



Image by Gerd Altmann from Pixabay

Easter Day

Sunday 9 April 2023

Welcome to St Philip's

We acknowledge the Ngambri and Ngunnawal people, the Traditional Custodians of the land on which we worship, and pay our respects to their Elders past and present and emerging. We extend that respect to Aboriginal and Torres Strait Islander peoples who worship with us.

St Philip's COVIDSafe Plan We are asking folk not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. Masks are available for those who wish to wear one.

Pew sheet & Order of Service: the full Pew sheet with more news and reflections is available on our website. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Service cards, Pew Bibles and Prayer Books are also available.

Offertory: at the offertory when our gifts are brought forward, there is an opportunity for you to make your contribution. A self-serve Eftpos machine is available in the foyer, you can use it before or after the service. St Philip's EFT details are also available if you would like to make a direct transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

Communion: if you are baptised you are welcome to receive communion. If you would like to receive a blessing please cross your hands on your chest as you come forward.

If you'd like to volunteer as a reader, sidesperson, welcomer or another role on the Roster, then please email rosters@stphilipsoconnor.org.au

From the Rector

Dear Friends,

Welcome to Easter morning at St Philip's, particularly if you are visiting us. Many thanks are due to those who have planned the celebrations today, decorated the Church, catered for our breakfast etc, and over the past few days and indeed through our journey from Ash Wednesday. Sometimes we can reach this point rather exhausted, but I hope we have the energy to keep going! Studies for the readings through to Pentecost will be posted each week on our website, written especially for us by Dr Colin Dundon, these will assist us in our thinking about our 'Missional Spirituality' project. But in the meantime let us celebrate the resurrection and the new life that is ours in Christ.

Every blessing, Martin

Eucharist for Easter Day

Setting: St Philip's Eucharist, Colin Forbes

Introit hymn 379(TIS) (10am)

He is risen, he is risen!

Tell it with a joyful voice:

he has burst his three days' prison,
let the whole wide earth rejoice.

Death is conquered, we are free,
Christ has won the victory.

Come with high and holy gladness,
sing our Lord's triumphant song:
not one touch of twilight sadness
dims his resurrection morn;
brightly dawns the radiant east,
brighter far our Easter feast.

He is risen, he is risen!

he has opened heaven's gate:

we are free from sin's dark prison,
risen to a holier state;

soon a brighter Easter beam

on our longing eyes shall stream.

Cecil Frances Alexander 1818-95

Entrance antiphon

This is the day that the Lord has made; let us rejoice and be glad in it.

Luke 24:34, Psalm 118:24

In the name of the Father ✠ and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Christ is risen!

He is risen indeed!

Let us pray.

**Almighty God, to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie



Lord have mer-cy on us! Lord have mer - cy on us! Lord have mer-cy on us!
Christ have mer-cy on us! Christ have mer - cy on us! Christ have mer-cy on us!
Lord have mer-cy on us! Lord have mer - cy on us! Lord have mer-cy on us!

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

Prayer of the Day

Let us pray:
God of glory,
fill your Church with the power
that flows from Christ's resurrection,
that, in the midst of this sinful world,
it may signal the beginning of a renewed humanity,
raised to new life in Christ;
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

Today's readings

A reading from the book of Acts (10:34-43)

Then Peter began to speak to them: 'I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

For the word of the Lord.

Thanks be to God.

Hymn to the Risen Christ

Christ our Passover has been sacrificed for us:
so let us celebrate the feast

Not with the old leaven of corruption and wickedness:

but with the unleavened bread of sincerity and truth.

Christ once raised from the dead dies no more:
death has no more dominion over him.

**In dying he died to sin once for all:
in living he lives to God.**

See yourselves therefore as dead to sin:
and alive to God in Jesus Christ our Lord.

**Christ has been raised from the dead:
the first fruits of those who sleep.**

For as by one man came death:
By another has come also resurrection of the dead:

**For as in Adam all die:
Even so in Christ shall all be made alive.**

A reading from the letter of Paul to the Colossians (3:1-4)

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

For the word of the Lord.

Thanks be to God.

