



**St Philip's**  
*Come & See*

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## **Sunday 6 November 2022**

# *All Saints*



### *Welcome to St Philip's*

We acknowledge the triune God, the Creator of heaven and earth and his ownership of all things. (Psalm 24:1) We recognise that He gave stewardship of these lands upon which we meet to the First Nations Peoples of this country (Acts 17:26). In His sovereignty, He has allowed other people groups to migrate to these shores. We acknowledge the cultures of our First Nations Peoples and are thankful for the community that we share together now. We pay our respects to elders, both past and present, and those who are rising up to become leaders.

(Written by The Reverend Neville Naden, BCA Indigenous Ministry Officer)

**St Philip's COVIDSafe Plan** We are asking folk not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. Masks are available for those who wish to wear one.

**Pew sheet & Order of Service:** the full Pew sheet is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Service cards, Pew Bibles and Prayer Books are also available.

**Offertory:** at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

**Communion:** if you are baptised you are welcome to receive communion. If you would like to receive a blessing please cross your hands on your chest as you come forward.

**If you would like to volunteer** as a reader, sidesperson, welcomer, or another role on the Roster, then please email [rosters@stphilipsConnor.org.au](mailto:rosters@stphilipsConnor.org.au)

If you would like to contribute towards the cost of flowers see Susan or use one of the envelopes in the narthex. They can be dedicated in memory of a loved one or in thanksgiving and a note placed in the pew sheet.

### *From the Rector*

Dear Friends,

Once again the RBA has increased interest rates to combat inflation. This will once again increase the cost of living and this will have an economic impact for many over these coming months. St John's Care is reaching out looking for assistance and once again we will support The Christmas Bowl appeal this year. If you are able to donate to these or other agencies of care, it is important during these difficult times.

November is traditionally a month of remembrance. During the week we celebrated the lives of all those who have gone before us, those who died in the faith and those whose faith was known only to God. Today we are celebrating All Saints Day, it is usually celebrated on 1 November but another great religious festival took place on that day this year, so we are keeping it today!!

Next Sunday is Remembrance Sunday and we will recall all those who have died as a result of warfare. I am preaching next Sunday at St John's Camberwell in Melbourne at the invitation of their Vicar.

It could be argued that remembrance lies at the heart of everything that we do: 'Do this in remembrance of me' says Jesus at the Last Supper and indeed we do every time we gather for the Eucharist. Not just in the sense of remembering a past event but making the past, present and future a reality in our time, in doing so we are taking our place in what we call the Communion of Saints and we celebrate that communion today.

*Martin*

[rector@stphilipsConnor.org.au](mailto:rector@stphilipsConnor.org.au)

0478 619 911

### *Eucharist for All Saints*

#### **Introit Hymn (10am) 455 (TiS)**

For all the saints who from their labours rest,  
who to the world their Lord by faith confessed,  
your name, O Jesus, be for ever blessed.  
Hallelujah, hallelujah!

You were their rock, their fortress and their might,  
you were their captain in the well fought fight;  
in deepest darkness still their one true light.  
Hallelujah, hallelujah!

So may your servants, faithful, true, and bold,  
fight as the saints who nobly fought of old,  
and win, with them, the victor's crown of gold.  
Hallelujah, hallelujah!

O blest communion, fellowship divine!  
We feebly struggle, they in glory shine,  
all yours, all joined in unity divine.  
Hallelujah, hallelujah!

And when the strife is fierce, the warfare long,  
steals on the ear the distant triumph song,  
and hearts are brave again, and arms are strong.  
Hallelujah, hallelujah!

The golden evening brightens in the west;  
soon, soon to faithful warriors comes their rest,  
the peaceful calm of paradise the blest.  
Hallelujah, hallelujah!

But see, there breaks a yet more glorious day;  
the saints triumphant rise in bright array;  
the King of glory calls passes on his way.  
Hallelujah, hallelujah!

From earth's wide bounds and ocean's farthest shore,  
through heaven's gate the holy people pour;  
the Three-in-One for ever they adore.  
Hallelujah, hallelujah!

*William Walsham How 1823-97*

### **Entrance Antiphon**

**Blessed are you when people hate and revile and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven.**

*Luke 6:22-23*

In the name of the Father ✠ and of the Son and of the Holy Spirit.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you,  
**and also with you.**

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Since we are surrounded by a great cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, looking to Jesus in penitence and faith.

