



# St Philip's *Come & See*

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## **Sunday 1 May 2022** *SS Philip & James* *apostles and martyrs*



*Come and See*, digital painting by Lauren Wright Pittman. Inspired by John 1.35-51.

### *Welcome to St Philip's*

**St Philip's COVIDSafe Plan:** we are asking that folk not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. Masks are also available for those who wish to wear one.

**Pew sheet & Order of Service:** the Pewsheets including a complete order of service is available on our website. The QR code in the pews will direct you to the current edition, please use your device and follow along. Alternatively service cards and this printed abridged Pew sheet is available.

**Offertory:** at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

**Communion:** if you are baptised you are welcome to receive communion, which at present is in 'one kind.' If you would like to receive a blessing please cross your hands on your chest as you come forward.

### *From the Rector*

Dear Friends,

With the Easter weekend and it's busyness behind us we can look forward begin to consider the next chapter. And what better time than our Patronal Festival. Although we know little about our patron other than the appearances he makes in John's and some other 'legends' there is a sense that he was a person who engaged with those around him.

His 'Come and See' when he meets with Nathanael and his bringing Greeks to see Jesus along with Andrew, speak of his desire to gather folk into the orbit of Jesus. But for all that he is prepared to question. 'Show us the father' he says to Jesus on today's passage from John, for which he receives that kindly rebuke from Jesus. It is all very much the stuff of our lives of faith, the desire to help people experience the person of Jesus alongside some of our own uncertainties. It is this willingness to engage, even if we don't have all the answers, that I believe is most appealing to those who come among us.

I am at present planning a trip to the UK to deal with my father's estate. This is an issue that we have been unable to finalise largely because of the pandemic. With the lifting of travel restrictions my brother in NZ and I are able to be with our brother in the UK to assist in the task of sorting out the family home and preparing it for sale. I am speaking with the parish clergy to plan cover for my absence.

I have expressed our condolences to Laura Wood whose Father Barry died last week in Tasmania. Laura has travelled to Tasmania with her sister Sophie to spend time with their Mother Lisa, whom many of us know. We assure them of our prayers at this time

Blessings to you all on our Patronal Festival, *Martin*  
0478 619 911  
rector@stphilipsoconnor.org.au

### *Eucharist for SS Philip & James, apostles and martyrs*

**Introit Hymn** 470 (TiS)

Rejoice in God's saints today and all days:  
a world without saints forgets how to praise.  
their faith in acquiring the habit of prayer,  
their depth of adoring, Lord, help us to share.

Some march with events to turn them God's way;  
some need to withdraw, the better to pray  
some carry the gospel through fire and through flood:  
our world is their parish; their purpose is God

Rejoice in those saints, unpraised and unknown  
who bear someone's cross, or shoulder their own  
they share our complaining, our comforts, our cares:  
what patience in caring, what courage, is theirs.

Rejoice in God's saints, today and all days:  
a world without saints forgets how to praise.  
In loving, in living, they prove it is true:  
their way of self-giving, Lord, leads us to you.

*Frederick Pratt Green 1903-2000*

**Entrance Antiphon [Introit]**

**'Whatever you ask in my name, I will do it,' says the Lord, 'that the Father may be gloried in the Son.'**

*John 14:13*

The grace of the Lord Jesus Christ, and the love of God, ✠ and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Christ is risen. Alleluia.

**He is risen indeed. Alleluia.**

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

We are surrounded by a great cloud of witnesses.

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep ✠ you in eternal life, through Jesus Christ our Lord.

**Amen.**

**Kyrie and Gloria (Sung at 10am) 757 (TiS)**

**Lord have mercy**

**Christ have mercy**

**Lord have mercy**

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Prayer of the Day**

Let us pray:

Almighty God,

whom truly to know is eternal life:

teach us to know your Son Jesus Christ to be the way, the truth and the life,

so that, following in the footsteps of your apostles Philip and James,

we may steadfastly walk in the way that leads to eternal life,

through Jesus Christ your Son, our Lord.

