

## This coming week @ St Philip's

Tue	1.30pm	Eucharist @ Leslie Morshead Manor –
Tue – Fri	8am	Morning Prayer
	5.30pm	Evening Prayer
Thursday	10am	Eucharist and Morning Tea
Friday	10am – 1pm	Pandora's Pre-loved Fashions
Saturday	10am – 1pm	Pandora's Pre-loved Fashions
	10.30am	Eucharist @ Canberra Aged Care

## Prayer Points

For those in need: Alison Davidson; Peter Andersson; Pat & Colin Forbes; Linda & Fred Anchell.

Those we remember: Mary Spencer (12/6/19); Howard Quinlan (4/6/19); Rosemary Haseler (11/6/97); Trish Young (13/6/01); Mira Barratt (18/6/09); Tom Jones (21/6/01); June Carnahan (21/6/09).

◇ A celebration of Howard's life will be held at All Saints Church, Ainslie on Saturday 10 August 2019 at 2pm.

## Next Sunday – Second Sunday after Pentecost

**Readings:** 1 Kings 19.1-4, 8-15a; Psalm 42&43; Galatians 3.10-14, 23-29; Luke 8.26-39

Flowers: The Flower Team

**8am:** Presiding & Preaching: Rev'd Martin Johnson  
Sidesperson: Tim Woodburn  
Liturgical Assistant: tba  
Readers: Dominic Lloyd (1<sup>st</sup>)  
Shane Woodburn (2<sup>nd</sup>)

**10am:** Presiding & Preaching: Rev'd Martin Johnson  
Welcomer: Judith Swanson  
Sidespeople: Judith Swanson & Brian McKinlay  
Music: Colin Forbes  
Liturgical Assistant: Sarah Gowty  
Readers: Richard Griffiths(1<sup>st</sup>)  
Rosemary Knight (2<sup>nd</sup>)  
Chalice Servers: James Kim & Doreen Sengati-Odom  
Morning tea: Janene Broere & Rosemary Knight

*Pewsheets deadline: Thursday 12noon. Please forward notices and prayer points to [pewsheets@stphilipsoconnor.org.au](mailto:pewsheets@stphilipsoconnor.org.au) or 0414 309 469*

**EFTPOS available in the foyer to assist with your giving**



# St Philip's Come & See

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[www.stphilipsoconnor.org.au](http://www.stphilipsoconnor.org.au)

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## Sunday 16 June 2019

### Trinity Sunday

#### 10am Music

**Hymns: 127, 642 (t156), 132 & 447**

#### Sentence

*Does not wisdom call, and does not understanding raise her voice? 'The Lord created me at the beginning of his work, the first of his acts of long ago.'*  
Proverbs 8.1, 22

#### Prayer of the day

*Father, we praise you, that through your Word and Holy Spirit you created all things; you reveal your salvation in all the world through Jesus Christ, the Word made flesh; through your Holy Spirit you give us a share in your life and love: fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. Amen.*

#### Today's Readings

Proverbs 8.1-4, 22-31; Ps 8; Romans 5.1-5; John 16.12-15

#### Today's Rosters

Flowers: The Flower Team

**8am** Presiding: Rev'd Martin Johnson; Preaching: Rev'd Canon Professor Scott Cowdell; Sidesperson: Cliff Lloyd; Liturgical Assistant: tba; Bible Readers: Margaret McCaskie (1<sup>st</sup>); Russell McCaskie (2<sup>nd</sup>).

**10am** Presiding & Preaching: Rev'd Canon Professor Scott Cowdell; Welcomer: Jeannette McHugh; Sidespeople: Anne Mahony & Janene Broere; Liturgical Assistant: Peter Wilson; Music: Colin Forbes; Bible Readers: Denise Manley (1<sup>st</sup>); Peter Lisacek (2<sup>nd</sup>); Chalice Servers: James Kim & Martin Johnson; Morning Tea: Ann Munro & Beryl Blaseotto.

