



# St Francis, friar & preacher, patron of ecology 1 October 2023

#### Welcome to St Philip's

We acknowledge the Ngambri and Ngunnawal people, the Traditional Custodians of the land on which we worship, and pay our respects to their Elders past and present and emerging. We extend that respect to Aboriginal and Torres Strait Islander peoples who worship with us.

**St Philip's COVIDSafe Plan** We are asking folk not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. Masks are available for those who wish to wear one

**Pew sheet & Order of Service:** the full Pew sheet with more news and reflections is available on our **website**. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Service cards, Pew Bibles and Prayer Books are also available.

**Offertory:** at the 'offertory' our gifts are brought forward, an opportunity for you to make your contribution. A self-serve EFTPOS machine is available in the foyer. St Philip's EFT details are also available if you would like to make a direct transfer or support us through a regular transfer: 702-

#### **OFFICIAL**

389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

**Communion:** if you are baptised you are welcome to receive communion. If you would like to receive a blessing, please cross your hands on your chest as you come forward.

**To volunteer** as a reader, sidesperson, welcomer or another role on the Roster then please email <a href="mailto:rosters@stphilipsoconnor.org.au">rosters@stphilipsoconnor.org.au</a>

# St Philips O'Connor, ACT

www.stphilipsoconnororg.au

email: <a href="mailto:comeandsee@stphilipsoconnor.org.au">comeandsee@stphilipsoconnor.org.au</a>
Rector: The Rev'd Martin Johnson

@stphilipsoconnor 0478 619 911

# From the Rector

Dear Friends

Welcome to our celebration of the created order. There are few, if any, more pressing issues of our day than that of the environmental protection. We do not need to be reminded to the issues of pollution, environmental degradation, extinction and climate change that threaten the very ecology which supports all living things. Today we celebrate the beauty and diversity of all life and commit ourselves to its renewal and protection.

It has been a busy time around the Church precinct this past week. The flooring in the main room of the Kinder was removed to allow a thorough examination of the timber floorboards beneath. The timbers were found to be damp and with extensive Black Mould infestation and as a result they have been removed and replaced with a composite flooring. Thanks are due to the Parish Council for their management of this issue and for their timely decision making. We look forward to the Kinder re opening this week.

We welcome The ANU Choral Society to St Philip's today. They will rehearse this afternoon and perform a concert – *of stupendous magnitude and melody* at 7pm as a part of their 60<sup>th</sup> anniversary celebrations.

Every blessing to you all, Martin

# Eucharist for St Francis

## Introit Hymn 135 (TiS) (10am)

All things bright and beautiful, All creatures great and small, All things wise and wonderful, The Lord God made them all.

The wildflowers in their beauty,
The mountain ranges tall
The billabongs and rivers
And friendly birds that call, *Refrain*.

The cold wind in the winter, The bright life-giving sun, The ripe fruits in the garden, He made them every one: *Refrain*.

The coloured walls of gorges, The gum trees green and tall, The rocks, the pools, and palm tree trees, The sparkling waterfall, *Refrain*.

The many-coloured corals, The creatures of the sea, Of bushland, field or desert, On farms, or roaming free, *Refrain*. He gave us eyes to see them, And lips that we might tell, How great is God Almighty, Who has made all things well. *Refrain*.

Cecil Frances Alexander 1818-95

### **Entrance Antiphon**

The earth is the Lord's and all that is in it.

Psalm 24:1

And also with you.

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, and worthily magnify your holy name, through Christ our Lord. Amen.

Human sin disfigures the whole creation, which groans with eager longing for God's redemption. We confess our sin in penitence and faith.

We confess to you our lack of care for the world you have given us. Lord have mercy.

Lord have mercy.

We confess to you our selfishness in not sharing the earth's bounty fairly. Christ have mercy.

Christ have mercy.

We confess to you our failure to protect resources for others. Lord have mercy.