The Gradual hymn 382(TiS)

Now the green blade rises,
from the buried grain,
wheat that in the dark earth
many days has lain;
love lives again,
that with the dead has been:

*Love is come again
like wheat that springs up green.*

In the grave they laid Him,
love who had been slain,
thinking that He never
would awake again,
laid in the earth like grain
that sleeps unseen:

*Love is come again
like wheat that springs up green.*

Up he sprang at Easter,
like the risen grain,
he who for the three days
in the grave had lain;
raised from the dead
my living Lord is seen:

*Love is come again
like wheat that springs up green.*

When our hearts are wintry,
grieving, or in pain,
then your touch can call us
back to life again -
fields of our hearts
that dead and bare have been:

*Love is come again
like wheat that springs up green.*

John Macleod Campbell Crum 1872-1958

Alleluia,
Alleluia!

The stone the builders rejected has become the cornerstone. By the Lord has this been done; it is wonderful in our eyes.

Alleluia!

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew (28:1-10)

Glory to you Lord Jesus Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ²And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴For fear of him the guards shook and became like dead men. ⁵But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. ⁶He is not here; for he has been raised, as he said. Come, see the place where he lay. ⁷Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' ⁸So they left the tomb quickly with fear and great joy, and ran to tell his disciples. ⁹Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. ¹⁰Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

For the Gospel of the Lord.

Praise to you Lord Jesus Christ.

The Sermon

The Renewal of Baptismal Vows

The ministers process to the font with the Paschal candle.

Dear friends, in baptism through the mystery of Christ's death and resurrection, we have died and been buried with Christ, so that we may rise with him to new life. Now that we have completed the observance of Lent, let us renew the promises made in our baptism, when we rejected the devil and all his works, and promised to serve God faithfully as members of his holy catholic Church.

We thank you, heavenly Father, for the gift of water. Your Holy Spirit moved over the waters in the beginning of creation. Through water you led the children of Israel out of slavery in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah

We thank you heavenly Father, for the water of baptism, in which we are buried with Christ in his death that we may share in his resurrection, and through which we are renewed by the Holy Spirit. Therefore, in joyful obedience to your Son, we make disciples of all nations, and baptise them in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Springs of water, bless the Lord. Give glory and praise to our God, who lives and reigns for ever!

Do you believe in God the Father, who made the world?

I believe and trust in him.

Do you believe and trust in his Son, Jesus Christ, who redeemed our human race?

I believe and trust in him.

Do you believe and trust in his Holy Spirit, who gives life to the people of God?

I believe and trust in him.

This is the faith of the church

This is our faith.

We believe and trust in one God, Father, Son and Holy Spirit.

Do you reaffirm your renunciation of evil

and renew your commitment to Jesus Christ?

I do.

Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and,
when you fail, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example
the good news of God in Christ?

I will, with God's help.

Will you seek to serve Christ by loving your neighbour as yourself?

I will, with God's help.

Will you work and pray for justice and peace among all people
and respect the dignity of every human being?

I will, with God's help.

The congregation is sprinkled with water from the font.

Water of life cleanse and refresh us,
raise us to life in Christ Jesus.

**Water of life cleanse and refresh us,
raise us to life in Christ Jesus.**

All you who thirst come to the water,
where you will never be thirsty again.

**Water of life cleanse and refresh us,
raise us to life in Christ Jesus.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Prayers of the People

In our prayers we remember all in need, particularly: Ian, John, Ben, Hugh, Sarah, David, Otto, Bob, Noel, Deborah, Sue, Molly, Katherine, David & Margot, those unable to gather with us, those in hospital or residential care.

We are continuing to offer support to the ABM project in Vanuatu following the recent cyclones and earthquake. Here is prayer for you to use:

Loving God, console and strengthen all who have been affected by recent cyclones in Vanuatu, those who have lost their gardens – the source of their food, those who have lost their homes, and the children whose schooling has been disrupted.

Through the support and generosity of our churches in Vanuatu and Australia, may they find a way to recovery and rebuilding.

We make our prayer in the name of your Son, Jesus Christ our Lord.

Amen.

We commend to God the recently departed, those whose anniversaries fall at this time: Kenneth Johnson (14/4/2001), the victims of war, pandemic and tragedy, those whose memories are dear to us, and those who have no one to remember them.