## Psalm 8

- 1 O Lord our Governor:  
how glorious is your name in all the earth!
- 2 Your majesty above the heavens is yet recounted:  
by the mouths of babes and sucklings.
- 3 You have founded a strong defence against your adversaries:  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers:  
the moon and the stars which you have set in order,
- 5 What are we, that you should be mindful of us:  
what are we, that you should care for us?
- 6 Yet you have made us little less than gods:  
and have crowned us with glory and honour.
- 7 You have given us dominion over your handiwork:  
and have put all things in subjection beneath our feet,
- 8 All sheep and oxen:  
and all the creatures of the field,
- 9 The birds of the air and the fish of the sea:  
and everything that moves in the pathways of the great waters.
- 10 O Lord our Governor:  
how glorious is your name in all the earth!

### From Canon Scott

In 1987, when then Prime Minister Bob Hawke was launching the ALP's election campaign, he declared that by 1990 no Australian child would live in poverty. He later regretted having said it, but at the time he was very defensive of his remarks, not least when then Bishop Peter Hollingworth from the Brotherhood of St Laurence took him to task. The Prime Minister rounded on the bishop, telling him in no uncertain terms that he should stick to the Trinity and leave politics to the experts. In other words, Prime Minister Hawke named the most remote and arcane and irrelevant bit of Christian teaching he could think of and declared that this is what bishops should be talking about, leaving real-world issues like economy and social policy to the politicians.

But, actually, ancient debates in the age of the creeds that gave us our doctrine of the Trinity were never hair splitting academic discussions or illogical flights of fancy. Indeed, modern ideas about what 'the person' means are indebted to the way early Christians struggled to understand our God using the category of person, and how persons in relationship helped us to imagine God better—the Father who we meet in Jesus Christ and get to know through the Holy Spirit. The Trinity, then—three persons in one

God—is a doctrine bringing new resources for thinking about human life and not just about God: of human life as a life of persons in mutuality. So, modern Catholic and Protestant theologians in the West have celebrated God in three persons because the Trinity suggests an alternative to the isolated, self-regulating individual who stands at the heart of modern Western politics and economics. Modern Russian Orthodox theologians emphasized the Trinity's social character as an alternative to the impersonal communist collective which is how the Soviet state imagined human life together. Between a world of disconnected individuals and a world of mass collectivity, we imagine a world of free and loving persons abiding mutually in community, and this is how we Christians have come to imagine the heart of reality: God in three persons, Father, Son and Holy Spirit. So, instead of the Trinity being the Church's least relevant and most way-out teaching, as Bob Hawke thought, Christians have begun to rediscover the Trinity as a political doctrine: relevant, radical yet reassuring.

*St Philip's Calendar* - <http://stphilipsoconnor.org.au/calendar.php>

**JUNE IS LOCAL MISSION MONTH – Companion House – Envelopes for your giving are available. Please support this worthy cause.**

<b>Saturday</b>	22 June, 9-11.00am	<b>End of</b>
<b>Autumn Working Bee</b>		
<i>Just an hour of assistance would be very gratefully received to help tidy the grounds, ready for winter. Russell McCaskie is coordinating.</i>		
<b>Friday</b>	28 June 7 – 8.30pm	<b>St Philip's Youth Group</b>
<b>Friday</b>	28 June, 5 – 7pm	<b>Happy Hour – Theme 'Rule Britannia'</b>
<b>Wed'day</b>	3 July, 7-9pm	<b>Parish Council Meeting</b>
<b>Sunday</b>	7 July, 10am	<b>Sunday Zone</b>
<b>Saturday</b>		13 July 10am-1pm
<b>"Christmas in July"</b>		<b>Pandora's</b>
<b>Sunday</b>	14 July, 11.30	<b>Food 4 Thought – LC Meeting Room</b>
<i>Discussion &amp; shared light lunch by donation. Everyone welcome.</i>		
<b>Friday</b>	26 July, 7 – 8.30pm	<b>St Philip's Youth Group</b>

**AUSTRALIA'S BIGGEST MORNING TEA – Today, 16 Jun @ Elixir Café, Queen Elizabeth Terrace, Parkes, 10-noon. See poster on noticeboard in foyer.**