

OFFICIAL



The roof boss over the keystone in the Lantern in Ely Cathedral Cambridgeshire

# *The Nineteenth Sunday after Pentecost 8*

## **October 2023**

### **Welcome to St Philip's**

We acknowledge the Ngambri and Ngunnawal people, the Traditional Custodians of the land on which we worship, and pay our respects to their Elders past and present and emerging. We extend that respect to Aboriginal and Torres Strait Islander peoples who worship with us.

**St Philip's COVIDSafe Plan** We are asking folk not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. Masks are available for those who wish to wear one

**Pew sheet & Order of Service:** the full Pew sheet with more news and reflections is available on our **website**. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Service cards, Pew Bibles and Prayer Books are also available.

**Offertory:** at the 'offertory' our gifts are brought forward, an opportunity for you to make your contribution. A self-serve EFTPOS machine is available in the foyer. St Philip's EFT details are also available if you would like to make a direct transfer or support us through a regular transfer: 702-

389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

**Communion:** if you are baptised you are welcome to receive communion. If you would like to receive a blessing, please cross your hands on your chest as you come forward.

**To volunteer** as a reader, sidesperson, welcomer or another role on the Roster then please email [rosters@stphilipsoconnor.org.au](mailto:rosters@stphilipsoconnor.org.au)

## *St Philips O'Connor, ACT*

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Rector: The Rev'd Martin Johnson



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### *From the Rector*

Dear Friends

Our Parish Council will meet this week along with a member of the Clergy Appointments Board. The Ven Paul Cohen, the Archdeacon for North Canberra will attend the meeting to advise us on the appointment of a Locum for the Parish and from there the process of seeking a new Pastor for the parish.

The Council will also review the renovations to the Hall which have now been completed. We are very grateful that the work to replace the Hall floor has been completed and the Kinder were able to return as planned last Tuesday. The Key Points from the meeting will be printed in next week's Pew Sheet.

Our Special Parish Meeting will be held next Sunday following the 10am Eucharist to appoint a third member of the Clergy Appointments Board. Please engage in the meeting by nominating a parishioner or seeking nomination yourself. These are important times in the life of the Parish, as we look to future vibrancy and viability, please keep your Wardens, Councillors and all involved in your prayers.

As we approach the interregnum, please consider how you can assist the parish community during this time. If you have some administration skills or would like to assist with leading worship, please let me know. The interregnum presents opportunities for us to use our talents to ensure the ongoing life of the parish during the search for a new incumbent.

Every blessing to you all, *Martin*

### *Eucharist for the nineteenth Sunday after Pentecost*

#### **Introit Hymn 432 (TiS) (10am)**

Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen by the Lord, and precious,  
binding all the church in one,  
holy Zion's help for ever,  
and her confidence alone.

All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the Three in One adoring,  
praising him eternally.

Here among us, where we call you  
come, O Lord our God, today;  
with your gentle lovingkindness  
hear your people as we pray,  
and your fullest benediction

pour upon us here today.

Here bestow on all your people  
what we ask of you to gain,  
what we gain from you for ever  
with the blessed to retain,  
and hereafter in your glory  
evermore with you to reign.

Praise and honour to the Father,  
praise and honour to the Son,  
praise and honour to the Spirit,  
ever Three and ever One,  
one in might and one in glory  
while eternal ages run.

*From Urbs beata Hierusalem, Latin, c.7th cent.  
tr. John Mason Neale 1818-66*

### **Entrance Antiphon**

**The stone which the builders rejected has become the cornerstone;  
this was the Lord's doing, and it is marvelous in our eyes.**

*Matthew 21:42*

The grace of the Lord Jesus Christ, and the love of God ✠ and the fellowship of the Holy Spirit,  
be with you all.

**And also with you.**

Let us pray:

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's  
table. Let us confess our sins in penitence and faith.

Confident in God's forgiveness.

**Merciful God, our maker and our judge,  
we have sinned against you in thought, word,  
and deed, and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to  
love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:  
pardon you ✠ and set you free from all your sins, strengthen you in all goodness and keep you in  
eternal life, through Jesus Christ our Lord.

**Amen.**

### **Gloria**

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and father,  
we worship you, we give you thanks,**



**we praise you for your glory.  
Lord Jesus Christ, only son of the father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the righthand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **Prayer of the Day**

Let us pray:

Almighty God your Son Jesus was the stone rejected by the builders,  
and, by your doing, he has been made the chief cornerstone:  
grant that, by the power of his spirit working in us,  
we may become living stones  
built up into your dwelling place,  
a temple holy and acceptable unto you;  
through Jesus Christ, our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.  
through Jesus Christ our Lord.

