



Twenty fifth Sunday after Pentecost **19 November 2023**

Welcome to St Philip's

We acknowledge the Ngambri and Ngunnawal people, the Traditional Custodians of the land on which we worship, and pay our respects to their Elders past and present and emerging. We extend that respect to Aboriginal and Torres Strait Islander peoples who worship with us.

St Philip's COVIDSafe Plan We are asking folk not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. Masks are available for those who wish to wear one

Pew sheet & Order of Service: the full Pew sheet with more news and reflections is available on our **website**. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Service cards, Pew Bibles and Prayer Books are also available.

Offertory: at the 'offertory' our gifts are brought forward, an opportunity for you to make your contribution. A self-serve EFTPOS machine is available in the foyer. St Philip's EFT details are also available if you would like to make a direct transfer or support us through a regular transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

Communion: if you are baptised you are welcome to receive communion. If you would like to receive a blessing, please cross your hands on your chest as you come forward.

To volunteer as a reader, sidesperson, welcomer or another role on the Roster then please email rosters@stphilipsoconnor.org.au

St Philips O'Connor, ACT

www.stphilipsoconnor.org.au

email: comeandsee@stphilipsoconnor.org.au

Rector: The Rev'd Martin Johnson



[@stphilipsoconnor](https://www.facebook.com/stphilipsoconnor)

0478 619 911

From the Rector

Dear Friends

As I am sure many of you will be aware we have recently completed some substantial work on the hall which is currently leased to St Philip's Kindergarten (SPK). The flooring in the building needed to be replaced due to termite and black mould infestation which has occurred partly as a result of the high rainfall of the last few years. The work has been completed and we have a plan in place for regular inspections by pest control specialists; old railway sleepers and excess mulch have been removed to help prevent a recurrence. The costs associated with this work are considerable, some are being borne by the Kindergarten, and some (hopefully) will be covered by insurance. Our costs are around \$30,000 which is well beyond the budget set aside for repairs and maintenance. We are also now aware that the doors at the front and rear of the building are needing to be replaced, this is a project for the Parish Council in the New Year. If you would like to contribute towards the cost of these renovations, please speak with one of the Wardens or Council members. They will also be happy to provide more information about the nature of the work that has been undertaken.

We are indebted to our Wardens and Councillors for the work they have undertaken on our behalf to ensure that the hall is fit for purpose. Our relationship with the Kinder is important for our ongoing viability; it is crucial that we ensure that the hall is properly maintained.

We welcome our soon to be Locum, The Rev'd Emma Street to today's 10am Eucharist. Emma joined with the 8am congregation last Sunday.

Every blessing to you all,
Martin

Eucharist for the twenty fifth Sunday after Pentecost

Introit Hymn 102 (TiS) (10am)

Praise to the living God,
all praise be to his name,
who was, and is, and is to be,
and still the same:
the one eternal God
before what now appears,
the First, the Last, beyond all thought
his timeless years!

Formless, all lovely forms
declare his loveliness;
holy, no holiness of earth
can his express.
Behold the Lord of all:
creation speaks his praise,
and everywhere above, below,

his will obeys.

God's Spirit freely flows,
high surging where it will:
in prophet's word he spoke of old,
is speaking still.
Established is God's law
and changeless it shall stand,
deep written on the human heart,
on sea, on land.

God has eternal life
implanted in the soul;
his love shall be our strength and stay
while ages roll.
Praise to the living God,
all praise be to his name,
who was, and is, and is to be,
and still the same!

From the Jewish Yigal c.13th cent

Entrance Antiphon

For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ. Therefore encourage one another and build up each other.

1 Thessalonians 5:9,11

The grace of the Lord Jesus Christ ✠ and the love of God and the fellowship of the Holy Spirit,
be with you all.

and also with you.

Let us pray:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'

So let us turn away from sin and turn to Christ, confessing our sins in penitence and faith.