Lord have mercy.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you  $\ \ \ \$  and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

#### Gloria

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only son of the father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the righthand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

#### **Prayer of the Day**

Let us pray: God our Creator, who laid the foundations of the earth and stretched out the heavens as a tent cloth; how glorious is your name in all the world. Give us grace to wonder at your gift, to treasure the earth and to work for its protection and renewal; through Jesus Christ your Son, our Lord, who is alive and reigns with you,

in the unity of the Holy Spirit, one God, now and for ever. Amen.

### **Today's Readings**

A reading from the book of Genesis (1:24-31a)

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup> Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'
<sup>27</sup> So God created humankind in his image, in the image of God he created them; male and female he created them.

<sup>28</sup>God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' <sup>29</sup>God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. <sup>31</sup>God saw everything that he had made, and indeed, it was very good.

#### Thanks be to God.

Psalm 67

Let God be gracious to us and bless us: and make his face shine upon us,

That your ways may be known on earth: your liberating power among all nations.

Let the peoples praise you, O God: let all the peoples praise you.

Let the nations be glad and sing: for you judge the peoples with integrity, and govern the nations upon earth.

Let the peoples praise you, O God: let all the peoples praise you.

Then the earth will yield its fruitfulness: and God, our God, will bless us.

God shall bless us:

and all the ends of the earth will fear him.

A reading from the second letter of Paul to the Corinthians (9:6-12)

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. <sup>7</sup>Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. <sup>8</sup>And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. <sup>9</sup>As it is written,

'He scatters abroad, he gives to the poor;

his righteousness endures for ever.'

<sup>10</sup>He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. <sup>11</sup>You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; <sup>12</sup>for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God.

For the word of the Lord.

Thanks be to God.

#### **Gradual hymn 190 (Tune 382)** (TiS) **(10am)**

Colourful Creator, God of mystery,

Thank you for the artist teaching us to see,

#### **OFFICIAL**

Glimpses of the meaning of the commonplace, Visions of the holy in each human face.

Harmony of ages, God of listening ear, Thank you for composers tuning us to hear, Echoes of the Gospel in the songs we sing, Sound of love and longing from the deepest spring.

Author of our journey, God of near and far, Praise for tale and drama telling who we are, Stripping to the essence struggles of our day, Times of change and conflict when we choose our way.

God of truth and beauty, Poet of the Word, May we be creators by the Spirit stirred, Open to your presence in our joy and strife, Vessels of the holy coursing through our life.

Ruth Duck 1947-

## Gradual (8am)

Alleluia,

#### Alleluia!

God has spoken to us through his Son, through whom he created all things.

Alleluia!

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke (12:15-21)

## Glory to you Lord Jesus Christ.

And Jesus said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' <sup>16</sup>Then he told them a parable: 'The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, "What should I do, for I have no place to store my crops?" <sup>18</sup>Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." <sup>20</sup>But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" <sup>21</sup>So it is with those who store up treasures for themselves but are not rich towards God.' For the Gospel of the Lord.

#### **Praise to you Lord Jesus Christ**

# **The Sermon**

# **The Nicene Creed**

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead 

→ and the life of the world to come. Amen.

### **Prayers of the People**

In our prayers we remember all in need, particularly: Ben, Hugh, Sarah, David, Otto, Bob, Noel, Deborah, Sue, Molly, Katherine, Matt, Ian, Wendy, David & Margot, those unable to gather with us, those in hospital or care.

We commend to God the recently departed, those whose year's mind falls at this time: Peter Andersson (1/10/2019), Clive Lowes (2/10/2009), Ian Hall (5/10/2020), Lionel Holgate (5/10/2002), the victims of war, disease and tragedy, those whose memories are dear to us and those remembered only by God.

# **Prayer for our Parish**

Bountiful God, give to this parish, a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfill our calling.

Give to those who will choose, wisdom, discernment and patience and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

# The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

## And also with you.

Let us offer one another a sign of Peace

## Offertory Hymn 137 (TiS) (10am)

For the beauty of the earth, for the beauty of the skies, for the love which from our birth over and around us lies,

Refrain: Christ, our God, to you we raise this our sacrifice of praise.

