



The Wedding Feast

Eugène Burnand (1850-1921)

Published in 1908, Engraving on paper

Our artist of today, Eugène Burnand, did not like the religious illustrations that he was familiar with at the turn of the 20th century. He found most of them too pious and not very engaging. He felt he could make an important contribution to religious art by providing illustrations for religious texts that depicted scenes from real life to reinforce the everyday relevance of the stories and message of Christ. As an artist working in the Realist style, he used places and characters he knew. He sets a realistic scene, and we are invited to be part of it.

Our engraving is taken from a series of pictures published in '*Les Parables*' (*The Parables*) in 1908. It became very popular and was constantly reprinted. The book features 32 parables and 76 illustrations, each in a separate chapter with text taken directly from Bible.

The Twentieth Sunday after Pentecost 8

15 October 2023

Welcome to St Philip's

We acknowledge the Ngambri and Ngunnawal people, the Traditional Custodians of the land on which we worship, and pay our respects to their Elders past and present and emerging. We extend that respect to Aboriginal and Torres Strait Islander peoples who worship with us.

St Philip's COVIDSafe Plan We are asking folk not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. Masks are available for those who wish to wear one

Pew sheet & Order of Service: the full Pew sheet with more news and reflections is available on our **website**. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Service cards, Pew Bibles and Prayer Books are also available.

Offertory: at the 'offertory' our gifts are brought forward, an opportunity for you to make your contribution. A self-serve EFTPOS machine is available in the foyer. St Philip's EFT details are also available if you would like to make a direct transfer or support us through a regular transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

Communion: if you are baptised you are welcome to receive communion. If you would like to receive a blessing, please cross your hands on your chest as you come forward.

To volunteer as a reader, sidesperson, welcomer or another role on the Roster then please email rosters@stphilipsoconnor.org.au

St Philips O'Connor, ACT

www.stphilipsoconnor.org.au

email: comeandsee@stphilipsoconnor.org.au

Rector: The Rev'd Martin Johnson



[@stphilipsoconnor](https://www.facebook.com/stphilipsoconnor)

0478 619 911

From the Rector

Dear Friends

We will gather today following the 10am Eucharist to elect a third member of the Parish component of the Clergy Appointments Board. These three along with three diocesan representatives, elected at Synod, will gather with Archdeacon Paul Cohen as Chair to bring forward names to the Bishop to be considered as the next Rector of the Parish. In the meantime, The Revd Emma Street has been appointed by the Bishop as Locum. Emma will be introduced to the Parish following today's meeting by the Archdeacon. Please pray for the parish at this time, a prayer is offered for your use in your daily devotions.

What of our Missional Spirituality project? The mission of the Parish continues throughout an interregnum, indeed perhaps even more so. The Revd Tracey Matthews is now meeting individually with leaders from the Parishes engaged in the project to determine some ways forward. If you would like to be part of this process please let me know.

Our thanks are due to the Wardens and Councillors for managing the significant repairs to the Hall. This work is ongoing as we work with Diocesan insurance providers. More information will be forthcoming in the near future.

Every blessing to you all, *Martin*

Eucharist for the nineteenth Sunday after Pentecost

Introit Hymn 111 (TiS) (10am)

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is your health and salvation.
Come all who hear,
brothers and sisters draw near,
praise him in glad adoration.

Praise to the Lord, who o'er all things is wondrously reigning
and, as on wings of an eagle, uplifting, sustaining:
have you not seen
all you have needed has been
sent by his gracious ordaining?

Praise to the Lord, who will prosper your work and defend us;
surely his goodness and mercy shall daily attend us:
ponder anew
what the Almighty can do
as with his love he befriends us.

Praise to the Lord, who when darkness of sin is abounding,
who, when the godless do triumph, our best hopes confounding,
sheds forth his light,
scatters the horrors of night,
saints with his mercy surrounding.

Praise to the Lord! O let all that is in me adore him!
All that has life and breath, come now with praises before him.
Let the Amen
sound from his people again:
gladly for ever adore him.

Joachim Neander 1650-80

Entrance Antiphon

**This is our God for whom we have waited;
let us be glad and rejoice in his salvation.**

Isaiah 25:9

The grace of the Lord Jesus Christ, and the love of God ✠ and the fellowship of the Holy Spirit,
be with you all.

And also with you.

Let us pray:

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Supported and sustained by our caring shepherd, let us call to mind our need of divine forgiveness:

Lord Jesus, you have shown us the way to the Father:
Lord, have mercy.

Lord, have mercy.

Lord Jesus, you have given us the consolation of the truth:
Christ, have mercy.

