

OFFICIAL



Attributed to Charles Thévenin Joseph recognized by his Brothers. Oil on canvas

The Sixteenth Sunday after Pentecost **17 September 2023**

Welcome to St Philip's

We acknowledge the Ngambri and Ngunnawal people, the Traditional Custodians of the land on which we worship, and pay our respects to their Elders past and present and emerging. We extend that respect to Aboriginal and Torres Strait Islander peoples who worship with us.

St Philip's COVIDSafe Plan We are asking folk not attend church if they feel unwell, to be aware of their hand hygiene and to be mindful of social distance. Thank you. Masks are available for those who wish to wear one

Pew sheet & Order of Service: the full Pew sheet with more news and reflections is available on our **website**. The QR code in the pews will direct you to the current edition, please use your phone/tablet and follow along. Service cards, Pew Bibles and Prayer Books are also available.

Offertory: at the 'offertory' our gifts are brought forward, an opportunity for you to make your contribution. A self-serve EFTPOS machine is available in the foyer. St Philip's EFT details are also available if you would like to make a direct transfer or support us through a regular transfer: 702-389 05202512. Giving cards are in the foyer if you wish to place something in the offertory bag after giving electronically.

Communion: if you are baptised you are welcome to receive communion. If you would like to receive a blessing, please cross your hands on your chest as you come forward.

To volunteer as a reader, sidesperson, welcomer or another role on the Roster then please email rosters@stphilipsoconnor.org.au

Flowers: Today we remember Pat Forbes and commend her once again to God's love; the flowers in church are in loving memory.

St Philips O'Connor, ACT

www.stphilipsoconnor.org.au

email: comeandsee@stphilipsoconnor.org.au

Rector: The Rev'd Martin Johnson



[@stphilipsoconnor](https://www.facebook.com/stphilipsoconnor)

0478 619 911

From the Rector

Dear Friends

You will see in the Key Points from this month's Parish Council meeting that a Special General Meeting will be held following the 10am Eucharist on Sunday 15 October. A notice formally advising all parishioners will be posted up soon. The meeting has been called to elect a member of the Clergy Appointments Board. Brian McKinlay has resigned from the Board as he and James are moving from St Philip's. The board comprises of three parish members who will meet with Diocesan members, to appoint, with the Bishop's approval, my successor. The current members of the board are Alison Davidson and Sarah Gowty.

This is an important appointment, even more so given that that the parish will soon be vacant and the board called. Please give this matter careful, prayerful thought. You may wish to seek nomination yourself or nominate another member of the parish, forms are available in the foyer.

Please support our Wardens and Parish Councillors during this time as they seek to ensure the ongoing viability and vitality of the parish during uncertain times. A prayer for our parish is offered below for your use in your daily prayers.

Many thanks to our Synod Reps Alison Davidson, Ann Munro and Ashton Robinson who represented us at last weekend's sitting of the Diocesan Synod. Copies of the Presidential Address are available in the foyer. In the on-line pew sheet you will find information on the some of the motions that were debated they include Constitutional Reform and the Indigenous Voice, Voluntary Assisting Dying Legislation, Women's ministry in the Diocese, the Housing Crisis and Tax Reform to alleviate poverty.

Every blessing to you all, *Martin*

Eucharist for the sixteenth Sunday after Pentecost

Introit Hymn 183 (TIS) (10am)

Sing of the Lord's goodness, Father of all wisdom,
come to him and bless his name.

Mercy he has shown us, his love is for ever,
faithful to the end of days.

*Refrain: Come, then, all you nations, sing of your Lord's goodness,
melodies of praise and thanks to God.
Ring out the Lord's glory, praise him with your music,
worship him and bless his name.*

Power he has wielded, honour is his garment,
risen from the snares of death.
His word he has spoken, one bread he has broken,
new life he now gives to all. *Refrain*

Courage in our darkness, comfort in our sorrow,
Spirit of our God most high;
solace for the weary, pardon for the sinner,
splendour of the living God. *Refrain*

Praise him with your singing, praise him with the trumpet,
praise God with the lute and harp;
praise him with the cymbals, praise him with your dancing,
praise God till the end of days. *Refrain*

Ernest Sands 1949-

Entrance Antiphon

**If you, O Lord, should note what we do wrong, Lord, who could stand?
But there is forgiveness with you, so that you may be revered.**

Psalm 130:3-4

The grace of the Lord Jesus Christ, and the love of God ✠ and the fellowship of the Holy Spirit,
be with you all.