In your daily prayer this month, you might practice a contemplative style:

- Choose a prayer word or phrase that is simple
- Relax, then focus on your breathing. Allow the breath to come naturally.
- Rest in the presence of God in an attitude of love and emptying yourself of everything else that is worrying or otherwise unhelpful. The prayer word or phrase will help you to do this.
- Begin to say prayer word or phrase repeatedly, gently.
- If any distractions or memories keep returning (as they will) gently put them aside with the prayer word.
- Be aware of God's presence and love.

The greeting of peace

We are the Body of Christ,
his Spirit is with us.

The peace of the Lord, crucified and risen be always with you.

And also with you.

Let us offer each other the sign of peace.

Offertory hymn 388(TiS)

Easter glory fills the sky, Alleluia!
Christ now lives, no more to die, Alleluia!
Darkness has been put to flight, Alleluia!
By the living Lord of light, Alleluia!

See, the stone is rolled away, Alleluia!
From the tomb where once he lay, Alleluia!
He has risen as he said, Alleluia!
Glorious Firstborn from the dead, Alleluia!

Mary, Mother, greet your Son, Alleluia!
Radiant from his triumph won; Alleluia!
By his cross you shared his pain, Alleluia!
So for ever share his reign, Alleluia!

Magd'len, wipe away your tears, Alleluia!
He has come who calms your fears. Alleluia!
Hear the Master speak your name; Alleluia!
Turn to him with heart aflame! Alleluia!

Shepherd, seek the sheep that strayed, Alleluia!
Come to contrite Peter's aid, Alleluia!
Strengthen him to be the rock, Alleluia!
Make him shepherd of your flock, Alleluia!

Seek not life within the tomb, Alleluia!
Christ stands in the upper room, Alleluia!
Risen glory he conceals, Alleluia!
Risen body he reveals, Alleluia!

Though we see his face no more, Alleluia!
He is with us as before, Alleluia!
Glory veiled, he is our priest, Alleluia!
His true flesh and blood our feast, Alleluia!

Christ the victor over death, Alleluia!
breathes on us the Spirit's breath, Alleluia!
Paradise is our reward, Alleluia!
endless Easter with our Lord, Alleluia!

James Quinn 1919- 2010

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer,
which earth has given and human hands have made. It will become the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit
of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share.
Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

Sursum Corda

Priest *Congregation* *Priest* *Congregation*

The Lord be with you: And al - so with you. Lift up your hearts: We lift them to the Lord.

Priest *Congregation*

Let us give thanks to the Lord our God: It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
 mighty creator everliving God.
 We give you thanks and praise for your son,
 our Saviour Jesus Christ,
 who by the power of your Spirit was born of Mary
 and lived as one of us.
 He is the Paschal lamb
 Who was offered for us
 And has taken away the sin of the world.
 And now we give you thanks
 That you raised him in triumph from the dead.
 By his death, he has destroyed death
 and by his rising to live again
 has restored us to eternal life.
 Therefore with angels and archangels,
 And with all the company of heaven,
 We proclaim your great and glorious name,
 For ever praising you and singing:

Sanctus & Benedictus

Ho - ly, Ho - ly, Ho - ly Lord, God of po-wer and might: Hea-ven and earth are
 full of your glo-ry, Ho - san - na in the High - est. Bles-sed is He who
 comes in the name of the Lord. Ho - san - na in the High - est.

Merciful God, we thank you
 for these gifts of your creation,
 this bread and wine,
 and we pray that by your word and Holy Spirit,
 we who eat and drink them
 may be partakers of Christ's body and blood,
 and be made one with him and with each other
 in peace and love.

On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do, this, as often as you drink it in remembrance of me.'

Therefore we do as our Saviour has commanded:
Proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

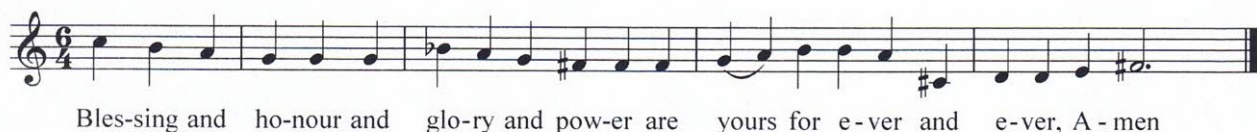
Great is the mystery of faith:



As we eat and drink this holy sacrament
renew us by your Spirit,
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom;

Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom,
in the fellowship of the Holy Spirit
we worship you,
in songs of never-ending praise:

Acclamation

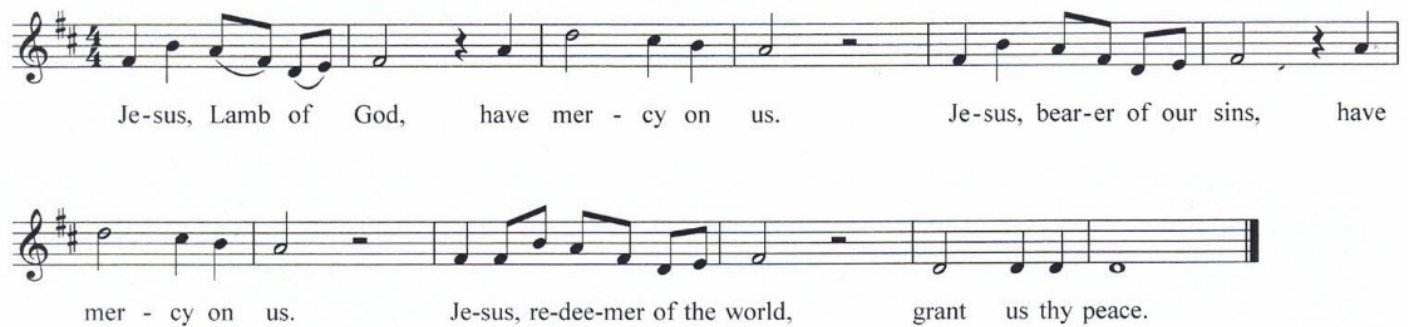


As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever. Amen.**

The breaking of bread and communion

As this broken bread was once many grains,
which have been gathered together and made one bread:
so may your Church be gathered from the ends of the earth into your kingdom.

Agnus Dei



Je-sus, Lamb of God, have mer - cy on us. Je-sus, bear-er of our sins, have
mer - cy on us. Je-sus, re-dee-mer of the world, grant us thy peace.

Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord I am not worthy to receive you,
but only say the word and I shall be healed.**

Communion antiphon

**Christ our Passover is sacrificed for us.
Therefore let us keep the feast,
not with old leaven of malice and wickedness,
but with the unleavened bread of sincerity and truth.**

The sending out of God's people

Let us pray:

Eternal God, giver of life, in the breaking of the bread we know the risen Lord.

May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

The Lord be with you.

And also with you.

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, ✠ the Son and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Recessional hymn 361 (TiS)

The day of resurrection!
earth, tell it out abroad;
the passover of gladness,
the passover of God:
from death to life eternal,
from earth up to the sky,
our Christ has brought us over
with hymns of victory.

Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and listening to his greeting
may hear, so calm and strong,
his own 'All hail' and, hearing,
may raise the victors' song.

Now let the heavens be joyful
and earth her song repeat,
the whole world shout in triumph
her living Lord to greet;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord has risen,
our joy that has no end.
Our lives shall sing Your praise.

*John of Damascus, c.675-749
Tr. John Mason Neale, 1818-66*

Easter Reflection from Bishop Mark

I've been reflecting on that reality in light of the astounding success of ChatGPT. At last count over a billion people, or more than one tenth of the world's population, have downloaded the artificial intelligence application since it was launched in November 2022.

ChatGPT trawls the internet to generate text in response to questions and requests from users. Students can ask it to complete assignments and preachers, this one included, have asked it to write sermons. (In case you are wondering I don't know anyone who has actually delivered a ChatGPT sermon.)

What ChatGPT does, it can do quite well. The latest version passed the exam for admission to the American Bar Association in the top ten per cent of applicants. The sermon it prepared for me was clear, concise and generally true to the particular Bible passage.

At the same time, I find there is something hollow about speech that is generated by artificial intelligence. In large part, that's because I know there is no person behind the words who will commit to standing by them. So ChatGPT can explain the causes of climate change, but it will never commit to making any lifestyle changes. It can write a sermon, but it will never commit to practicing what it's preached. It can make a prediction, but it will never commit to making a promise.