Christ, have mercy.

Lord Jesus, you are the Good Shepherd, leading us into everlasting life:
Lord, have mercy.

Lord, have mercy.

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you ✠ and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Gloria

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only son of the father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the righthand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Prayer of the Day

Let us pray:
Saving and healing God, you have promised

that those who have died with Christ shall live with him:
grant us grace to be continually thankful for all you have done for us,
and in that thankfulness to be eager to serve and live for others,
so that we and all your children may rejoice in your salvation;
through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Today's Readings

A reading from the book of the prophet Isaiah (25:1-9)

O Lord, you are my God;

I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.

² For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.

³ Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

⁴ For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,

⁵ the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

⁶ On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-matured wines,
of rich food filled with marrow, of well-matured wines strained clear.

⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸ he will swallow up death for ever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

⁹ It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

For the word of the Lord.

Thanks be to God.

Psalm 23

The Lord is my shepherd:
therefore can I lack nothing.

**He will make me lie down in green pastures:
and lead me beside still waters.**

He will refresh my soul:
and guide me in right pathways for his name's sake.

**Though I walk through the valley of the shadow of death,
I will fear no evil:**

for you are with me, your rod and your staff comfort me.

You spread a table before me

in the face of those who trouble me:

you have anointed my head with oil, and my cup will be full.

**Surely your goodness and loving-kindness
will follow me all the days of my life:**

and I shall dwell in the house of the Lord for ever.

A reading from the letter of Paul to the Philippians (4:1-9)

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. ² I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³ Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

For the word of the Lord.

Thanks be to God.

Gradual hymn 145 (TiS) (10am)

The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

And so through all the length of days
thy goodness faileth never;
good Shepherd, may I sing thy praise
within thy house for ever.

Henry Williams Baker 1821-77

Gradual (8am)

Alleluia,

Alleluia!

I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure.

Isaiah 25:1

Alleluia!

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew (22:1-14)

Glory to you Lord Jesus Christ.

Once more Jesus spoke to them in parables, saying: ²The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³He sent his slaves to call those who had been

invited to the wedding banquet, but they would not come. ⁴Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." ⁵But they made light of it and went away, one to his farm, another to his business, ⁶while the rest seized his slaves, maltreated them, and killed them. ⁷The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸Then he said to his slaves, "The wedding is ready, but those invited were not worthy. ⁹Go therefore into the main streets, and invite everyone you find to the wedding banquet." ¹⁰Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. ¹¹ But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹²and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless. ¹³Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth." ¹⁴For many are called, but few are chosen.'

For the Gospel of the Lord.

Praise to you Lord Jesus Christ

The Sermon

The Nicene Creed

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was
buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father and the Son, who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead ✕ and the life of the world to come. Amen.

Prayers of the People

In our prayers we remember all in need, particularly: Ben, Hugh, Sarah, David, Otto, Bob, Noel, Deborah, Sue, Molly, Katherine, Matt, Wendy, Ian, David & Margot, those unable to gather with us, those in hospital or care.

We commend to God the recently departed, those whose year's mind falls at this time: Rebecca Palmer (15/10/1996), Rob Lamerton, *priest* (17/10/2008), Ivor Baldwin (18/10/2005); the victims of war, terrorism, disease and tragedy, those whose memories are dear to us and those remembered only by God.

We pray for our Wardens, Councillors and Clergy Appointments Board members at this time in the life of our Parish Community:

*Bountiful God, give to this parish, a faithful pastor
who will faithfully speak your word and minister your sacraments;
an encourager who will equip your people for ministry
and enable us to fulfill our calling.
Give to those who will choose, wisdom, discernment and patience
and to us give warm and generous hearts, for Jesus Christ's sake. Amen.*

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of Peace

Offertory Hymn 516 (tune 161) (TiS) (10am)

Here, gracious Lord, we see you face to face;
here would we touch and handle things unseen,
here grasp with firmer hand the eternal grace,
and for sustaining strength upon you lean.

Here would we feed upon the bread of God,
here drink with you the royal wine of heaven;
here would we lay aside each earthly load,
here taste afresh the calm of sin forgiven.

We need no help but yours, nor do we need
another arm save yours to lean upon;
it is enough, O Lord, enough indeed;
our strength is in your might, your might alone.

Ours is the sin, but yours the righteousness;
ours is the guilt, but yours the cleansing blood;
here are our robe, our refuge and our peace —
your blood, your righteousness, O Lord our God.

Feast after feast thus comes and passes by,
yet, passing, points to the glad feast above,
giving sweet foretaste of the festal joy,
the Lamb's great bridal feast of bliss and love.