*Hebrews 12.1*

Lord, you are gracious and compassionate:  
Lord, have mercy.

**Lord, have mercy.**

You are loving to all  
and your mercy is over all your creation:  
Christ, have mercy.

**Christ, have mercy.**

Your faithful servants bless your name  
and speak of the glory of your kingdom:  
Lord, have mercy.

**Lord, have mercy.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep ✠ you in eternal life, through Jesus Christ our Lord.

**Amen.**

### **Gloria**

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the**

**Holy One, you alone are the Lord, you alone are the Most High Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

**Prayer of the Day**

Let us pray:

We praise you, heavenly Father,  
that you have knit together your chosen ones  
    in one communion and fellowship  
in the body of your Son, Jesus Christ our Lord:  
give us grace so to follow your blessed saints  
    in all virtuous and godly living  
that we might come to those inexpressible joys  
you have prepared for those who truly love you;  
through Jesus Christ our Saviour,  
who with you and the Holy Spirit lives and reigns,  
one God, in glory everlasting.

**Amen.**

**Today's Readings**

*A reading from the book of the prophet Daniel (7:1-3, 15-18)*

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: <sup>2</sup>I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, <sup>3</sup>and four great beasts came up out of the sea, different from one another.

<sup>15</sup>As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. <sup>16</sup>I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup>As for these four great beasts, four kings shall arise out of the earth. <sup>18</sup>But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.'

*Psalm 149*

O praise the Lord, and sing to the Lord a new song:

O praise him in the assembly of the faithful.

**Let Israel rejoice in him that made him:  
let the children of Zion be joyful in their king.**

Let them praise him in the dance:

let them sing his praise with timbrel and with harp.

**For the Lord takes delight in his people:  
he adorns the meek with his salvation.**

Let his faithful ones exult in his glory:

let them sing for joy upon their beds.

**Let the high praises of God be in their mouths:  
and a two-edged sword in their hands,**

To execute vengeance on the nations:

and chastisement upon the peoples,

**To bind their kings in chains:  
and their nobles with fetters of iron,**

To visit upon them the judgement that is decreed:

such honour belongs to all his faithful servants.

Praise the Lord.

*A reading from the letter of Paul to the Ephesians (1:11-23)*

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

<sup>15</sup> I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

### **Gradual hymn (10am) 448 (TiS)**

Blest are the pure in heart,  
for they shall see our God;  
the secret of the Lord is theirs,  
their soul is Christ's abode.

The Lord who left the heavens  
our life and peace to bring,  
to dwell with us in lowliness,  
our pattern and our King:

still to the lowly soul  
he will himself impart,  
and for his cradle and his throne  
chooses the pure in heart.

Lord, we your presence seek;  
this blessing now renew:  
give us a pure and lowly heart,  
a temple fit for you.

*John Keble 1792-1866*

### **Gradual (8am)**

Alleluia,  
**alleluia!**

You are a chosen race, a royal priesthood, a holy nation, God's own people, called out of darkness into his marvellous light.

*1 Peter 2.9*

**Alleluia!**

The Lord be with you.

**And also with you.**

*The Gospel of our Lord Jesus Christ according to Luke (6:20-31)*

**Glory to you Lord Jesus Christ.**

Then he looked up at his disciples and said:

'Blessed are you who are poor,  
for yours is the kingdom of God.'

<sup>21</sup> 'Blessed are you who are hungry now,  
for you will be filled.'

'Blessed are you who weep now,  
for you will laugh.'

<sup>22</sup> 'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.'

<sup>24</sup> 'But woe to you who are rich,  
for you have received your consolation.'

<sup>25</sup> 'Woe to you who are full now,  
for you will be hungry.'

'Woe to you who are laughing now,  
for you will mourn and weep.'

<sup>26</sup>Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

<sup>27</sup> 'But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you.

<sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you. For the Gospel of the Lord,

**praise to you Lord Jesus Christ.**

## **The Sermon**

### **The Apostles Creed**

Let us affirm the faith of the church

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**  
**Amen.**

### **Prayers of the People**

In our prayers we remember those in need, particularly: Ben, Hugh, Sarah, David, Otto, Bob, Noel, Ermida, Deborah, Sue, Molly, Margaret, and Katherine, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We pray for our international mission, the Vanuatu Integrated Water, Sanitation and Hygiene Project.

We pray especially:

- for the small staff of the Anglican Church of Melanesia and their many volunteers working on this project;
- for the communities whose health and well-being will benefit from the project;
- that we will be generous in supporting this important work of our sister Anglican Church in Vanuatu.

