lives were coming to an end. As I stood outside awaiting the results of my test, I chatted with a man whose Father was a resident and we spoke of the issue of isolation for many of these folk. The issues of Pandemic remain for many of these very vulnerable people.

The new Parish Council gathered for the first time this past week and I was heartened and delighted by the collegiality and enthusiasm, as well as the competency within the Council; we are truly blessed!

Blessings to you all, *Martin*

0478 619 911

rector@stphilipsoconnor.org.au

Eucharist for the second Sunday in Lent

Introit Hymn (10am) 125 (TiS)

The God of Abraham praise
who reigns enthroned above,
ancient of everlasting days,
and God of love:

The Lord, the great I AM
by earth and heaven confessed!
We bow and bless the sacred name
for ever blest.

The God of Abraham praise,
whose all-sufficient grace
shall guide us all our happy days
in all our ways.

He calls us each a friend,
he calls himself our God;
and he shall save us to the end
through Jesus' blood.

He by Himself has sworn,
we on his oath depend:
we shall, on eagles' wings upborne,

to heaven ascend:
we shall behold his face,
we shall his power adore,
and sing the wonders of his grace
for evermore.

The God who reigns on high
the great archangels sing,
and "Holy, holy, holy," cry,
'almighty King!'
who was and is the same
and evermore shall be,
the Lord, our Father, great I AM
eternally.

Before the Saviour's face
the ransomed nations bow,
all praising his almighty grace,
for ever new.
He shows his wounds of love,
they kindle to a flame
and sound through all the worlds above
the slaughtered Lamb.

The whole triumphant host
gives thanks to God on high;
'Hail, Father, Son and Spirit blest!'
they ever cry.
Hail, Abraham's God and ours!
with heaven our songs we raise:
all might and majesty are yours,
and endless praise.

Thomas Olivers 1725-99

Entrance Antiphon (Introit 8am)

**Our citizenship is in heaven, and it is from there that we are expecting a Saviour,
the Lord Jesus Christ.**

Philippians 3:20

Introductory Rites

The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit,
be with you.

And also with you.

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no
secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered
far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought,
word, and deed, and in what we have failed to do: we have not loved you with our
whole heart; we have not loved our neighbours as ourselves; we repent, and are
sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set
you free from all your sins, strengthen you in all goodness and keep ✕ you in eternal life,

through Jesus Christ our Lord.

Amen.

**Holy God,
Holy and mighty,
Holy and immortal,
Have mercy on us.**

Prayer of the Day

Let us pray:

God of our ancestors
whose chosen servant Abraham
was given faith to obey your call
and go out into the unknown:
endow your Church with such faith
that we may follow you with courage;
for the sake of Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

Today's Readings

A reading from the book of Genesis (15:1-12, 17-18)

After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' ²But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' ³And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' ⁴But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' ⁵He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' ⁶And he believed the Lord; and the Lord reckoned it to him as righteousness. ⁷Then he said to him, 'I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.' ⁸But he said, 'O Lord God, how am I to know that I shall possess it?' ⁹He said to him, 'Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.' ¹⁰He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. ¹¹And when birds of prey came down on the carcasses, Abram drove them away. ¹²As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. ¹⁷When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces. ¹⁸On that day the Lord made a covenant with Abram, saying, 'To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates,

Psalm 27

The Lord is my light and my salvation;
whom then shall I fear?:
the Lord is the stronghold of my life;
of whom shall I be afraid?

**When the wicked, even my enemies and my foes,
come upon me to devour me:
they shall stumble and fall.**

If an army encamp against me, my heart shall not be afraid:
and if war should rise against me, yet will I trust.

**One thing I have asked from the Lord,
which I will require:
that I may dwell
in the house of the Lord all the days of my life,**

To see the fair beauty of the Lord:
and to seek his will in his temple.

**For he will hide me under his shelter in the day of trouble:
and conceal me in the shadow of his tent,**

and set me high upon a rock.

And now he will lift up my head:
above my enemies round about me.

And I will offer sacrifices in his sanctuary with exultation:

I will sing, I will sing praises to the Lord.

O Lord, hear my voice when I cry:
have mercy upon me and answer me.

**My heart has said of you, 'Seek his face':
your face, Lord, I will seek.**

Do not hide your face from me:
or thrust your servant aside in displeasure;

**For you have been my helper:
do not cast me away or forsake me,**

O God of my salvation.

Though my father and my mother forsake me: the Lord will take me up.

