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Sunday 9 October 2022

Eighteenth Sunday after Pentecost



Ten Lepers Healed - Brian Kershisnik (Utah)

Welcome to St Philip's

We acknowledge the triune God, the Creator of heaven and earth and his ownership of all things. (Psalm 24:1) We recognise that He gave stewardship of these lands upon which we meet to the First Nations Peoples of this country (Acts 17:26). In His sovereignty, He has allowed other people groups to migrate to these shores. We acknowledge the cultures of our First Nations Peoples and are thankful for the community that we share together now. We pay our respects to elders, both past and present, and those who are rising up to become leaders.

(Written by The Reverend Neville Naden, BCA Indigenous Ministry Officer)

St Philip's COVIDSafe Plan We are asking folk not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. Masks are available for those who wish to wear one.

Pew sheet & Order of Service: the full Pew sheet is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Service cards, Pew Bibles and Prayer Books are also available.

Offertory: at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

Communion: if you are baptised you are welcome to receive communion. If you would like to receive a blessing please cross your hands on your chest as you come forward.

If you would like to volunteer as a reader, sidesperson, welcomer, or another role on the Roster, then please email rosters@stphilipsoconnor.org.au

If you would like to contribute towards the cost of flowers see Susan or use one of the envelopes in the narthex. They can be dedicated in memory of a loved one or in thanksgiving and a note placed in the pew sheet.

From the Rector

Dear Friends,

The year is rapidly moving on and we are looking forward to Advent and to the new beginnings that it presents us. To that end we are beginning our planning for next year. Our Parish Day is an opportunity for us to gather and speak about our hopes, dreams and concerns, an email will soon arrive in your inbox with a program and information on the day. Our Pastoral Care Team too will soon gather for prayer and learning. On a celebratory note we are looking forward to our Advent Dinner, Nine Lessons and Carols and Christmas celebrations, more on these occasions soon.

I know that the AGM seems at little way off. But we do need to begin to consider our roles and ministries in the parish. Next years' AGM will involve the election of Wardens and Councillors as well as Synod Representatives and members of the Clergy Appointment Board. We are also looking for someone to take on the role of Webmaster. Please commit this to your prayers and thoughts.

Our readings today are concerned with the question of gratitude. As a Eucharistic community, gratitude lies at the forefront of our worship and our ethic, a freely given, joyful response to the receipt of a gift. With this in mind can I ask each you to consider carefully your response and how you can serve the parish and the wider Church in the year before us?

Please call by or drop me a note if you have any questions or would to discuss your role in the parish. Every blessing.

Martin

rector@stphilipsoconnor.org.au

0478 619 911

Eucharist for the eighteenth Sunday after Pentecost

Introit Hymn (10am) 189 (TiS)

Glory to our boundless God,
who has promised peace on earth.
God the Father, glorious, strong,
heaven's Sovereign, Lord of all:
worship, thanks, and praise we give
when your glory we recall.

Let unceasing praise and prayer
come to you, Lord Jesus Christ,
Son of God, incarnate Love,
Lamb who takes our sin away.
Risen and exalted Lord,
hear with mercy as we pray.

For in you alone we find

God's true holiness revealed:
You alone we claim as Lord,
Jesus Christ, through whom we see
God's own fullness manifest
in the Holy Trinity.

Carl Daw 1944-

Entrance Antiphon

What shall I return to the Lord for all his benefits to me? I will lift up the cup of salvation and call upon the name of the Lord. I will pay my vows to the Lord in the presence of all his people.

Psalm 116:12-14

In the name of the Father ✠ and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

Let us pray.
Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Let us confess our sins in penitence and faith, confident in God's forgiveness.
Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep ✠ you in eternal life, through Jesus Christ our Lord.
Amen.

**Lord have mercy,
Christ have mercy,
Lord have mercy.**

Gloria

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day

Let us pray: O God,
you have made heaven and earth and all that is good:
help us to delight in simple things and to rejoice always in the richness of your bounty;
through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.
Amen.

Today's Readings

A reading from the second book of Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favour with

his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.'

⁷When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' ¹¹But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. ¹³But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. ¹⁵Then he returned to the man of God, he and all his company; he came and stood before him and said, 'Now I know that there is no God in all the earth except in Israel.'

Psalm 111

O praise the Lord. I will praise the Lord with my whole heart:
in the company of the upright and among the congregation.

**The works of the Lord are great:
and studied by all who take delight in them.**

His deeds are majestic and glorious:
and his righteousness stands for ever.

**His marvellous acts have won him a name to be remembered:
the Lord is gracious and merciful.**

He gives food to those that fear him:
he remembers his covenant for ever.