We commend to God the recently departed, those whose anniversaries fall at this time: Joyce Webster (10/11/2010), the victims of war, disaster and pandemic, all whose memories are dear to us, and those who have no one to remember them.

### **The Greeting of Peace**

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

*Ephesians 2.19,17*

The peace of the Lord be always with you  
**and also with you.**

### **Offertory Hymn (10am) 521 (TiS)**

Lord Christ, at your first eucharist you prayed  
that all your church might be for ever one;  
may at each eucharist this prayer be made  
with longing heart and soul, 'Your will be done.'  
O may we all one bread, one body be,  
through this blest sacrament of unity.

For all your church, O Lord, we intercede;

make all our sad divisions soon to cease;  
draw us the nearer each to each, we plead,  
by drawing all to you, O Prince of Peace:  
thus may we all one bread, one body be,  
through this blest sacrament of unity.

We also pray for wanderers from your fold;  
O bring them back, Good Shepherd of the sheep,  
back to the faith which saints believed of old,  
back to your church which still that faith must keep:  
soon may we all one bread, one body be,  
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease  
may we be one with all your church above,  
one with your saints in one unbroken peace,  
one with your saints in one unbounded love;  
more blessed still, in peace and love to be  
one with the Trinity in Unity.

*William Henry Turton 1856-1938*

### **Offertory**

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer,  
which earth has given and human hands have made. It will become the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands. It will become our spiritual drink.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation; through your goodness we have our money to offer,  
the fruit of our labour and of the skills you have given us. Take us and our possessions to do  
your work in the world.

**Blessed be God for ever.**

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now united on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.

**Amen.**

### **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,  
surrounded by a great cloud of witnesses  
and glorified in the assembly of your saints.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
We, your holy Church, acclaim you.

In communion with angels and archangels,  
and with all who served you on earth  
and worship you now in heaven,  
we raise our voice to proclaim your glory,  
for ever praising you and *saying*:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth and full of your glory.  
Hosanna in the highest. Blessed is he who comes  
in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do, this, as often as you drink it in remembrance of me.'

Therefore we do as our Saviour has commanded:  
Proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Great is the mystery of faith:

**Christ has died.  
Christ has risen.  
Christ will come again.**

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom and in whom,  
in the fellowship of the Holy Spirit  
we worship you, Father,  
in songs of never-ending praise:  
**Blessing and honour and glory and power**

**are yours for ever and ever. Amen.**

With saints and martyrs through the ages, as our Saviour taught us, so we pray

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

### **The Breaking of Bread and Communion**

As this broken bread was once many grains, which have been gathered together and made one bread:

**so may your Church be gathered from the ends of the earth into your kingdom.**

### **Agnus Dei**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

### **Communion Antiphon**

**I heard the voice of a great multitude crying, Alleluia.**

**The Lord our God has entered into his kingdom.**

**Blessed are those who are called to the supper of the Lamb.**

### **The Sending out of God's People**

Let us pray:

Lord of heaven, in this Eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven;  
Most loving God, **you send us into the world you love.**

**Give us grace to go thankfully and with courage in the power of your Spirit.**

### **Recessional Hymn: 470 (TiS)**

Rejoice in God's saints, today and all days:  
a world without saints forgets how to praise.  
Their faith in acquiring the habit of prayer,  
their depth of adoring, Lord, help us to share.

Some march with events to turn them God's way;  
some need to withdraw, the better to pray;  
some carry the gospel through fire and through flood:  
our world is their parish; their purpose is God.

Rejoice in those saints, unpraised and unknown,  
who bear someone's cross, or shoulder their own;  
they share our complaining, our comforts, our cares:  
what patience in caring, what courage is theirs!

Rejoice in God's saints, today and all days:  
a world without saints forgets how to praise.  
In loving, in living, they prove it is true:  
their way of self-giving, Lord, leads us to you.

*Frederick Pratt Green 1903-2000*

The Lord be with you.

**And also with you.**

May God, who kindled the fire of his love in the hearts of the saints,

pour upon you the riches of his grace.  
May he give you joy in their fellowship  
and a share in their praises.  
May he strengthen you to follow them in the way of holiness  
and to come to the full radiance of glory.  
And the blessing of God almighty,  
the Father ✸ the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in the peace of Christ.