For the beauty of each hour of the day and of the night, hill and vale, and tree and flower, sun and moon and stars of light, *Refrain* 

For the joy of ear and eye, for the heart and mind's delight, for the mystic harmony linking sense to sound and sight, *Refrain* 

For the joy of human love, brother, sister, parent, child, friends on earth and friends above, for all gentle thoughts and mild, *Refrain* 

For each perfect gift divine to our race so freely given, graces all of your design, flowers of earth and buds of heaven, *Refrain* 

For the church that evermore, lifting holy hands above, offers up on every shore the pure sacrifice of love, *Refrain* 

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

#### Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

#### Blessed be God for ever.

Blessed be God, by whose grace creation is renewed, by whose love heaven is opened, by whose mercy we offer our sacrifice of praise.

### The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

O God, eternal Wisdom, all you have made is beautiful and good. We thank you for darkness and light, for this earth and for our bodies, for growth and change and all that lies beyond our knowledge and imagination. In every generation you befriend your people. You gave us your holy Law, sent the prophets, and called us back to the truth whenever we turned away.

You were vindicated in your servant Jesus who came with forgiveness, feasting, and stories of your grace. Though we rejected him, death on a cross could not quench the fire of his love. You raised him up for us, the firstborn from the dead, to build a new community of hope where all are honoured as Christ's equal friends.

And so we praise you with Mary, mother of the living Word, and with all your faithful friends, as we join the angels' song:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

God of the feast, your household is hungry for the bread of heaven and the cup of life. Send your Spirit on us and on our celebration, so that we may eat at this table and be satisfied with the sacrament of Christ's body and blood.

On the night before he died, Jesus shared a meal with the people he loved. He took the bread, gave you thanks, broke it to share with them, and said: "Take and eat this: it is my body."

Then he took a cup of wine.

Again he thanked you and told them:
"Drink this, all of you: it is my blood, shed for you and for many so that sins may be forgiven.

Whenever you do this, do it in memory of me."

So we delight to remember Jesus: the faithfulness of his life, the victory of his cross, the glory of his resurrection, the joy of the Holy Spirit poured out for the Church.

We proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God, holy Wisdom, merciful and generous, accept our sacrifice of praise and thanksgiving.

Make us good stewards of creation, with justice in our hearts, courage in our actions and power in our speech to bear witness to the truth.

Protect us with your glory, unite your church in loyalty and love, and bring us home with all your saints to feast with you for ever.

Through Christ, with Christ, in Christ, and in the Spirit's grace, with heart and soul and mind and strength we love and we worship you in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever. Amen.

# The breaking of bread and communion

As this broken bread was once many grains, which have been gathered together and made one bread:

so may your Church be gathered from the ends of the earth into your kingdom.

Jesus Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus redeemer of the world, grant us your peace. The gifts of God for the people of God.

Draw near with faith, to feed on Christ in your hearts with thanksgiving.

#### **Communion Antiphon**

God shall bless us: and all the ends of the earth will fear him.

Psalm 67

#### The sending out of God's people

Let us pray: Creator God, send your Holy Spirit to renew this living world, that the whole creation, in its groaning and striving, may know your loving purpose and come to reflect your glory;

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of your Spirit.

The Lord be with you.

## And also with you.

May God who clothes the lilies and feeds the birds of the sky, who leads the lambs to pasture and the deer to water, who multiplied loaves and fishes and changed water into wine, lead us, feed us, multiply us, and change us to reflect the glory of our Creator now and through all eternity; and the blessing of God Almighty the Father \* the Son and the Holy Spirit, be among you, and remain with you always. **Amen.** 

Tend the earth, care for God's good creation, and bring forth the fruits of righteousness. Go in the peace of Christ.

Thanks be to God.

### Recessional hymn 187 (TiS) (10am)

Let all creation dance in energies sublime, as order turns with chance, unfolding space and time, for nature's art in glory grows, and newly shows God's mind and heart.