Turn to us again, O God our Saviour,
and let your anger cease from us:
Lord, have mercy.

Lord, have mercy.

Show us your mercy, O Lord,
and grant us your salvation:
Christ, have mercy.

Christ, have mercy.

Your salvation is near for those that fear you,
that glory may dwell in our land:
Lord, have mercy.

Lord, have mercy.

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you ✠ and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Gloria

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only son of the father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the righthand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

Prayer of the Day

Let us pray: Everliving God, before the earth was formed,
and even after it shall cease to be, you are God.
Break into our short span of life and show us those things that are eternal,
that we may serve your purpose in all we do;
through Jesus Christ, our Lord, who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Today's Readings

A reading from the book of the prophet Zephaniah (1:7, 12-18)

Be silent before the Lord God!

For the day of the Lord is at hand;
the Lord has prepared a sacrifice,
he has consecrated his guests.

¹² At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
'The Lord will not do good,
nor will he do harm.'

¹³ Their wealth shall be plundered,
and their houses laid waste.

Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

¹⁴ The great day of the Lord is near,
near and hastening fast;
the sound of the day of the Lord is bitter,
the warrior cries aloud there.

¹⁵ That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,

¹⁶ a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

¹⁷ I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,
their blood shall be poured out like dust,
and their flesh like dung.

¹⁸ Neither their silver nor their gold
will be able to save them
on the day of the Lord's wrath;

in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
For the word of the Lord.

Thanks be to God.

Psalm 90:1-8,12

Lord, you have been our refuge:
from one generation to another.

**Before the mountains were born
or the earth and the world were brought to be:
from eternity to eternity you are God.**

You turn us back into dust:
saying 'Return to dust, you children of Adam.'

**For a thousand years in your sight are like yesterday passing:
or like one watch of the night.**

You cut them short like a dream:
like the fresh grass of the morning;

**In the morning it is green and flourishes:
at evening it is withered and dried up.**

And we are consumed by your anger:
because of your indignation we cease to be.

**You have brought our iniquities before you:
and our secret sins to the light of your countenance.**

Teach us so to number our days:
that we may apply our hearts to wisdom.

A reading from the first letter of Paul to the Thessalonians (5:1-11)

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then, let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

For the word of the Lord.

Thanks be to God.

Gradual hymn 442(i) (TiS) (10am)

All praise to our redeeming Lord,
who joins us by his grace,
and bids us, each to each restored,
together seek his face.

He bids us build each other up;
and gathered into one,
to our high calling's glorious hope,
we hand in hand go on.

The gift which he on one bestows
we all delight to prove;
the grace through every vessel flows,
in purest streams of love.

Even now we think and speak the same,
and cordially agree;
concentered all, through Jesus' name,

in perfect harmony.

We all partake the joy of one,
the common peace we feel,
a peace to sensual minds unknown,
a joy unspeakable.

And if our fellowship below
in Jesus be so sweet,
What height of rapture shall we know
When round his throne we meet.

Charles Wesley 1707-88

Gradual (8am)

Alleluia,

Alleluia!

Teach us so to number our days: that we may apply our hearts to wisdom.

Psalm 90

Alleluia!

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew (25:14-30)

Glorify to you Lord Jesus Christ.

Jesus said, 'the kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." ²¹His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." ²²And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." ²³His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." ²⁴Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." ²⁶But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

For the Gospel of the Lord.

Praise to you Lord Jesus Christ

The Sermon

The Nicene Creed

**We believe in one God, the Father, the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

Prayers of the People

In our prayers we remember all in need, particularly: Ben, Hugh, David, Otto, Bob, Noel, Deborah, Sue, Molly, Ian, Katherine, Matt, Wendy, David & Margot, those unable to gather with us, those in hospital or care.

We commend to God the recently departed, those whose year's mind falls at this time: Constance Morton (25/11/2002), the victims of war, terrorism, disease and tragedy, those whose memories are dear to us and those remembered only by God.

