



**St Philip's**  
*Come & See*

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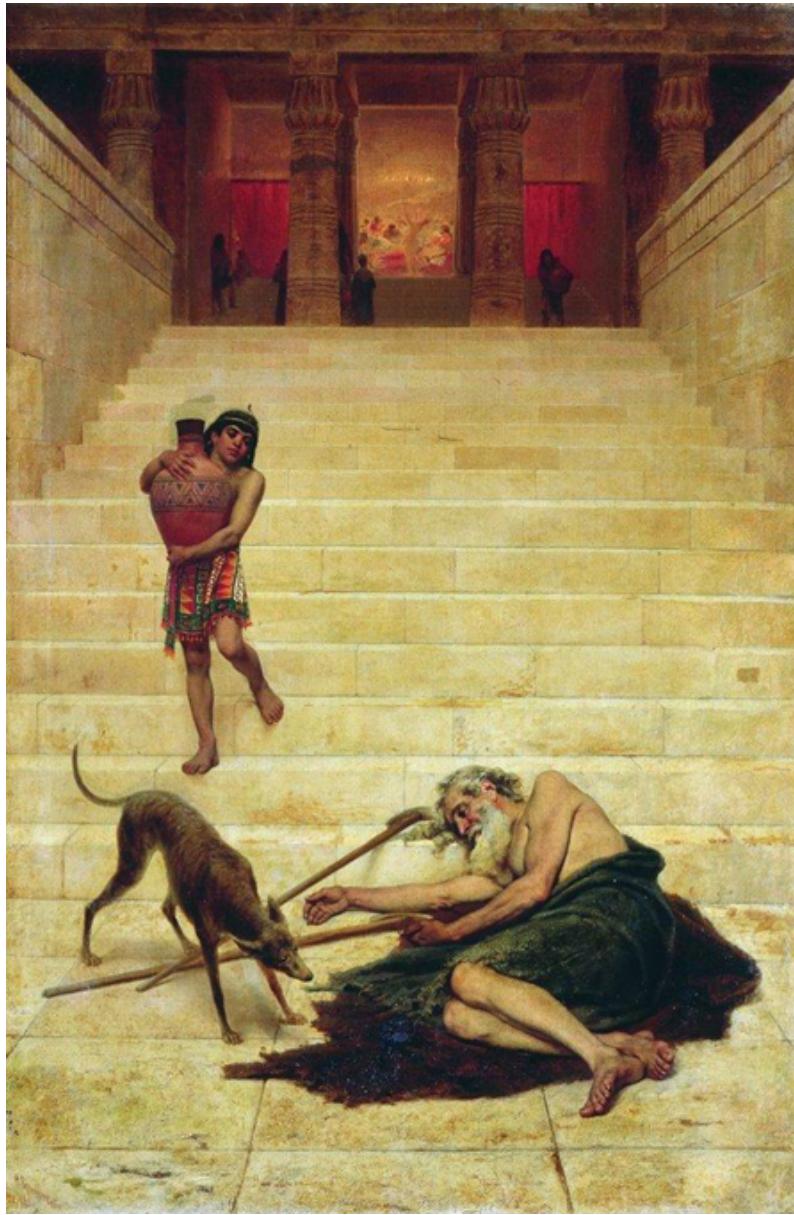
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## **Sunday 25 September 2022**

### *Sixteenth Sunday after Pentecost*



Lazarus at the rich man's gate by Fyodor Bronnikov, 1886

#### *Welcome to St Philip's*

We acknowledge the Ngunnawal and Ngambri people, the Traditional Custodians of the land on which we worship, and pay our respects to their Elders past and present and emerging. We extend that respect to Aboriginal and Torres Strait Islander peoples who worship with us.

**St Philip's COVIDSafe Plan** We are asking folk not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. Masks are available for those who wish to wear one.

**Pew sheet & Order of Service:** the full Pew sheet is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Service cards, Pew Bibles and Prayer Books are also available.

**Offertory:** at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

**Communion:** if you are baptised you are welcome to receive communion, which at present is in 'one kind.' If you would like to receive a blessing please cross your hands on your chest as you come forward.