**Amen.**

### **Today's Readings**

*A reading from the book of the prophet Isaiah (5:1-7)*

Let me sing for my beloved

my love-song concerning his vineyard:

My beloved had a vineyard  
on a very fertile hill.

<sup>2</sup> He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watch-tower in the midst of it,  
and hewed out a wine vat in it;  
he expected it to yield grapes,  
but it yielded wild grapes.

<sup>3</sup> And now, inhabitants of Jerusalem  
and people of Judah,  
judge between me  
and my vineyard.

<sup>4</sup> What more was there to do for my vineyard  
that I have not done in it?  
When I expected it to yield grapes,  
why did it yield wild grapes?

<sup>5</sup> And now I will tell you  
what I will do to my vineyard.  
I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.

<sup>6</sup> I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;  
I will also command the clouds

that they rain no rain upon it.

<sup>7</sup> For the vineyard of the Lord of hosts  
is the house of Israel,  
and the people of Judah  
are his pleasant planting;  
he expected justice,  
but saw bloodshed;  
righteousness,  
but heard a cry!  
For the word of the Lord.

**Thanks be to God.**

*Psalm 80:7-15*

Restore us again, O Lord of hosts:  
show us the light of your countenance,  
and we shall be saved.

**You brought a vine out of Egypt:  
you drove out the nations, and planted it in.**

You cleared the ground before it:  
and it struck root and filled the land.

**The hills were covered with its shadow:  
and its boughs were like the boughs of the great cedars.**

It stretched out its branches to the sea:  
and its tender shoots to the Great River.

**Why then have you broken down its walls:  
so that every passer-by can pluck its fruit?**

The wild boar out of the woods roots it up:  
and the locusts from the wild places devour it.

**Turn to us again, O Lord of hosts:  
look down from heaven, and see.**

Bestow your care upon this vine:  
the stock which your own right hand has planted.

*A reading from the letter of Paul to the Philippians (3:4b-14)*

If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup> Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead.

<sup>12</sup> Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.  
For the word of the Lord.

**Thanks be to God.**

**Gradual hymn 609 (TiS) (10am)**

May the mind of Christ my Saviour,  
live in me from day to day,  
by his love and power controlling  
all I do and say.

May the word of God dwell richly  
in my heart from hour to hour  
so that all may see I triumph  
only through his power.

May the peace of God my Father  
rule my life in everything,  
that I may be calm to comfort  
sick and sorrowing.

May the love of Jesus fill me  
as the waters fill the sea;  
him exalting, self denying,  
this is victory.

May I run the race before me  
strong and brave to face the foe,  
looking only unto Jesus  
as I onward go.

*Katie Barclay Wilkinson 1859-1928*

### **Gradual (8am)**

Alleluia,

**Alleluia!**

Turn to us again, O Lord of hosts: look down from heaven, and see.

*Psalm 80:14*

**Alleluia!**

The Lord be with you.

**And also with you.**

*Hear the Gospel of our Lord Jesus Christ according to Matthew (21:33-46)*

### **Glorify to you Lord Jesus Christ.**

Jesus said, 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. <sup>34</sup>When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup>But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup>Finally he sent his son to them, saying, "They will respect my son." <sup>38</sup>But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." <sup>39</sup>So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup>Now when the owner of the vineyard comes, what will he do to those tenants?' <sup>41</sup>They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.'

<sup>42</sup> Jesus said to them, 'Have you never read in the scriptures:

"The stone that the builders rejected  
has become the cornerstone;  
this was the Lord's doing,  
and it is amazing in our eyes"?

<sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. <sup>44</sup>The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.'

<sup>45</sup> When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup>They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

For the Gospel of the Lord.

**Praise to you Lord Jesus Christ**

**The Sermon**

**The Nicene Creed**

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead ✠  
and the life of the world to come. Amen.**

### **Prayers of the People**

In our prayers we remember all in need, particularly: Ben, Hugh, Sarah, David, Otto, Bob, Noel, Deborah, Sue, Molly, Katherine, Matt, Wendy, Ian, David & Margot, those unable to gather with us, those in hospital or care.

We commend to God the recently departed, those whose year's mind falls at this time: Rej Allinson (11/10/2002); the victims of war, disease and tragedy, those whose memories are dear to us and those remembered only by God.

We pray for our Wardens, Councillors and Clergy Appointment Board members at this time in the life of our Parish Community:

Bountiful God, give to this parish, a faithful pastor  
who will faithfully speak your word and minister your sacraments;  
an encourager who will equip your people for ministry  
and enable us to fulfill our calling.  
Give to those who will choose, wisdom, discernment and patience  
and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

### **The Greeting of Peace**

We are the body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of Peace

**Offertory Hymn 525 (TiS) (10am)**

You we praise high priest and victim  
of our hearts the shepherd-king;  
living, dying, rising, saving:  
now let alleluias ring.

