



## St Philip's *Come & See*

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# Sunday 29 May 2022

## *The Seventh Sunday of Easter*



### *Welcome to St Philip's*

**St Philip's COVIDSafe Plan** We are asking that folk not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. Masks are also available for those who wish to wear one.

**Pew sheet & Order of Service:** the full Pew sheet including a complete order of service is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Alternatively service cards and this printed abridged Pew sheet is available.

**Offertory:** at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

**Communion:** if you are baptised you are welcome to receive communion, which at present is in 'one kind.' If you would like to receive a blessing please cross your hands on your chest as you come forward.

### *Eucharist for The Seventh Sunday of Easter*

**Introit Hymn (10am)** 369 (TiS)

Hail the day that sees him rise, hallelujah!  
to his throne above the skies; hallelujah!

Christ, a while to mortals given,  
enters now the highest heaven.  
Hallelujah, hallelujah, hallelujah!

There for him high triumph waits; hallelujah!  
lift your heads, eternal gates! hallelujah!  
Wide unfold the radiant scene,  
let the King of glory in!  
Hallelujah, hallelujah, hallelujah!

Heaven now its Lord receives, hallelujah!  
yet he loves the earth he leaves, hallelujah!  
though returning to his throne  
still calls humankind his own.  
Hallelujah, hallelujah, hallelujah!

See! he lifts his hands above; hallelujah!  
see! he shows his prints of love; hallelujah!  
hark! his gracious lips bestow  
blessings on his church below.  
Hallelujah, hallelujah, hallelujah!

Still for us he intercedes, hallelujah!  
his prevailing death he pleads; hallelujah!  
near himself prepares our place,  
he the first fruits of our race.  
Hallelujah, hallelujah, hallelujah!

There we shall with you remain, hallelujah!  
partners of your endless reign; hallelujah!  
there your face unclouded view,  
find our heaven of heavens in you.  
Hallelujah, hallelujah, hallelujah!

*Charles Wesley 1707-88*

### **Entrance Antiphon [Introit]**

**Believe on the Lord Jesus, and you will be saved.**

*Acts 16:31*

The grace of the Lord Jesus Christ, and the love of God, ✠ and the fellowship of the Holy Spirit,  
be with you all.

**And also with you.**

Christ is risen. Alleluia.

**He is risen indeed. Alleluia.**

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom  
no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your holy  
name, through Christ our Lord. Amen.**

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a true and sincere heart.

**Merciful God, our maker and our judge, we have sinned against you in thought,  
word, and deed, and in what we have failed to do: we have not loved you with our  
whole heart; we have not loved our neighbours as ourselves; we repent, and are  
sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set  
you free from all your sins, strengthen you in all goodness and keep ✠ you in eternal life, through

Jesus Christ our Lord.

**Amen.**

**Lord have mercy  
Christ have mercy  
Lord have mercy**

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **Prayer of the Day**

Let us pray:

Almighty God,

whose blessed Son before his passion prayed for his disciples that they might be one, as you and he are one:

grant that your Church,

being bound together in love and obedience to you,

may be united in one body by the one Spirit,

that the world may believe in him whom you have sent,

your Son Jesus Christ our Lord;

who lives and reigns with you in the unity of the Holy Spirit,

one God, now and for ever.

**Amen.**

### **Today's Readings**

*A reading from the Acts of the Apostles 16:16-34 (Bible page 900)*

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. <sup>17</sup>While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' <sup>18</sup>She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

<sup>19</sup>But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. <sup>20</sup>When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews <sup>21</sup>and are advocating customs that are not lawful for us as Romans to adopt or observe.' <sup>22</sup>The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. <sup>23</sup>After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. <sup>24</sup>Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

<sup>25</sup>About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. <sup>26</sup>Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. <sup>27</sup>When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. <sup>28</sup>But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' <sup>29</sup>The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. <sup>30</sup>Then he brought them outside and said, 'Sirs, what must I do to be saved?' <sup>31</sup>They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' <sup>32</sup>They spoke the word of the Lord <sup>32</sup>to him and to all who were in his house. <sup>33</sup>At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. <sup>34</sup>He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

*Psalm 97*

The Lord is king; let the earth rejoice:

let the multitude of islands be glad.

**Clouds and darkness are round about him:  
righteousness and justice are the foundation of his throne.**

Fire goes before him :  
and burns up his enemies on every side.

**His lightnings light the world:  
the earth sees it and quakes.**

The mountains melt like wax before his face:  
from before the face of the Lord of all the earth.