**If you would like to volunteer** as a reader, sidesperson, welcomer, or another role on the Roster, then please email [rosters@stphilipsConnor.org.au](mailto:rosters@stphilipsConnor.org.au)

If you would like to contribute towards the cost of **flowers** see Susan or use one of the envelopes in the narthex. They can be dedicated in memory of a loved one or in thanksgiving and a note placed in the pew sheet.

### *From the Rector,*

Dear Friends,

Thank you to those who came along last weekend to our Safe Ministries Workshop day. Three Seminars were held and as well as folk from St Philip's we were able to welcome others and to offer them St Philip's famed hospitality. Many were very appreciative of the opportunity to engage in face to face training and good food!

What this means is that we are able to now to engage in a process of revitalisation with a renewed team. Next month on 29 October we will hold a parish planning day at the Greenhills Conference Centre - more on that day very soon. Two groups will also be launched a Men's Group (See News) and a renewed Pastoral Care Team. Look out for more information on these two initiatives.

Next Sunday we'll deviate from the Lectionary and celebrate the life of St Francis of Assisi, (his feast day is October 4). This gives us an opportunity to celebrate the created order and pray for its protection. On 29 November 1979, [Pope John Paul II](#) declared Francis the patron saint of ecology. In the last 45 years or so since then we have learnt much about the importance of our ecology and how much our actions are contributing to ecological degradation. The Church too has engaged theologically in this crucial issue.

Earlier this year Bishop in Council announced the creation of a 'Climate Change Action Plan Steering Committee.' This group will help advise parishes in eliminating waste, reducing emissions and guiding Diocesan policy in environmental action. Steve Palethorpe has offered to be our Parish contact on this committee and to offer his expertise. Thank you Steve.

I look forward to celebrating with you all next Sunday.

Every blessing, *Martin*

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0478 619 911

### *Eucharist for the Sixteenth Sunday after Pentecost*

**Introit Hymn (10am)** 596 (TiS)

Fill my whole life, O Lord my God,  
in every part with praise,  
that my whole being may proclaim  
your being and your ways.

Not for the lip of praise alone,

nor ev'n the praising heart  
I ask, but for a life made up  
of praise in every part:  
  
praise in the common things of life,  
its goings out and in;  
praise in each duty and each deed,  
however small and mean.

Fill every part of me with praise:  
let all my being speak  
of you and of your love, O Lord,  
poor though I be and weak.

So shalt you, Lord, receive from me  
the praise and glory due;  
and so shall I begin on earth  
the song for ever new.

So shall no part of day and night  
from sacredness be free;  
but with you, Lord, in every step,  
my fellowship will be.

*Horatius Bonar 1808-89*

### **Entrance Antiphon**

**Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.**

*James 5:16*

The grace of our Lord Jesus Christ, ✕ and the love of God, and fellowship of the Holy Spirit, be with you all.

**And also with you.**

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you ✕ and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

**Lord have mercy**

**Christ have mercy**

**Lord have mercy**

### **Gloria**

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **Prayer of the Day**

Let us pray:

O God, from whom light rises in darkness for those who seek you:  
grant us, in all our doubts and uncertainties, the grace to ask what you would have us do,  
that in your light we may see light, and in your narrow path may not stumble;  
through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

**Amen.**

## **Today's Readings**

*A reading from the book of the prophet Amos 6:1a-4-7*

Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria,

<sup>4</sup> Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;  
<sup>5</sup> who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;  
<sup>6</sup> who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
<sup>7</sup> Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

## *Psalm 146*

Praise the Lord, praise the Lord, O my soul:  
while I live I will praise the Lord;

**While I have any being :**

**I will sing praises to my God.**

Put not your trust in princes:  
nor in flesh and blood, which cannot save.

**For when their breath goes from them,  
they return again to the earth :  
and on that day all their thoughts perish.**

Blessed are they whose help is the God of Jacob:  
whose hope is in the Lord his God,

**The God who made heaven and earth :  
the sea, and all that is in them,**

Who keeps faith for ever :  
who deals justice to those that are oppressed.