**Amen.**

**Today's Readings**

*A reading from the book of the prophet Isaiah (30:18-21)*

Therefore the Lord waits to be gracious to you;

therefore he will rise up to show mercy to you.

For the Lord is a God of justice;

blessed are all those who wait for him.

<sup>19</sup>Truly, O people in Zion, inhabitants of Jerusalem, you shall weep no more. He will surely be gracious to you at the sound of your cry; when he hears it, he will answer you. <sup>20</sup>Though the Lord may give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself any more, but your eyes shall see your Teacher. <sup>21</sup>And when you turn to the right or when you turn to the left, your ears shall hear a word behind you, saying, 'This is the way; walk in it.'

*Psalm 19:1-6*

The heavens declare the glory of God:  
and the firmament proclaims his handiwork;

**One day tells it to another:  
and night to night communicates knowledge.**

There is no speech or language:  
nor are their voices heard;

**Yet their sound has gone out through all the world :  
and their words to the ends of the earth.**

There he has pitched a tent for the sun:  
which comes out as a bridegroom from his chamber,  
and rejoices like a strong man to run his course.

**Its rising is at one end of the heavens,  
and its circuit to their farthest bound:  
and nothing is hidden from its heat.**

*A reading from the first letter of Paul to the Corinthians (15:1-8)*

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. <sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to someone untimely born, he appeared also to me.

**The Gradual Hymn (10am)** Tune: 332 (TiS)

Twin princes of the courts of heaven,  
To you by Christ our Lord was given  
With all the apostolic band,  
A place of honour at his hand.

For he who would the Father see  
Shall there behold him gloriously,  
And who was least on earth below  
Shall there the highest glories know.

On earth you bore the gospel light  
And shed its rays o'er our dark night,  
That Christ, our life, our truth our way,  
Might bring us to eternal day.

No arts of subtle speech were heard  
When, preaching Christ, you spoke his word:  
Proclaiming faith in him who died,  
You led disciples to his side.

In faith you yielded up your breath  
To him the victor over death,  
And found in him, the risen Lord,  
Salvation and a full reward.

To God the Father glory be,  
And praise, O Jesu Christ to thee,

Whom with the spirit we adore,  
One Lord, one God for evermore. Amen.

*Based on the Latin of JB de Sateuil 1630-1697*

*Verse 2 relates to Philip ('Lord show us the Father') and to James the Less.*

## **The Gradual (8am)**

Alleluia,

**Alleluia!**

'I am the way, and the truth, and the life. No one comes to the Father except through me.

*John 14:6*

**Alleluia!**

The Lord be with you.

**And also with you.**

*The Gospel of our Lord Jesus Christ according to John (14:6-14)*

**Glory to you Lord Jesus Christ.**

Jesus said to Thomas, 'I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup>If you know me, you will know my Father also. From now on you do know him and have seen him.'

<sup>8</sup>Philip said to him, 'Lord, show us the Father, and we will be satisfied.'<sup>9</sup>Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son.

<sup>14</sup>If in my name you ask me for anything, I will do it.

For the Gospel of the Lord,

**praise to you Lord Jesus Christ.**

## **The Sermon**

### **The Nicene Creed**

Let us affirm the faith of the church

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

### **Prayers of the People**

In our prayers we remember those in need, particularly: Ben, Gage, Hugh, Sarah, David, Otto, Bob, Noel, Ermida, Vanessa, Molly, Katherine, David and Margot, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We pray for Wontulp-Bi-Buya College, the Principal, The Rev'd Canon Victor Joseph, and the staff, for all the Aboriginal and Torres Strait Islander students who come from many parts of the country to study at the College, and for the communities and families who will benefit from the students' skills upon graduation. We pray for the ongoing work of reconciliation with this country's Aboriginal and Torres Strait Islander peoples, that we may listen to the Statement from the Heart and be

advocates and worthy allies of our First Nations sisters and brothers.