**Teach me your way, O Lord:
and lead me in an even path, for they lie in wait for me.**

Do not give me over to the will of my enemies:
for false witnesses have risen against me,
and those who breathe out violence.

**But I believe that I shall surely see the goodness of the Lord:
in the land of the living.**

O wait for the Lord; stand firm and he will strengthen your heart:
and wait, I say, for the Lord.

A reading from the letter of Paul to the Philippians (3:17-4:1)

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. ²¹He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

¹Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Gradual Hymn (10am) 555 t.422 (TiS)

Put all your trust in God,
in duty's path go on;
walk in God's strength with faith and hope,
so shall your work be done.
Commit your ways to him,
your work into his hands,
and rest on his unchanging word,
who heaven and earth commands.

Though years on years roll on,
God's covenant shall endure;
though clouds and darkness hide his path,
the promised grace is sure.
Give to the winds your fears;
hope, and be undismayed:
God hears your sighs and counts your tears;
God shall lift up your head.

Through waves and clouds and storms
his power will clear your way;
await his time; so shall this night
soon end in joyous day.
Leave to God's sovereign sway

to choose and to command;
so shall you wondering own, his way
how wise, how strong his hand.

Paul Gerhardt 1607-76

Gradual (8am)

Praise to you O Christ, king of eternal glory!

Praise to you O Christ, king of eternal glory!

Blessed is the one who comes in the name of the Lord.

Luke 13:35

Praise to you O Christ, king of eternal glory!

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke (13:31-35)

Glory to you Lord Jesus Christ.

At that very hour some Pharisees came and said to him, 'Get away from here, for Herod wants to kill you.' ³²He said to them, 'Go and tell that fox for me, "Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed away from Jerusalem." ³⁴Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵See, your house is left to you. And I tell you, you will not see me until the time comes when you say, "Blessed is the one who comes in the name of the Lord." '

For the Gospel of the Lord.

Praise to you Lord Jesus Christ.

The Sermon

The Nicene Creed

Let us affirm the faith of the church

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Prayers of the People

In our prayers we remember those in need, particularly: Ben, Gage, Hugh, Sarah, Myrle, David, Otto, Bob, Noel, Ermida, Vanessa, Molly, Marj, David and Margot, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We pray for Wontulp-Bi-Buya College, the Principal, Rev'd Canon Victor Joseph, and the staff, for all the Aboriginal and Torres Strait Islander students who come from many parts of the country to study at the College, and for the communities and families who will benefit from the students' skills upon graduation. We pray for the ongoing work of reconciliation with this country's Aboriginal and Torres Strait Islander peoples, that we may listen to the Statement from the Heart and be advocates and worthy allies of our First Nations sisters and brothers.

We commend to God the recently departed particularly the victims of war, pandemic and flood, those whose anniversaries fall at this time: John Cousins, (14/3/1994), Aileen MacDonnell (14/3/1999), Jean Parke (17/3/1987), Dawn Power (18/3/2021), Marjorie Wright (19/3/2002); all whose memories are dear to us, and those who have no one to remember them.

The Greeting of Peace

We are the Body of Christ.

His Spirit is with us.

The peace of the Lord be always with you
and also with you.

Offertory Hymn (10am) 533 t.485 (TiS)

I come with joy to meet my Lord,
forgiven, loved, and free;
in awe and wonder to recall
his life laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread and bids us share,
each proud division ends;
the love that made us, makes us one,
and strangers now are friends.

And thus with joy we meet our Lord;
his presence, always near,
is in such friendship better known:
we see and praise him here.

Together met, together bound,
we'll go our different ways;
and as his people in the world,
we'll live and speak his praise.

Brian Wren 1936-

Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

God of mercy and compassion,
your Word calls us home to faith and love.
accept all we offer you this day;
in the name of Jesus Christ the Lord.

Amen.

The Great Thanksgiving

The Lord be with you

and also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give our thanks and praise.

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.

Through fasting, prayer and acts of service
you bring us back to your generous heart.

Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed ✕ is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do, this, as often as you drink it in remembrance of me.'

Therefore we do as our Saviour has commanded:
Proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,

we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Great is the mystery of faith:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom and in whom,
in the fellowship of the Holy Spirit
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of Bread and Communion

As this broken bread was once many grains,
which have been gathered together and made one bread:

so may your Church be gathered from the ends of the earth into your kingdom.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion Antiphon

I will offer sacrifices in his sanctuary with exultation: I will sing, I will sing praises to the Lord.

Psalm 27

The Sending out of God's People

Let us pray:

Compassionate and loving God,
through your Son, Jesus Christ you have fed us
and have reconciled us to yourself.

Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

The Lord be with you.

And also with you.

Christ our saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sin forgiven
and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

Recessional Hymn 154 (TiS)

Great is your faithfulness, O God my Father,
in you no shadow of turning we see;
you never fail and your love is unchanging:
as you have been you for ever will be.

*Refrain: Great is your faithfulness,
great is your faithfulness,
morning by morning new mercies we see;
all we have needed your hand has provided:
great is your faithfulness,
Lord God, to me.*

Summer and winter, and springtime and harvest,
sun, moon and stars in their courses above,
join with all nature in unspoken witness
to your great faithfulness, mercy and love. *Refrain:*

Pardon for sin and a peace that's enduring,
your living presence to cheer and to guide,
strength for today and bright hope for tomorrow
these are the blessings your love will provide. *Refrain:*

A Reflection

Both Christians and Jews in Ukraine have been praying Psalm 31 since the Russian invasion. A moving video compilation shows both children and adults reading the Psalm aloud, several in what appear to be basements or shelters. One child reads the Psalm by the light of a mobile phone.

Anatoliy Raychynets, the Deputy General Secretary for the Bible Society in Ukraine recalled that he had received an unexpected message from the Chief Rabbi in Ukraine inviting Christians to join Jews in praying the Psalm.

He said the outbreak of war in his country had changed the way he reads the Psalm.

"The Chief Rabbi unexpectedly invited all us Christians and all Ukrainians to read Psalm 31 during these difficult times," he said. "For me, as a pastor, that Psalm ... well, I read it differently now, because it's about our current situation in Ukraine."

"This ancient prayer – written several thousand years ago – now we see is so alive, is living."

Here is the Psalm from the translation in our Prayer Book for your own reflection:

Psalm 31

To you, Lord, have I come for shelter:
let me never be put to shame.

O deliver me in your righteousness:
incline your ear to me and be swift to save me.

Be for me a rock of refuge, a fortress to defend me:
for you are my high rock and my stronghold.

Lead me and guide me for your name's sake:
bring me out of the net that they have secretly laid for me,
for you are my strength.

Into your hands I commit my spirit:
you will redeem me, O Lord God of truth.
I hate those that clutch vain idols:
but my trust is in the Lord.
I will rejoice and be glad in your loving-kindness:
for you have looked on my distress and known me in adversity.
You have not given me over to the power of the enemy:
you have set my feet where I may walk at liberty.
Have mercy upon me, O Lord, for I am in trouble:
my eye wastes away for grief,
my throat also and my inward parts.
For my life wears out in sorrow,
and my years with sighing:
my strength fails me in my affliction,
and my bones are consumed.
I am become the scorn of all my enemies:
and my neighbours wag their heads in derision.
I am a thing of horror to my friends:
and those that see me in the street shrink from me.
I am forgotten like one dead and out of mind:
I have become like a broken vessel.
For I hear the whispering of many:
and fear is on every side;
While they plot together against me:
and scheme to take away my life.
But in you, Lord, have I put my trust:
I have said 'You are my God.'
All my days are in your hand:
O deliver me from the power of my enemies
and from my persecutors.
Make your face to shine upon your servant:
and save me for your mercy's sake.
O Lord, let me not be confounded,
for I have called upon you:
but let the wicked be put to shame
and brought to silence in the grave.
Let the lying lips be dumb:
that in pride and contempt
speak such insolence against the just.
O how plentiful is your goodness,
stored up for those that fear you:
and prepared in the sight of all
for those who come to you for refuge.
You will hide them in the cover of your presence
from the plots of men:
you will shelter them in your refuge
from the strife of tongues.
Blessed be the Lord our God:
for he has wonderfully shown me his steadfast love,
when I was as a city besieged.
When I was afraid, I said in my haste:
'I am cut off from your sight.'
But you heard the voice of my supplication:
when I cried to you for help.
Love the Lord, all you his faithful ones:
for the Lord guards the true, but fully requites the proud.
*Be strong, and let your heart take courage:
all you that hope in the Lord.*

News

Key points from the March Parish Council meeting

- Roles. – Parish Council agreed to the following roles for 2022:
 - Alistair Davidson Chair
 - Sarah Boddington Secretary
 - Melissa Rath Treasurer
 - Laura Wood Safety & Risk Officer
 - Leanne Beagley Policy Development & Review
 - Russell McCaskie Buildings & Maintenance
- **COVIDsafe.** – Council continues to review our COVIDsafe arrangements. It is planning to reinstate the kneelers in April and is considering how best to re-introduce the common cup and intinction following broad consultation. Please let Martin know if you have concerns or views that Council should take into account.
- **Working bee.** – Council agreed to hold a working bee on Saturday 2 April 9-11am to tidy the grounds before Easter.
- **Carpark.** – Resurfacing of the carpark is scheduled to begin on the weekend beginning 12 March. The contractor will complete several jobs at the same time, including:
 - installing an all-weather path from the rectory to the Lamerton Centre
 - installing a drain across the path down the western side of the church
 - affixing a weatherproof edge to the Lamerton Centre deck.