**The Lord gives food to the hungry :  
and sets the captives free.**

The Lord gives sight to the blind :  
the Lord lifts up those that are bowed down.

**The Lord loves the righteous :  
the Lord cares for the stranger in the land.**

He upholds the widow and the fatherless :  
as for the way of the wicked, he turns it upside down.

**The Lord shall be king for ever :  
your God, O Zion, shall reign through all generations.  
Praise the Lord.**

*A reading from the first letter of Paul to Timothy 6:6-19*

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of

money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

### **Gradual hymn (10am) 253 (TiS)**

O Lord Jesus Marrkapmirr,  
All the power belongs to you.  
Hold me by this power O Lord,  
You alone are king.

Now we praise you for your word,  
Living, true and full of light.  
Yours, the hands that rest on me:  
Hold me for all time.

*Aboriginal people of Arnhem Land  
Versified by D'Arcy Wood*

### **Gradual (8am)**

Alleluia,  
**alleluia!**

Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. *1 Timothy 6:12*

**Alleluia!**

The Lord be with you.

**And also with you.**

*The Gospel of our Lord Jesus Christ according to Luke 16:19-31*

**Glory to you Lord Jesus Christ.**

'There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames." <sup>25</sup>But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us." <sup>27</sup>He said, "Then, father, I beg you to send him to my father's house— <sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment." <sup>29</sup>Abraham replied, "They have Moses and the prophets; they should listen to them." <sup>30</sup>He said, "No, father Abraham; but if someone goes to them from the dead, they will repent." <sup>31</sup>He said to him, "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead."

For the Gospel of the Lord,  
**praise to you Lord Jesus Christ.**

## **The Sermon**

### **The Nicene Creed**

Let us affirm the faith of the church

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✕ and the life of the world to come. Amen.**

### **Prayers of the People**

In our prayers we remember those in need, particularly: Ben, Gage, Hugh, Sarah, David, Otto, Bob, Noel, Ermida, Vanessa, Molly and Katherine, those unable to gather with us, those in hospital, residential or home care and those from whom we are isolated.

We pray for Raw Potential, the Outreach Workers as well as the disadvantaged young people they support. We pray that accommodation may be available for young people when they need it, and that they may have the confidence to accept the assistance that Raw Potential can provide. We pray that the Outreach Workers will be successful in making connections with disadvantaged young people so that they can help them to begin to turn their lives around. We pray that our contributions will have a positive impact on this important service.

We commend to God the recently departed, those whose anniversaries fall at this time: Sandra Boddington (28/9/2020), Robert Dixon (29/9/1989), Coralie Sawer (29/9/1991), Peter Andersson (1/10/ 2019), the victims of war, disaster and pandemic, all whose memories are dear to us, and those who have no one to remember them.

### **The Greeting of Peace**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

### **Offertory Hymn (10am) 497 (TiS)**

Let all mortal flesh keep silence,  
and with fear and trembling stand;  
ponder nothing earthly-minded,  
for with blessing in his hand  
Christ our God to earth descending  
comes full homage to demand.

King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords, in human vesture,  
in the body and the blood,  
he will give to all the faithful  
his own self for heavenly food.

Rank on rank the host of heaven  
spreads its vanguard on the way,  
as the Light of light comes shining  
from the realms of endless day,  
that the powers of hell may vanish  
as the darkness clears away.

At his feet the six-winged seraphs,  
cherubim with sleepless eye,  
veil their faces to the presence,  
as with ceaseless voice they cry,  
alleluia, alleluia,  
alleluia, Lord most high!"

*From the Liturgy of St James 4<sup>th</sup> Cent  
Tr Gerald Moultre 1829-85*

### **Offertory**

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation; through your goodness we have our money to offer, the fruit of our labour and of the skills you have given us. Take us and our possessions to do your work in the world.

**Blessed be God for ever.**

### **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth and full of your glory.  
Hosanna in the highest. Blessed is he ✕ who comes  
in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,

and we pray that by your word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do, this, as often as you drink it in remembrance of me.'