And also with you.

Let us pray:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Let us affirm our trust in God's mercy, and confess that we need forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word,
and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to
love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you ✠ and set you free from all your sins, strengthen you in all goodness and keep you in
eternal life, through Jesus Christ our Lord. **Amen.**

**Lord, have mercy
Christ, have mercy
Lord, have mercy**

Gloria

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only son of the father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;**

**you are seated at the righthand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Prayer of the Day

Let us pray:

O God, You call your Church to witness that in Christ we are reconciled to you: help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Today's Readings

A reading from the book of Genesis (50:15-21)

Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' ¹⁶So they approached Joseph, saying, 'Your father gave this instruction before he died, ¹⁷"Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. ¹⁸Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' ¹⁹But Joseph said to them, 'Do not be afraid! Am I in the place of God?²⁰Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

For the word of the Lord.

Thanks be to God.

Psalms 103:8-13

The Lord is full of compassion and mercy:
slow to anger and of great goodness.

**He will not always be chiding:
nor will he keep his anger for ever.**

He has not dealt with us according to our sins:
nor rewarded us according to our wickedness.

**For as the heavens are high above the earth:
so great is his mercy over those that fear him;**

As far as the east is from the west:
so far has he set our sins from us.

**As a father is tender towards his children:
so is the Lord tender to those that fear him.**

A reading from the letter of Paul to the Romans (14:1-14)

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. ⁴Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

⁷ We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰ Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. ¹¹For it is written,

'As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.'

¹² So then, each of us will be accountable to God.

¹³ Let us therefore no longer pass judgement on one another, but resolve instead never to put a stumbling-block or hindrance in the way of another. ¹⁴I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean.
For the word of the Lord.

Thanks be to God.

Gradual hymn 136(TiS) (10am)

There's a wideness in God's mercy
like the wideness of the sea,
and forgiveness in his justice
sealed for us on Calvary.

There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.

For the love of God is broader
than the measures of our mind;
and the heart of the Eternal
is most wonderfully kind.

But we make his love too narrow
by false limits of our own,
and we magnify his strictness
with a zeal he would not own.

If our love were but more simple
we should take him at his word;
and our lives would be illumined
by the goodness of our Lord.

Frederick William Faber 1814-1863

Gradual (8am)

Alleluia,

Alleluia!

If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's.

Romans 14:8

Alleluia!

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew (18:21-35)

Glory to you Lord Jesus Christ.

Peter came and said to Jesus, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' ²²Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.

²³ 'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." ²⁹Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." ³⁰But he refused; then he went and threw him into prison until he should pay the debt. ³¹When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded

with me. ³³Should you not have had mercy on your fellow-slave, as I had mercy on you?" ³⁴And in anger his lord handed him over to be tortured until he should pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.' For the Gospel of the Lord.

Praise to you Lord Jesus Christ

The Sermon

The Nicene Creed

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead ✠
and the life of the world to come. Amen.**

Prayers of the People

In our prayers we remember all in need, particularly: Ben, Hugh, Sarah, David, Otto, Bob, Noel, Deborah, Sue, Molly, Katherine, Matt, Wendy, David & Margot, those unable to gather with us, those in hospital or care.

We commend to God the recently departed, those whose year's mind falls at this time: Arthur Carter (17/9/2017), Jill Isbister (23/9/2021); the victims of war, disease and tragedy, those whose memories are dear to us and those remembered only by God.

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of Peace

Offertory Hymn 516 (tune 161)(TiS) (10am)

Here, gracious Lord, we see you face to face;
here would we touch and handle things unseen,
here grasp with firmer hand the eternal grace,
and for sustaining strength upon you lean.

Here would we feed upon the bread of God,
here drink with you the royal wine of heaven;
here would we lay aside each earthly load,
here taste afresh the calm of sin forgiven.