The Greeting of Peace

May the God of peace sanctify you:
may he so strengthen your hearts in holiness
that you may be blameless before him
at the coming of our Lord Jesus with his saints.

1 Thessalonians 5.23; 3.13

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of Peace

Offertory Hymn 474 (TiS) (10am)

Here in this place, new light is streaming,
now is the darkness, vanished away,
see, in this space, our fears and our dreamings,
brought here to you in the light of this day.

Gather us in, the lost and forsaken;
gather us in, the blind and the lame;
call to us now, and we shall awaken,
we shall arise at the sound of our name.

We are the young, our lives are a mystery;
we are the old, who yearn for your face,
we have been sung throughout all of history,
called to be light to the whole human race.

Gather us in, the rich and the haughty;
gather us in, the proud and the strong;
give us a heart so meek and so lowly,
give us the courage to enter the song.

Here we will take the wine and the water,
here we will take the bread of new birth,
here you shall call your sons and your daughters,
call us anew to be salt for the earth.

Give us to drink the wine of compassion,
give us to eat, the bread that is you;

nourish us well, and teach us to fashion
lives that are holy and hearts that are true.

Not in the dark of buildings confining,
not in some heaven light years away,
but here in this space, the new light is shining,
now is the kingdom, now is the day.

Gather us in, and hold us forever;
gather us in, and make us your own;
gather us in, all peoples together,
fire of love in our flesh and our bone.

Marty Haugen 1950-

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever

To you we come, Father of lights,
with angels and saints,
where heaven and earth unite.
May Jesus meet us in the breaking of the bread.

Amen.

The Great Thanksgiving

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should always sing of your glory,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.

For you are the hope of the nations,
the builder of the city that is to come.

Your love made visible in Jesus Christ
brings home the lost,
restores the sinner
and gives dignity to the despised.

In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom
a divided and broken humanity.

Therefore with all who can give voice in your creation
we glorify your name,
for ever praising you and *saying*:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

**Hosanna in the highest.
Blessed is he who comes ✕ in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood,

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again.**

Renew us by your Holy Spirit
unite us in the body of your Son, and bring us with all your people into the joy of your eternal
kingdom. through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:
Blessing and honour and glory and power are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever. Amen.

The breaking of bread and communion

We break this bread to share in the body of Christ.

We who are many are one body.

For we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

**Jesus, bearer of our sins, have mercy on us.
Jesus redeemer of the world, grant us your peace.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion Antiphon

**The Lord has prepared a sacrifice,
he has consecrated his guests.**

Zephaniah 1:7

The sending out of God's people

Let us pray:

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation.

May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

Most loving God,

**you send us into the world you love.
Give us grace to go thankfully
and with courage in the power of your Spirit.**

The Lord be with you.

And also with you.

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God
and of his Son Jesus Christ our Lord;
and the blessing of God almighty, the Father ✕ the Son and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

Recessional hymn 631 (tune 153) (TiS) (10am)

Father, Lord of all creation,
ground of being, life and love;
Height and depth beyond description,
only life in you can prove:
You are mortal life's dependence:
thought, speech, sight are ours by grace;
Yours is every hour's existence,
sovereign Lord of time and space.

Jesus Christ, the one for others we,
your people, make our prayer
help us love, as sisters, brothers
all whose burdens we can share
where your name binds us together
you, Lord Christ, will surely be
where no selfishness can sever
there you love the world may see.

Holy Spirit, rushing, bringing
wind and flame of Pentecost
fire our hearts afresh with yearning
to regain what we have lost.
May your love unite our action,

never more to speak alone:
God, in us, abolish faction,
God, through us, your love make known.