Horatius Bonar 1808-89

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever

Eternal God, accept and bless all we offer
and give us grace to run our course with faith,
that we may come with all your saints
to the eternal banquet in heaven,
through Jesus Christ our Lord.

Amen.

The Great Thanksgiving

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give our thanks and praise.

Holy God,
Planter of green pastures where we might be fed;
Pooler of waters which nourish us forever;
Shaper of paths which lead us into your presence:
all that you made is beautiful and good
and given to those created in your image.

Sadly, our wisdom leads us to choose hunger
over the feast you prepare for us;
we thirst in the deserts
when we could drink deeply
from your grace;
we stumble off those paths
leading to your holy presence.

Yet you continue to seek us out,
to bring us home to your kingdom,
preparing a feast for those who will not respond
to your gracious invitation.

Therefore, we lift our voices to you day and night,
with those gathered around your throne,
singing your praise and our thanksgiving:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes ✕ in the name of the Lord.
Hosanna in the highest.**

Holy God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that we who eat and drink them
in obedience to our Saviour Christ,
by the power of the Holy Spirit,
may be partakers of his body and blood,
and be one with him and with each other
in peace and love.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,

we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again.**

As we eat and drink this holy sacrament
renew us by your Holy Spirit
that we may be united in the body of your Son,
and serve you as a royal priesthood
in the joy of your eternal kingdom.

Receive our praises, Father,
through Jesus Christ our Lord,
with whom, and in whom,
by the power of the Holy Spirit,
we worship you in songs of never-ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The breaking of bread and communion

We break this bread to share in the body of Christ.

We who are many are one body.

For we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus redeemer of the world, grant us your peace.

Jesus is the Lamb of God

who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion Antiphon

**You spread a table before me in the face of those who trouble me:
you have anointed my head with oil, and my cup will be full**

Psalm 23:5

The sending out of God's people

Let us pray: Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast

with you forever.

Most loving God, **you send us into the world you love,
give us grace to go thankfully and with courage in the power of your Spirit.**

The Lord be with you.

And also with you.

The peace of God, which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God Almighty the Father ✕ the Son
and the Holy Spirit, be among you,
and remain with you always.

Amen.

Go in the peace to love and serve the Lord.

In the name of Christ. Amen.

Recessional hymn 545 (TiS) (10am)

Shout for joy! The Lord has let us feast;
Heaven's own fare has fed the last and least;
Christ's own peace is shared again on earth;
God the Spirit fills us with new worth.

No more doubting, no more senseless dread:
God's good self has graced our wine and bread;
all the wonder heaven has kept in store,
now is ours to keep for evermore.

Celebrate with saints who dine on high,
witnesses that love can never die.
'Hallelujah!' – thus their voices ring:
nothing less in gratitude we bring.

Praise the Maker, praise the Maker's Son,
praise the Spirit – three yet ever one;
praise the God whose food and friends avow heaven starts here!
The kingdom beckons now!

John L Bell (b. 1949)

News

Update on Rector appointment processes. Following on from last week's Parish Council meeting and today's Special Parish Meeting the first step in the process for appointing a permanent Rector is Parish consultation. The Archdeacon, Paul Cohen will chair a meeting for all Parishioners, which is likely to be in early December after one of the 10am services. The purpose of the meeting is to elicit ideas about your hopes for the Parish and what characteristics you would like in a new Rector. These ideas will feed into the preparation of a broader profile of the Parish to inform interested clergy.

St John's Care are in need of quality bedding: linen, doonas, or blankets in good clean condition, they are also in need of pet food which is very much in demand. Donations are also now being sought for Christmas.

Food Items... cereal, fruit cups, school lunch snacks, jam, sardines. Christmas Presents... Gift cards for teens, Lego, Sports Equipment, Dolls, Figurines, Board games, Arts & Crafts.

The Men's Group meets Tuesday this week (17 October) at 10am. We will gather at the Lamerton Centre and then go for a walk around Yerribi Ponds – including a stop off for coffee.

Brooke Prentis, who is an Aboriginal Christian Leader, will also lead a discussion at Burgmann College Chapel at ANU on Thursday 19 October at 7.30pm. This event is being sponsored by the ANU Chaplaincy Board. Brooke will be reflecting on the Voice Referendum which will have just taken place.