Here we see the mystery telling  
of your wondrous love for all  
here in prayer and sacred symbol  
we your boundless love recall.

Here in adoration bending  
we receive the grace you give,  
join the angels' song unending  
fed by faith on you, and live.

Praise to you, eternal Saviour,  
praises from the earth ascend;  
praises from the saints in heaven,  
alleluias without end.

*William Robinson 1888-1963 -*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you, which earth has given and human  
hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you, fruit of the vine and work of human  
hands. It will become for us the cup of salvation.

**Blessed be God for ever**

Blessed be God, by whose grace creation is renewed,  
by whose love heaven is opened, by whose mercy we offer our sacrifice of praise.

**Blessed be God for ever.**

**The Great Thanksgiving**

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God

**It is right to give our thanks and praise.**

God of Holy Dreaming, Great Creator Spirit,  
we give you thanks that  
from the dawn of creation you have given  
your children the good things of Mother Earth.

You spoke and the gum tree grew.  
In the vast desert and dense forest,  
and in cities at the water's edge,

Creation sings your praise.  
Your presence endures  
as the rock at the heart of our Land.



When Jesus hung on the tree  
you heard the cries of all your people  
and became one with your wounded ones:  
the convicts, the hunted, the dispossessed.

The sunrise of your Son coloured the earth anew,  
and bathed it in glorious hope.  
In Jesus we have been reconciled to you,  
to each other and to your whole creation.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes ✕ in the name of the Lord.  
Hosanna in the highest.**

Holy God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that we who eat and drink them  
in obedience to our Saviour Christ,  
by the power of the Holy Spirit,  
may be partakers of his body and blood,  
and be one with him and with each other  
in peace and love.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Let us proclaim the mystery of faith:  
**Christ has died,  
Christ is risen,  
Christ will come again.**

As we eat and drink this holy sacrament  
renew us by your Holy Spirit  
that we may be united in the body of your Son,  
and serve you as a royal priesthood  
in the joy of your eternal kingdom.

Receive our praises, Father,  
through Jesus Christ our Lord,  
with whom, and in whom,  
by the power of the Holy Spirit,  
we worship you in songs of never-ending praise:  
**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,  
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

### **The breaking of bread and communion**

We break this bread to share in the body of Christ.

We who are many are one body.

**For we all share in the one bread.**

**Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us your peace.**

Jesus is the Lamb of God  
who takes away the sins of the world.  
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

### **Communion Antiphon**

**Bestow your care upon this vine:  
the stock which your own right hand has planted.**

*Psalm 80:15*

### **The sending out of God's people**

Let us pray: Living God, in this holy meal you fill us with new hope. May the power of your love,  
which we have known in word and sacrament, continue your saving work among us, give us  
courage for our pilgrimage, and bring us to the joys you promise.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.  
Send us out in the power of your Spirit to live and work to your praise and glory.**

The Lord be with you.

**And also with you.**

The peace of God, which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God Almighty the Father ✕ the Son  
and the Holy Spirit, be among you,  
and remain with you always.

**Amen.**

Go in the peace to love and serve the Lord.

**In the name of Christ. Amen**

**Recessional hymn 433 (TiS) (10am)**

Christ is our cornerstone,  
on whom alone we build;  
with his true saints alone  
the courts of heaven are filled;  
on his great love  
our hopes we place  
of present grace  
and joys above.

With psalms and hymns of praise  
this holy place shall ring;  
our voices we will raise  
the Three in One to sing,  
and thus proclaim  
in joyful song  
both loud and long  
that glorious name.

Here, gracious God, draw near  
and move among us now;  
receive each fervent prayer,  
accept each faithful vow,  
and more and more  
on all who pray  
each holy day  
your blessings pour.

Here may we gain from heaven  
the grace which we implore;  
and may that grace, once given,  
be with us evermore,  
until that day  
when all the blest  
to endless rest  
are called away.

*From Urbs beata Hierusalem, Latin, c.7th cent.  
tr. John Chandler 1806-76*

## *News*

**Update on Rector appointment processes.** Following on from this week's Parish Council meeting and next Sunday's Special parish Meeting the first step in the process for appointing a permanent Rector is Parish consultation. The Archdeacon, Paul Cohen will chair a meeting for all Parishioners, which is likely to be in early December after one of the 10am services. The purpose of the meeting is to elicit ideas about your hopes for the Parish and what characteristics you would like in a new Rector. These ideas will feed into the preparation of a broader profile of the Parish to inform interested clergy.

**St John's Care** are in need of quality bedding: linen, doonas, or blankets in good clean condition, they are also in need of pet food which is very much in demand. Donations are also now being

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sought for Christmas.