We need no help but yours, nor do we need
another arm save yours to lean upon;
it is enough, O Lord, enough indeed;
our strength is in your might, your might alone.

Ours is the sin, but yours the righteousness;
ours is the guilt, but yours the cleansing blood;
here are our robe, our refuge and our peace —
your blood, your righteousness, O Lord our God.

Feast after feast thus comes and passes by,
yet, passing, points to the glad feast above,
giving sweet foretaste of the festal joy,
the Lamb's great bridal feast of bliss and love.

Horatius Bonar 1808-89

Blessed are you, Lord God of all creation; you bring forth bread from the earth.

Blessed be God for ever.

Blessed are you, Lord God of all creation; you create the fruit of the vine.

Blessed be God for ever.

Father, accept all we bring before you this day. Guide us with your love and feed us at your table as you nourish the faith of the Church by the preaching of your apostles.

We ask this through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give our thanks and praise.

It is truly right and just that we should always give you thanks,
Lord, holy Father, almighty and eternal God.

For you do not cease to spur us on to possess a more abundant life and,
being rich in mercy, you constantly offer pardon
and call on sinners to trust in your forgiveness alone.

Never did you turn away from us, and,
though time and again we have broken your covenant,
you have bound the human family to yourself through Jesus your Son,
our Redeemer, with a new bond of love so tight that it can never be undone.

Even now you set before your people a time of grace and reconciliation, and, as they turn back to you in spirit, you grant them hope in Christ Jesus and a desire to be of service to all, while they entrust themselves more fully to the Holy Spirit.

And so, filled with wonder, we extol the power of your love, and, proclaiming our joy at the salvation that comes from you, we join in the heavenly hymn of countless hosts, as without end we acclaim:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes ✕ in the name of the Lord.
Hosanna in the highest.**

Holy God, we thank you for these gifts of your creation, this bread and wine, and we pray that we who eat and drink them in obedience to our Saviour Christ, by the power of the Holy Spirit, may be partakers of his body and blood, and be one with him and with each other in peace and love.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again.**

As we eat and drink this holy sacrament renew us by your Holy Spirit that we may be united in the body of your Son, and serve you as a royal priesthood in the joy of your eternal kingdom.

Receive our praises, Father, through Jesus Christ our Lord, with whom, and in whom, by the power of the Holy Spirit, we worship you in songs of never-ending praise:
Blessing and honour and glory and power are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever. Amen.

The breaking of bread and communion

As this broken bread was once many grains,
which have been gathered together and made one bread:

so may your Church be gathered from the ends of the earth into your kingdom.

Jesus Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Draw near with faith, to feed on Christ in your hearts with thanksgiving.

Communion Antiphon

As far as the east is from the west: so far has he set our sins from us.

Psalm 103:12

The sending out of God's people

Let us pray:

Gracious God, we thank you that in this sacrament you assure us of your goodness and love.

Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of your Spirit.

The Lord be with you.

And also with you.

The peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;

and the blessing of God Almighty the Father ✕ the Son and the Holy Spirit, be among you, and remain with you always.

Amen.

Go in the peace to love and serve the Lord.

In the name of Christ. Amen

Recessional hymn 648(t.361)(TiS) (10am)

Help us accept each other
as Christ accepted us;
teach us as sister, brother
each person to embrace.
Be present God, among us
and bring us to believe:
we are ourselves accepted
and meant to love and live.

Teach us, O God, your lessons,
as in our daily life
we struggle to be human
and search for hope and faith.
Teach us to care for people,
for all - not just for some,
to love them as we find them
or as they may become.

Let your acceptance change us,
so that we may be moved
in living situations
to do the truth in love;
to practice your acceptance
until we know by heart.
the table of forgiveness
and laughter's healing art.

God, for today's encounters
with all who are in need;
who hunger for acceptance
for righteousness and bread.
we need new eyes for seeing,
new hands for holding on:
renew us with your Spirit;
and free us, make us one!

Frederick Herman Khan 1929-

News

St John's Care are in need of quality bedding: linen, doonas, or blankets in good clean condition, they are also in need of pet food which is very much in demand. Donations are also now being sought for Christmas.