**Thanks be to God.**

## **Reflection**

From the university of Notre Dame

Today is the feast of All Saints. Throughout the year, the Church celebrates the lives of men and women who lived lives of heroic faithfulness. This cycle of celebrations throughout the Church year is known as the *sanctorale*. On today's feast, the feast of All Saints, the Church gathers all of those celebrations into one feast—we honour all holy men and women, those we recognize as saints as well as those known only to God, and, indeed all those faithful still living, who look forward to reaching the fullness of blessedness in heaven. All who are baptized into the mystical Body of Christ are celebrated on this feast.

In the opening prayer for Eucharist in the Roman Rite on the feast of All Saints, the Church acknowledges these holy men and women are a great gift to the Church from God. They are examples to us of how to live life in imitation of Christ in large and small moments of life. British mystic and writer Caryll Houselander sums up the mission of the saint perfectly:

"Sometimes it may seem to us that there is no purpose to our lives, that going day after day for years to this office or that school or factory is nothing else but waste and weariness. But it may be that God has sent us there because but for us, Christ would not be there. If our being there means that Christ is there, that alone makes it worthwhile."

FaithND offers details of the lives of saints in this daily series because the saints remind us of our own common calling to become holy by imitating Christ in our own life—whether that be on the fields of France, in the classroom, or in a daily routine that, too often, feels like waste and weariness.

Veneration of the saints shows us that Christianity is made of real, ordinary people, and is made for real, ordinary people. Jesuit priest Robert Taft describes liturgy as religion "from the bottom up, as 'something real people did.'" The saints are these real people who not only lived the liturgy, who practiced religion "from the bottom up," but who then become an icon of the "up" for which the faithful strive. Through hagiography, that is, the record of the saints' lives, the lives of the saints become beautiful examples of how our lives can be transformed through the mystery of Christ.

Notre Dame professor Lawrence Cunningham describes hagiography as "Christianity from below rather than from above," meaning that the saints show us, in a very practical way, what Christianity is, in a different way than a dogma or doctrine.

From the very first martyrs, whose bones and bodies were preserved with great care, honouring the physical remains of saints has played a part of the Catholic veneration of saints. The practice of honouring relics first led to the veneration of saints, as Christians gathered for prayer in the *martyria* above the martyrs' tombs. In the middle ages, pilgrims would travel many miles to venerate famous relics, such as those of St. James in Compostela, Spain, or those of the true cross in Jerusalem and throughout Europe. The stealing and selling of relics was a scandalous corruption of this practice that was one of the many catalysts to the Protestant Reformation.

Whilst this tradition is rare in Anglicanism relics do remind us that the stories that we hear of these men and women, who lived lives of holiness in all times and places, were real people with flesh and blood. Relics remind us that we share the same call to holiness and the same eternal destiny of union with God in heaven, and they tell us that this calling and this destiny is within our reach if we seek to conform our lives to Christ.

On this feast of All Saints, all you holy women and men, saints of God—pray with us!

## News

**Will you be here for Christmas?** Would you be able to assist at one of the Christmas services? Please let Leighton know [rosters@stphilipsoconnor.org.au](mailto:rosters@stphilipsoconnor.org.au) he needs to complete the **December Roster** shortly and it would be great to fill all the roles so we have a welcoming church for those that attend our Christmas services.

From October 2022 to January 2023 inclusive, St Philip's will be supporting **ABM's Integrated Water, Sanitation and Hygiene project in Vanuatu** as our international mission project. This project is part of the Anglican Church of Melanesia's (ACOM's) outreach into rural and remote communities in Vanuatu. Many villages have inadequate sources of drinkable water, whether due to sea water incursion into the water table, or other forms of pollution. Along with provision of rainwater tanks and other forms of water storage, ACOM staff and volunteers demonstrate how to build ventilated pit toilets so that more and more villagers move to better sanitation. The project also builds and supports community-based literacy and numeracy schools for people who have missed out on a regular school education. Financial contributions can be made to St Philip's electronic bank account (BSB: 702-389 & ACC: 05202512) with the reference "Missions Vanuatu".

As anticipated the demand on the services offered by **St John's Care** is increasing and will continue to do so into the foreseeable future. The current pantry items and toiletries are being sought: UHT Full Cream 1 litre milk, Powdered Milk, Jam/Honey/Vegemite, Tinned Fruit, Cooking Oil, Canned Tuna, School Snacks, Packet Soup, 1kg Rice, Tinned Chunky Soups, Pasta Sauce, Milo (or drinking chocolate), Coffee 100gm jar, Toothpaste, Shampoo & Conditioner. If you are able to assist please leave your donations in the baskets at the back of the church. Cash donations are also appreciated, see their website [www.stjohnscare.org.au/](http://www.stjohnscare.org.au/) for information on how to contribute.