David Stewart Cross 1928-89

News

Key points from the November parish Council meeting

- Invoices for the work on the hall have been finalised.
- Sleepers and other timber have been removed from the precinct.
- The administration of our 'Safe Ministries' compliancy is ongoing. We are assisting parishioners in fulfilling these requirements.
- The missing flashing on two stanchions on the Macpherson Street side of the church have been replaced.
- Work on the gardens: elimination of bamboo, hedge trimming etc has been undertaken.
- The Council is liaising with the Locum Emma Street in preparation for the beginning of her ministry.

Preparations for **Christmas celebrations** are underway. Contributions for Christmas flowers would be welcome. A programme of Christmas services will be announced soon.

Update on Rector appointment processes. Following on from the recent Special Parish Meeting the next step in the process for appointing a Rector is a Parish consultation. The Archdeacon, Paul Cohen will chair a meeting for all Parishioners on 3 December following the 10am Eucharist. The purpose of the meeting is to elicit ideas about your hopes for the Parish and what characteristics you would like in a new Rector. These ideas will feed into the preparation of a broader profile of the Parish to inform the Clergy Appointments Board in their deliberations. The parish representation on that board will be Chris Cheah, Alison Davidson and Sarah Gowty. The Revd Emma Street will act as Locum during the interregnum.

Preparations for **Christmas celebrations** are underway. Contributions for Christmas flowers would be welcome. A programme of Christmas services will be announced soon.

The 2024 Australian Anglican Church calendar is available for purchase. The details are on the notice board in the porch.

St John's Care are in need of quality bedding: linen, doonas, or blankets in good clean condition, they are also in need of pet food which is very much in demand. Donations are also now being sought for Christmas.

Food Items... cereal, fruit cups, school lunch snacks, jam, sardines.

Dear St Philip's parishioners

Christmas celebrations are meant to create the most fantastic memories. Unfortunately, the sad reality is that Christmas is a time of stress, loneliness, and sadness for many people.

You are the shining star that makes Christmas special for the families and individuals we support at St John's Care.

As we approach Christmas this year, your generosity can bring joy, warmth, and hope into the lives of those facing challenging times. Your continued support and compassion allow us to provide gifts, essentials, holiday meals, and educational support to children who may otherwise go without.

Your gift, no matter the amount, can create precious memories for these children and their families. Your kindness is the true spirit of Christmas.

- *A mother of three children came and saw us for help only a few days ago. Her husband had been made redundant, but there was no helpful payout because he had not been in the job for long. With the wait time to receive income support from Centrelink, their small savings are used to manage mortgage repayments and increased cost of living. The mother was delighted to receive some food but began crying because she didn't know how she would afford to have a lovely Christmas for her family this year.*
- *We told her about our Christmas hampers and present room and suggested she make a booking to come back in December to collect gifts for her children and food for the holiday*

season. We also told her about our Christmas Day lunch and suggested she bring her family along. Seeing her leave with a smile on her face and the assurance that St John's Care was there to support her family during their challenging times was lovely.

Your support can provide:

- **Gifts and Toys:** Your donation can help ensure every child receives a special gift, bringing excitement and happiness into their lives.
- **New Clothing and Essentials:** Your contribution can provide new clothing and essential supplies to keep children safe and comfortable.
- **Holiday Meals:** Help us ensure that no one goes to bed hungry by providing meals and treats to those in need.
- **Educational Support:** Your donation can go toward educational resources such as drawing paper and pencils, books and games to help children continue their learning journey, even during the holiday season.

Your support will make this Christmas brighter for the clients we support.

Your generous donation, no matter the size, will go a long way towards spreading the joy this season and ensuring no one feels alone.

Wishing you and your family a wonderful, peaceful, and happy Christmas,
Jason Haines, Executive Officer

P.S. Not everyone looks forward to Christmas. Your wonderful donation can turn this around. Help us give the gift of happiness to families in Canberra.

Dear St Philip's Parishioners


The United Nations' Climate Change Conference, COP28 commences in Dubai on November 30. To show public prayer support for effective global action on climate as a mainstream faith issue, there will be a gathering of faith communities for multi-faith prayers on the authorised lawn assembly area in front of Parliament House 2.30-4pm Sunday, 26-November and returning there again 8-9.30am Monday, 27-November. All are invited and/or to give prayer support off-site.