**He showed his people the power of his acts:
in giving them the heritage of the heathen.**

The works of his hands are faithful and just:
and all his commandments are sure;

**They stand firm for ever and ever:
they are done in faithfulness and in truth.**

He sent redemption to his people, he ordained his covenant for ever:
holy is his name and worthy to be feared.

**The fear of the Lord is the beginning of wisdom,
and of good understanding are those that keep his commandments:
his praise shall endure for ever.**

A reading from the second letter of Paul to Timothy 2: 8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure:

If we have died with him, we will also live with him;

¹² if we endure, we will also reign with him;

if we deny him, he will also deny us;

¹³ if we are faithless, he remains faithful—

for he cannot deny himself.

¹⁴ Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the

word of truth.

Gradual hymn (10am) 167 - tune 141 (TiS)

How deep the riches of our God,
his wisdom how sublime;
how high his judgements soar above
all judgement of mankind!

What mind has read the mind of God,
or given him counsel sure?
Who from his riches gave to God
what was not first received?

From God all things created flow;
all things through him exist;
to him for judgement all returns,
to whom all praise is due!

To God the Father, fount of grace,
through his beloved Son,
in oneness with the Holy Ghost
be glory evermore.

James Quinn 1919-2010

Gradual (8am)

Alleluia,
alleluia!

The fear of the Lord is the beginning of wisdom, and of good understanding are those that keep his commandments.

Psalms 111

Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke 17:11-19

Glory to you Lord Jesus Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, 'Jesus, Master, have mercy on us!' ¹⁴When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, 'Were not ten made clean? But the other nine, where are they?' ¹⁸Was none of them found to return and give praise to God except this foreigner?' ¹⁹Then he said to him, 'Get up and go on your way; your faith has made you well.'

For the Gospel of the Lord,

praise to you Lord Jesus Christ.

The Sermon

The Nicene Creed

Let us affirm the faith of the church

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge

the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, □ and the life of the world to come. Amen.

Prayers of the People

In our prayers we remember those in need, particularly: Ben, Hugh, Sarah, David, Otto, Bob, Noel, Ermida, Deborah, Sue, Molly, Lynne and Katherine, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We pray for our international mission, the Vanuatu Integrated Water, Sanitation and Hygiene Project.

We pray especially:

- for the small staff of the Anglican Church of Melanesia and their many volunteers working on this project;
- for the communities whose health and well-being will benefit from the project;
- that we will be generous in supporting this important work of our sister Anglican Church in Vanuatu.

We commend to God the recently departed especially Gage, those whose anniversaries fall at this time, Rej Allinson (11/10/2002), Rebecca Palmer (15/10/1996), the victims of war, disaster and pandemic, all whose memories are dear to us, and those who have no one to remember them.

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn (10am) 145 – tune 523 (TiS)

The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

And so through all the length of days
thy goodness faileth never;
good Shepherd, may I sing thy praise
within thy house for ever.

Henry Williams Baker 1821-77

Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer,
which earth has given and human hands have made. It will become the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer,
fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

Blessed are you, Lord, God of all creation; through your goodness we have our money to offer,
the fruit of our labour and of the skills you have given us. Take us and our possessions to do
your work in the world.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and
obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your
great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth and full of your glory.
Hosanna in the highest. Blessed is he who comes
in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks he gave it to his disciples, saying, 'Drink from this all of you.
This is my blood of the new covenant shed for you and for many for the forgiveness of
sins. Do, this, as often as you drink it in remembrance of me.'

Therefore we do as our Saviour has commanded:

Proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,

we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Great is the mystery of faith:

Christ has died.

Christ has risen.

Christ will come again.

Renew us by your Holy Spirit,

unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom;

through Jesus Christ our Lord, with whom and in whom, in the fellowship of the Holy Spirit we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of Bread and Communion

As this broken bread was once many grains, which have been gathered together and made one bread:

so may your Church be gathered from the ends of the earth into your kingdom.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The Gifts of God for the People of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion Antiphon

If we have died with him, we will also live with him.

2 Timothy 2:11

The Sending out of God's People

Let us pray:

Gracious God,

we thank you that in this sacrament you assure us of your goodness and love.

Accept our sacrifice of praise and thanksgiving

and help us to grow in love and obedience

that we may serve you in the world

and finally be brought to that table

where all your saints feast with you for ever.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Recessional Hymn: 469 (TiS)

This is the truth we hold,

source of the joy we share,

hope that can make us bold

trusting the name we bear:

that 'Christ has died' and 'Christ is risen,

in Christ shall all be made alive’.

This is the song of praise
echoing down the years,
true for the present days,
through all our doubts and fears:
that ‘Christ has died’ and ‘Christ is risen,
in Christ shall all be made alive’.

Christ is the living bread,
Christ is the word to speak,
Christ is the way to tread,
Christ is the goal to seek;
for ‘Christ has died’ and ‘Christ is risen,
in Christ shall all be made alive’.