Care for Creation: Listening to First Nations and Celtic Voices

Iona Community Leader, Rev. Ruth Harvey is engaging in a listening pilgrimage around Australia and engaging in dialogue on the topic of caring for Creation. The Canberra leg of the Pilgrimage will include an event at The Australian Centre for Christianity and Culture on 20 October. Ruth Harvey will be joined by Brooke Prentis and Canberra First Nations Friends. This is a free event but bookings are essential. To secure a place, book through Humanitix here: <https://events.humanitix.com/the-spirituality-of-care-for-creation>
For enquiries please email: marjoriehouston33@gmail.com

The September-October Edition of **Anglican News**, has been released.
<https://stphilipsoconnor.org.au/news/anglicannews/>

Key Points from the October Parish Council meeting

- **Locum rector.** Parish Council and a member of our Clergy Appointments Board met with Archdeacon Paul Cohen to discuss the appointment of a Locum by the Bishop and from there the process of seeking a new Rector for the parish.
- **Kindy mould and termite damage.** The termite treatment and consequential repair work has been successfully completed. The SPK Early Learning Centre is back up and running after a week's shut down. Parish Council and SPK are reviewing invoices and seeking advice about what aspects are covered by insurance.
- **Timber sleepers.** An energetic band of labourers has removed the timber sleepers from the garden edges to reduce the risk of further termite incursions. Concrete sleepers will be laid in due course.
- **Hot water system.** The leak from the hot water system in the disabled toilet has been fixed. However, a separate electrical issue, as yet unresolved, is interrupting hot water to the Lamerton Centre.
- **Safe Ministry training.** Parish Council members and relevant clergy will participate in Safe Ministry training to complete Module 3 requirements. The training covers implementation of Diocesan Safe Ministry Policy, Protocols and Procedures including the Child Safe Standards, Reportable Conduct Scheme, screening of workers, Grievance Procedure, Professional Standards and Ministry to Persons of Concern.

This week @ St Philip's

Today	Twentieth Sunday after Pentecost
8am	Eucharist
9am	Parish Breakfast
10am	Eucharist and hymns (followed by morning tea)
11.15am	Special General meeting
<i>Tuesday 17 October</i>	<i>Ignatius of Antioch, bishop & martyr (d. c115)</i>
10am-Noon	Men's Group
2pm	Eucharist – Sir Leslie Morshead Manor
<i>Wednesday 18 October</i>	<i>Luke, evangelist & martyr</i>
10am-Noon	Pandora's Preparation and sorting
<i>Thursday 19 October</i>	<i>Henry Martyn, missionary & bible translator, in India & Persia (d.1812)</i>
10am	Eucharist (followed by morning tea)
<i>Saturday 21 October</i>	<i>Feria</i>
10am-1pm	Pandora's OPEN
11am	Morning Prayer - Canberra Aged Care
Sunday 22 October	Twenty-first Sunday after Pentecost
8am	Eucharist
9am	Parish Breakfast
10am	Eucharist and hymns (followed by morning tea)

Dates for your Diary

Saturday 11 November	10am	Pandora's Summer Launch & Fashion Parade
Sunday 12 November		Remembrance Sunday
Saturday 25 November		St Philip's Advent Dinner and Rev'd Martin & Susan's farewell
Sunday 26 November		Rev'd Martin's final services @ St Philip's

Rosters

		15-Oct-23	22-Oct-23	29-Oct-23	
Sunday of Month		3rd	4th	5th	
Liturgical Season		20th Sunday after Pentecost	21st Sunday after Pentecost	22nd Sunday after Pentecost	
Flowers		Barbara G	Judy L	Judy L	
Celebrant		Rev'd Martin	Rev'd Martin	Rev'd Martin	
Preacher (if different to Celebrant)		Rev'd Scott			
Sidespeople		Rhonda & Susan	Shane & Tim		
Liturgical Assistant		-			
Audio Visual Operator		?	?	?	
1st Bible reader - OT		Rebecca P	Shane W	volunteer	
2nd Bible reader - NT		Julianne S	Shane W	Susan J	
Celebrant		Rev'd Scott	Rev'd Martin	Rev'd Martin	
Preacher (if different to Celebrant)					
Sidespeople & Welcomer		Jeannette M, Laura W	Sally A & Richard G	Volunteers	
Liturgical Assistant		Rev'd Martin (Lit assistant)	Leighton (crucifer)	?	
Audio Visual Operator		?	?	?	
Musician(s) & Singers/Soloist		Colin F	Colin F	Colin F	
1st Bible reader - OT		Ann M	Ashton R	Rev'd Colin	
2nd Bible reader - NT		Jos G	Kerry Anne C	Laura W	
Morning Tea		Liz D & Ann M	Helen P	Volunteers	
<i>Additional details/notes</i>					