Therefore we do as our Saviour has commanded:  
Proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Great is the mystery of faith:

**Christ has died.  
Christ has risen.  
Christ will come again.**

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom and in whom,  
in the fellowship of the Holy Spirit  
we worship you, Father,  
in songs of never-ending praise:  
**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,  
**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

### **The Breaking of Bread and Communion**

As this broken bread was once many grains, which have been gathered together  
and made one bread:

**so may your Church be gathered from the ends of the earth into your kingdom.**

### **Agnus Dei**

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

Jesus is the Lamb of God who takes away  
the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

**Communion Antiphon**

**The Lord gives food to the hungry:  
and sets the captives free.**

*Psalm 146*

**The Sending out of God's People**

Let us pray: Living God, in this holy meal you fill us with new hope.

May the power of your love, which we have heard in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.**

**Send us out in the power of your spirit to live and work to your praise and glory.**

**Recessional Hymn: 560 (TiS)**

All my hope on God is founded;  
all my trust he will renew,  
through all change and chance he guides me,  
only good and only true.  
God unknown,  
he alone  
calls my heart to be his own.

Human pride and earthly glory,  
sword and crown betray our trust;  
all we build with care and labour,  
tower and temple, fall to dust.  
But God's power,  
hour by hour,  
is my temple and my tower.

God's great goodness lasts for ever,  
deep his wisdom, passing thought:  
splendour, light and life attend him,  
beauty springing out of naught.  
Evermore  
from his store  
new-born worlds rise and adore.

Daily the almighty giver  
will his bounteous gifts bestow;  
in his will our souls find pleasure,  
leading us where'er we go.

Love will stand  
at his hand,  
joy shall wait for his command.

Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.

Hear Christ call  
one and all:  
those who follow shall not fall.

*Robert Bridges 1844-1930*

The Lord be with you.

## **And also with you.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, ✕ the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

Go in the peace of Christ.

**Thanks be to God.**

## **Reflection**

### Spirited Reflection: Lazarus and the rich man

The passage from Luke about the parable of Lazarus and the rich man is a familiar one. Things did not end well for the rich man. The rich man died and was buried. We then read that he was in Hades and suffering. When Lazarus died, he was carried away by the angels to be with Abraham.

This is an unsettling parable. The rich man, now being tormented in Hades, has forgotten how he ignored Lazarus. While the rich man feasted every day, Lazarus lay at the rich man's gate hoping for a few crumbs. The rich man offered nothing. He was blind to Lazarus' suffering and to his need. If the rich man had known what awaited him, would it have made a difference?

From Hades, the rich man looked up and saw Abraham with Lazarus by his side. He calls to Abraham seeking mercy and asks that he send Lazarus to him to dip his finger in water and cool the rich man's tongue. The rich man also wants his brothers, still living, to be warned, lest they suffer the same gruesome fate as him. Abraham replies that no intervention on behalf of his brothers would make a difference.

The poor man has a name – he is called Lazarus. It is derived from the Hebrew *El'azar* meaning God is my help. We don't know the rich man's name. This is unusual. Generally, the poor, the marginalized, the persecuted are unnamed or have their names taken away from them. They may be given a number like the millions of Jews who perished in the Holocaust, and those who survived the concentration camps. Or like the children who attended residential school and were given either numbers or Western European names.

Nelson Mandela's prison number on Robben Island from 1964 to 1982 was 466/64. He was the 466<sup>th</sup> prisoner that year. When he was moved to Pollsmoor Prison in 1982, he was given the number 220/82.

There was a documentary on the CBC's The National in September 2016 about three Canadians who were tortured in Syria with the complicity of officials at CSIS, the RCMP and the Government of Canada. One of the Canadians who was tortured, referred to the number on his cell door.

Remove someone's name and give them a number strips the person of their humanity.

The rich man failed to see the humanity in Lazarus. He was not a person, a beloved child of God. In life, Lazarus was invisible to the rich man. In death, Lazarus was a means to a self-serving end.