Food Item: cereal, fruit cups, school lunch snacks, jam, sardines. Christmas Present Gift cards for teens, Lego, Sports Equipment, Dolls, Figurines, Board games, Arts & Crafts.

**All Saints Ainslie** is hosting a Quiet Day next Saturday 14 October. The day will be led by Bishop John Stead under the title 'How is St Francis' ministry relevant to the Church today?' There is a poster in the foyer with details on how to register.

**St John's Reid** is holding its Annual Fair next Saturday 14 October 9am to 2pm.

**Brooke Prentice**, who is an Aboriginal Christian Leader, will also lead a discussion at Burgmann College Chapel at ANU on Thursday 19 October at 7.30pm. This event is being sponsored by the ANU Chaplaincy Board. Brooke will be reflecting on the Voice Referendum which will have just taken place.

**Care for Creation: Listening to First Nations and Celtic Voices**

Iona Community Leader, Rev. Ruth Harvey is engaging in a listening pilgrimage around Australia and engaging in dialogue on the topic of caring for Creation. The Canberra leg of the Pilgrimage will include an event at The Australian Centre for Christianity and Culture on 20 October. Ruth Harvey will be joined by Brooke Prentis and Canberra First Nations Friends. This is a free event but bookings are essential. To secure a place, book through Humanitix

here: <https://events.humanitix.com/the-spirituality-of-care-for-creation>

For enquiries please email: [marjoriehouston33@gmail.com](mailto:marjoriehouston33@gmail.com)

**Mental Health Day**, on Tuesday 10 October 2023 is an opportunity for people and communities to unite behind the theme 'Mental health is a universal human right' to improve knowledge, raise awareness and drive actions that promote and protect everyone's mental health as a universal human right.

<https://www.who.int/campaigns/world-mental-health-day/2023>

*This week @ St Philip's*

**Today**

**8am**

9am

**10am**

**Nineteenth Sunday after Pentecost**

**Eucharist**

Parish Breakfast

**Eucharist and hymns** (followed by morning tea)

*Wednesday 11 October*

10am-Noon

7pm

*Feria*

Pandora's Preparation and sorting

Parish Council

*Thursday 12 October*

**10am**

*Elizabeth Fry, prison reformer, England (d.1845)*

**Eucharist** (followed by morning tea)

*Saturday 14 October*

10am-1pm

**11am**

*Feria*

Pandora's - OPEN

**Eucharist** - Canberra Aged Care

**Sunday 15 October**

**8am**

9am

**10am**

11.15

**Twentieth Sunday after Pentecost**

**Eucharist**

Parish Breakfast

**Eucharist and hymns** (followed by morning tea)

Special General meeting

*Dates for your Diary*

Sunday 12 November

Remembrance Sunday

Saturday 25 November

St Philip's Advent Dinner and Rev'd Martin & Susan's farewell

Sunday 26 November

Rev'd Martin's final services @ St Philip's

Rosters

		8-Oct-23	15-Oct-23	22-Oct-23		
Sunday of Month		<b>2nd</b>	<b>3rd</b>	<b>4th</b>		
Liturgical Season		19th Sunday after Pentecost	20th Sunday after Pentecost	21st Sunday after Pentecost		
Flowers		Barbara G	Barbara G	Judy L		
Celebrant		Rev'd Martin	Rev'd Martin	Rev'd Martin		
Preacher (if different to Celebrant)			Rev'd Scott			
Sidespeople		Alison & Alistair	Rhonda & Susan	Shane & Tim		
Liturgical Assistant	<b>8am</b>	Ellie P (Liturgical assistant)	-		<b>8am</b>	
Audio Visual Operator		?	?	?		
1st Bible reader - OT		Alistair D	Rebecca P	Shane W		
2nd Bible reader - NT		Alison D	Julianne S	Shane W		
Celebrant			Rev'd Martin	Rev'd Scott		Rev'd Martin
Preacher (if different to Celebrant)						
Sidespeople & Welcomer			Helen & Hardy	Jeannette M, Laura W		Sally A & Richard G
Liturgical Assistant	<b>10am</b>	Rebecca K (Lit assistant)	Rev'd Martin (Lit assistant)	Leighton (crucifer)	<b>10am</b>	
Audio Visual Operator		?	?	?		
Musician(s) & Singers/Soloist		Colin F	Colin F	Colin F		
1st Bible reader - OT		Richard G	Ann M	Ashton R		
2nd Bible reader - NT		Jeanette D-T	Jos G	Kerry Anne C		
Morning Tea		Janene B	Liz D & Ann M	Helen P		
<i>Additional details/notes</i>			<i>School holidays</i>			