One in the faith we share,
out in his name we go;
Jesus awaits us there,
longing that all should know
that ‘Christ has died’ and ‘Christ is risen,
in Christ shall all be made alive’.

Basil Ernest Bridge 1927

The Lord be with you.

And also with you.

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

Reflection

This story is inspired by Luke 17:11–19, the cleansing of ten lepers, and illustrates two aspects of Ignatian spirituality: imaginative prayer and gratitude.

We’re camped outside Jerusalem tonight.

Some time ago I was cured of leprosy by Jesus. Ten of us showed ourselves to the priest, as prescribed, and how we celebrated after that! Nine of us, that is. One fellow disappeared. The rest of us went to a local inn and sat at a crowded table. No one knew we had been unclean. We looked like any other patrons in the place.

We ten came together over the years simply because of our shared affliction. With that gone, we had no reason to stay together, and within a few days, we parted.

I returned to my village where my family and my old girlfriend embraced me with joy. I married her, and we have a newborn son.

One night last week, my wife finally sat up in bed after hearing me repeat for the millionth time my regret at not going back to thank Jesus for the cure. I owe that man my life, I tell her again and again.

“It’s not enough that you are kind to every beggar, crippled person, and outcast in this village?” my wife chastises me. “Isn’t it thanks enough that you are changed from the self-absorbed lost soul you once were? Isn’t it enough that you risk contamination again in the way you welcome strangers who may have sores we know nothing about?”

I try to explain that I am changed, not only from being a pariah to society, but transformed to practice compassion. Still I wish I had returned to thank him. Why can’t I let that go?

“I heard some travelers say they saw Jesus headed to Jerusalem for the Passover,” my wife said, sighing deeply. “The day after tomorrow we will pack for the journey, even though we will

celebrate the great feast here tomorrow. We will seek out this Jesus and you can thank him, and then we can move on with our lives. Let us return to the city of peace and give this rabbi our thanks.”

That is why we are camping outside Jerusalem tonight. I can't believe he was crucified. My grief was unbearable, until last night.

Christ appeared to me, risen from the dead! Even as my head hung and I sobbed in my wife's arms, the bright light shone around us. His appearance was another blessing I did not deserve. But I accept the opulent gift. I thanked him profusely, with large tears, as I hugged his feet. He immediately reached down and pulled me up to look into his eyes.

Jesus comforted me and held our baby. I know I am forgiven for not returning to give thanks after the cure. Jesus invited me to return home again to continue loving our neighbors, teaching our son, and offering kindnesses to all people. And now I have another mission: to spread the news that Jesus Christ is the Son of God. We will begin a community of believers in our village.

I am glad that my wife suggested this journey and grateful that we did not have to witness his Crucifixion. Jesus appeared to us resurrected, and I was able to pour out my appreciation. God knew my deep desire to express gratitude and gave me an opportunity to do so. I was instantly healed of the nagging regret that stole my peace of mind for not going back to Jesus the day the leprosy left me.

With Jesus, it is never too late to give thanks.

Loretta Pehanich is a Catholic freelance writer and the author of 2022: A Book of Grace-Filled Days, Women in Conversation: Stand Up!, and Fleeting Moments: Praying When You Are Too Busy. A spiritual director since 2012, Loretta is trained in giving the Spiritual Exercises of St. Ignatius. Her involvement in ministry and parish life includes 20 years in small faith-sharing groups and Christian Life Community. Loretta gives retreats and presentations on prayer and women's spirituality and is commissioned as an extraordinary minister of the Eucharist. She and her husband Steve have four children and 10 grandchildren.

News

Key points from the October Parish Council meeting

- Parish Day – Planning is well underway for our gathering on 29 October at the Greenhills Conference Centre, 1437 Cotter Road, Stromlo. We hope everyone can join us. We are looking forward to sharing some fellowship, discussion and lunch together as we celebrate what's great about our parish community and dream about what could be. There will be an email this week with details about our aims, the program, catering and travel. Keep an eye out for that or talk with anyone from the Parish Council.
- Switchboard in narthex – Parish Council agreed to proceed with upgrading the switchboard in the narthex, which will include installing contemporary residual current devices.
- Courtyard tree – Pruning of the London plane tree is scheduled for the morning of Tuesday 25 October.
- Missions – The Parish has made significant donations to our three key mission partners: Raw Potential in Canberra, Wontulp-Bi-Buya College in Cairns and ABM's Integrated Wash and Literacy Program in Vanuatu. Please continue to support these missions through prayer and donations. Monetary contributions can be by either by an electronic funds transfer to St Philip's account with the description 'Missions' or provide cash within an envelope during Church services labelled 'Missions.' Further information can be found on our website at www.stphilipsoconnor.org.au/care/missions.php.