**The heavens have proclaimed his righteousness:  
and all peoples have seen his glory.**

They are ashamed,  
all those who serve idols and glory in mere nothings:  
all gods bow down before him.

**Zion heard and was glad, and the daughters of Judah rejoiced:  
because of your judgements, O God.**

For you, Lord, are most high over all the earth:  
you are exalted far above all gods.

**The Lord loves those that hate evil:  
the Lord guards the life of the faithful,  
and delivers them from the hand of the ungodly.**

Light dawns for the righteous:  
and joy for the true of heart.

**Rejoice in the Lord, you righteous:  
and give thanks to his holy name.**

*A reading from the book of Revelation 22:12-21 (Bible page 1009)*

'See, I am coming soon; my reward is with me, to repay according to everyone's work. <sup>13</sup>I am the Alpha and the Omega, the first and the last, the beginning and the end.'

<sup>14</sup>Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. <sup>15</sup>Outside are the dogs and sorcerers and fornicators and murderers and idolaters, and everyone who loves and practises falsehood.

<sup>16</sup>'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.'

<sup>17</sup>The Spirit and the bride say, 'Come.'

And let everyone who hears say, 'Come.'

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

<sup>18</sup>I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to that person the plagues described in this book; <sup>19</sup>if anyone takes away from the words of the book of this prophecy, God will take away that person's share in the tree of life and in the holy city, which are described in this book.

<sup>20</sup>The one who testifies to these things says, 'Surely I am coming soon.'

Amen. Come, Lord Jesus!

<sup>21</sup>The grace of the Lord Jesus be with all the saints. Amen.

### **The Gradual Hymn (10am) 745 (TiS)**

Seek ye first the kingdom of God

And His righteousness;

And all these things  
shall be added unto you.

Allelu, alleluia.

Alleluia, alleluia, alleluia,

Allelu, alleluia.

Ask, and it shall be given unto you;

Seek, and you shall find.

Knock, and it shall  
be opened unto you.

Allelu, alleluia.

Alleluia, alleluia, alleluia,  
Allelu, alleluia.

We shall not live by bread alone,  
But by every word  
That proceeds  
from the mouth of the Lord.  
Allelu, alleluia.  
Alleluia, alleluia, alleluia,  
Allelu, alleluia.

Karen Lafferty 1948-

### **The Gradual (8am)**

Alleluia,

**Alleluia!**

Amen. Maranatha. Come, Lord Jesus!

Revelation 22:21

**Alleluia!**

The Lord be with you.

**And also with you.**

*A reading from the Gospel according to John 17:20-26 (Bible page 880)*

**Glory to you Lord Jesus Christ.**

Jesus said, 'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, <sup>21</sup>that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. <sup>22</sup>The glory that you have given me I have given them, so that they may be one, as we are one, <sup>23</sup>I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. <sup>24</sup>Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

<sup>25</sup> Righteous Father, the world does not know you, but I know you; and these know that you have sent me. <sup>26</sup>I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

For the Gospel of the Lord,

**praise to you Lord Jesus Christ.**

### **The Sermon**

#### **The Nicene Creed**

Let us affirm the faith of the church

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

#### **Prayers of the People**

In our prayers we remember those in need, particularly: Ben, Gage, Hugh, Sarah, David, Otto, Bob, Noel, Ermida, Vanessa, Molly, Katherine, David and Margot, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We commend to God the recently departed, the victims of war and pandemic, those whose anniversaries of death fall at this time: Charles Parke (29/5/1936), Debbie Kensey (31/5/2021), Jo Johnson (1/6/2004), John Carnahan (2/6/2017), all whose memories are dear to us, and those who have no one to remember them.

### **The Greeting of Peace**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord, crucified and risen be always with you.

**And also with you.**

Let us offer each other the sign of peace.

### **Offertory Hymn (10am) 393 (TiS)**

Christ is alive, with joy we sing;

We celebrate our risen Lord,

Praising the glory of his name.

Alleluia, alleluia, alleluia!

He is the grain of wheat that died,

Sown in distress and reaped in joy,

Yielding a harvest of new life.

Alleluia, alleluia, alleluia!

He is the sun which brings the dawn:

He is the light of all the world,

Setting us free from death and sin.

Alleluia, alleluia, alleluia!

He is the vine set in the earth,

Sharing our life, from birth to death,

That we might share in God's own life.

Alleluia, alleluia, alleluia!