This is an unusual passage. Where is grace and forgiveness?

Maybe the message is not just about rich and powerful people. When I think about how I live compared to many Canadians and for that matter, the vast majority of people in the world, I am wealthy. I need to pay attention to the message in Luke's Gospel. The story of the rich man has implications for everyone.

What I have, what we have – are gifts from God. They are a blessing. And God's blessings are to be shared. So I must face the challenging question: How am I doing sharing the blessings God has gifted to me? How are you doing? How is the wealth in Canada shared?

The parable about Lazarus and the rich man reminds us to consider what kind of legacy we will each leave, before our time on earth is done.

The parable reminded of a song by Phil Ochs called *When I'm Gone*. Ochs was a folk singer and a contemporary of Bob Dylan in the 1960's and 1970's. He was an activist. Sadly he struggled with alcoholism and mental illness. He committed suicide in 1976.

Here is one verse from *When I'm Gone*:

*And I won't breathe the bracing air when I'm gone*

*And I can't even worry 'bout my cares when I'm gone  
Won't be asked to do my share when I'm gone  
So I guess I'll have to do it while I'm here.*

The parable of the rich man and Lazarus is a jolting reminder that Jesus calls us to live our faith in the here and now. When we pray for the Reign of God to come, we are professing that we are God's hands and feet in the world and faithfulness and discipleship are active, not passive, parts of our lives.

Phil Ochs song reminds us that our time on earth is finite. Jesus calls us to live as faithfully as we can today, and everyday.

Stephen Allen, Associate Secretary, Justice Ministries,  
The Presbyterian Church in Canada and member of the Steering committee of KAIROS.

## News

Our journey listening to the **Uluru Statement** concluded last week. Thanks to Alison Davidson we were able to prayerfully reflect on the statement and on our role in the ongoing call for reconciliation. Thank you Alison.

Maurice Nevile invites you to 10 Summers Place, Florey, for a **St Philip's board games this afternoon**, Sunday 25th September - drop in between 2-6 pm. No Monopoly, no Scrabble! Last time we dived for treasure, walked across Japan, and built rail networks across Europe. We could try those again, or build an Ecosystem, a Dream Home, a Tiny Town, grow a coral Reef, battle it out as bandits on the Colt Express, or do something else. The aim is always to enjoy the games and our fellowship together.

Next month we will begin **a Men's Group**, an opportunity to gather for sharing, fellowship, and Pastoral Care. The first meeting will be held in the Lamerton Centre from 10am to Noon on Tuesday 11 October. We can discuss how often we would like to meet and we would like the group to develop. Please put this date in your diary and encourage others to come along.

The ministry from **St John's Care** is increasingly important in what are difficult economic times for many. Currently SJC are keen to receive donations of Shampoo, Coffee (100g), Olive oil, and tinned fruit. If you are able to assist please leave your donations in the baskets at the back of the church. Cash donations are also appreciated, see their website [www.stjohnscare.org.au/](http://www.stjohnscare.org.au/) for information on how to contribute.

**Bishop's Executive Officer.** Are you looking for an opportunity to integrate Christian faith and administrative excellence? With the imminent retirement of Ms Bev Forbes the Diocese is looking to recruit a new Bishop's Executive Officer. The successful applicant will be a key member of the Bishops Office Team, enabling and equipping the clergy and laity of the Diocese to fulfil their mission of engaging our world with the love and truth of Jesus. Further details of the position and the application process can be found at [www.anglicancq.org.au/bishops-executive-officer/](http://www.anglicancq.org.au/bishops-executive-officer/). We would appreciate applications being received by Friday 23 September 2022.

**Embracing Ministries sibling program: request for support** It is a tough gig for sisters or brothers of disabled family members. Special support is often required. Embracing Ministries (EM) is holistic in its care programs and its ministry activities. It supports the whole family including siblings and carers. This is why we are seeking support for siblings to attend Camp Pelican in January next year.