Food Items... Coffee jars, Hot chocolate, Tinned Tuna 425g, Tuna Bake Sauce, Tinned Fruit 800g, Tea bags.

Christmas Presents... Gift cards for teens, Lego, Sports Equipment, Dolls, Figurines, Board games, Arts & Crafts

Embracing Ministries is seeking Mentors and Volunteers for our spring holiday program – 25-29 September.

The Spring Holiday Program is a week-long event that gives Children of all abilities the opportunity to come together, worship, and experience the Gospel with our mentors and leaders. All aspects of the program are designed to give children with disabilities an optimal experience. The daily schedule includes sensory-friendly daily prayer services, modified learning of bible stories, crafts, singing, and dancing. We also invite external providers such as dance or drumming workshops, flower arranging, craft, and animal encounters.

If you think you can assist, or know someone who could, please email EmbracingMinistries@gmail.com, or call Brianna on 0418341555.

Care for Creation: Listening to First Nations and Celtic Voices

Iona Community Leader, Rev. Ruth Harvey is engaging in a listening pilgrimage around Australia and engaging in dialogue on the topic of caring for Creation. The Canberra leg of the Pilgrimage will include an event at The Australian Centre for Christianity and Culture on 20 October. Ruth Harvey will be joined by Brooke Prentis and Canberra First Nations Friends. This is a free event but bookings are essential. To secure a place, book through Humanitix

here: <https://events.humanitix.com/the-spirituality-of-care-for-creation>

For enquiries please email: marjoriehouston33@gmail.com

Brooke Prentice, who is an Aboriginal Christian Leader, will also lead a discussion at Burgmann College Chapel at ANU on Thursday 19 October at 7.30pm. This event is being sponsored by the ANU Chaplaincy Board. Brooke will be reflecting on the Voice Referendum which will have just taken place.

All Saints Ainslie is hosting two Quiet Days on Saturday 7 & 14 October. The days will be led by Bishop John Stead under the title 'How is St Francis' ministry relevant to the Church today?' There is a poster in the foyer with details on how to register.

St John's Reid is hosting a celebration on Friday 29 September at 7pm. The Forgotten Hymns! It's a Christian praise concert exploring rare and beautiful old hymns, set to contemporary music. Inspiring music that helps us dwell on God's love and gospel. For more information call St John's.

Key points from the September Parish Council Meeting

- **Special General Meeting.** There will be a special general meeting at 11:15am on Sunday 15 October to hold an election to fill a vacancy on the Parish Clergy Appointment Board. If serving in this role interests you, please contact Martin.
- **Working bee.** Council is organising a working bee in November to replace the timber garden edges with concrete sleepers. This initiative will eliminate a source of termite tucker.
- **New fence.** The ACT Government has installed a new fence at the rear of the church property at no cost to the Parish. The installation is part of the Government's redevelopment of the adjoining land.
- **Advent Dinner.** The Parish will hold its annual Advent Dinner on Saturday evening 25 November. The dinner will double as an occasion to celebrate Martin and Susan's ministries among us and to farewell them.
- **Combined Service.** Parishioners are encouraged to join together at the 10am service on Sunday 26 November, which will be Martin's last service. Martin will officiate at the 8am service as usual.

News from Synod

Apart from the usual procedural matters dealt with by the Synod some important Motions were debated and passed they included the following:

That the synod urges the Bishop in Council to make available Church Land for the construction of affordable housing by not for-profit organisations.

This motion was passed with significant amendment. The Diocese covers the jurisdictions of NSW and the ACT which have very different planning regulations. The issues around planning and dealing with the bureaucratic processes were acknowledged. The Bishop in Council were encouraged to engage with the relevant Government authorities in each jurisdiction.

Two motions were put by the Public Issues Commission of the Diocese

The first was a lengthy motion regarding the establishment of a constitutionally enshrined Voice to Parliament for First Nations peoples. The motion largely affirmed the place of Indigenous Australians, their knowledge and spirituality, the ongoing issues that they face and need for better outcomes in healthcare, education, housing etc. This part of the motion was affirmed. The stumbling block being the last clause of the motion calling on the Synod to support the creation of a Voice in the Constitution.