He is the bread which comes from God,

Broken to feed us in our need,

Given to bring eternal life.

Alleluia, alleluia, alleluia!

Christ is alive, with joy we sing;

We celebrate our risen Lord,

Praising the glory of his name.

Alleluia, alleluia, alleluia!

*Pamela Stotter 1944-*

Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer,

which earth has given and human hands have made.

It will become the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation.

Through your goodness we have this wine to offer,

fruit of the vine and work of human hands.

It will become our spiritual drink.

**Blessed be God for ever.**

### **The Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All honour and glory be yours always and everywhere,  
mighty creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

He is the true Paschal Lamb  
who was offered for us  
and has taken away the sin of the world.

And now we give you thanks  
that you raised him in triumph from the dead.

By his death, he has destroyed death  
and by his rising to life again  
has restored us to eternal life.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth and full of your glory.  
Hosanna in the highest. Blessed is he ✕ who comes  
in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do, this, as often as you drink it in remembrance of me.'

Therefore we do as our Saviour has commanded:  
Proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Great is the mystery of faith:  
**Christ has died.**  
**Christ has risen.**  
**Christ will come again.**

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom and in whom,  
in the fellowship of the Holy Spirit  
we worship you, Father,  
in songs of never-ending praise:  
**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,  
**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

#### **The Breaking of Bread and Communion**

As this broken bread was once many grains, which have been gathered together and made one bread:

**so may your Church be gathered  
from the ends of the earth into your kingdom.**

**Jesus, Lamb of God, have mercy on us.**  
**Jesus, bearer of our sins, have mercy on us.**  
**Jesus, redeemer of the world, grant us your peace.**

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

#### **Communion Antiphon**

**Let everyone who is thirsty come.**

*Revelation 22:17*

#### **The Sending out of God's People**

Let us pray:

Most glorious Lord of life,  
we thank you that you nourish us  
in these Easter mysteries.

Fill us with the Spirit of your love  
and unite us in faith,  
that we may witness to the resurrection  
and show your glory to all the world.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

The Lord be with you.  
**And also with you.**

Almighty God who redeemed us through the resurrection of Christ, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you to your eternal

inheritance; and the blessing of God almighty, the Father, ☩ the Son and the Holy Spirit, be among you and remain with you always.

**Amen.**

Go in the peace of Christ. Alleluia, alleluia.

**Thanks be to God. Alleluia, alleluia.**

**Recessional Hymn (10am) 378 (TiS)**

The head that once was crowned with thorns  
is crowned with glory now;  
a royal diadem adorns  
the mighty victor's brow.

The highest place that heaven affords  
is his, is his by right,  
the King of kings and Lord of lords,  
and heav'n's eternal light:

The joy of all who dwell above,  
the joy of all below  
to whom he manifests his love  
and grants his name to know.

To them the cross, with all its shame,  
with all its grace, is given;  
their name, an everlasting name,  
their joy, the joy of heaven.

They suffer with the Lord below,  
they reign with him above,  
their profit and their joy to know  
the mystery of his love.

The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

*Thomas Kelly 1769-1855*

## *News*

The ministry from **St John's Care** is increasingly important in what are difficult economic times for many. If you are able to assist please leave your donations in the baskets at the back of the church. Cash donations are also appreciated, please see their website [www.stjohnscare.org.au/](http://www.stjohnscare.org.au/) for further information on how to contribute.

I am writing on behalf of the Anglican Board of Mission (ABM) to let you know about an event we are arranging in Canberra in partnership with the parish of Holy Cross, Hackett. ABM has in place an appeal to raise funds to support the (Anglican) Church of the Province of Myanmar as they grapple with the twin emergencies of Covid-19 and the military coup. Some background information is attached; you can also read about it at <https://www.abmission.org/supportmyanmar>.

I invite you to participate in the following event and to encourage your friends to join with us. The details are:

**Taizé service of Christian Unity and Myanmar information evening**

Sunday 5 June 2022, Holy Cross Anglican Church, corner of Antill Street and Phillip Avenue, Hackett (enter via Antill street).

5 pm Ecumenical Taizé service for the Week of Prayer for Christian Unity.

6 pm An information evening 'Support the People of Myanmar' presented by the Anglican Board of Mission in partnership with Holy Cross Anglican Church:

- Hear first-hand illustrated stories from ABM pilgrims to Myanmar in 2020.
- Enjoy a supper of authentic Myanmar food with wine or fruit juice (no charge).
- Have an opportunity to donate to ABM's tax-deductible Myanmar Emergency appeal (cash or credit card).