We commend to God the recently departed, especially Barry Wood and Kathleen Moulder, the victims of war and pandemic, all whose memories are dear to us, and those who have no one to remember them.

### **The Greeting of Peace**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord, crucified and risen be always with you.

**And also with you.**

Let us offer each other the sign of peace.

### **Offertory Hymn (10am) 534 (TiS)**

Love is his word, love is his way,  
feasting with men, fasting alone,  
living and dying, rising again,  
Love, only love, is his way.

*Refrain: Richer than gold is the love of my Lord:  
better than splendour and wealth.*

Love is his way, love is his mark,  
sharing his last Passover feast,  
Christ at his table, host to the twelve.  
Love, only love, is his mark.

*Refrain*

Love is his mark, love is his sign,  
bread for our strength, wine for our joy,  
"This is my body, this is my blood",  
Love, only love, is his sign.

*Refrain*

Love is his sign, love is his news,  
"Do this," he said, "lest you forget  
all my deep sorrow, all my dear blood."  
Love, only love, is his news.

*Refrain*

Love is his news, love is his name,  
we are his own, chosen and called,  
family, brethren, cousins and kin.  
Love, only love, is his name.

*Refrain*

Love is his name, love is his law.  
Hear his command, all who are his:  
"Love one another, I have loved you."  
Love, only love, is his law.

*Refrain*

Love is his law, love is his word:  
love of the Lord, Father and Word,  
love of the Spirit, God ever one.  
Love, only love, is his word.

*Refrain*

*Luke Connaughton 1917-1979*

Blessed are you, Lord, God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink.

**Blessed be God for ever.**

### **The Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right and good  
that we should give you thanks, praise and glory,  
almighty and everlasting God,  
through Jesus Christ your Son our Lord.

For after his resurrection  
he sent out his apostles and evangelists  
to preach the gospel to all nations  
and lead us in the way of truth.

Himself the chief cornerstone,  
he founded his Church upon the apostles  
firmly to stand for ever  
as a sign of your holiness upon earth  
and a living witness to all  
of the way that leads to heaven.

And so with angels and archangels  
and with all the company of heaven  
we lift our voices  
and join in their unending hymn of praise:

**Sanctus and Benedictus (Sung at 10am) 757 (TiS)**  
**Holy, holy, holy Lord, God of power and might,**  
**Heaven and earth and full of your glory.**  
**Hosanna in the highest. Blessed is he ✕ who comes**  
**in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this all of you.'

This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do, this, as often as you drink it in remembrance of me.'

Therefore we do as our Saviour has commanded:  
Proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Great is the mystery of faith:  
**Christ has died.**  
**Christ has risen.**  
**Christ will come again.**

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom and in whom,  
in the fellowship of the Holy Spirit  
we worship you, Father,  
in songs of never-ending praise:  
**Blessing and honour and glory and power are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,  
**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

### **The Breaking of Bread and Communion**

As this broken bread was once many grains, which have been gathered together and made one bread:

**so may your Church be gathered from the ends of the earth into your kingdom.**

### **Agnus Dei (Sung at 10am) 757 (TiS)**

**Jesus, Lamb of God, have mercy on us.**  
**Jesus, bearer of our sins, have mercy on us.**  
**Jesus, redeemer of the world, grant us your peace.**

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

### **Communion Antiphon**

**'Lord, show us the Father, and we will be satisfied.'** **'Whoever has seen me has seen the Father.'**

*John 14:8*

### **The Sending out of God's People**

Let us pray:

God the source of all holiness:

may we who have shared at this table as strangers and pilgrims on earth

be welcomed with Philip and James and all your saints to the heavenly feast in your kingdom.  
Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

The Lord be with you.  
**And also with you.**

God give you grace to follow Philip and James and all the saints in faith and hope and love;  
and the blessing of God almighty, the Father, ✠ the Son and the Holy Spirit, be among you and remain with you always.