In contrast, Easter reminds us that God's speech is always personal and always committed. When God spoke the creation into being, He committed to sustaining its seasons. When God spoke to His people through the prophets, He committed to doing for them what was promised. When God spoke through the Son, He committed to becoming one of us, bearing our sins and dying our death.

"Your sins are forgiven" Jesus says to the paralysed man in the gospels. Those words meant life and hope to the one who heard them. For Jesus they meant a costly commitment that would take Him all the way to the agony of the cross.

Easter is also a wonderful opportunity to reflect on the commitment behind our own words. Those of us in church on Easter Sunday will hear the greeting "Christ is Risen Indeed. Alleluia!" and we'll be invited to respond "He is Risen Indeed. Alleluia!"

It is possible to speak those words abstractly, as a mere statement of fact that costs us nothing. Or we can speak them personally, as a profound commitment that changes everything. To know that Christ is Risen is to walk in the new life He offers and to share that life with others in our speech and actions.

May God speak life to you and through you this Easter, +Mark

News

The ANU weekly staff magazine **On Campus** has just published this article about the chaplaincy. It can be accessed at:

<https://www.anu.edu.au/news/all-news/fostering-belonging-support-in-a-multi-faith-community>

Fostering Belonging & Support in a Multi-Faith Community 4 April 2023



Chaplaincy Board Members (l-r): Sally Renouf, Principal, Burgmann College; The Revd Martin Johnson, Rector, O'Connor Anglican Church; Sheila Thompson AO, Anglican Church; Robbie Tulip, Chaplaincy Coordinator; Professor Campbell Macknight, Board Chair (absent Christian Nobleza, Caleb Reid)



ANU Chaplaincy, 4th Floor, Di Riddell Building

April is a significant month for various faiths, and at ANU, we recognize the importance of spiritual support for all members of our community. That's why we have the [ANU multi-faith Chaplaincy](#), which provides a safe and inclusive space for students, staff, and visitors to practice their faith or explore their spirituality. With a multifaith and Muslim prayer room, individuals from any belief system are welcome to join this community. From pastoral care to spiritual guidance and activities related to faith and religion, the Chaplaincy offers valuable resources for all ANU members.

We spoke to the Chaplaincy Team Leader, Robbie Tulip, to learn about the history of the ANU Chaplaincy, the services and support it offers, and what's on the horizon for the Chaplaincy in 2023.

What is the Chaplaincy?

The ANU Chaplaincy in Kambri is a faith and religion meeting space for the whole ANU community and a designated Multifaith and Muslim prayer room. The chaplaincy provides a place for prayer and meditation, friendship and hospitality, discussions, forum and talks, and information on all faiths and local places of worship. We regularly host a range of meetings - discussions of the Bible

and other religious works from various traditions and perspectives, meditation practice, Catholic Mass, and gatherings of faith and religion groups, especially clubs affiliated with ANUSA. We welcome all people, of all cultures and lifestyles, of all faiths or no faith. We acknowledge the Ngunnawal and Ngambri people as the Traditional Custodians of the land on which ANU operates. We recognise the continuing connection to lands, waters, and communities of all Aboriginal and Torres Strait Islander people. We pay our respect to Elders past, present and emerging, and commit to standing with our First Nations people.

What role does it play at ANU?

The ANU Chaplaincy is part of the overall university experience and support provided to students, endorsed by the University. We promote a range of activities relating to faith, religion and spirituality, governed by the Chaplaincy [User's Charter](#).

If you have a personal concern and are not sure who you can speak to, a chaplain can help. Chaplains are a resource available to university students and staff facing any number of issues, from the strain of managing things in your studies or work or relationships to seeking spiritual guidance. Chaplains hold what you tell them in confidence. Chaplains don't keep records of these discussions, and they are bound to keep confidential what you discuss together.

Discussions of faith and spirituality help to form our identity and ethics. Conversations at University have a life-long influence on students. In our increasingly secular culture, there is great value in encountering and encouraging a diverse range of perspectives on religion. We can see the spiritual values of reconciliation and dialogue emerging as important themes in support of the Indigenous Voice. Chaplaincy encourage students and staff to get in touch to find a safe and welcoming place for sharing your views and concerns.

What faiths are represented?

The ANU Chaplaincy service is provided by a small team including members of Anglican, Catholic, Muslim, Humanist, Buddhist, Uniting Church and Pentecostal traditions. All our chaplains are accredited by the University and supported by faith communities.