EM's Siblings Program supports siblings of those who have complex intellectual, physical and medical needs. Many of our families face multiple challenges in their daily lives. For most they struggle financially to meet needs. For the vast majority affording even a brief time away is beyond their capacity. Help in providing a time at Camp Pel for children who attend our siblings program provides much needed support and assistance to the families it can often be transformatory.

We are appealing to Canberra churches and members to support:  
17-20 Siblings attend Camp Pelican @ a cost of \$100 per person  
4 Leaders attend Camp Pelican @ a cost of \$250 per person

The program provides siblings the opportunity for mutual friendship and support. Siblings aged 8-14 can participate in regular fun, recreation and social outings. We are seeking donations to support some our most disadvantaged children who are siblings of kids with disability or receiving end of life care to attend a 4 day Camping trip in January 2022. We are counting on your support. We do hope that you will respond positively and provide financial assistance for one or more of our siblings or leaders to attend the camping trip in January next year. We will acknowledge your support.

Thank you in anticipation please make donations to  
Embracing Siblings  
Anglican Investment Development Fund  
BSB 702 389  
Account number 0520 9841

I look forward to hearing from you soon, Many blessings, Andrea

## *This week @ St Philip's*

Today	<i>Sixteenth Sunday after Pentecost</i> <b>Eucharist</b> <b>Eucharist with Hymns</b> Games afternoon (see 'News')
Wednesday 28 Sept 10am-12noon	<i>Feria</i> Pandora's sorting & tidying
Thursday 29 Sept 10am	<i>Michael and All Angels</i> <b>Eucharist</b>
Friday 30 Sept 6.30pm	<i>Jerome, priest &amp; biblical scholar (d.420)</i> Youth Group
Saturday 1 October 10am-1pm 11am	<i>Feria</i> Pandora's - OPEN <b>Eucharist</b> - Kankinya
Sunday 2 October 8am 10am	<i>St Francis of Assisi, friar &amp; preacher (d.1226)</i> <b>Eucharist</b> <b>Eucharist with Hymns</b>

*Readings:* Proverbs 8:22-31, Psalm 148, Colossians 1:15-20, John 6:41-51

## *Dates for your Diary*

Tuesday 11 October	Men's Group
Saturday 29 October	Parish Planning Day - Greenhills
Sunday 6 November	All Saints
Sunday 13 November	Remembrance Sunday
Sunday 20 November	Christ the King

## Rosters

		<b>25-Sep-22</b>	<b>2-Oct-22</b>	<b>9-Oct-22</b>	
	Sunday of month	<b>4th</b>	<b>1st</b>	<b>2nd</b>	
	Liturgical Season	16th Sunday after Pentecost	17th Sunday after Pentecost	18th Sunday after Pentecost	
	Flowers	Flowers Team	Flowers Team	Flowers Team	
<b>8am</b>	Celebrant	Rev'd Martin	Rev'd Canon Scott	Rev'd Martin	<b>8am</b>
	Preacher (if different to Celebrant)				
	Sidespeople	Shane & Tim	Margaret & Russell	Alison & Alistair	
	Liturgical Assistant	Brian McK	Lisa C	Ellie P	
	1st Bible reader - OT	Shane W	Russell M	Alistair D	
	2nd Bible reader - NT	Shane W	Margaret M	Alison D	
<b>10am</b>	Celebrant	Rev'd Martin	Rev'd Martin	Rev'd Martin	<b>10am</b>
	Preacher (if different to Celebrant)		Rev'd Canon Scott		
	Sidespeople & Welcomer	Fred A & Sally A	Fred A & Katie C	Helen & Hardy	
	Liturgical Assistant	Philippa W	Crucifer: Leighton M	Rebecca K	
	Musician(s) & Singers/Soloist	Colin F	Colin F	Colin F	
	1st Bible reader - OT	Colin D	Jos G	Kerry-Anne C	
	2nd Bible reader - NT	Jeanette D-T	Richard G	Sarah B	
	Morning Tea	Janene B	Katie C	Liz D	
	<i>Additional details/notes</i>	<i>School Holidays</i>	<i>School Holidays</i>	<i>School Holidays</i>	