God's breath each force unfurls, igniting from a spark expanding starry swirls, with whirlpools dense and dark. Though moon and sun seem mindless things, each orbit sings:

'Your will be done.'

Our own amazing earth, with sunlight, cloud and storms and life's abundant growth in lovely shapes and forms, is made for praise, a fragile whole, and from its soul heaven's music plays.

Lift heart and soul and voice: in Christ all praises meet and nature shall rejoice as all is made complete. In hope be strong, all life befriend and kindly tend creation's song.

Brian Arthur Wren 1936based on Psalm 148

# St Francis - Canticle of the sun

Most High, all powerful, good Lord, Yours are the praises, the glory, the honour, and all blessing.

To You alone, Most High, do they belong, and no man is worthy to mention Your name.

Be praised, my Lord, through all your creatures, especially through my lord Brother Sun, who brings the day; and you give light through him. And he is beautiful and radiant in all his splendour! Of you, Most High, he bears the likeness.

Praised be You, my Lord, through Sister Moon and the stars, in heaven you formed them clear and precious and beautiful.

Praised be You, my Lord, through Brother Wind, and through the air, cloudy and serene, and every kind of weather through which you give sustenance to Your creatures.

Praised be You, my Lord, through Sister Water, which is very useful and humble and precious and chaste.

Praised be You, my Lord, through Brother Fire, through whom you light the night and he is beautiful and playful and robust and strong.

Praised be You, my Lord, through Sister Mother Earth, who sustains us and governs us and who produces varied fruits with coloured flowers and herbs.

Praised be You, my Lord, through those who give pardon for Your love, and bear infirmity and tribulation.

Blessed are those who endure in peace for by You, Most High, they shall be crowned.

Praised be You, my Lord, through our Sister Bodily Death, from whom no living man can escape. Woe to those who die in mortal sin. Blessed are those who will find Your most holy will, for the second death shall do them no harm.

Praise and bless my Lord, and give Him thanks and serve Him with great humility.

# News

**Update on Rector appointment processes.** The process for appointing a Locum has begun. As requested by Bishop Mark, Archdeacon Paul Cohen contacted the Chair of Parish Council to make arrangements for Parish involvement in this process. Our Clergy Appointment Board members, Wardens and Chair expect to meet with Paul in the near future to discuss making an appointment.

The first step in the process for appointing a permanent Rector is Parish consultation. Paul will chair a meeting for all Parishioners, which is likely to be in early December after one of the 10am services. The purpose of the meeting is to elicit ideas about your hopes for the Parish and what characteristics you would like in a new Rector. These ideas will feed into the preparation of a broader profile of the Parish to inform interested clergy.

Maurice Nevile welcomes you to see his work in the exhibition 'We Need to Talk', at the Belconnen Arts Centre, close to Belconnen Mall. The work explores resilience, courage, and creativity, through experiences of death, loss, and grief, and beyond to hope and new life. It's called 'she gives us flowers', and features prints of 21 watercolour paintings by his late wife Susan Joy, completed in her last months of terminal illness, after a chance opportunity for hospital art therapy. They capture flowers, trees, and landscapes, or just play with colour (as she worded it). Maurice combines each painting with a haiku he wrote in the years after she died. You can see details on the exhibition at <a href="https://www.belcoarts.com.au/we-need-to-talk/">https://www.belcoarts.com.au/we-need-to-talk/</a>. NOTE: The exhibition closes soon, on 8 October.

**All Saints Ainslie** is hosting two Quiet Days on Saturday 7 & 14 October. The days will be led by Bishop John Stead under the title 'How is St Francis' ministry relevant to the Church today?' There is a poster in the foyer with details on how to register.

St John's Reid are holding their Annual Fair on Sat 14 Oct 9am to 2pm.

**Brooke Prentice,** who is an Aboriginal Christian Leader, will also lead a discussion at Burgmann College Chapel at ANU on Thursday 19 October at 7.30pm. This event is being sponsored by the ANU Chaplaincy Board. Brooke will be reflecting on the Voice Referendum which will have just taken place.