What services/support do you provide students or staff?

Our chaplains provide confidential pastoral care to students and help organise a range of activities to support spiritual and faith interests. The ANU Chaplaincy is located on level four in the Di Riddell Student Centre in the Kambri precinct and is available for meetings with students and chaplains and for informal prayer and meditation. We are open from 9am-5pm during term periods. We welcome contact at chaplaincy@anu.edu.au. You can email us your university id to gain access to the lift. We work in partnership with University Counselling and other student wellbeing services and campus residences to support ANU students, with focus on spiritual and religious needs.

What other support is there on campus for students?

In addition to the Chaplaincy, [the Student Safety and Wellbeing team](#) is here to provide free and confidential support to students experiencing a range of issues that can impact on their university experience and academic engagement. Case Managers have backgrounds in health, social work, counselling and human services. They work from person-centred and trauma-informed practice frameworks. This means that you will be treated with dignity and respect and will receive a transparent and confidential service that will empower you to make choices and connect with others. Email student.wellbeing@anu.edu.au to connect with a Case Manager or Nurse Practitioner.

What is its history at ANU?

The multi-faith ecumenical approach began with the Christian chaplaincy that has operated at ANU with University support since the 1960s. The chaplaincy is managed by an incorporated Board, ably led for many years by Professor Campbell Macknight. We work in close coordination with ANU University Experience, led by Dr James Brann. University Experience provide funding and support, including for the chaplaincy space in Kambri and the team leader role. We hold an annual lecture on faith concerns, which this year will be on Inter Faith Dialogue, which will take place Tuesday 9 May. Keep an eye on our [Facebook page](#) for more information on this event. Burgmann College kindly provides the venue for our annual lecture and our Board meetings. Groups now using the chaplaincy include the Catholic Students Association, Muslim students, the Fellowship of Christian University Students and other Bible Study groups. Last year the ANU Buddhist Association used the chaplaincy for regular meditation, and the Australian Student Christian Movement/Uniting Church held discussions on progressive theology.

What is your role as Team Leader/Coordinator?

As Chaplaincy Team Leader I am the contact point for chaplains, students, faith groups and the University. I've been in this role over three years. I started with the Chaplaincy on the day of the Canberra hailstorm on 20 January 2020. My work is funded one day per week by University Experience. I arrange accreditation of new chaplains by the University and bookings/access for the chaplaincy, and support students to engage in discussion on spiritual and faith concerns. The pandemic limited our operation, and we look forward to providing increased support to students. My background includes a Master Degree in ethics and several decades working for the Australian Agency for International Development. I am Secretary of the Canberra Region Presbytery of the Uniting Church, National Director of the Australian Student Christian Movement, board member of Christians for an Ethical Society, committee member of the Canberra Jung Society, convenor of a climate science discussion forum, the Planetary Restoration Action Group, and editor of the Uniting Church Viewpoint Magazine and the ASCM Magazine Jubilee Grapevine.

What is on the horizon for 2023 for the Chaplaincy?

In 2023 ANU Chaplaincy will move to a new Multi Faith Centre, on the fourth floor of the Wellbeing Building in Kambri, where we will co-locate with a new Muslim Prayer Room. We warmly welcome this opportunity to shift to a more suitable and accessible space. Our Annual Chaplaincy Public Lecture will be held on Tuesday 9 May as a panel discussion on Inter Faith Dialogue, at Burgmann College Chapel. We hope to have four speakers from different faith traditions, and are working with the Canberra Interfaith Forum and the Australian Centre for Christianity and Culture to arrange this. The move to new chaplaincy premises this year aims to provide a venue for any and all discussions and events relating to faith and spirituality. You can keep updated on all of this via [our website](#). No matter your concern or need, your chaplain will listen and support you. To contact a chaplain, email chaplaincy@anu.edu.au. You can also contact ANU Chaplaincy on our [website](#), [Facebook](#) or phone us on 0407 866 777. ANU staff who are interested in joining the Chaplaincy board are encouraged [to get in touch](#).