The St John's Care Christmas gift room will open in the last week of November. They would like to receive gifts as early as possible so that they can manage the gift room effectively. If you would like to donate a gift, please visit their centre at St John's between 9:30 am-2:00 pm Monday to Friday. They currently have a shortage of the following gifts:  
Gifts for Boys and Girls aged 13-18 (Gift cards are a fantastic idea and allow for choice), Sports equipment, Lego, Board Games, \$15 Coles or Woolworths voucher (these are given to each family to purchase fresh meat for Christmas).

**The 'Men's Group'** is meeting this week to explore the native plants of this district. A number of other events are also being planned. See The Rev'd Bob Lindbeck if you would like to know more. 10am at the Lamerton Centre.

Thank you to everyone who participated in our Parish **Day of Reflection** recently. A booklet will be produced so that we can revisit the day, make use of the prayers, and consider the future of our parish and our role in its life.

Our **Advent Dinner** will be held on the evening of Friday, 25 November. Cost is \$35 per person, enjoy a complementary glass of bubbly on arrival and BYO wine/beer. Please add your name to the list in the Narthex to indicate your attendance. Last RSVP is 20 November. Please see Leighton and Susan for more information and payment.

## This week @ St Philip's

Today	All Saints
8am	<b>Eucharist</b>
10am	<b>Eucharist with Hymns</b>
Tuesday 8 November 10am-Noon	<i>Saints and martyrs of Anglicanism</i> Men's Group – Lamerton Centre
Weds 9 November 10am-Noon 7pm	Feria Pandora's sorting & tidying Parish Council

Thursday 10 November 10am	<i>Leo of Rome, bishop &amp; teacher</i> <b>Eucharist</b>
Saturday 12 November 10am-1pm 11am	<i>Charles Simeon, evangelist (d.1836)</i> Pandora's - OPEN Holy Communion – Canberra Aged Care
Sunday 13 November 8am 10am	<i>Twenty-third Sunday after Pentecost, Remembrance Sunday</i> <b>Eucharist</b> <b>Eucharist with Hymns</b>

*Readings:* Malachi 4:1-2a, Psalm 98, 2 Thessalonians 3:6-13, Luke 21:5-19

## Dates for your Diary

Sunday 13 November	Remembrance Sunday
Friday 18 November	Final Youth Group for the year
Sunday 20 November	Christ the King
Friday 25 November	Advent Dinner
Sunday 27 November	Advent1
Saturday 3 December	Pandora's Festive Fashions
Sunday 18 December	Nine Lessons and Carols
Sunday 25 December	Christmas Day

## Rosters

		<b>6-Nov-22</b>	<b>13-Nov-22</b>	<b>20-Nov-22</b>	
Sunday of month		<b>1st</b>	<b>2nd</b>	<b>3rd</b>	
Liturgical Season		22nd Sunday after Pentecost	23rd Sunday after Pentecost	Christ the King	
Flowers		Flowers Team	Flowers Team	Flowers Team	
<b>8am</b>	Celebrant	Rev'd Canon Scott	Rev'd Martin	Rev'd Martin	<b>8am</b>
	Preacher (if different to Celebrant)			Rev'd Canon Scott	
	Sidespeople	Margaret & Russell	Alison & Alistair	Rhonda & Susan	
	Liturgical Assistant	Lisa C	Ellie P	Rev'd Martin	
	1st Bible reader - OT	Margaret M	Alison D	Julianne S	
	2nd Bible reader - NT	Russell M	Alistair D	Rebecca P	
<b>10am</b>	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Canon Scott	<b>10am</b>
	Preacher (if different to Celebrant)	Rev'd Canon Scott			
	Sidespeople & Welcomer	Fred A & Katie C	Helen & Hardy	Laura W, Jeannette McH & Richard G	
	Liturgical Assistant		Rebecca K	Rev'd Martin	
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F	
	1st Bible reader - OT	Brian M	Colin D	Fiona D	
	2nd Bible reader - NT	Jeanette D-T	Jos G	Kerry-Anne C	
	Morning Tea	Katie C	Liz D	Ann M & Barbara G	
	<i>Additional details/notes</i>				