World Mental Health Week is from 9-17 October. Today (9 October) Leanne Beagley will speak to us about the mental health challenges that we face in our community and to let us know about the initiatives to raise awareness and advocate for better mental health for us all. Check out this link for more information <https://lookafteryourmentalhealthaustralia.org.au/>

This week will begin a **Men's Group**, an opportunity to gather for sharing, fellowship, and Pastoral Care. The first meeting will be held in the Lamerton Centre from 10am to Noon this Tuesday 11 October. We can discuss how often we would like to meet and we would like the group to develop. Please put this date in your diary and encourage others to come along.

The ministry from **St John's Care** is increasingly important in what are difficult economic times for many. If you are able to assist please leave your donations in the baskets at the back of the church. Cash donations are also appreciated, see their website www.stjohnscare.org.au/ for information on how to contribute.

From October 2022 to January 2023 inclusive, St Philip's will be supporting **ABM's Integrated Water, Sanitation and Hygiene project in Vanuatu** as our international mission project. This project is part of the Anglican Church of Melanesia's (ACOM's) outreach into rural and remote communities in Vanuatu. Many villages have inadequate sources of drinkable water, whether due to sea water incursion into the water table, or other forms of pollution. Along with provision of rainwater tanks and other forms of water storage, ACOM staff and volunteers demonstrate how to build ventilated pit toilets so that more and more villagers move to better sanitation. The project also builds and supports community-based literacy and numeracy schools for people who have missed out on a regular school education. Financial contributions can be made to St Philip's electronic bank account (BSB: 702-389 & ACC: 05202512) with the reference "Missions Vanuatu".

Wanted: Website Manager St Philip's website is vital to our outreach and for sharing information with each other. We need a new website manager to maintain and improve our website. This is a ministry over a period of years and is challenging and creative. As a web-developer, you will need a working knowledge of HTML5, CSS and basic PHP. Anyone who has studied computing or designed a website could learn these easily. Or perhaps you would like to develop a new skill? While we cannot train you in the required coding skills, we will give you a thorough briefing about the existing website. Interested? Please talk to Brian or Alistair.

This week @ St Philip's

Today	<i>Eighteenth Sunday after Pentecost</i>
8am	Eucharist
10am	Eucharist with Hymns
Tuesday 11 October	<i>Feria</i>
10am-Noon	Men's Group – Lamerton Centre
Wednesday 12 October	<i>Elizabeth Fry, prison reformer (d.1845)</i>
10am-Noon	Pandora's sorting & tidying
Thursday 13 October	<i>Feria</i>
10am	Eucharist
Saturday 15 October	<i>Teresa of Avila, teacher (d.1592)</i>
10am-1pm	Pandora's
11am	Eucharist - Kankinya
Sunday 16 October	<i>Nineteenth Sunday after Pentecost</i>
8am	Eucharist
10am	Eucharist with Hymns
<i>Readings: Genesis 32:22-31, Ps 121, 2 Timothy 3:10-4:5 8-15, Luke 18:1-14</i>	

Dates for your Diary

Sunday 23 October	Anglicare Sunday
Saturday 29 October	Parish Day - Greenhills Conference Centre
Sunday 6 November	All Saints
Sunday 13 November	Remembrance Sunday
Sunday 20 November	Christ the King
Sunday 27 November	Advent 1

Rosters

		9-Oct-22	16-Oct-22	23-Oct-22	
	Sunday of month	2nd	3rd	4th	
	Liturgical Season	18th Sunday after Pentecost	19th Sunday after Pentecost	20th Sunday after Pentecost	
	Flowers	Flowers Team	Flowers Team	Flowers Team	
8am	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Martin	8am
	Preacher (if different to Celebrant)		Rev'd Canon Scott		
	Sidespeople	Alison & Alistair	Rhonda & Susan	Shane & Tim	
	Liturgical Assistant	Ellie P	Rev'd Martin	Brian McK	
	1st Bible reader - OT	Alistair D	Rebecca P	Shane W	
	2nd Bible reader - NT	Alison D	Julianne S	Shane W	
10am	Celebrant	Rev'd Martin	Rev'd Canon Scott	Rev'd Martin	10am
	Preacher (if different to Celebrant)				
	Sidespeople & Welcomer	Helen & Hardy	Laura W, Jeannette McH & Richard G	Fred A & Sally A	
	Liturgical Assistant	Rebecca K	Rev'd Martin	Philippa W	
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F	
	1st Bible reader - OT	Kerry-Anne C	Laura W	Lyn P	
	2nd Bible reader - NT	Sarah B	<i>Volunteer</i>	Ann M	
	Morning Tea	Liz D	Ann M & Barbara G	Helen P	
<i>Additional details/notes</i>	<i>School Holidays</i>				