**Amen.**

Go in the peace of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

### **Recessional Hymn (10am) 469 (TiS)**

This is the truth we hold,  
source of the joy we share,  
hope that can make us bold  
trusting the name we bear:  
that 'Christ has died' and 'Christ is risen,  
in Christ shall all be made alive'.

This is the song of praise  
echoing down the years,  
true for the present days,  
through all our doubts and fears:  
that 'Christ has died' and 'Christ is risen,  
in Christ shall all be made alive'.

Christ is the living bread,  
Christ is the word to speak,  
Christ is the way to tread,  
Christ is the goal to seek;  
for 'Christ has died' and 'Christ is risen,  
in Christ shall all be made alive'.

One in the faith we share,  
out in his name we go;  
Jesus awaits us there,  
longing that all should know  
that 'Christ has died' and 'Christ is risen,  
in Christ shall all be made alive'.

*Basil Ernest Bridge 1927*

### ***For Reflection***

What might we mean when we say Come and See? See what? The Greek language of the New Testament helps us, it is often more precise than our English. Few of us have experienced a Damascus road experience, and even when Paul met the risen Jesus on that famous road it was the beginning of a journey of 'seeing' which began when he met with Ananias, whose faith caused the scales to fall from Paul's eyes. It is John's gospel which helps us, I think, with understanding 'sight.'

Read through Jesus' encounter with the blind man in Chapter 9 and there we find both sight and insight. The same occurs in John's resurrection narrative. John uses three different verbs all meaning 'to see' when he tells the story of finding the tomb empty on Easter morning, the graveclothes still wrapped but the body gone. The disciple whom Jesus loved (John?) outruns Peter and gets to the tomb first. He peers in and sees (a verb which means simply to use your physical eyes) the linen wrappings lying there; Peter goes into the tomb and sees (a verb meaning looking with an eye to detail) the napkin that had been around Jesus' head 'rolled up in a place by itself.' Then John goes in, and 'he saw and believed,' and here the verb means to see with discernment and insight; the penny drops and you see what you have never seen before.

Many years ago Bishop John Taylor wrote a book on the Holy Spirit called 'The Go between God' which has become something of a classic. In it he writes: The Holy Spirit is the giver of that vision without which people perish. We commonly speak about the Holy Spirit as a source of power. But in fact he enables us not by making us supernaturally strong but by opening our eyes.

Come and see!

## *News*

**The Pandora's Winter Launch and Market Day** due to held this weekend has been postponed till next **Saturday, 7 May**. The weather forecast for Saturday was dreadful and a number of our folk were unwell. Here's hoping for a better forecast next weekend!

**Wanted: Website Manager** St Philip's website is vital to our outreach and for sharing information with each other. We need a new website manager to maintain and improve our website. This is a ministry over a period of years and is challenging and creative. As a web-developer, you will need a working knowledge of HTML5, CSS and basic PHP. Anyone who has studied computing or designed a website could learn these easily. Or perhaps you would like to develop a new skill? While we cannot train you in the required coding skills, we will give you a thorough briefing about the existing website. Interested? Please talk to Brian or Alistair.

The team at **St John's Care** has reported a sharp increase in demand following increases in fuel and food prices. If you are able to assist please leave your donations in the baskets at the back of the church. Pasta meals, Juice poppers, Cup-a-soup and Olive oil are needed this week. Cash donations are also appreciated, please see their website [www.stjohnscare.org.au/](http://www.stjohnscare.org.au/) for further information on how to contribute.