If the weather is fine, **Alison and Alistair Davidson plan to take their dinner down to Uriarra East Recreation Area**, (left off Uriarra Road), at 5.30pm next Sunday, 20 March. We would love parish members to join us. Please BYO everything – food, chairs, picnic blanket etc. We will set ourselves up in the vicinity of the amenities block, on the grass near the river. There are very rudimentary BBQs but you need to bring your own wood. We have a couple of seats in our car if you would like a lift – please contact Alison. Come and join us, before daylight savings ends!

Colin Forbes is journeying to the UK to visit family during the coming week. We wish him Bon Voyage, a Blessed Easter and a safe return.

St John's Care If you are able to assist please leave your donations in the baskets at the back of the church. Tinned meat, tinned vegetables, tinned tuna, olive oil, pet food and treats as well as blankets and toiletries are the items currently in need. Thank you

The Canberra Refugee Action Campaign is again organising The Palm Sunday Rally in Garema Place in support of the refugee community. Speakers at this year's rally will be Former Socceroo Craig Foster, Bishop Carol Wagner and Mostafa Azimitabar, a Kurdish refugee.

We will gather for our **pre-Easter Working Bee** on Saturday 2 April 9-11am. Some priorities are being identified, but no doubt there will be the inevitable autumn leaves to be cleared in the courtyard!

Some of you have asked about opportunities to give to support those affected by the **war in Ukraine**. I am aware of the following two appeals which have an Anglican connection.

The Ukraine Crisis Appeal co-ordinated by the Anglican Relief and Development Fund Australia:
<https://ardfa.org.au/ukraine-crisis>

The Ukraine Emergency Appeal co-ordinated by the USPG and the Church of England Diocese in Europe: <https://ukraine-emergency-appeal.raisely.com/>

Wanted: Website Manager St Philip's website is vital to our outreach and for sharing information with each other. We need a new website manager to maintain and improve our website. This is a ministry over a period of years and is challenging and creative. As a web-developer, you will need a working knowledge of HTML5, CSS and basic PHP. Anyone who has

studied computing or designed a website could learn these easily. Or perhaps you would like to develop a new skill? While we cannot train you in the required coding skills, we will give you a thorough briefing about the existing website. Interested? Please talk to Brian or Alistair.

The March edition of the Diocesan **Anglican News** is now available
<https://stphilipsoconnor.org.au/news/anglicannews/>
Please ask you require a printed copy.

This week @ St Philip's

Today	<i>Second Sunday in Lent</i>
8am	Eucharist
10am	Eucharist with Hymns
Thursday 17 March	<i>Patrick, bishop, missionary to Ireland (d.461)</i>
10am	Eucharist
7pm	Lenten Reflection no.2
Friday 18 March	<i>Cyril of Jerusalem, bishop & teacher (d.386)</i>
6pm	Youth Group
Saturday 19 March	<i>Joseph, husband of the Blessed Virgin Mary</i>
10am - 1pm	Pandora's - OPEN
11am	Eucharist – Kankinya
Sunday 20 March	<i>Third Sunday in Lent</i>
8am	Eucharist
10am	Eucharist with Hymns

Next Sunday – Third Sunday in Lent (20 March 2022)

Readings: Isaiah 55:1-9, Psalm 63:1-9, 1 Corinthians 10:1-13, Luke 13:1-9.

Welcomers and Sidespeople:

8am: Susan & Rhonda

10am: Janene, Jeannette McH & Richard

Readers:

8am: Julianne (OT) & Rebecca P (NT)

10am: Fiona (NT) & Kerry-Anne (NT)

Morning Tea: Ann & Barbara

Dates for your Diary

Thursday 24 March 7pm	Lenten Reflection no. 3
Saturday 2 April 9 – 11am	Easter Working Bee
Sunday 10 April	Palm Sunday
Friday 15 April	Good Friday
Friday 9 September	Diocesan Synod (9-11 Sept)