A significant debate ensued and the motion was eventually passed.

A second motion was put concerning the increasing issue of poverty in our nation. The motion called for the Government to commit to major tax reform to ensure adequate public funding for health, housing, education aged and disability care, welfare support and overseas aid.

The motion was passed.

The following motion was put concerning the ordained ministry of women in the Diocese:

Mindful of this diocese's history of encouraging women to enter ordained ministry, and to serve at every level of Church leadership, and noting the growing disparity in numbers between men and women clergy in full time stipendiary roles, this synod requests that Bishop in Council establish a working group to:

- a. Investigate the causes of this disparity;
- b. Consult with women concerning their experience of study, selection, student placement and competitiveness in clergy appointment processes;
- c. Develop appropriate strategies to ameliorate this disparity; and
- d. Report to this Synod in 2024

This motion passed, following debate.

A motion concerning the introduction of Voluntary Assisted Dying Legislation in the ACT and in other jurisdictions asked the Synod to assert its principled opposition to VAD, all other forms of

Euthanasia, and all medical interventions whose purpose is to kill.

The motion passed without debate.

This week @ St Philip's

Today

8am
9am
10am

Sixteenth Sunday after Pentecost

Eucharist
Parish Breakfast
Eucharist and hymns (followed by morning tea)

Tuesday 19 September Feria
10am-Noon

Men's Group

Wednesday 20 September John Coleridge Patteson, first bishop of Melanesia, martyr (d.1871)
10am-Noon Pandora's Preparation

Thursday 21 September Matthew, apostle, evangelist and martyr
10am Eucharist (followed by morning tea)

Saturday 23 September Feria
10am-1pm Pandora's
11am Morning Prayer - Canberra Aged Care

Sunday 24 September Seventeenth Sunday after Pentecost

8am Eucharist
9am Parish Breakfast
10am Eucharist and hymns (followed by morning tea)

Readings: Jonah 3:10-4:11, Psalm 145:1-8, Philipians 1:21-30, Matthew 20:1-16

Rosters

		17-Sep-23	24-Sep-23	1-Oct-23	
Sunday of Month		3rd	4th	1st	
Liturgical Season		16th Sunday after Pentecost	17th Sunday after Pentecost	18th Sunday after Pentecost	
Flowers		Flower team	Flower team	Susan J	
Celebrant	8am	Rev'd Martin	Rev'd Martin	Rev'd Scott	8am
Preacher (if different to Celebrant)		Rev'd Scott			
Sidespeople		Rhonda & Susan	Shane & Tim	Margaret & Russell	
Liturgical Assistant			Brian M (Lit assistant)	Susan J (server)	
Audio Visual Operator				?	
1st Bible reader - OT		Julianne S	Shane W	Margaret M	
2nd Bible reader - NT		Rebecca P	Shane W	Russell M	
Celebrant	10am	Rev'd Scott	Rev'd Martin	Rev'd Martin	10am
Preacher (if different to Celebrant)				Rev'd Scott	
Sidespeople & Welcomer		Jeannette M, Laura W	Sally A & Richard G	Fred A & Janene B	
Liturgical Assistant		Rev'd Martin (Lit assistant)	Leighton (crucifer)	?	
Audio Visual Operator				?	
Musician(s) & Singers/Soloist		Colin F	Colin F	Colin F	
1st Bible reader - OT		Jeanette D-T	Jos G	Liz D	
2nd Bible reader - NT		Liz D	Lyn P	Fred A	
Morning Tea		Liz D & Ann M	Helen P	Barbara G	
<i>Additional details/notes</i>			<i>School holidays</i>	<i>School holidays</i>	

Dates for your Diary

Sunday 1 October

Sunday 1 October

Wednesday 11 October

Sunday 15 October

St Francistide

ANU Choral Society @ St Philip's

Parish Council

Special General Meeting

OFFICIAL

Sunday 12 November
Saturday 25 November
Sunday 26 November

Remembrance Sunday
Advent Dinner and Rev'd Martin & Susan's farewell
Christ the King (Rev'd Martins final service)