For more information, please contact LaudatoSiACT@gmail.com.

The **Caring for Creation** movement
of the Archdiocese of Canberra & Goulburn
invites
All People of Good Will
to participate in



**Multi-Faith Prayer Support to COP28
for global action on climate**

in the Authorised Assembly Area
on the lawns in front of
Parliament House



2.30-4pm
Sunday 26 November 2023
and again
8-9.30am
Monday 27 November 2023

Interest & enquiries: LaudatoSiACT@gmail.com

This week @ St Philip's

Today

8am
9am
10am

Twenty fifth Sunday after Pentecost

Eucharist
Parish Breakfast
Eucharist and hymns (followed by morning tea)

Monday 20 November
6pm – 7pm

Feria
Prayer time – see below

Tuesday 21 November
Noon

Feria
Men's Group Lunch

Wednesday 22 November
10am-Noon

Feria
Pandora's Preparation and sorting

Thursday 23 November
10am

Clement of Rome, bishop & martyr (d.c100)
Eucharist (followed by morning tea)

Saturday 25 November
10am-1pm
11am
6pm

James Noble, pioneer aboriginal deacon (d.1941)
Pandora's
Eucharist - Canberra Aged Care
Advent Dinner & Martin & Susan's Farewell
Click [here for details & RSVP](#)

Sunday 26 November
8am
9am
10am

Christ the King
Eucharist
Parish Breakfast
Eucharist and hymns (followed by morning tea)

We are in time of transition in our Parish Community with the inevitable uncertainties that this brings. We need to bring our concerns and our hopes to God in our prayers: for Martin & Susan and their future life and ministry, for the Parish Council and the forthcoming Parish Consultation, for the Parish CAB and their Diocesan counterparts, for Bishop Mark upon whom rests the final decision.

Can we commit to a time of prayer on Mondays between 6-7pm wherever you may be? Knowing that you are praying alongside others with the same intention can strengthen our resolve. Of course, prayer at any time is worthwhile, please hold the parish and all involved in its mission and ministry in your thoughts and prayers at this time.

Dates for your Diary

Sunday 3 December

Parish Consultation

Rosters

		19-Nov-23	26-Nov-23	3-Dec-23		
Sunday of Month		3rd	4th	1st		
Liturgical Season		Twenty-fifth Sunday after Pentecost	Christ the King	1st Sunday of Advent		
Flowers		Jeannette M	Barbara G			
Celebrant		Rev'd Martin	Rev'd Martin	Rev'd Scott		
Preacher (if different to Celebrant)		Rev'd Scott				
Sidespeople	8am	Rhonda & Susan	Shane & Tim	Margaret & Russell	8am	
Liturgical Assistant		-		Lisa (LA)		
Audio Visual Operator		?	?	?		
1st Bible reader - OT		Julianne S	Shane W	Margaret M		
2nd Bible reader - NT		Rebecca P	Shane W	Russell M		
Celebrant			Rev'd Scott	Rev'd Martin		Rev'd Emma
Preacher (if different to Celebrant)						Rev'd Scott
Sidespeople & Welcomer		Jeannette M, Laura W	Sally A & Richard G	Fred A & Janene B		
Liturgical Assistant	10am	Rev'd Martin (Lit assistant)	Leighton (crucifer)	?	10am	
Audio Visual Operator		?	?	?		
Musician(s) & Singers/Soloist		Colin F	Colin F	Colin F		
1st Bible reader - OT		Liz D	Richard G	Fred A		
2nd Bible reader - NT		Colin D	Fiona D	Laure W		
Morning Tea		Ann M	Helen P	Barbara G		
<i>Additional details/notes</i>				<i>Rev'd Martin's final services</i>		