## Care for Creation: Listening to First Nations and Celtic Voices

Iona Community Leader, Rev. Ruth Harvey is engaging in a listening pilgrimage around Australia and engaging in dialogue on the topic of caring for Creation. The Canberra leg of the Pilgrimage will include an event at The Australian Centre for Christianity and Culture on 20 October. Ruth Harvey will be joined by Brooke Prentis and Canberra First Nations Friends. This is a free event but bookings are essential. To secure a place, book through Humanitix

here: <a href="https://events.humanitix.com/the-spirituality-of-care-for-creation">https://events.humanitix.com/the-spirituality-of-care-for-creation</a>
For enquiries please email: marjoriehouston33@gmail.com

**St John's Care** are in need of quality bedding: linen, doonas, or blankets in good clean condition, they are also in need of pet food which is very much in demand. Donations are also now being sought for Christmas.

Food Items... Coffee jars, Hot chocolate, Tinned Tuna 425g, Tuna Bake Sauce, Tinned Fruit 800g, Tea bags.

Christmas Presents... Gift cards for teens, Lego, Sports Equipment, Dolls, Figurines, Board games, Arts & Crafts

# This week @ St Philip's

Sunday 1 October Francis of Assisi, friar & preacher, patron of Ecology

**8am Eucharist** 9am Parish Breakfast

**10am Eucharist and hymns** (followed by morning tea)

Tuesday 3 October Feria

10am-Noon Men's Group

Wednesday 4 October Francis of Assisi friar & preacher (d.1226)

10am-Noon Pandora's Preparation and sorting

#### **OFFICIAL**

Thursday 5 October Feria

**10am Eucharist** (followed by morning tea)

Saturday 6 October Feria

10am-1pm Pandora's - OPEN

11am Morning prayer - Canberra Aged Care

Sunday 8 October Nineteenth Sunday after Pentecost

8amEucharist9amParish Breakfast

**10am Eucharist and hymns** (followed by morning tea)

# Rosters

		1-Oct-23	8-Oct-23	15-Oct-23	
Sunday of Month	1	1st	2nd	3rd	
Liturgical Season		18th Sunday after Pentecost	19th Sunday after Pentecost	20th Sunday after Pentecost	
Flowers	11	Susan J	Barbara G	Barbara G	
Celebrant		Rev'd Scott	Rev'd Martin	Rev'd Martin	
Preacher (if different to Celebrant)				Rev'd Scott	
Sidespeople		Margaret & Russell	Margaret & Russell  Susan J (server)  Alison & Alistair  Ellie P (Liturgical assistant)	Rhonda & Susan	<b>∞</b>
Liturgical Assistant	8am	Susan J (server)		-	8am
Audio Visual Operator		?	?	?	
1st Bible reader - OT		Margaret M	Alistair D	Rebecca P	
2nd Bible reader - NT	1 1	Russell M	Alison D	Julianne S	
Celebrant		Rev'd Martin	Rev'd Martin	Rev'd Scott	
Preacher (if different to Celebrant)		Rev'd Scott	Rev'd Scott		
Sidespeople & Welcomer		Fred A & Janene B	Helen & Hardy	Jeannette M, Laura W	
Liturgical Assistant	am	?	Rebecca K (Lit assistant)	Rev'd Martin (Lit assistant)	10am
Audio Visual Operator	10aı	?	?	?	
Musician(s) & Singers/Soloist		Colin F	Colin F	Colin F	
1st Bible reader - OT		Liz D	Richard G	Ann M	
2nd Bible reader - NT		Fred A	Jeanette D-T	Jos G	
Morning Tea		Barbara G	Janene B	Liz D & Ann M	
Additional details/notes		School holidays	School holidays		

# Dates for your Diary

Wednesday 11 October 7pm Parish Council

Sunday 15 October 11.15am Special General Meeting
Sunday 12 November Remembrance Sunday

Saturday 25 November St Philip's Advent Dinner and Rev'd Martin & Susan's farewell

Sunday 26 November Rev'd Martin's final services @ St Philip's