We are continuing to pray for and support the **Wontulp-Bi-Buya College** in Queensland. Please support this our National Mission if you are able, envelopes are available in the foyer. If you would like more information on the College you can visit their excellent website at <https://www.wontulp.qld.edu.au/>

**Is anyone keen on board games?** Maurice Neville would like to host a weekend open house board games afternoon and evening, in May or June. Don't think of knowledge tests (Trivial Pursuit) or trying to drive opponents into bankruptcy (Monopoly). Modern board games have exciting themes and different forms of play. So instead, consider walking with friends across Japan, growing a forest or coral reef, running a zoo, building a rail network, being an architect in ancient Egypt, fleeing from falling lava in Pompeii, saving a town from 1950s movie monsters, or battling with bandits on a wild west train (none of those games uses dice). I'll teach all the games and play along. The aim is to have fun. If you're interested, think of some possible suitable dates for you and see me after the 10am service, or email me at [maurice.neville@gmail.com](mailto:maurice.neville@gmail.com).

Once again our **Easter flowers** were quite spectacular! If you would like to contribute towards the cost of flowers please see Susan or use one of the envelopes in the narthex. They can be dedicated in memory of a loved one or in thanksgiving and a note placed in the pew sheet.

## *This week @ St Philip's*

Today	<i>Philip &amp; James, apostles and martyrs</i>
8am	<b>Eucharist</b> - Livestreamed
10am	<b>Eucharist with Hymns</b>
Tuesday 3 May	<i>Feria in Easter</i>
2pm	<b>Eucharist</b> - Sir Leslie Morshead Manor
Thursday 5 May	<i>Feria in Easter</i>
10am	<b>Eucharist</b>
Saturday 7 May	<i>Feria in Easter</i>
9am-1pm	Pandora's Winter Launch and Parish Markets
11am	Holy Communion - Kankinya
Sunday 8 May	<i>Fourth Sunday of Easter</i>

8am  
10am

**Eucharist**  
**Eucharist with Hymns**  
*Readings: Acts 9:36-43, Psalm 23, Revelation 7:9-17, John 10:22-30*

*Roster*

		<b>1-May-22</b>	<b>8-May-22</b>	<b>15-May-22</b>	
	Sunday of Month	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	
	Liturgical Season	SS Philip & James	4 <sup>th</sup> Sunday of Easter	5 <sup>th</sup> Sunday of Easter	
	Flowers	Flower team	Flower team	Flower team	
<b>8am Eucharist</b>	Celebrant	Rev'd Canon Scott	Rev'd Martin	Rev'd Martin	<b>8am</b>
	Preacher (if different to Celebrant)			Rev'd Canon Scott	
	Sidespeople	Margaret & Russell	Alison & Alistair	Susan & Rhonda	
	Liturgical Assistant	Lisa C	Ellie P		
	1st Bible reader - OT	Margaret M	Alistair D	Rebecca P	
	2nd Bible reader - NT	Russell M	Alison D	Julianne S	
<b>10am Eucharist with music</b>	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Canon Scott	<b>10am</b>
	Preacher (if different to Celebrant)	Rev'd Canon Scott			
	Sidespeople & Welcomer	Denise M, Fred A & helper	Helen & Hardy P & Laura W	Janene B, Jeannette MCH & Richard G	
	Liturgical Assistant		Rebecca K	Rev'd Martin	
	Musician(s) & Singers/Soloist				
	1st Bible reader - OT	David R	Denise M	Fiona D	
	2nd Bible reader - NT	Jos George	Laura W	Kerry-Anne C	
Morning Tea	Jan G	Janene B	Liz D		
	<i>Additional details/notes</i>		<i>Saturday: Pandora's Winter Launch &amp; Parish Markets</i>		

*Dates for your Diary*

Wednesday 11 May  
Monday 23 May - Thursday 26 May  
Thursday 26 May  
Monday 30 May – Saturday 4 June  
Sunday 5 June  
Sunday 12 June  
Friday 9 September

Parish Council  
Diocesan Clergy Conference  
Ascensiontide  
Week of Prayer for Christian Unity  
Day of Pentecost  
Trinity Sunday  
Diocesan Synod (9-11 Sept)