Please register (for catering purposes) at <http://holycrosshackett.org.au/myanmar>.

You can also donate online at <https://www.abmission.org/supportmyanmar>

Kind regards, Colin Bannerman on behalf of ABM

**Sarah Boddington from the Parish Council writes:** Are you interested in social justice? Do you want to make a difference at a local, national and international level? Why not consider helping St Philip's by raising awareness about our selected missions? We are always looking for new ways to raise funds and create connections with Raw Potential, Wontulp College and the Vanuatu Program.

Further information can be found via our website:

<https://stphilipsoconnor.org.au/care/missions.php> or by speaking with Julianne Stewart or Laura Wood in person or by email [yourlaurawood@gmail.com](mailto:yourlaurawood@gmail.com), [julianne1000@gmail.com](mailto:julianne1000@gmail.com) and my phone contact 0431516608.

Do you have a flare for journalism or a general interest in the news of parishioners? Do you enjoy reading the Church Chat and want to contribute more? You can volunteer as little or as much as you would like. On a small level, you can provide seasonal recipes, book/film reviews, photographs et cetera on a monthly basis. On a larger scale, you can help in the collation of material, writing of articles and sourcing news. Any support would be greatly appreciated. Please speak with Laura Wood in person or by email ([yourlaurawood@gmail.com](mailto:yourlaurawood@gmail.com)).

If you would be willing to help, the Flower team are always looking for more members. Speak to Susan Johnson to learn more, either in person or drop her an email: [susanjohnson58@gmail.com](mailto:susanjohnson58@gmail.com)

St Philips would like someone to take over managing the volunteer rosters. It is quite an enjoyable role that brings you into contact with lots of people in the Parish. If you might be able to assist, then please speak to Leighton Mann for more information, or drop him an email: [rosters@stphilipsoconnor.org.au](mailto:rosters@stphilipsoconnor.org.au)

If you would like to contribute towards the cost of flowers please see Susan or use one of the envelopes in the narthex. They can be dedicated in memory of a loved one or in thanksgiving and a note placed in the pew sheet.

### *This week @ St Philip's*

Today	<i>Seventh Sunday of Easter</i>
8am	<b>Eucharist</b>
10am	<b>Eucharist with Hymns</b>
Thursday 2 June	<i>Feria of Easter</i>
10am	<b>Eucharist</b>
Saturday 4 June	<i>Feria of Easter</i>
10am-1pm	Pandora's - OPEN
11am	Holy Communion - Kankinya
Sunday 5 June	<i>Day of Pentecost</i>
8am	<b>Eucharist</b>
10am	<b>Eucharist with Hymns</b>
	<i>Readings: Acts 2:1-21, Psalm 104:26-36, Romans 8:14-17, John 14:8-17</i>

### *Dates for your Diary*

Wednesday 8 June	Parish Council
Sunday 12 June	Trinity Sunday
Friday 9 September	Diocesan Synod (9-11 Sept)

# Roster

		<b>29-May-22</b>	<b>5-Jun-22</b>	<b>12-Jun-22</b>	
	Sunday of Month	<b>5th</b>	<b>1st</b>	<b>2nd</b>	
	Liturgical Season	7th Sunday of Easter	Pentecost	Trinity Sunday	
	Flowers	Barbara	Barbara	Susan	
<b>8am Eucharist</b>	Celebrant				<b>8am</b>
	Preacher (if different to Celebrant)				
	Sidespeople	<i>Volunteers</i>	Margaret & Russell	Alison & Alistair	
	Liturgical Assistant		Lisa C	Ellie P	
	1st Bible reader - OT	Alison D	Russell M	Alison D	
	2nd Bible reader - NT	Julianne S	Margaret M	Alistair D	
<b>10am Eucharist with music</b>	Celebrant				<b>10am</b>
	Preacher (if different to Celebrant)				
	Sidespeople & Welcomer	<i>Volunteers</i>	Denise M & Fred A	Katie C, Helen & Hardy P	
	Liturgical Assistant		Crucifer: Leighton M	Rebecca K	
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F	
	1st Bible reader - OT	Jeanette D-T	Richard G	Sarah B	
	2nd Bible reader - NT	Liz D	Ashton R	Brian M	
	Morning Tea	Helen P	Jan G	Janene B	
<i>Additional details/notes</i>	<i>Reconciliation Day public holiday weekend</i>		<i>Queen's Birthday long weekend</i>		