This Chaplaincy forms an important part of the outreach from St Philip's. It is developing and it is encouraging to see the ANU taking an active role in the religious and spiritual lives of the students, as well as their welfare. MJ

The Revd Dr Colin Dundon has written for us another series called *From Fear to Witness*. Based on the Sunday readings between Easter and Pentecost, you will find each study linked week-by-week on the home page of our website. If you would like a printed copy please let Martin know. This is a series to complement our Missional Spirituality Project.

Our website continues to be an extraordinary resource. Brian has been Webkeeper for many years and is keen to begin a process of succession. If you are interested in this ministry please speak with Brian and he will be happy to talk to you about the website, its history and its future.

Easter Anglican News, featuring +Mark's Easter message is available at

<https://stphilipsoconnor.org.au/news/anglicannews/>

You can email any contributions for future issues of the Anglican News to:

anglicannews@anglicancg.org.au.

St John's Care is seeking the following for its pantry: UHT Full Cream 1 litre milk, Powdered Milk, Jam, Honey, Vegemite, Tinned Fruit, Cooking Oil, Canned Tuna, School Snacks, Packet Soup, 1kg Rice, Tinned Chunky Soups, Pasta Sauce, Milo (or drinking chocolate), Toothpaste, Shampoo & Conditioner, Coffee 100gm jar.

The website <https://www.stjohnscare.org.au/> provides information on how we can help.

This week @ St Philip's

Today	<i>Easter Day</i>
6.30am	Easter Vigil
From 8.00am	The Easter Breakfast
9.30am	Festal Eucharist

Tuesday 11 April *Easter Tuesday*

2pm**Eucharist – Sir Leslie Morshead Manor**

Wednesday 12 April *Easter Wednesday*
7pm Parish Council

Thursday 13 April *Easter Thursday*
10am Eucharist

Saturday 15 April *Easter Saturday*
10am - 1pm Pandora's Summer Clearance continues
11am Eucharist – Kankinya

Sunday 16 April *Second Sunday of Easter*
8am Eucharist (followed by Breakfast)
10am Sung Eucharist (followed by Morning tea)
Readings: Acts 2:14a, 22-32, Psalm 16, 1 Peter 1:1-12, John 20:19-31

Rosters

		9-Apr-23		16-Apr-23	23-Apr-23
Sunday of Month		2nd		3rd	4th
Liturgical Season		Easter Day		2nd Sunday of Easter	3rd Sunday of Easter
Flowers		Flower team		Jeannette M	Kerry-Anne
Celebrant	6.30 Lighting of the new Fire, the first Eucharist of Easter	Rev'd Martin	8am	Rev'd Martin	Rev'd Martin
Preacher (if different to Celebrant)					
Sidespeople		Fred, Alison & Alistair		Rhonda & Susan	Shane & Tim
Liturgical Assistant					
Audio Visual Operator		Ellie P (Liturgical assistant)		?	Brian McK (Lit assistant)
1st Bible reader - OT		Alistair D		Rebecca P	Shane W
2nd Bible reader - NT		Alison D		Julianne S	Shane W
Celebrant	9.30am: Festal Eucharist	Rev'd Martin	10am	Rev'd Martin	Rev'd Martin
Preacher (if different to Celebrant)					
Sidespeople & Welcomer		Helen & Hardy		Jeannette M, Laura W	Richard G & Sally A
Liturgical Assistant		Rev'd Robin (Deacon) Rebecca K (Lit assistant) & Leighton (Crucifier)		?	Philippa W (Lit assistant)
Audio Visual Operator					
Musician(s) & Singers/Soloist		Colin F		Colin F	Colin F
1st Bible reader - OT		Tim G		Ann M	Ashton R
2nd Bible reader - NT		Fiona D		Fred A	Jeanette D
Morning Tea		<i>no morning tea, Easter Breakfast between services instead</i>		Janene	Helen P

For your Diary

Saturday 29 April Pandora's Autumn/Winter Launch
Sunday 7 May SS Philip & James – Patronal Festival
Saturday 27 May 2 – 4pm Missional Spirituality - Seminar 3, 2-4pm
Fri 8-Sun 10 Sept Diocesan Synod Canberra GS

St Philips O'Connor, ACTwww.stphilipsoconnor.org.auemail: comeandsee@stphilipsoconnor.org.au

@stphilipsoconnor

Rector: The Rev'd Martin Johnson 0478 619 911